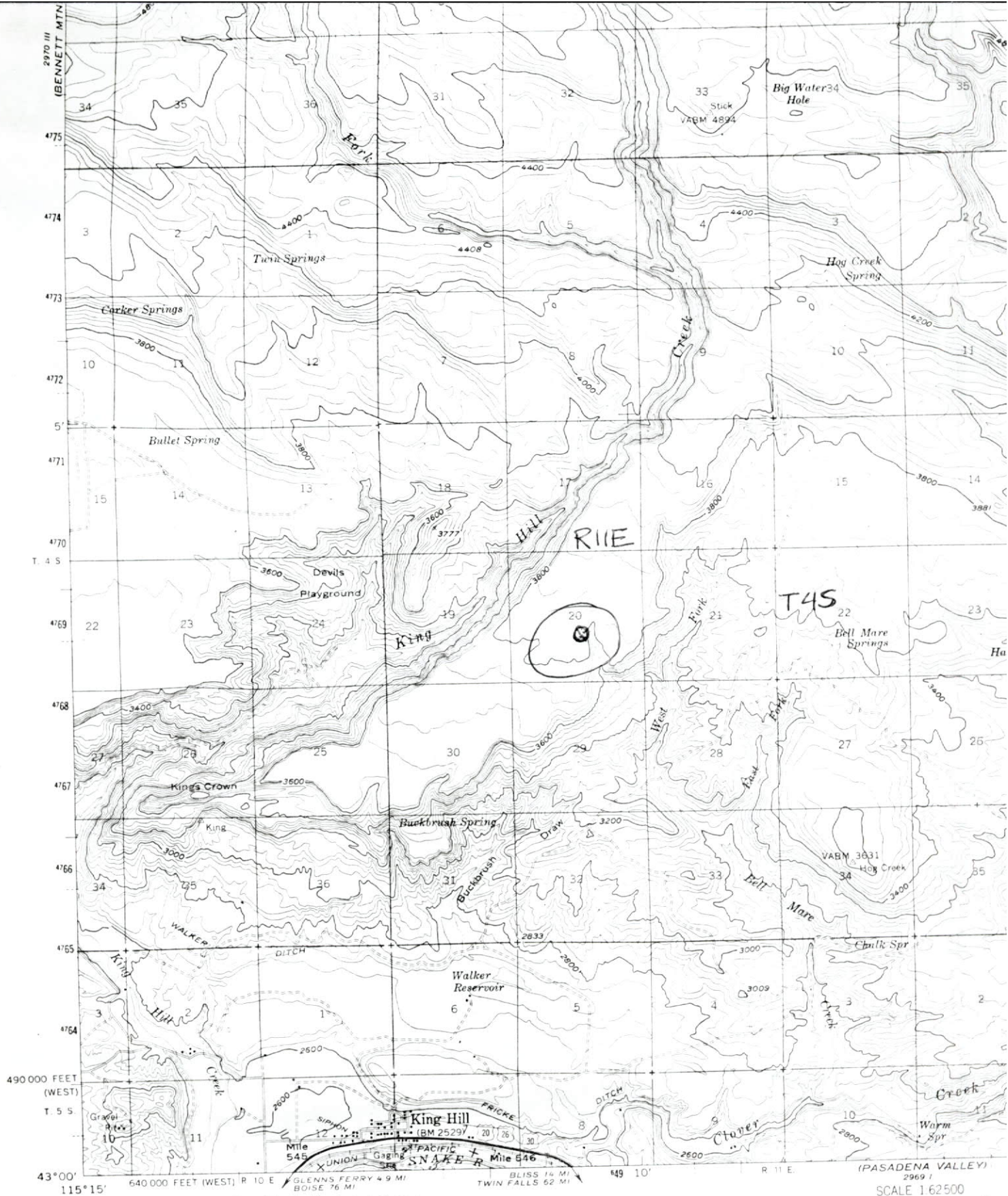




Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography from aerial photographs by photogrammetric methods
Aerial photographs taken 1953. Field check 1958

Polyconic projection. 1927 North American datum
10,000-foot grids based on Idaho coordinate system
west and central zones.
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Dashed land lines indicate approximate locations

Unchecked elevations are shown in brown

GN MN
1"=17' 23 MILS
18"=320 MILS



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACT
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7992

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to
SINKS

Date Filed: 10/22/1981

Amount: 0.4 AC-FT

Diversion Point: NWSE Sec 20 T 04S
R 11E, ELMORE Co.

Use: STOCKWATER STORAGE (0.3
AC-FT) from 01/01 to 12/31;
WILDLIFE STORAGE (0.1 AC-FT)
from 01/01 to 12/31

Place of Use: NWSE Sec 20 T 04S R
11E

Diversion Means: PIT RESERVOIR

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 8, 1982.

A. KENNETH DUNN

Director

Published 1/21 & 1/28/82.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 21 day
of January, 1982, and
the last publication having been made on the
28 day of January,
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 28th

day of January, 1982

Allen W. Swenson
Notary Public

MICROFILMED

RECEIVED
FEB 1 1982

Department of Water Resources
Boise, Idaho

ok myr

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]☒ Other Source (See Remarks)

Approved by

Date 12/15/82

G. F. Stanton

Kalpana

Improved

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7992 Priority October 22, 1981 Amount 0.1 acre feet

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7992 issued pursuant to Application for Permit dated October 22, 1981,
and has submitted proof to the Department of Water Resources on September 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.1 acre feet of water from unnamed stream,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>n/a</u> cfs and <u>0.1 acre feet</u>		
Storage			
Wildlife	from <u>January 1</u> to <u>December 31</u> at <u>n/a</u> cfs and <u>0.1 acre feet</u>		
Storage	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.1 acre feet of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.1 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20, Twp.
4S, Rge. 11E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	11E	20																	

Total number of acres irrigated _____

Place of use is known as Table Reservoir.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
January, 19 83.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPROVED APPLICATION FOR PERMIT

OCT 22 1981

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 886-2208Post office address Shoshone District Office, P.O. Box 2B, Shoshone, Idaho 833522. Source of water supply Runoff UNNAMED STREAM which is a tributary of sinks
3-16-82 J.J.3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 4SRange 11E B.M. Elmore County, additional points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.3 for Storage for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.1 for Storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 0.4 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pit Reservoir (excavation + berm)b. Height of storage dam N/A feet, active reservoir capacity 0.4 acre-feet; total reservoir capacity 0.4 acre-feet, materials used in storage dam: N/APeriod of year when water will be diverted to storage 3-1 to 5-1 inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

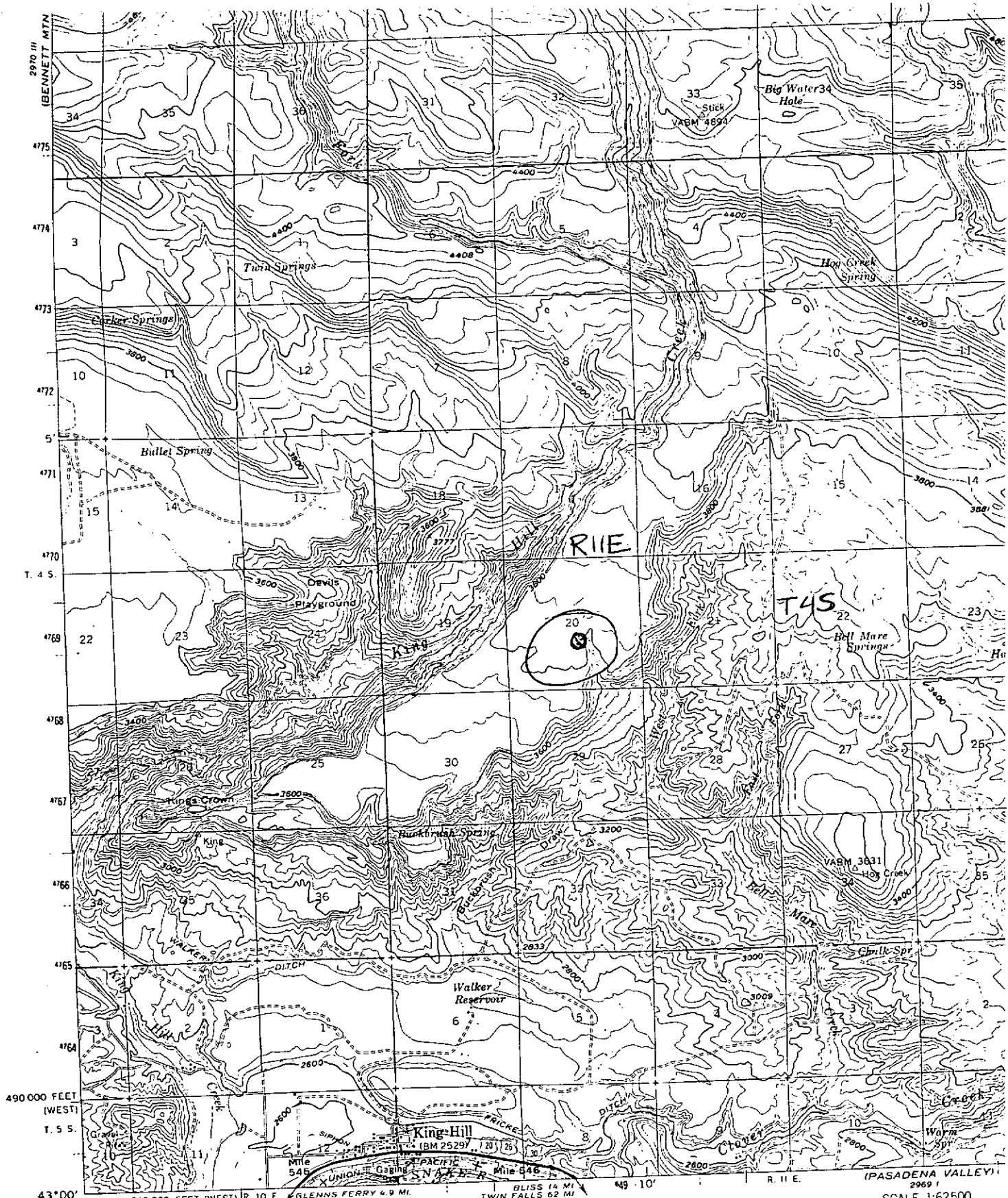
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

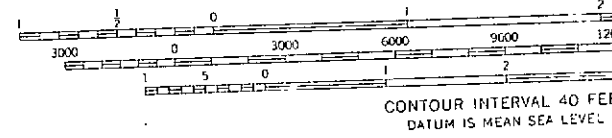
a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 4SRange 11E B.M.(2) Amount of power to be generated: N/A horsepower under N/A feet of head.(3) List number of each kind of livestock to be watered (X) 400 cattle(4) Name of municipality to be served N/A, or number of families to besupplied with domestic water N/A.(5) If water is to be used for other purposes describe: Water is being used to improve livestock distribution.

RECEIVED



Mapped, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography from aerial photographs by photogrammetric methods
 Aerial photographs taken 1953. Field check 1958
 Polyconic projection. 1927 North American datum
 10,000-foot grids based on Idaho coordinate system
 west and central zones
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue
 Dashed land lines indicate approximate locations
 Unchecked elevations are shown in brown

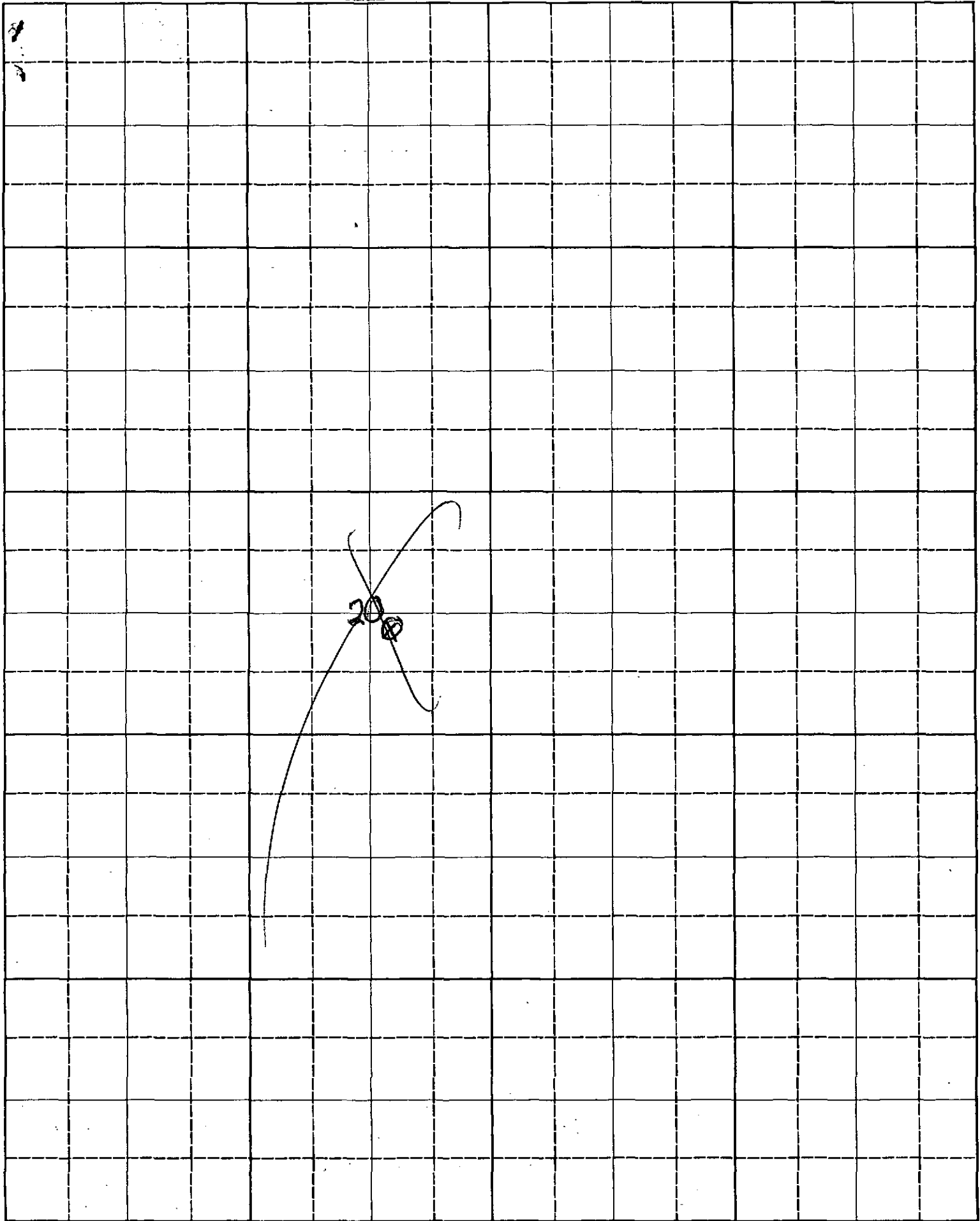


THIS MAP COMPLIES WITH NATIONAL MAP ACT
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R11E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
JAN 11 1960

Charles E. Hansen
(Applicant)
District Manager

Processed Priority 10/22/1981

mauya

12-18-81
10-28-81

1:47
2:30 P

Received by BJ Date 10-22 Time 1:00

Preliminary check by JS Fee \$ 30.00 ID-910-PH1-0050

Received by ag Date 1-22-82 # 21712

Publication prepared by mauya Date 1/8/82

Published in mtw home news

Publication dates 1/21 + 1/28/82

Publication approved _____ Date _____

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date, _____

Recommended for (approval) denial by ADM J. G. Saxon

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7992, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 23rd day of March, 1982.

J. Glen Saxon
Chief, Operations Bureau

RECEIVED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:
37-7992

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: RUNOFF tributary to
SINKS

Date Filed: 10/22/1981

Amount: 0.4 AC-FT

Diversion Point: NWSE Sec 20 T 04S
R 11E, ELMORE Co.

Use: STOCKWATER STORAGE (0.3
AC-FT) from 01/01 to 12/31;
WILDLIFE STORAGE (0.1 AC-FT)
from 01/01 to 12/31

Place of Use: NWSE Sec 20 T 04S R
11E

Diversion Means: PIT RESERVOIR

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin
Falls, Idaho 83301 and received on or
before FEBRUARY 8, 1982.

A. KENNETH DUNN

Director

Published 1/21 & 1/28/82.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 21 day
of January, 1982, and
the last publication having been made on the
28 day of January,
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 28th

day of January, 1982

Allen W. Swenson
Notary Public

RECEIVED
FEB 11 1982

Department of Water Resources
Southern District Office

ok mwp

RECEIVED

WATER RIGHT NUMBER 37-7992

OWNER LAST NAME - U.S. DEPT. OF INTERIOR
ADDRESS LINE 1 - BUREAU OF LAND MGMT.
ADDRESS LINE 3 - 3380 AMERICANA TERRACE
SOURCE - UNNAMED STREAM
STAGE - LICENSE
TOTAL DIV. VOLUME - .10 AFA
DIVERSION POINT - NWSE/20/04S/11E/LOT
FROM - 01-01/10 - 12-31 USE - STOCKWATER STORAGE
FROM - 01-01/10 - 12-31 USE - WILDLIFE STORAGE
USE - STOCKWATER STORAGE
DEGREE NAME -
REMARKS - P/U KNOWN AS TABLE RES.
NON IRRIG USE - S/400 RANGE.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 03-01-1987 PERMIT/DENIED - 03-15-1982 PROTESTED -
PROOF MADE - P FLD EXAM COND. OF APPROVAL -
DIVERSION MEANS - PIT RESERVOIR

FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 - IDAHO STATE OFFICE
CITY - BOISE
TRIBUTARY OF - SINKS
PRIORITY - 10-22-1981 COUNTY - ELMORE
WATER DIST. - DLE/CAREY ACT -
STATUS -
TRFR/AMEND -
REDIV -
STOCKWATER STORAGE
WILDLIFE STORAGE
PLACE OF USE - TWN 04S/RNG 11E/SEC 20/TRACT NWSE/LOT
DATE -

STATE - ID ZIP CODE - 83706
TCTAL DIV. RATE - .0000 -CFS
RIGHT BASIS -
USE DIV. VOLUME - .10 AFA
USE DIV. VOLUME - .10 AFA
TOTAL ACRES 0

HEARING - OLD NO. -

RECEIVED
NOV 15 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 15, 1983

RE: Permit Nos. 37-7960, 37-7962, 37-7964, 37-7965, 37-7966, 37-7967, 37-7968,
37-7969, 37-7970, 37-7972, 37-7973, 37-7974, 37-7975, 37-7976, 37-7977,
37-7978, 37-7979, 37-7980, 37-7981, 37-7982, 37-7983, and 37-7992

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above
referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

ENCLOSURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1983

RE: Permit No. 37-7992

U.S. Dept. of Interior, Bureau of Land Management
P.O. Box 2B
Shoshone, ID 83352

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 37-7992, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.1 acre feet Source: unnamed stream trib. to sinks

The maximum quantity diverted shall not exceed 0.1 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 4S, Rge. 11E, Elmore County

Beneficial use: Stockwater storage and wildlife storage within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 4S, Rge. 11E

Priority date established: October 22, 1981

Conditions (if any): Place of use is known as Table Reservoir.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT



DEC 8 1982

Department of Water Resources
37-7992

Permit No. i

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	9-24-82		
☒ Telephone call made: (List Telephone No. used)	10-6-82	TB	886-2208
☒ Appointment scheduled for: (Date, time, location)	11-16-82	TB	8:00 @ Shoshone BLM office

EXAMINATION

Date 11-16-82 Accompanied by Bill Harris Total Q measured —
If source is surface water, estimate total flow of source —
Methods of measurement — Meets Permit requirements? —

Measurement calculations:

200 Cu yds = 0.1 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Pit Reservoir
75' x 100'

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Stockwater Storage</u>		<u>0.1</u> ✓	<u>1-1</u>	<u>12-31</u>
<u>Wildlife Storage</u>		<u>0.1</u> ✓	<u>1-1</u>	<u>12-31</u>
Total		<u>0.1</u>		

Remarks Information hereon obtained from BLM records

Completed FY 69

200 cu yds of material excavated according to JDR# 4625

Source should be Unnamed Res. (Table Res.)

* Source is an unnamed stream which is stored
in Table Reservoir

No Amendment needed

				RHE			
		T.H.S.		20			
				#			

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]☒ Other Source (See Remarks)

Approved by _____

Date 12/5/82

Examiner
Checked by
Approved

WATER RIGHT NUMBER 37-7992

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

ADDRESS LINE 1 - BUREAU OF LAND MGMT.

ADDRESS LINE 3 - 3380 AMERICANA TERRACE

X#2 SOURCE - RUNOFF *unnamed stream*STAGE - PERMIT STATUS -TOTAL DIV. VOLUME - *1* ~~40~~ AFA TRFR/AMEND -

DIVERSION POINT - NWSE 20 04S 11E LOT REDIV -

FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE

FROM - 01-01 TO - 12-31 USE - WILDLIFE STORAGE

USE - STOCKWATER STORAGE

DECREE NAME -

REMARKS - S/400 RANGE *See Lic.*

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 03-01-1987 PERMIT/DENIED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PIT RESERVOIR

FIRST NAME -

ADDRESS LINE 2 - IDAHO STATE OFFICE

CITY - BOISE

STATE - ID ZIP CODE - 83706

TRIBUTARY OF - SINKS

PRIORITY - 10-22-1981 COUNTY - ELMORE TOTAL DIV. RATE - .0000 -CFS

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - *1* ~~30~~ AFA

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .10 AFA

PLACE OF USE - TWN 04S R4G 11E SEC 20 TRACT NWSE LOT AC

DATE -

TOTAL ACRES 0

PROTESTED -

HEARING -

OLD NO. -

BENEFICIAL USE POSTCARD RECEIVED FROM BUREAU OF LAND MANAGEMENT

36-8024 to 36-8045

37-7960 to 37-7962

37-7964 to 37-7983

37-7992

72-7136

72-7151

72-7153

72-7154

72-7158

72-7160

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 20, 1982

Bureau of Land Management
P. O. Box 2
Shoshone, ID 83352

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

RECEIVED

BUREAU OF LAND MANAGEMENT

P. O. BOX 2B

SHOSHONE, IDAHO 83352

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 3 1982



Department of Water Resources

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-2892.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B-

Shoshone Idaho 83352 Tel. No. 208-886-2208

Source of Water: Unnamed stream

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 400 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-82
Date

Charles C. Brown
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 31, 1982

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved Applications for Permit Nos. 35-8009, 35-8010, 37-7992, 51-7184 through 51-7186, 55-7167 through 55-7189, 57-7298 through 57-7307, and 61-7465. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHTS

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

3Z-7992

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Date Filed: 10/22/1981

Amount: 0.4 AC-FT

Diversion Point: NWSE Sec 20 T 04S R 11E, ELMORE Co.

Use: STOCKWATER STORAGE	(0.3 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: NWSE Sec 20 T 04S R 11E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 8, 1982.

A. KENNETH DUNN

Director

Published 1/21 & 1/28/82.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 8, 1982

Mountain Home News
P.O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 8, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECORDED

RECEIVED
JAN 5 1982

Jim: this is a border line case, it appears
that it would drain into Bell Mare Creek
then into ~~Edover~~ Creek if I am wrong
Please send back!
not codeable

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM - Shoshone

INITIAL REVIEW BY: J. Stanton **6KS**

APPLICATION NUMBER: 37-7992

CHECK:

- ☒ Source.
- ☐ Point of diversion.
- ☐ County.
- ☐ Quantity of water and period of use.
- ☐ Description of diverting works.
- ☐ Time required for beneficial use of water.
- ☐ Place of use or acres irrigated.
- ☐ Map.
- ☐ Signature.
- ☐ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☐ No Field check required.

☐ Yes ☐ No Critical groundwater area.

☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Not Codeable

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: JP Map No. 2-17

☐ Yes ☒ No Other rights on same place of use. N/A

☒ Yes ☐ No* In form for advertising.

Final date for protests: 2/8/82

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 2/1/82

☒ Application published correctly. If not, record action taken: _____

☐ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

10/22/81 Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADM

Date: 2/25/82

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: Jim

Date: 3/16/82

RECEIVED
MAR 04 1982