

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

MICROFILMED

Richard L. Sanders

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7993

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: LIGHTNING
CREEK SPRING tributary
to SINKS

Date Filed: 12/21/1981

Amount: 0.02 CFS

Diversion Point: SENW Sec
22 T 02N R 15E, CAMAS Co.

Use: STOCKWATER (0.02
CFS) from 06/01 to 10/31

Place of Use: SENW Sec 22 T
02N R 15E

Diversion Means: HEAD-
BOX TO PIPE TO TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 8, 1982.

/s/ A. KENNETH DUNN
Director

PUB: 1-20, 27, 82

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE¹/₄ NW¹/₄ Sec. 22, Twp. 2N., Rge. 15E., B.M.

Place(s) of Use ✓

[illegible]

☒ None

☐ Other

Approved by

Date 3/29/84

State of Idaho
Department of Water Resources

NOV 13 2003
SCANNED

WATER RIGHT LICENSE

License of Water Right No. 37-7993 Priority December 21, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 37-7993 issued pursuant to Application for Permit dated December 21, 1981,
and has submitted proof to the Department of Water Resources on November 24, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Lightning Creek Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>June 1</u> to <u>October 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4 Section 22,
Twp 2N, Rge 15E in the County of Camas

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	15E	22								X									

Total number of acres irrigated _____

P/U also known as Lightning Creek 197.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17TH day of April, 19 84.

Acting for the

Director

Norman C. Young

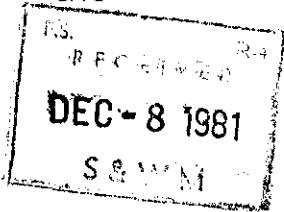
MICROFILMED

✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES.
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho



1. Name of applicant United States of America - Forest Service Phone 801-525-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Lightning Creek Spring which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 2N

Range 15E B.M. Camas County, additional points of diversion if any: _____

037-197

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 2N

Range 15E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 600 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

DECLASSIFIED

Proposed Priority 12/21/1981

Received by marva Date 12-30-81 Time 4:30 p
Date 12-21-81 Time 10:30 am
Preliminary check by JH Fee \$ 30⁰⁰ # 19595
Received by Judy Date _____
Publication prepared by marva Date 1/8/82
Published in Gooding Co. Leader
Publication dates 1/20 & 1/27/82
Publication approved marva Date 1/12/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7993, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 26th day of _____, March, 19 82.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Galt, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 20 day of Jan

19 82 and the date of the last publication was on the 27

day of Jan 19 82

Subscribed and sworn to before me this 27

day of Jan, 19 82
(SEAL)

Cindy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER Gooding, Idaho COST OF PUBLICATION

Number of Lines in Notice 48
Number of Insertions 2
Lines tabular at 142 315c
Lines straight at 48 132 15.36
Subsequent lines at 48 121 10.08
TOTAL COST 25.44

COPY OF NOTICE

(Paste Here)

Plc for Application
for Water Right

PLAINTIFF ATTORNEY

37-7993

DEFENDANT

PLAINTIFF

Dept. of Water
BILL TO

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

RECEIVED
No. 3999
Department of Agriculture
Southern Idaho Office

Department of the Interior
Bureau of Reclamation
public waters of the State of
Idaho:

37-199

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 3400 E.
OGDEN, UT.

Water Right
CHECKING tributary
to SENW

Date Filed: 12/1/54

Amount: 0.02 cfs

Diversions Point: SENW Sec
22 T 02N R 15E, CAMAS

Use: STOCKWATER (0.02
CFS) from 08/01 to 10/31

Place of Use: SENW Sec 22 T
02N R 15E

RUARY 1, 1955

/s/ A. KENNETH DUNN
Director

PUB. 1-55, 2, 48

WATER RIGHT NUMBER 37-7993

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - LIGHTNING CREEK SPRING

TRIBUTARY OF - SINKS

STAGE - LICENSE

STATUS -

PRIORITY - 12-21-1981 COUNTY - CAMAS

TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

.60 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENW 22 02N 15E LOT RCDIV -

272.0 386.0

7.0

4.0

13.0

0.0

0.0

0.0

0.0

0.0

1.1

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.60 AFA

USE - STOCKWATER

PLACE OF USE - TWN 02N RNG 15E SEC 22 TRACT SENW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - P/U ALSO KNOWN AS LIGHTNING CK. 197.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 04-01-1983 PERMIT/DENIED - 03-15-1982 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - HEADBOX TO PIPE TO TROUGH

RECEIVED

SCANNED
NOV 13 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 17, 1984

RE: Permit Nos. 37-7896/7898/7899/7993/7894/7895/7900/7901/7902
7905/7906/7907/7987/7988

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED

MAR 1 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

37-7993

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	1/5/84	ADM	1-746-2202
☒ Appointment scheduled for: (Date, time, location)	1/9/84	ADM	10:00 a.m. @ Fairfield Ranger's Office.

EXAMINATION

Date 1/9/84 Accompanied by John Shelley } Forest Service
Buz Vanskike } Total Q measured N/A
Source Lightning Creek Spring Tributary to Sinks ✓ Supp. annubar measurement sheet used? —
If source is surface water, estimate total flow of source Not available
Methods of measurement N/A Meets permit requirements? ✓

Measurement calculations: Allow Q amts. filed on. ✓

$$Vol_{stock} = \frac{(100 \times 12) \text{ gpd} \times 153 \text{ days/yr.}}{325,900 \text{ gal./A.F.}} = 0.6 \text{ A.F.A.} \checkmark$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description pipeline from spring to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Stockwater ✓	0.02 ✓	0.6 ✓	6/1 ✓	10/31 ✓
Total	0.02 ✓	0.6 ✓		

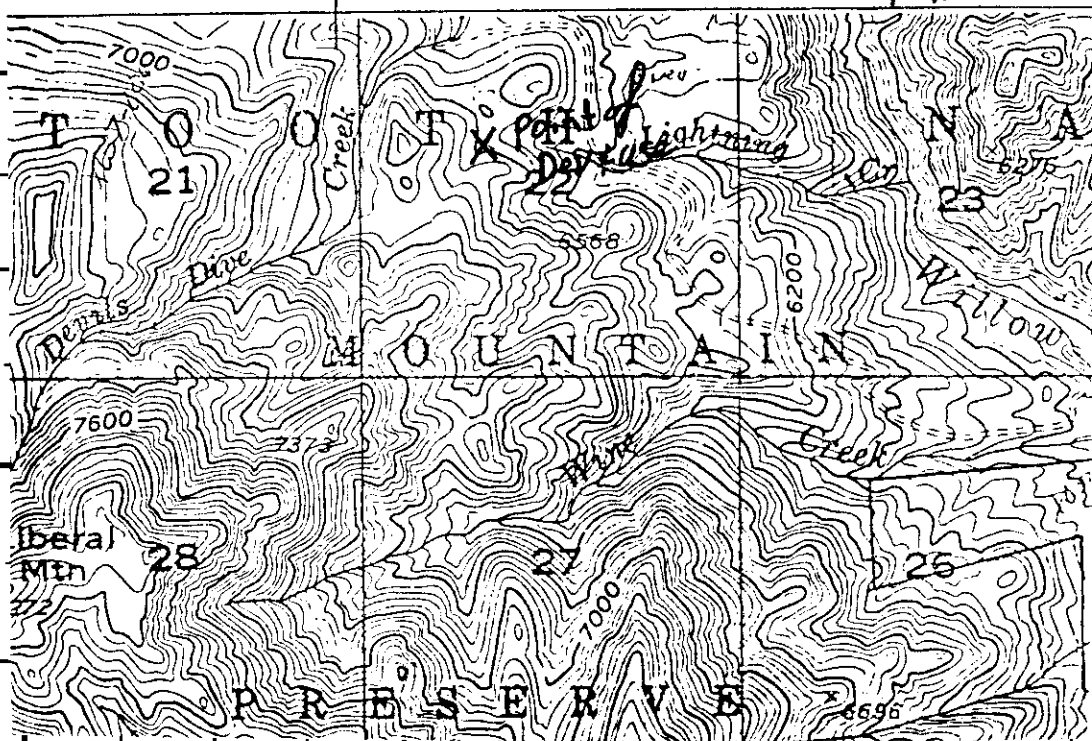
Remarks Site known as Lightning Creek 197 ✓
Site developed in 1981
Stockwater Use = 50 pairs of range cattle
P/D & P/U & Use verified by visit to Fairfield Ranger's Office.

MICROFILMED

R. 15 E.

114

T2N



(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: $\checkmark$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22, Twp. 2N., Rge. 15E., B.M.

Place(s) of Use ✓

[illegible]☐ Change P.D. as reflected above☐ Change P.U. as reflected above☐ Add P.D. as reflected above☐ Add P.U. as reflected above☐ None☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

Date _____

WRD417

WATER RIGHTS PROOF READING REPORT

01/06/84

PAGE 1

WATER RIGHT NUMBER 37-7993

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE, FEDERAL BLDG. ADDRESS LINE 2 - 324 25TH ST.

ADDRESS LINE 3 -

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - LIGHTNING CREEK SPRING

TRIBUTARY OF - SINKS

STAGE - PERMIT

STATUS -

PRIORITY - 12-21-1981 COUNTY - CANYON

TOTAL DIV. RATE - .0200 CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENW 22 02N 15E LOT

REDIV -

272.0 386.0 7.0 4.0 13.0

0.0 0.0 0.0 0.0 0.0 1.1

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.00 AFA

USE - STOCKWATER

PLACE OF USE - TWP 02N RND 15E SEC 22 TRACT SENW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - 5/600 RANGE

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 04-01-1983 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - HEADBOX TO PIPE TO TROUGH

Cowl. 1981

1 trough

50 head pairs

Lightning Creek 197



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 6, 1982

Richard F. Sanders
Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: Permit Nos. 33-7080, 33-7081, 37-7985 thru 37-7988, 37-7993
63-9856 thru 63-9858, 63-9860, 63-9861, 63-9864, 63-9865,
71-7070, 71-7071, 71-7072 & 71-7073

This office acknowledges receipt of the Statement of Beneficial Use postcard for the above-referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact the appropriate regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

034-197

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7993.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Lightning Creek Springs Sinks

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 600 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

Nov. 22 1982
Date

Richard L. Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

NOV 22 1982

Department of Water Resources

2540

November 22, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are sixteen (16) completed Proof of Beneficial Use cards
for water developments located on the Sawtooth National Forest.

These developments are in State Basins 37, 63, and 71.

Sincerely,

Richard F. Roederer
for T.A. ROEDERER
Deputy Regional Forester
Resources

Enclosures (16)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 7, 1982

RE: Permits Nos. 24-7156, 37-7993, 63-9856 through 63-9865, 67-7548, 67-7549, 67-7552, 69-7034 through 69-7045, and 78-7181

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED
APR 10 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2993-

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: LIGHTNING CREEK SPRING tributary to SINKS

Date Filed: 12/21/1981

Amount: 0.02 CFS

Diversion Point: SENW Sec 22 T 02N R 15E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SENW Sec 22 T 02N R 15E

Diversion Means: HEADBOX TO PIPE TO TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 8, 1982.

A. KENNETH DUNN

Director

Issued 1/20 & 1/27/82.

RECEIVED
JAN 27 1982
WATER RIGHTS DIVISION

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7993

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 23TH ST.,
OGDEN, UT 84401

Source: LIGHTNING
CREEK SPRING tributary
to SINKS

Date Filed: 12/21/1981

Amount: 0.02 CFS

Diversion Point: SENW Sec
22 T 02N R 15E, CAMAS Co.

Use: STOCKWATER (0.02
CFS) from 06/01 to 10/31

Place of Use: SENW Sec 22 T
02N R 15E

Diversion Means: HEAD-
BOX TO PIPE TO TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 8, 1982.

/s/ A. KENNETH DUNN
Director

PUB: 1-20, 27, 82

*ad
maye
1/2/82*

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 8, 1982

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 8, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USA Forest Service

INITIAL REVIEW BY: J.F. Stanton

APPLICATION NUMBER: 37-7993

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JS Map No. Y-21
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/8/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/29/82
☒ Application published correctly. If not, record action taken: _____
☐ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/21/81 Date of priority recommended.
Special conditions of approval or cover letter. None

RECEIVED
MAR 12 1982

By: ADM

Date: 2/25/82

Department of Water Resources

STATE OFFICE REVIEW:

RECEIVED
MAR 04 1982

- ☐ See attached sheet for more information.

By: Jm

Date: 3/25/82

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SE 1/4	22	02N	15E	--	--	001.1

IDAHO STREAM CODE INDEX

2120.3860.0070.0030.0130.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

MICROFILMED