

RBE

X Point of Use
& Dev

(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Quak, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 6 day of Jan 19 82, and the date of the last publication was on the 13 day of Jan, 19 82.

Subscribed and sworn to before me this 13

day of Jan, 19 82
(SEAL)

Cindy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 142 315c
Lines straight at 36 32 21c 11.52
Subsequent lines at 36 21 15c 7.56
TOTAL COST 19.08

MICROFILMED

COPY OF NOTICE

(Paste Here)

Notice of App. for
TITLE OF NOTICE

Water Right
PLAINTIFF ATTORNEY

37-7988
DEFENDANT

PLAINTIFF

BILL TO

37-7988
U. S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: TRAIL GULCH
SPRING tributary to SINKS
Date Filed: 12/21/1981
Amount: 0.02 CFS
Diversion Point: NESW Sec
01 T 02N R 13E, CAMAS Co.
Use: STOCKWATER (0.02
CFS) from 06/01 to 10/31
Place of Use: NESW Sec 01
T 02N R 13E
Diversion Means: HEAD-
BOX, PIPE, TROUGH

If issued the permit(s)
will be subject to all prior
water rights. Protests again-
st the granting of any permit
must be filed with the Direc-
tor of the Idaho Department
of Water Resources, 1041
Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and
received on or before JAN-
UARY 25, 1982.

A. KENNETH DUNN
Director

Pub: 1-6, 13, 1982

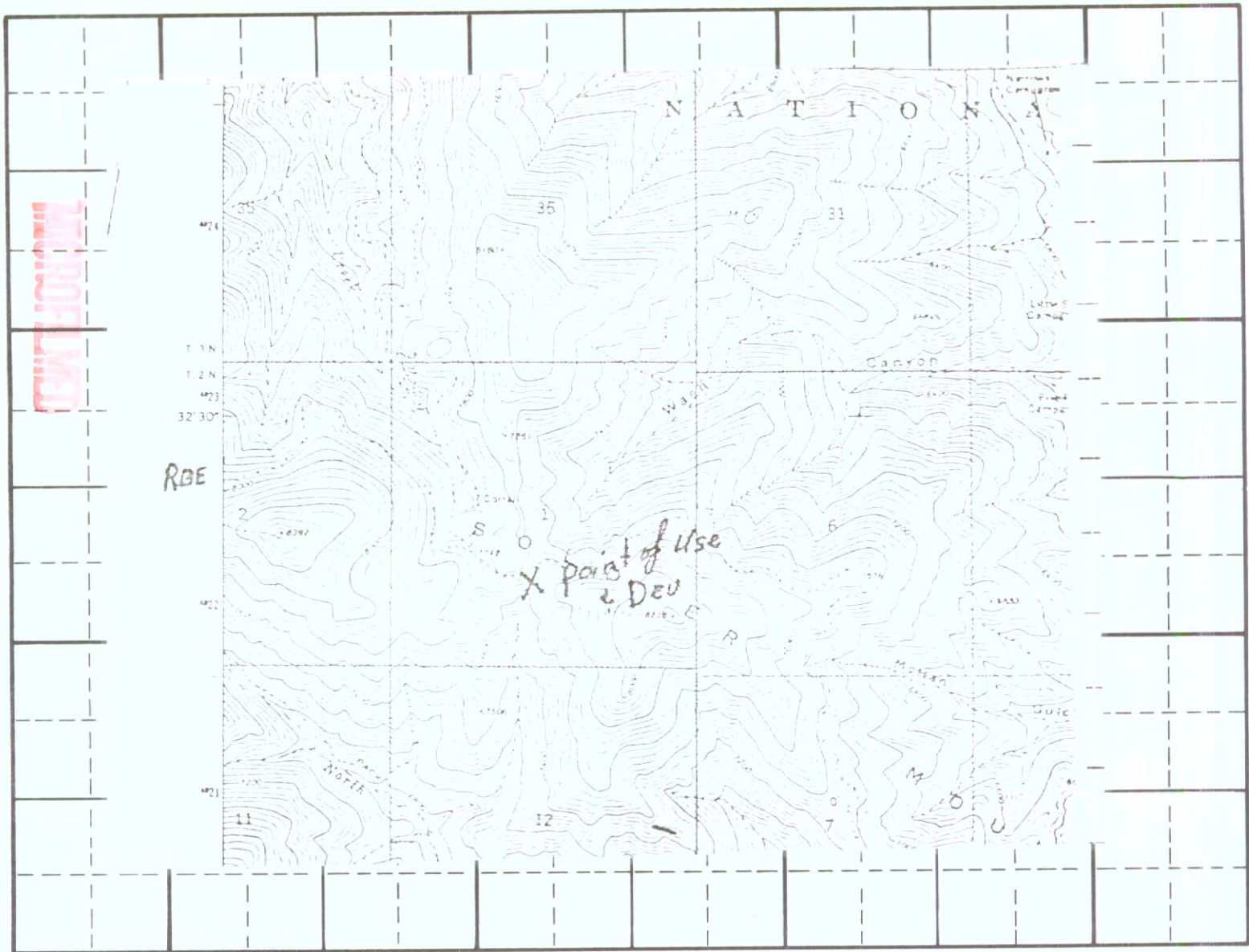
Insertions

JAN 10 1982

Department of Water Resources
Southern District Office

Nº 2955
39887

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ☒ NE 1/4 SW 1/4 Sec. 1, Twp. 2 N., Rge. 13 E., B.M.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N.	13E.	1									X								

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Lee D. Mott
 Date 1/25/84

Checked by Tommy Blou
 Date 2-12-84

Approved by Kay Walker
 Date 3-29-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7988 Priority December 21, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 37-7988 issued pursuant to Application for Permit dated December 21, 1981,
and has submitted proof to the Department of Water Resources on November 24, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Trail Gulch Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>June 01</u> to <u>October 31</u>	at <u>0.02</u> cfs and	<u>0.3</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.3 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 1,
Twp 2N, Rge 13E in the County of Caras

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	13E	1																	

Total number of acres irrigated _____

P/U also known as Trail Gulch Spring.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17TH day of April, 19 84.

Acting for the Director Norman C Young

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DEC - 8 1991

207104

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Trail Gulch Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 2N

Range 13E B.M. Camas County, additional points of diversion if any: _____

033-188

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 2N

Range 13E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 450 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

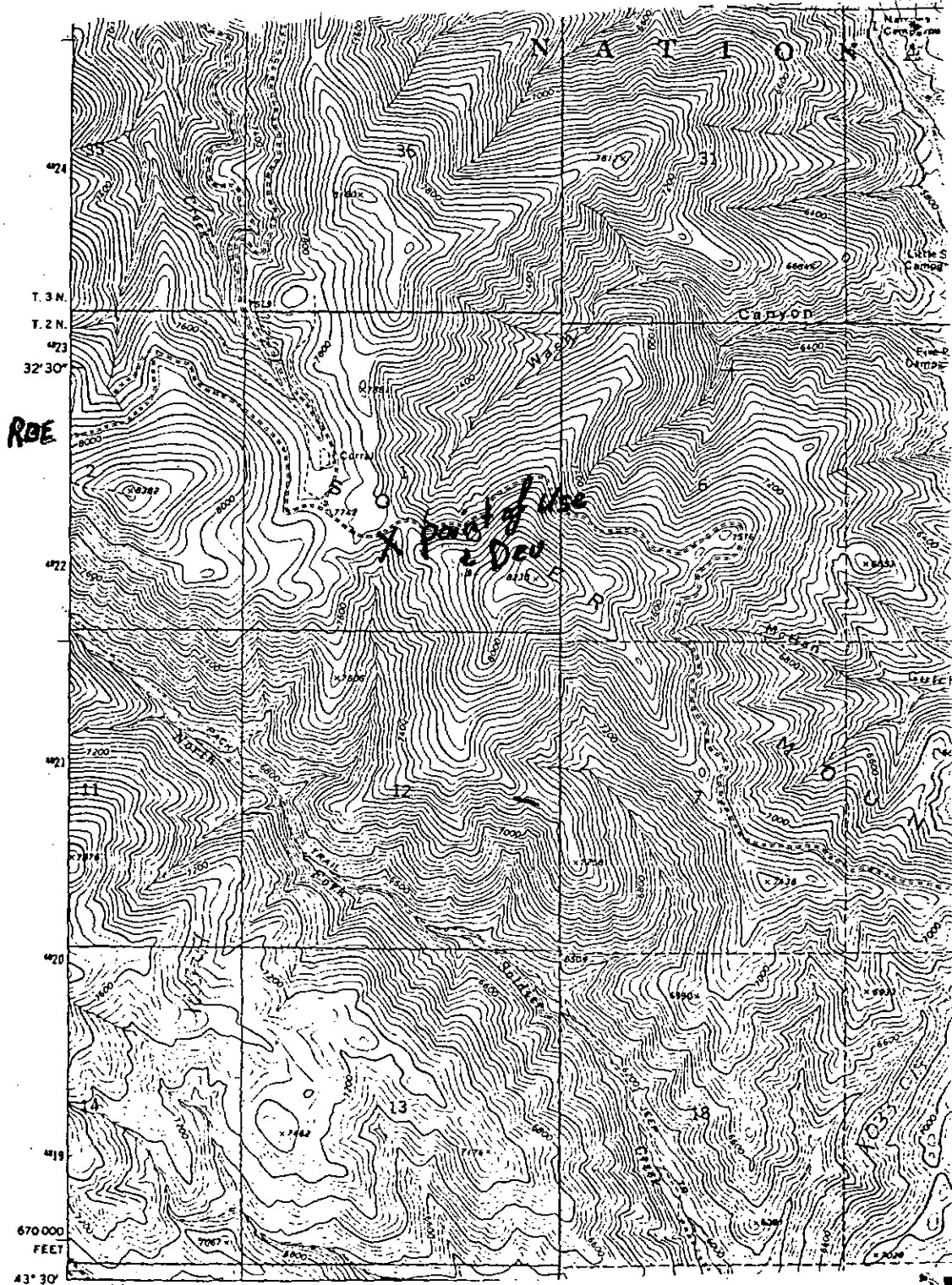
9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

WEDNESDAY

Proposed Priority 12/21/81

Received by marrya Date 12-21-81 Time 8:00 a
Preliminary check by JA Fee \$ 30.00 ^{30.00} # 20763
Receipted by marrya Date 1/18/82
Publication prepared by marrya Date 12-29-81
Published in Gooding County Leader
Publication dates 1/6 & 1/13/82
Publication approved marrya Date 1/18/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7988, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 8th day of February, 1982.

L. Glen Saylor
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding. } SS.

Gary Quirk being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 6 day of Jan

19 82 and the date of the last publication was on the 13

day of Jan 19 82

Subscribed and sworn to before me this 13

day of Jan 19 82

(SEAL)

NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 36

Number of Insertions 2

Lines tabular at 1.42 315c

Lines straight at 36 32 11.52

Subsequent lines at 36 21 7.56

TOTAL COST 19.08

MICROFILMED

COPY OF NOTICE

(Paste Here)

Notice of App. for
TITLE OF NOTICE

Water Right
PLAINTIFF ATTORNEY

37-7988

DEFENDANT

PLAINTIFF

Dept. of Water
FILE TO

37-7988

U. S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: TRAIL GULCH
SPRING tributary to SINKS
Date Filed: 12/21/1981

Amount: 0.02 CFS
Diversion Point: NESW Sec
01 T 02N R 13E, CAMAS Co.
Use: STOCKWATER (0.02
CFS) from 06/01 to 10/31
Place of Use: NESW Sec 01
T 02N R 13E
Diversion Means: HEAD-
BOX, PIPE, TROUGH

If issued the permit(s)
will be subject to all prior
water rights. Protests again-
st the granting of any permit
must be filed with the Direc-
tor of the Idaho Department
of Water Resources, 1041
Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and
received on or before JAN-
UARY 25, 1982.

A. KENNETH DUNN
Director

Pub: 1-6, 13, 1982

Insertions

JAN 20 1982

Department of Water Resources

No. 2955

39887

WATER RIGHT NUMBER 37-7988 /

OWNER LAST NAME - U.S. DEPT. OF AGRI. /
ADDRESS LINE 1 - FOREST SERVICE /
ADDRESS LINE 3 - 324 25TH ST. -
SOURCE - TRAIL GULCH SPRING /
STAGE - LICENSE /
TOTAL DIV. VOLUME - .30 AFA /
DIVERSION POINT - NESW 1/4 02N 13E LOT 10-31 /
FROM - 06-01 TO - 10-31 /
USE - STOCKWATER /
USE - STOCKWATER /
DEGREE NAME -
REMARKS - P/U ALSO KNOWN AS TRAIL GULCH SPRING. /
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 03-01-1983 PERMIT/DENIED - 02-15-1982 PROTESTED -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - HEADBOX, PIPE, TROUGH

FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 - FEDERAL BLDG. /
CITY - OGDEN /
TRIBUTARY OF - SINKS /
PRIORITY - 12-21-1981 /
COUNTY - CAMAS /
WATER DIST. - DLE/CAREY ACT -
272.0 386.0 7.0 11.0 12.0 4.0 0.0 0.0 0.0 1.0
USE DIV. RATE - .0200 / CFS USE DIV. VOLUME - .30 AFA /
PLACE OF USE - TWN 02N RNG 13E SEC 01 /
TRACT NESW LOT AC
DATE -
TOTAL ACRES 0

STATE - UT /
ZIP CODE - 84401 /
TCTAL DIV. RATE - .0200 -CFS /
RIGHT BASIS -
HEARING - OLD NO. -

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NOV 14 1984
WATER RIGHTS DIVISION



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 17, 1984

RE: Permit Nos. 37-7896/7898/7899/7993/7894/7895/7900/7901/7902
7905/7906/7907/7987/7988

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

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MAR 1 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

37-7988

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	1/5/84	ADM	1-746-2202
☒ Appointment scheduled for: (Date, time, location)	1/9/84	ADM	10:00 a.m. @ Fairfield Ranger's Office.

EXAMINATION

Date 1/9/84 Accompanied by John Shelley } Forest Service
Buz Vanskike } Total Q measured N/A
Source Trail Gulch Spring ✓ Tributary to Sinks ✓ Supp. annubar measurement sheet used? —
If source is surface water, estimate total flow of source Not available
Methods of measurement N/A Meets permit requirements? ✓

Measurement calculations: Allow Q amts. filed on ✓

$$V_{stock} = \frac{(50 \times 12) \text{ gpd} \times 153 \text{ days/yr.}}{325,900 \text{ gal/A.F.}} = 0.3 \text{ A.F.A.} \checkmark$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description pipeline from spring to trough

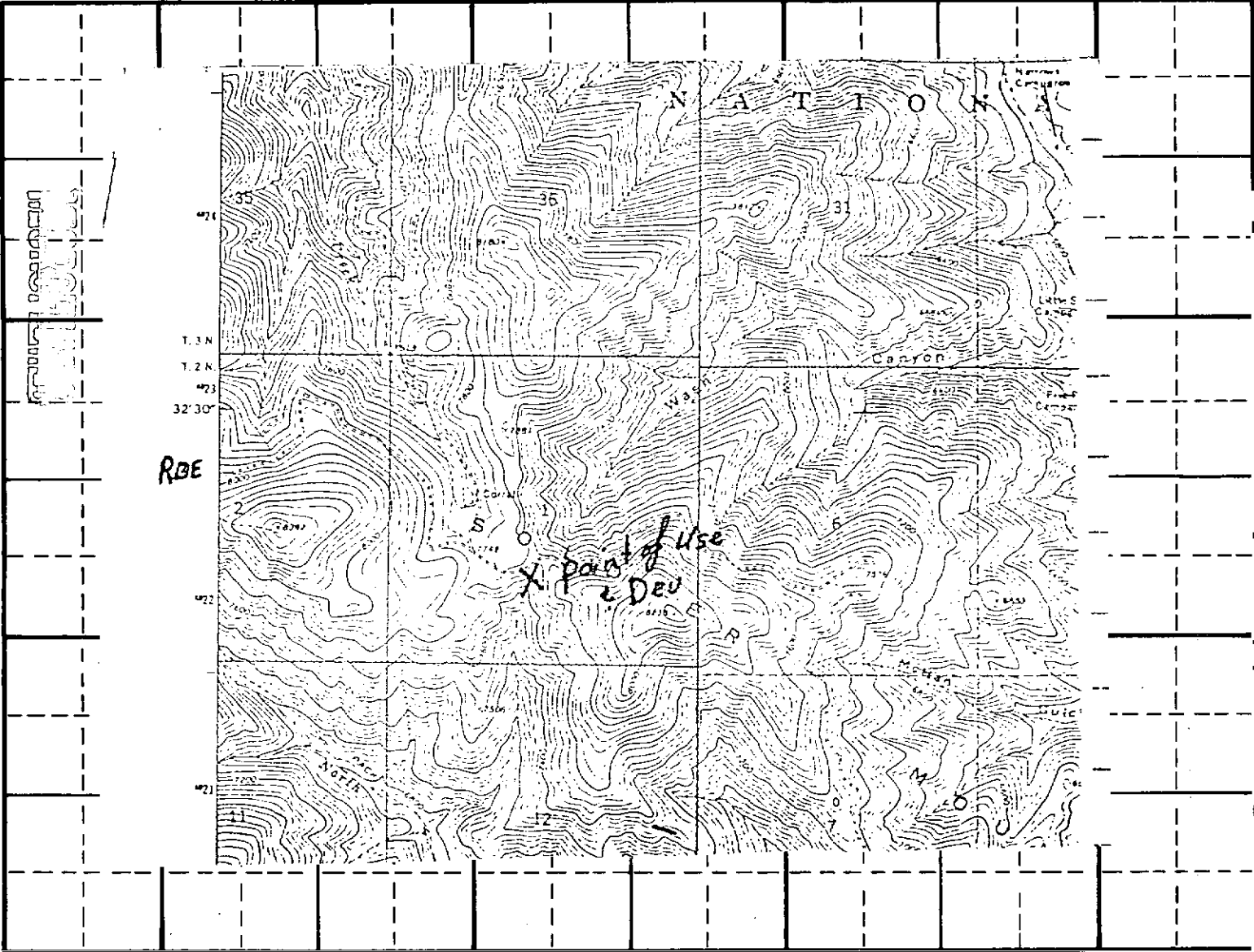
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
Stockwater ✓	0.02 ✓	0.3 ✓	6/1 ✓	10/31 ✓
Total	0.02 ✓	0.3 ✓		

Remarks Site known as Trail Gulch Spring ✓
Site developed in 1981
Stockwater Use = 25 pairs of range cattle
P/D & P/U & Use verified by visit to Fairfield Ranger's Office

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NE 1/4 SW 1/4 Sec. 1, Twp. 2 N., Rge. 13 E., B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N.	13 E.	1									X								

Recommended Amendments:
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Don D. Mervitt Date 1/25/84
Checked by Tom A. Blum Date 2-12-84
Approved by Ray Walker Date 3-29-84

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
03N	01W	03	NWSW	04	A	1.0000	*	63-10033	A		04-06-1983	GROUNDWATER	
			NWSW	04	A	1.0000	*	63-10033	A		04-06-1983	GROUNDWATER	
03N	02W	15	NWNW	02	A	2.0000	*	63-5072	S		01-01-1940	GROUNDWATER	
		06	NWSW	06	03	A	1.5000	*	63-10040	A		05-19-1983	GROUNDWATER
		07	NESE	01	A	4.0000	*	63-10039	A		05-12-1983	GROUNDWATER	
		08	NWSE	06	A	1.0000	*	63-5062	S		07-01-1930	GROUNDWATER	
		20	NENE	01	A	1.5000	*	63-10038	A		05-12-1983	GROUNDWATER	
			SENE	05	A	1.0000	4.50	63-8312	L		05-24-1976	GROUNDWATER	
			SWNE	01	A	1.0000	4.50	63-8312	L		05-24-1976	GROUNDWATER	
			NESE	15	A	1.0000	4.50	63-8312	L		05-24-1976	GROUNDWATER	
			NWSE	04	A	1.0000	4.50	63-8312	L		05-24-1976	GROUNDWATER	
		26	SESE	10	A	1.0000	*	63-5071	S		03-15-1904	GROUNDWATER	
		28	SWSE	01	A	4.0000	*	63-5030	S		07-01-1962	GROUNDWATER	
		33	NENE	40	A	1.2500	*	63-5043	S		08-01-1950	GROUNDWATER	
			NESE	01	A	1.5000	*	63-5035	S		03-01-1947	GROUNDWATER	
		34	SWSE	08	A	2.6875	*	63-10070	A		06-13-1983	GROUNDWATER	
		36	SENW	09	A	1.2222	*	63-5080	S		07-01-1928	GROUNDWATER	
			SWSW	A		*	*	63-5079	S		01-01-1957	GROUNDWATER	
03N	03W	03	SWSW	04	A	1.5000	*	63-10061	A		05-31-1983	GROUNDWATER	
		09	SESE	08	A	1.8750	*	63-10085	A		06-10-1983	GROUNDWATER	
		24	NWNW	22	A	1.0000	4.50	63-8461	L		02-17-1977	GROUNDWATER	
			SWNW	17	A	1.0000	4.50	63-8461	L		02-17-1977	GROUNDWATER	
03N	04W	25	SENW	10	A	1.0000	4.50	63-8468	L		02-22-1977	GROUNDWATER	
			SWNW	10	A	1.0000	4.50	63-8468	L		02-22-1977	GROUNDWATER	
			NESW	10	A	1.0000	4.50	63-8468	L		02-22-1977	GROUNDWATER	
		26	NENE	40	A	1.0000	4.50	63-8468	L		02-22-1977	GROUNDWATER	
			NWNE	30	A	1.0000	4.50	63-8468	L		02-22-1977	GROUNDWATER	
			SENE	40	A	1.0000	4.50	63-8468	L		02-22-1977	GROUNDWATER	
			SWNE	20	A	1.0000	4.50	63-8468	L		02-22-1977	GROUNDWATER	
		35	SESE	12	A	1.0833	*	63-5018	S		07-01-1969	SPRINGS	
			SWSE	06	A	1.3333	*	63-5008	S		06-03-1909	UNNAMED STREAM	
		36	NESW	10	A	1.0212	*	63-5013	S		04-01-1935	SPRINGS	
			NWSW	15	A	1.0212	*	63-5013	S		04-01-1935	SPRINGS	
			SESW	03	A	1.0212	*	63-5013	S		04-01-1935	SPRINGS	
			SWSW	19	A	1.0212	*	63-5013	S		04-01-1935	SPRINGS	
03N	05W	05	NESE	14	A	3.5714	*	57-4091	S		04-01-1941	UNNAMED DRAIN	
		13	NWNE	05	A	1.4000	*	63-5023	S		01-01-1947	SPRING	
		24	SENE	03	A	1.3333	*	57-7380	A		06-23-1983	GROUNDWATER	
			SENE	03	A	2.1666	*	57-7379	A		06-22-1983	GROUNDWATER	
		29	SWSE	33	A	.8928	*	57-4093	S		04-01-1961	SMITH DRAIN	
			SESW	40	A	.8928	*	57-4093	S		04-01-1961	SMITH DRAIN	
			SWSW	39	A	.8928	*	57-4093	S		04-01-1961	SMITH DRAIN	
04N	01E	06	NWSW	06	34	A	.7352	*	63-5011	S		03-15-1937	GROUNDWATER
		07	SWSE	10	A	1.9230	6.15	63-8497	L		03-15-1977	GROUNDWATER	
			SESW	05	16	A	1.9230	6.15	63-8497	L		03-15-1977	GROUNDWATER
		08	NWSE	04	A	2.4285	*	63-10071	A		06-13-1983	GROUNDWATER	
			SWSE	03	A	2.4285	*	63-10071	A		06-13-1983	GROUNDWATER	
			NESW	10	A	1.0000	*	63-10076	A		06-15-1983	GROUNDWATER	

WRD417

WATER RIGHTS PRIOR READING REPORT

PAGE 1

01/06/84

WATER RIGHT NUMBER 37-7988

OWNER LAST NAME - U.S. DEPT. OF AGRIC.

ADDRESS LINE 1 - FOREST SERVICE, FEDERAL BLDG.

ADDRESS LINE 2 - 324 25TH ST.

ADDRESS LINE 3 - CITY - OGDEN

SOURCE - TRAIL GULCH SPRING

STAGE - PERMIT

TOTAL DIV. VOLUME -

DIVERSION POINT - NESM 01 22N 13E LOT

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE - STOCKWATER

DEGREE NAME -

REMARKS - 5/450 RANGE

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 03-01-1983 PERMIT/DENIED - 02-15-1982 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - HEADBOX PIPE TROUGH

FIRST NAME -

ADDRESS LINE 2 - 324 25TH ST.

CITY - OGDEN

TRIBUTARY OF - SINKS

STATUS -

.00 AFA TRFR/AMEND -

WATER DIST. -

272.0 388.0

USE DIV. RATE -

TWN 22N RANG 13E SEC 01

PLACE OF USE -

DATE -

HEARING -

OLD NO. -

ORIG OWNER -

STATE - UT ZIP CODE - 84401

COUNTY - CANYON

DLE/CAREY ACT -

7.0 11.0 12.0

RIGHT BASIS -

4.0 0.0 0.0 0.0 0.0 1.0

USE DIV. VOLUME -

.0200 CFS

TRACT NESM LOT AC

TOTAL ACRES

TOTAL DIV. RATE -

.0200 - CFS

Cord, 1981

1 trough

25 ~~test~~ pairs

Trial Gulch Spring



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 6, 1982

Richard F. Sanders
Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: Permit Nos. 33-7080, 33-7081, 37-7985 thru 37-7988, 37-7993
63-9856 thru 63-9858, 63-9860, 63-9861, 63-9864, 63-9865,
71-7070, 71-7071, 71-7072 & 71-7073

This office acknowledges receipt of the Statement of Beneficial Use postcard for the above-referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact the appropriate regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

RECEIVED
DEC 10 1982

033-188

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7988.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Trail Gulch Spring Sinks

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 450 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Nov. 22 1982
Date 3-1-83

Richard J. Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, UT 84401

NOV 24 1982

Department of Water Resources

2540

November 22, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are sixteen (16) completed Proof of Beneficial Use cards
for water developments located on the Sawtooth National Forest.

These developments are in State Basins 37, 63, and 71.

Sincerely,

Richard F. Sanders
for T.A. ROEDERER
Deputy Regional Forester
Resources

Enclosures (16)

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 18, 1982

RE: Permits Nos. 37-7985, 37-7986, 37-7987 and 37-7988

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

3/79

IDENT. NO. 37-7988

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2988-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: TRAIL GULCH SPRING tributary to SINKS

Date Filed: 12/21/1981

Amount: 0.02 CFS

Diversion Point: NESW Sec 01 T 02N R 13E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NESW Sec 01 T 02N R 13E

Diversion Means: HEADBOX, PIPE, TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/6 & 1/13/82.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Goodins County Leader
P.O. Box 56
Goodins, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDA - Forest Service

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 37-7988

CHECK:

- ☐ Source.
- ☐ Point of diversion.
- ☐ County.
- ☐ Quantity of water and period of use.
- ☐ Description of diverting works.
- ☐ Time required for beneficial use of water.
- ☐ Place of use or acres irrigated.
- ☐ Map.
- ☐ Signature.
- ☐ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JS Map No. X-70
- ☐ Yes ☐ No Other rights on same place of use. N/A
- ☒ Yes ☐ No* In form for advertising. 1/25/82
- ☐ Yes ☒ No Final date for protests: _____
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/18/82
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- 12-21-81 Date of priority recommended.
- Special conditions of approval or cover letter. None

By: ADM

Date: 1/27/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jim

Date: 2/5/82

RECEIVED

FEB 01 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
NESW	01	02N	13E	--	--	0010

IDAHO STREAM CODE INDEX

2720.3860.0070.0110.0120.040.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

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