

Show 40-acre subdivisions, townships, ranges and ditches.

T. 1 S., R. 12 E.

Close to 15 acres covered
by 2 ponds.

12

Scale: 2 inches equal 1 mile.

Signed at Turn Falls, this 23rd day of May, 19 86.

Donald W. Humphreys
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

#40146

Received by ADM Date 5/23/86

Publication prepared by MB Date 6/2/86

Published in Gooding Co. Leader

Publication dates 6/17/86 ; 6/24/86 ^{6/18/86} ^{6/25/86}

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

Approve the above referenced Amendment provided the conditions as set forth

in Permit No. 37-7991 are met.

Witness my hand this 18 day of August

S. Glen Saxton, 19 86
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

RECEIVED

JUN 23 1986

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern District Office

L. L. LANGDON
PUBLISHER

_____, being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 18 day of June
19 86, and the date of the last publication was on the 18th
day of June, 19 86.

L. L. Langdon

Subscribed and sworn to before me this 20th
day of June, 19 86.
(SEAL)

Darrel Bratt
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 29
Number of Insertions 2

____ Lines tabular at _____ 5¢/Pica
29 Lines straight at 15.08 4¢/Pica
29 Subsequent lines at 11.31 3¢/Pica

TOTAL COST 26.39

COPY OF NOTICE (Paste Here)

37-7991

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Idaho Dept of Water
BILL TO

NOTICE OF AMENDMENT TO A WATER PERMIT No. 37-7991

Notice is hereby given that Don W. Humphreys is the holder of approved permit No. 37-7991 authorizing the diversion of 0.20 cubic feet per second of water from Unnamed spring in the NE¼NE¼ of Section 12, Township 1S, Range 12E, B.M. County of Camas, to be used for fish propagation (on _____ acres) within NE¼NE¼ of Section 12, Township 1S, Range 12E B.M.

The permit holder has applied to the Department of Water Resources for an Amendment to the permit, to change the (Point(s) of diversion) (and place of use) as follows:

Point(s) of Diversion: No Change
Place of Use: No Change
0.20 cfs div. to storage from Jan. 1 to Dec. 31
20 afa div. to storage for wildlife from Jan. 1 to Dec. 31

Any protest against approval of the amending of Permit No. 37-7991 as set forth above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before July 7, 1986.

A. KENNETH DUNN, Director
116691 - G6-11-2tc

PUBLICATION RATES

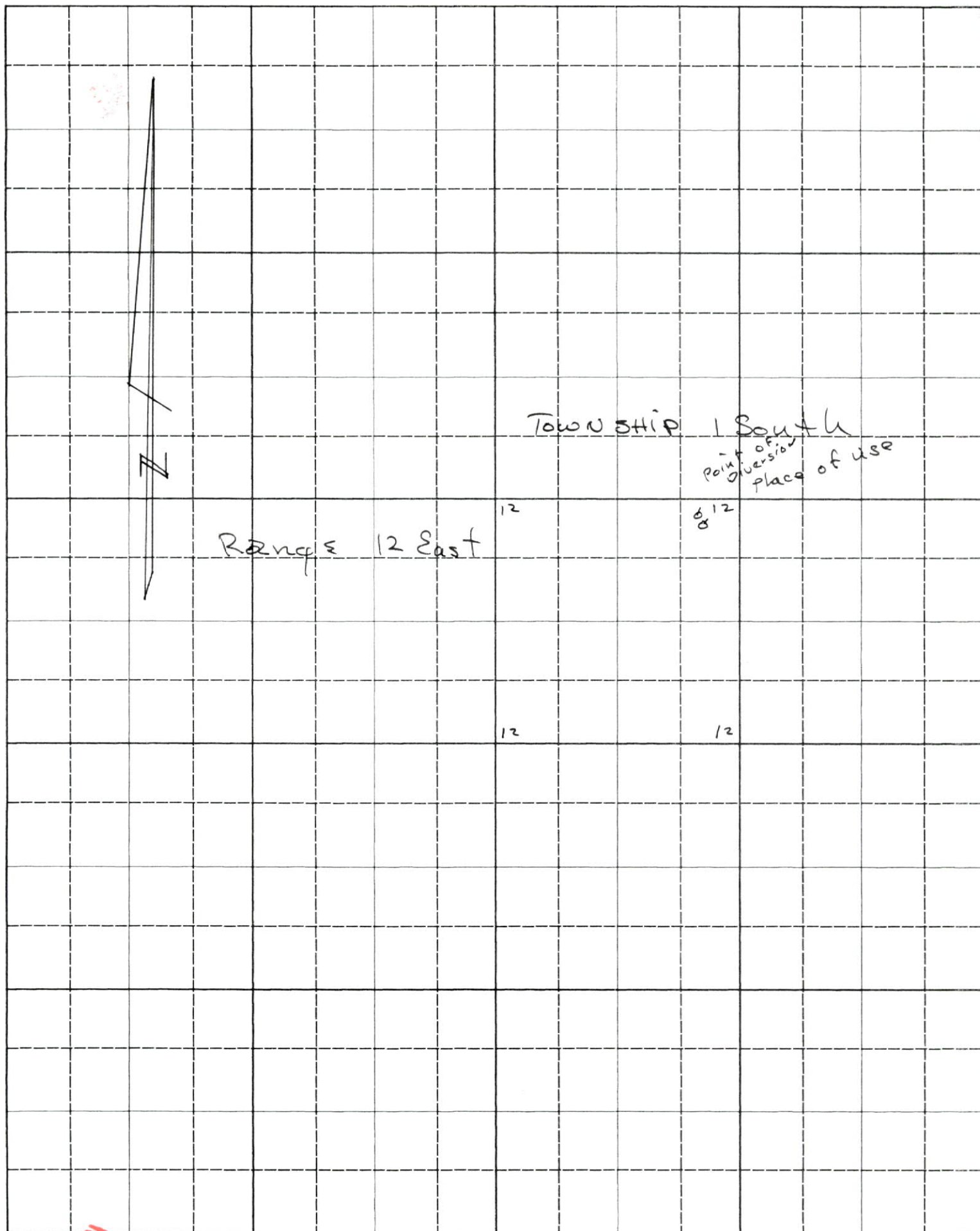
(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive
insertions 3¢/Pica

No. 6691

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

✓ Ronald W. Humphreys
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Grook, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 13 day of Jan.

19 82, and the date of the last publication was on the 20

day of Jan 19 82

Subscribed and sworn to before me this 20

day of Jan, 19 82
(SEAL)

Cindy Jones
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 28
Number of Insertions 2
Lines tabular at 315c
Lines straight at 28 21c 8.96
Subsequent lines at 28 15c 5.88
TOTAL COST 14.84

MICROFILMED

COPY OF NOTICE

(Paste Here)

Application for
TITLE OF NOTICE
Water Right

PLAINTIFF ATTORNEY

377991

DEFENDANT

PLAINTIFF

Dept. of Water
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7991

HUMPHREYS, DON W.

2208 W. 54TH, SIOUX

FALLS, SD 57101

Source: SPRING tributary to SINKS

Date Filed: 12/28/1981

Amount: 0.20 CFS

Diversion Point: NENE Sec

12 T 01S R 12E, CAMAS Co.

Use: FISH PROP. (0.20

CFS) from 01/01 to 12/31

Place of Use: NENE Sec 12

T 01S R 12E

Diversion Means: EARTH

POND

PUBLICATION RATES

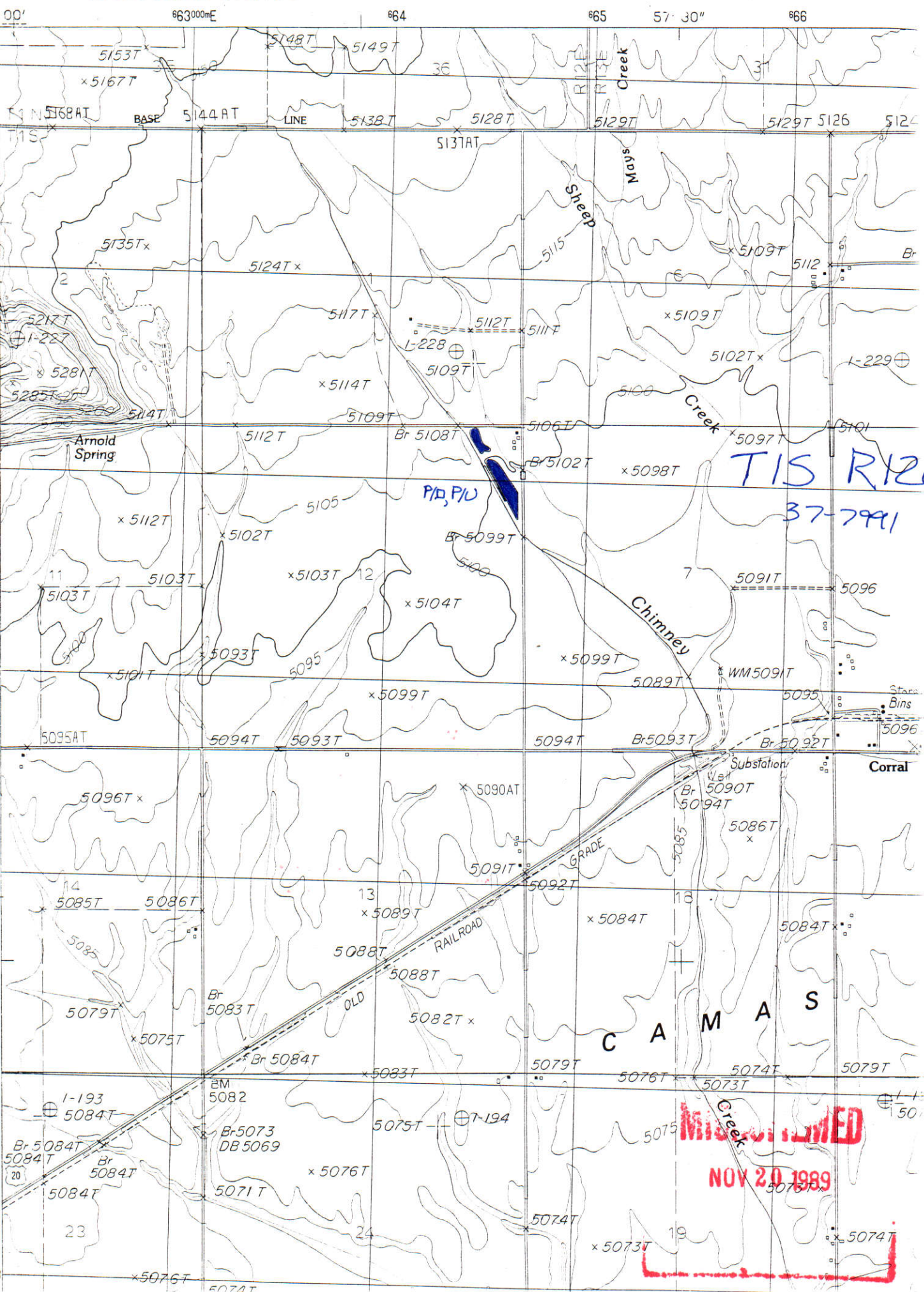
(Idaho Code, Rev. Statutes 1971)

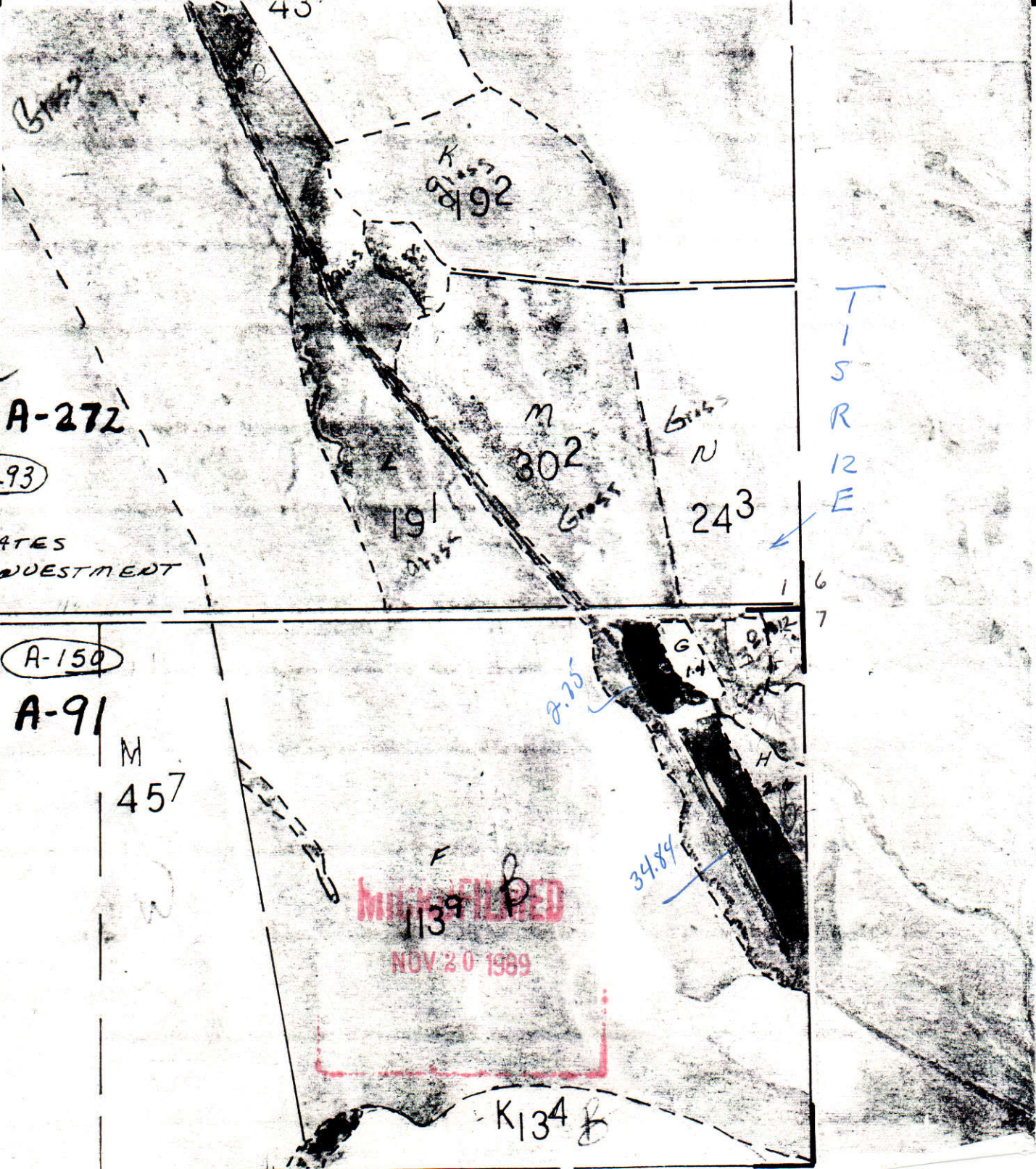
7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

Nº

2984

39952







Looking Down to the South of Lower Pond



Looking Nth at Upper Pond.

UNFILMED
NOV 20 1989

Don W. Humphrey 37-7991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07991

Priority: December 28, 1981 Maximum Storage Volume: 20.0 AF

This is to certify, that DON W. HUMPHREYS
2208 E. 54TH

SIOUX FALLS, SD 57103 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 28, 1981; and
has submitted Proof of Beneficial Use on August 31, 1982. An examination indicates
that the works have a storage capacity of 146.000 af of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		20.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNENE , Sec. 12, Township 01S, Range 12E
CAMAS County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

01S 12E 12 NENE SENE

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of October, 1989.

Billy D. Fleener for
R. Keith Higginson, Director

MICROFILMED

NOV 20 1989

State of Idaho
Department of Water Resources

RECEIVED

SEP 08 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-07991

Department of Water Resources

Date of Priority: December 28, 1981

Maximum Storage Volume: 20.0 AF

Comes now DON W. HUMPHREYS
2208 E. 54TH
SIOUX FALLS, SD 57103

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-07991, and requests that the permit be changed as follows:

Source: SPRING tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		20.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNENE, Sec. 12, Township 01S, Range 12E
CAMAS County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

01S 12E 12 NENE SENE

MICROFILMED

NOV 20 1989

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Sioux Falls, SD, this 6th day of September, 1989.

Donald W. Humphreys
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-07991

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by CP Date 9/11/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

CO11516

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 37-07991 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 31st day of October, 1989.

Billy D. Fleener for
R. Keith Higginson, Director

MICROFILMED

NOV 20 1989

2-107

RECEIVED

Ident. No. 37-7991

MAY 28 1986

STATE OF IDAHO

Department of Water Resources
Southern District Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

APPROVED

Comes now Don W. Humphreys Phone _____
of (address) 2208 E. 54th, Sioux Falls, SD 57103, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 37-7991, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No Change $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.20 for Div. to Storage for Wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 20 for Storage for Wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: No Change

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECORDED

AFFIDAVIT of PUBLICATION

RECEIVED

JUN 23 1986

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southwest District Office

L. L. LANGDON
PUBLISHER

_____, being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 18 day of June
19 86, and the date of the last publication was on the 18th
day of June, 19 86.

L. L. Langdon

Subscribed and sworn to before me this 20th
day of June, 19 86.
(SEAL)

Darla Pratt
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 29
Number of Insertions 2

Lines tabular at _____ 5¢/Pica
29 Lines straight at 15.08 4¢/Pica
29 Subsequent lines at 11.31 3¢/Pica

TOTAL COST 26.39

COPY OF NOTICE (Paste Here)

37-7991

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Idaho Dept of Water
BILL TO

NOTICE OF AMENDMENT TO A WATER PERMIT No. 37-7991

Notice is hereby given that Don W.
Humphreys is the holder of approved
permit No. 37-7991 authorizing the
diversion of 0.20 cubic feet per second
of water from Unnamed spring in the
NE¼ NE¼ of Section 12, Township 1S,
Range 12E, B.M. County of Camas, to
be used for fish propagation
(on _____ acres) within NE¼ NE¼ of
Section 12, Township 1S, Range 12E
B.M.

The permit holder has applied to the
Department of Water Resources for
an Amendment to the permit, to
change the (Point(s) of diversion) (and
place of use) as follows:

Point(s) of Diversion: No Change
Place of Use: No Change
0.20 cfs div. to storage from Jan. 1
to Dec. 31

20 afa div. to storage for wildlife
from Jan. 1 to Dec. 31

Any protest against approval of the
amending of Permit No. 37-7991 as set
forth above must be filed with the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301, on or
before July 7, 1986.

A. KENNETH DUNN, Director
116691 - G6-11-2tc

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive
insertions 3¢/Pica

NO. 6691

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Don W. Humphreys Phone 605-338-3915
Post office address 2208 E. 54th, Sioux Falls, South Dakota 339-6790

2. Source of water supply Unnamed Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 1S
Range 12E B.M. Camas County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for fish prop. purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. earth pond

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 1S
Range 12E B.M.

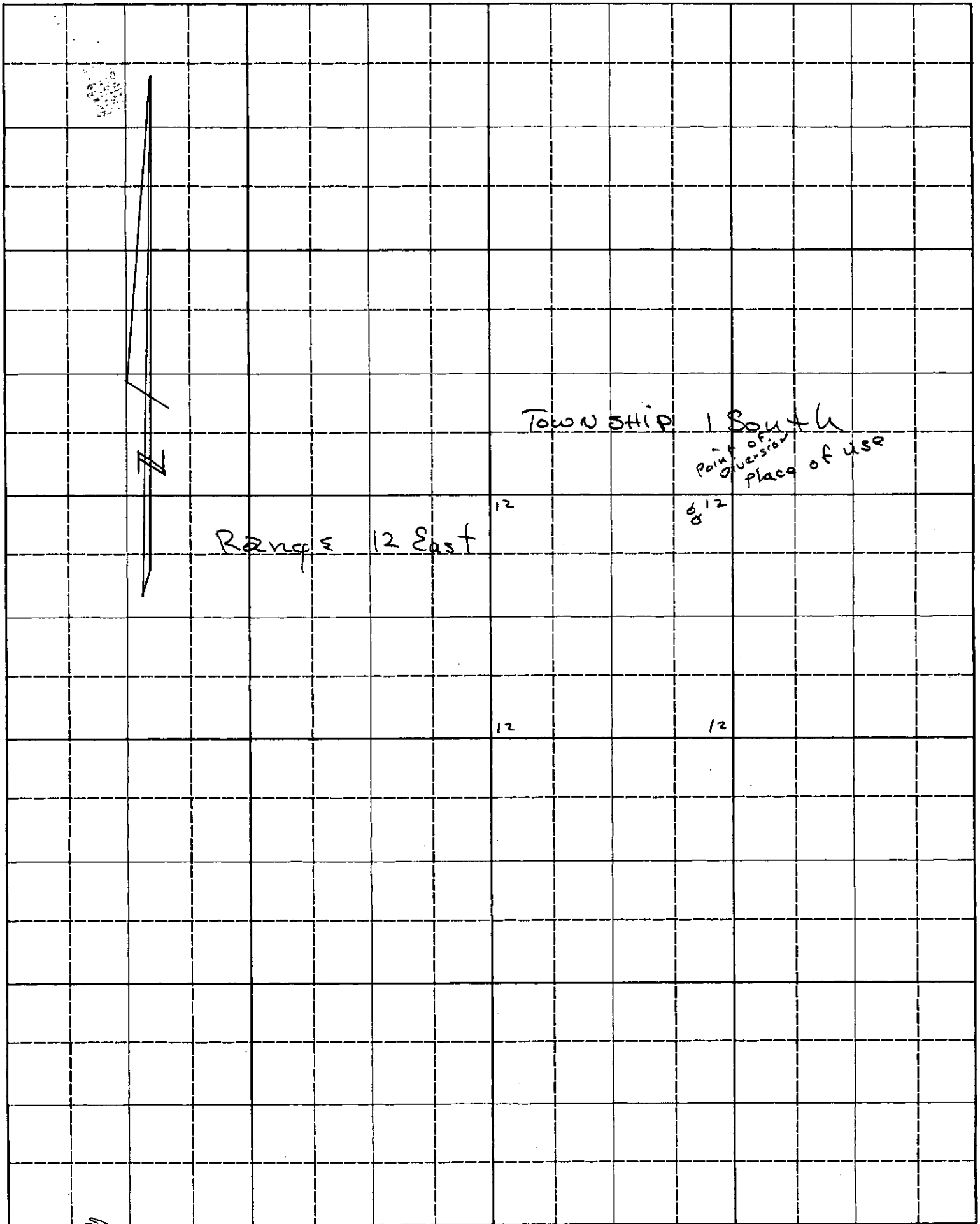
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: fish propagation

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1 inch equals 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

✓ Ronald W. Humphreys
(Applicant)

Proposed Priority 12/28/1981

Received by LF Date 12-28-81 Time 2:35 PM

Preliminary check by TC Blau Fee \$ 30.00

Receipted by LF Date 12-23-1981 # 20734

Publication prepared by macepa Date 1/6/81

Published in Gooding Co. Leader

Publication dates 1/13 + 1/20/82

Publication approved macepa Date 1/12/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7991, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.

Witness my hand this 26th day of March, 1982.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding. } SS.

Jay Grosh being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 13 day of Jan 1982, and the date of the last publication was on the 20 day of Jan 1982

Subscribed and sworn to before me this 20 day of Jan 1982
(SEAL)

Cindy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 28
Number of Insertions 2
Lines tabular at 15c
Lines straight at 28 32 8.96
Subsequent lines at 28 15c 5.88
TOTAL COST ... 14.84

RECEIVED

COPY OF NOTICE

(Paste Here)

Application for
Water Right
TITLE OF NOTICE

PLAINTIFF-ATTORNEY

377991

DEFENDANT

PLAINTIFF

Dept. of Water
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7991
HUMPHREYS, DON W.
2208 W. 54TH, SIOUX FALLS, SD 57101
Source: SPRING tributary to SINKS
Date Filed: 12/28/1981
Amount: 0.20 CFS
Diversion Point: NENE Sec 12 T 01S R 12E, CAMAS Co.
Use: FISH PROP. (0.20 CFS) from 01/01 to 12/31
Place of Use: NENE Sec 12 T 01S R 12E
Diversion Means: EARTH POND

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive insertions 15c

Nº 2984
39952

October 31, 1989

DON W. HUMPHREYS
2208 E. 54TH
SIOUX FALLS, SD 57103

RE: PERMIT NO. 37-07991

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 20 1989

August 30, 1989

DON W. HUMPHREYS
2208 E. 54TH
SIOUX FALLS, SD 57103

RE: PERMIT NO. 37-07991

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOV 20 1989

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-7991
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index LG 6/16/87 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index LG 6/16/87 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☒ Copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☐ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed AS 1/24/89 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent DRS 1-24-89 (Initial and date)
Exam Reviewed by Manager of Regional Office JA 2/10/89 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 14 1989

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Don W. Humphreys
Current Address: 2208 E. 54th, Sioux Falls, S.D. 57103
2. Accompanied by: Ernst Weatherly
Address: _____
Relationship to Permit Holder: Renter
3. Source: Unnamed Springs tributary to Sinks

Permit No. 37-7991

Phone No. 605-339-6790

EXAM. DATE: 6-16-88

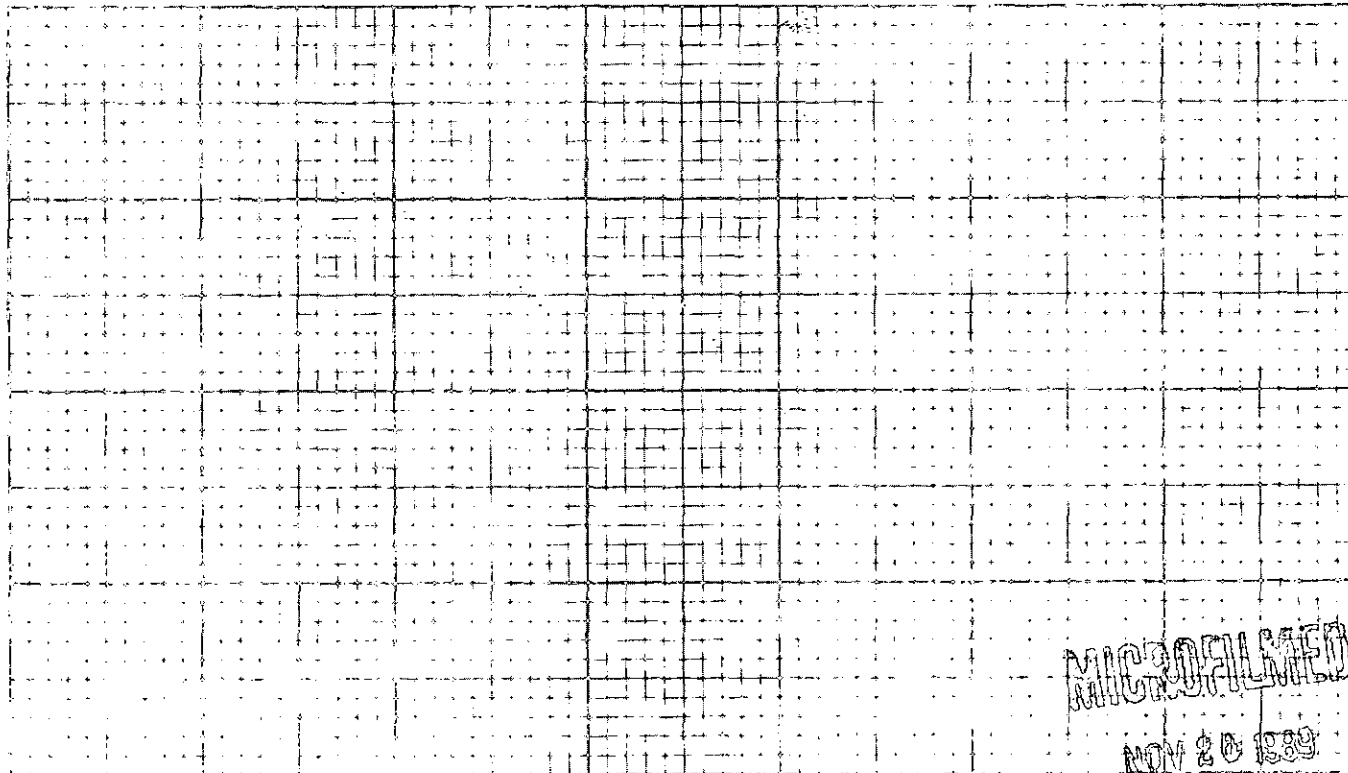
Phone No. _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NO
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NO
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached _____ ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

Spring water arises up in the middle of this pond. No water runs off or out of these ponds. The ponds are approximately 1/4 mile long and 300' wide, approx 10' deep at the center of the ponds. "See Aerial Photos."

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NE	12	15	12E	Camas	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	12E	12	X			X													

MICROFILMED
NOV 20 1989

Do not use this space

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE EXAMINATION

CHECKLIST

WATER RIGHT 37-7991

REVIEWER JKJ

DATE 1-24-89

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>✓</u>	1,3. <u>N/A</u>	1,4. <u>✓</u>	1,5. <u>✓</u>
1,6. <u>✓</u>	1,7. <u>N/A</u>	1,8. <u>N/A</u>	1,9. <u>N/A</u>
1,10. <u>✓</u>	1,11. <u>N/A</u>	1,12. <u>✓</u>	1,13. <u>✓</u>
1,14. <u>N/A</u>	1,15. <u>✓</u>	1,16. <u>N/A</u>	1,17. <u>✓</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>N/A</u>	1,2. <u>✓</u>	2. <u>N/A</u>	3. <u>N/A</u>
4. <u>N/A</u>	5. <u>N/A</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>✓</u>	1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>N/A</u>
1,5. <u>✓</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u> </u>	2,2. <u> </u>	2,3. <u> </u>	2,4. <u> </u>
--------------------	--------------------	--------------------	--------------------

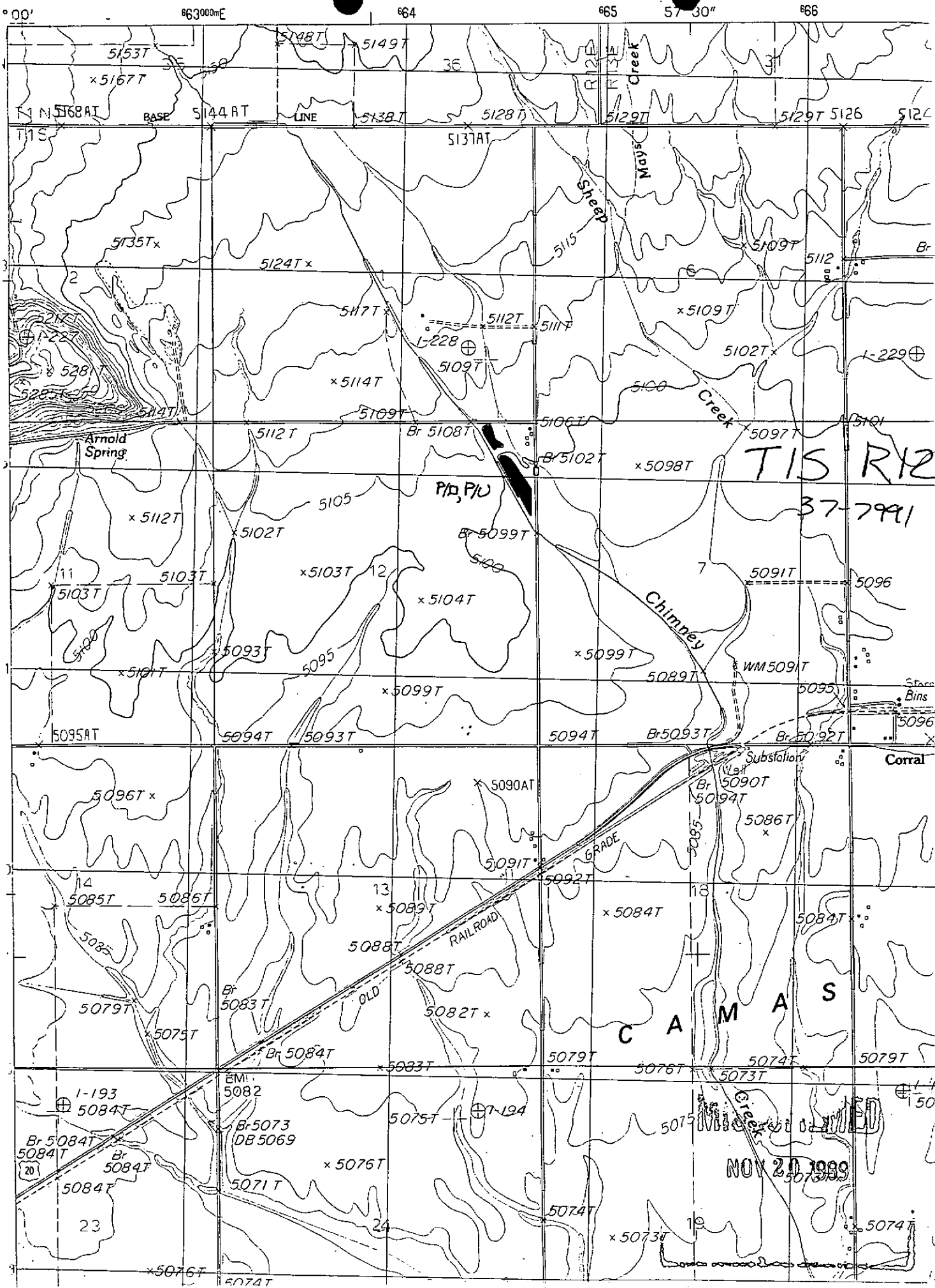
Reviewer

Date

N/A = NOT APPLICABLE
 ** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE
 *** = SEE REMARKS ATTACHED

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



40
A-272

(93)

ATES
QUESTMENT

(A-150)

A-91

M

457

8192

802

Gross

N

243

5

R

12

E

6

7

8.75

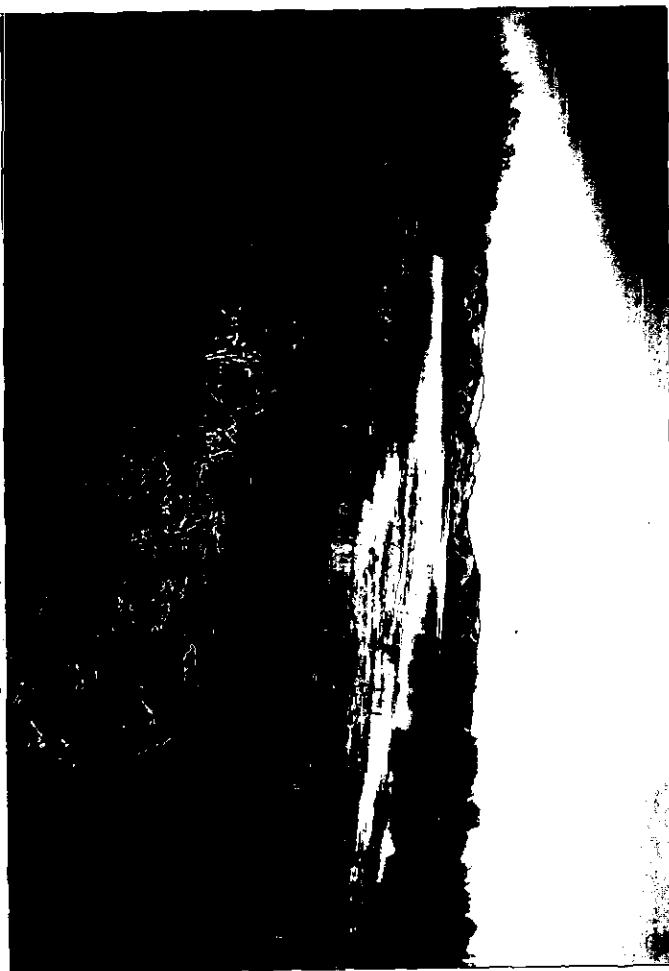
34.84

1139

NOV 20 1969

K134

Looking Down to the South of Lower Pond



Looking Nth at upper Pond.



MINIATURE
NOV 20 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Flow was not available for a measurement, only
Volume of the facilities could be measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

36.64 Ac x 4' Deep = 146.56 Ac Ft
Ave.

RECORDED

NOV 20 1979

[illegible]

1. Recommended Amounts

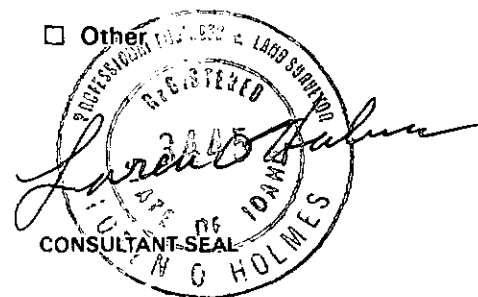
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DIV. to storage	1/1	12/31	~~0.20~~	20.0
storage for Wildlife	1/1	12/31		20.0
Totals:			~~0.20~~	20.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name GARY TUNDERBURG
Signature Gary Tunderburg
Certification Date 4/6/88
Field Report Preparation Date 1/24/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

reviewed: Roxanne McCarthy 3/6/89

WINTER

NOV 24 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 18, 1986

RE: Permit No. 37-7991

Don W. Humphreys
2208 E. 54th
Sioux Falls, SD 57103

Dear Mr. Humphreys:

Enclosed is a copy of the approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

ORIGINAL FILED

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: J. P. Stanton

Right Number 37-7991 Applicant HUMPHREYS, Don W.

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☐ Change place of use. ☒ Other Nature of use ✓

CHECK:

- ☒ Description of amended point(s) of diversion. Add Volume to permit
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) N/A
- ☒ Yes ☐ No Should amendment be advertised? Final protest date 7/7/86
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/23/86
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions _____

By ADM Date 7/15/86

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By J. P. Stanton
- ☐ Approved copy sent to applicant and to Region. By _____

Date

7-23-86
RECEIVED
Date
JUL 21 1986

MICROFILMED

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 2, 1986

Gooding County Leader
Box 56
Gooding, ID 83330

Re: 37-7991

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin

Mary A. Baldwin
Sec/Office Coord.

Encl:

RECEIVED
JUN 10 1986

NOTICE OF AMENDMENT TO A WATER PERMIT

NO. 37-7991

Notice is hereby given that Don W. Humphreys is the holder of approved permit No. 37-7991 authorizing the diversion of 0.20 cubic feet per second of water from Unnamed spring in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12, Township 1S, Range 12E, B.M. County of Camas, to be used for fish propagation (on _____ acres) within NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12, Township 1S, Range 12E B.M.

The permit holder has applied to the Department of Water REsources for an Amendment to the permit, to change the (Point(s) of diversion)(and place of use) as follows:

Point(s) of Diversion: No change

Place of Use: No change

0.20 cfs div. to storage from Jan. 1 to Dec. 31

20 afa div. to storage for wildlife from Jan 1. to Dec. 31

Any protest against approval of the amending of Permit No. 37-7991

as set forth above must be filed with the Idaho Department of Water Resources 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before July 7, 1986

A. KENNETH DUNN
Director

Published in the Gooding County Leader

on 6/17/86 AND 6/24/86

ENCLOSURE

GOODING LEGAL

NOTICE OF AMENDMENT
TO A WATER PERMIT
No. 37-7991

OK
MB
6/19/86

Notice is hereby given that Don W. Humphreys is the holder of approved permit No. 37-7991 authorizing the diversion of 0.20 cubic feet per second of water from Unnamed spring in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12, Township 1S, Range 12E, B.M. County of Camas, to be used for fish propagation (on _____ acres) within NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12, Township 1S, Range 12E B.M.

The permit holder has applied to the Department of Water Resources for an Amendment to the permit, to change the (Point(s) of diversion) (and place of use) as follows:

Point(s) of Diversion: No Change

Place of Use: No Change

0.20 cfs div. to storage from Jan. 1 to Dec. 31

20 afa div. to storage for wildlife from Jan. 1 to Dec. 31

Any protest against approval of the amending of Permit No. 37-7991 as set forth above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before July 7, 1986.

A. KENNETH DUNN, Director
116691 -- G6-11-2tc

AMENDED

RECEIVED

4/86

MAY 23 1986

Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$50
Date 5/23/86
Receipt # 40146
Receipt by ADM
Sent to S.O. 5/23/86

RECEIVED

MAY 27 1986

1. Permit No. 37-7991

MICROFILMED

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: D.W. Humphreys

3. Post Office Address: 2208 E 54

Slony Falls, SD, 57103 Telephone No. 605-338-3915 / 339-6790

4. Source of Water: Earth ponds

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark fish propagation

6. Total rate &/or volume for which proof is submitted 0.20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

March 1, 87

8. Person to contact to accompany the department representative during the field examination:

Mr. Ernest W. Humphreys
(Name)

Corral, Idaho, 83322
(Address) (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-23-86
Date

Donald W. Humphreys
Signature of Permit Holder (and title, if appropriate)

#



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720

37-7991
HUMPHREYS, DON W.
2208 E. 54TH
SIOUX FALLS, SD 57103

138758

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

1-11-77
FOLLOWING MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 29, 1982

Don W. Humphries
2208 E. 54th
Sioux Falls, Idaho 57103

RECEIVED
OCT 31 1982
DEPARTMENT OF WATER RESOURCES

Re: Permit No. 37-7991

Dear Mr. Humphries:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

UNRECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7991.

Name(s) of Permit Holder: Don W. Humphries

Post Office Address: 2208 E. 54th, Sioux Falls, S. D. 57103

c/o Ernest Weatherly, Corral, Id Tel. No. 764-2396 for FE

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other fish prop.

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 31, 1982
Date

MICROFILMED

Ronald W. Humphries
Signature of Permit Holder

RECEIVED

AUG 31 1982

Department of Water Resources
Southern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HUMPHREYS, DON W.
2208 W. 54TH
SIOUX FALLS, SD 57101

APRIL 07, 1982

RE: PERMIT NO. 37-7991

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT YOUR PLANS FOR FISH PROPAGATION MAY BE SUBJECT TO REGULATIONS OF THE IDAHO DEPARTMENT OF FISH AND GAME. WE SUGGEST THAT YOU CHECK WITH THEM BEFORE STARTING CONSTRUCTION.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

3Z-2991-

HUMPHREYS, DON W.

2208 W. 54TH, SIOUX FALLS, SD 57101

Source: SPRING tributary to SINKS

Date Filed: 12/28/1981

Amount: 0.20 CFS

Diversion Point: NENE Sec 12 T 01S R 12E, CAMAS Co.

Use: FISH PROP. (0.20 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 12 T 01S R 12E

Diversion Means: EARTH POND

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 1, 1982.

A. KENNETH DUNN

Director

Published 1/13 & 1/20/82.

RECEIVED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given
that the following appli-
cation(s) have been submit-
ted for permit to appropriate
the public waters of the
State of Idaho:

37-7991

HUMPHREYS, DON W.
2208 W. 54TH, SIOUX
FALLS, SD 57101

Source: SPRING tributary
to SINKS

Date Filed: 12/28/1981

Amount: 0.20 CFS

Diversion Point: NENE Sec
12 T 01S R 12E, CAMAS Co.

Use: FISH PROP. (0.20
CFS) from 01/01 to 12/31

Place of Use: NENE Sec 12
T 01S R 12E

Diversion Means: EARTH
POND

*OK
maysa
1/2/82*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 6, 1982

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 1, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECORDED
INDEXED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

HUMPHREYS, Don W.

INITIAL REVIEW BY: T. G. Blau

APPLICATION NUMBER: 37-7991

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. Y-19
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/1/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/21/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/28/81 Date of priority recommended.
Special conditions of approval or cover letter. None

By: ADM Date: 2/3/82

STATE OFFICE REVIEW:

L06 09B

- ☐ See attached sheet for more information.

By: Jim Date: 3/23/82

RECEIVED

FEB 05 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
NENE	L2	0LS	L2E	--	--	004.2

IDAHO STREAM CODE INDEX

2720.3860.0070.0160.-----

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

MICROFILMED