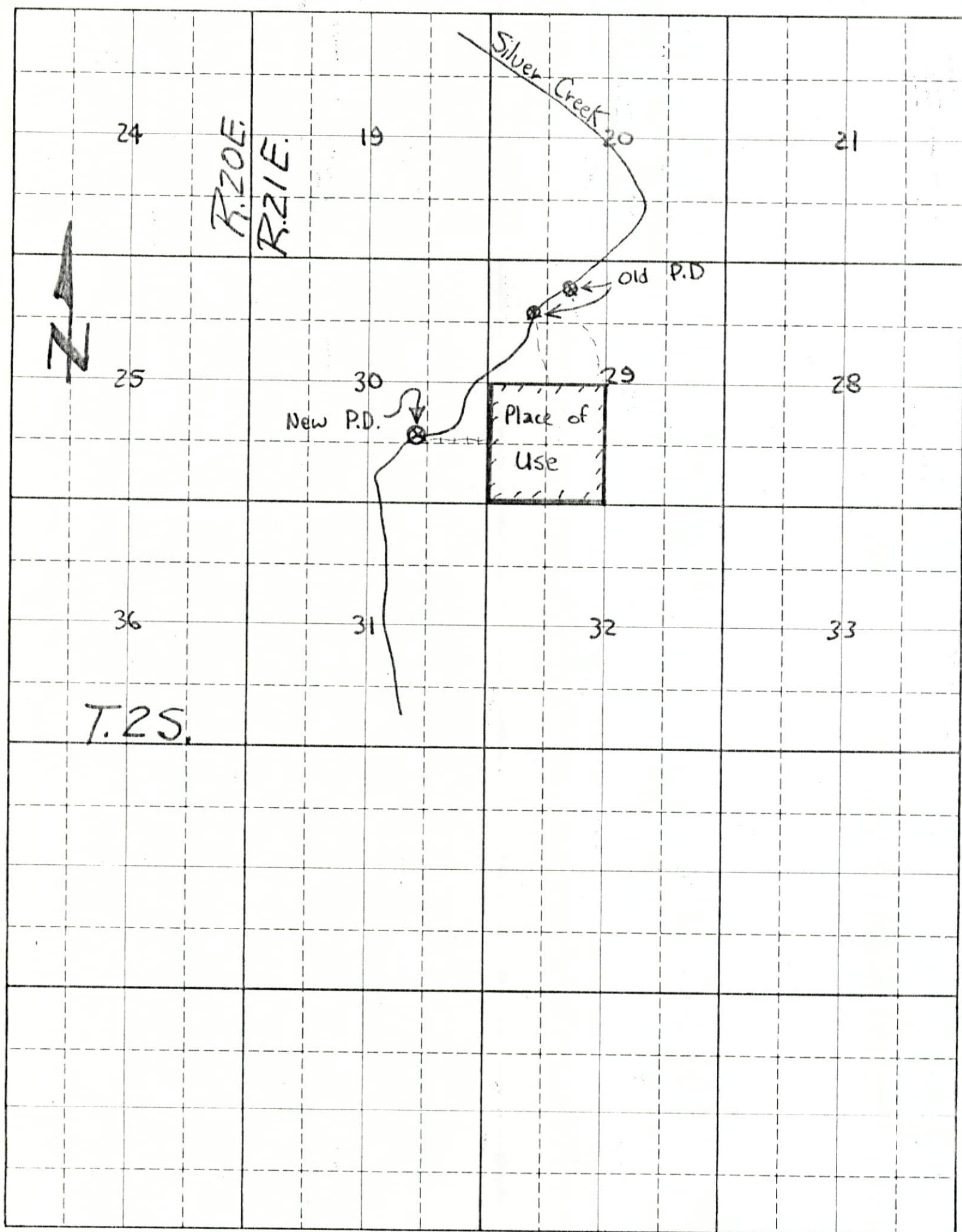


- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Adams, Jacob	0.6		37-0008
2286	Durfee, Oris C.	0.3		37-0008 A B
	Adams, Jacob	0.3		37-0008 A
2715	Molyneux, A.W. &/or Maxine	0.3		37-0008 A

TELETYPE

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVEDName of applicant A. W. &/or Maxine Molyneux Phone 788-2552Post Office address Box 400, Bellevue, ID 83313

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to Jacob Adams (Name),
in case of S. C. Frost et al vs Alturas Water Co. et al
dated in 12-13-1909 in Fourth District county of Lincoln
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

purchase of water & ground together3. Source of water Silver Creek tributary to Little Wood River4. Date of priority A) 5-1-1881 B) 4-1-1885 C) 4-1-1887

5. Water is used for the following purposes:

- amount A) 1.5 cfs for irrigation purposes from Apr 1 to Nov 1
- amount B) 1.25 cfs for " purposes from " to "
- amount C) 0.30 cfs for " purposes from " to "
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.05 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29Township 2S Range 21E, B.M., in Blaine CountyAdditional points of diversion, if any NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 29; SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 20 T. 2S R. 21E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>2S</u>	<u>21E</u>	<u>20</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>160</u>

Total number of acres to be irrigated 160

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years _____

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

✓ Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 3.05 c.f.s. &/or _____ acre feet
b. Description of diverting works 3 headgates & ditches; pump & pipeline
c. Describe the reasons for the proposed changes Original decree was in error as to land description; the Adams place was one piece of land, not two separate farms.

2. Change in point of diversion

Point of diversion NE ¼ NW ¼, Section 29 Township 2S
Range 21E, B.M., Blaine County
Additional points NW¼NW¼ Sec. 29 (2 points); SE¼SW¼ Sec. 20 T. 2S R. 21E

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No Change; the NW¼ Sec. 20 was never irrigated with these rights.

lands or place of use to which the right will be transferred

[illegible]

Total number of acres to be irrigated 160

4. Describe any other water rights used for the same purpose as described above. _____
 _____ None _____
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

This is a full-page image of a blank sheet of graph paper. The page features a large rectangular area filled with a uniform grid of squares. Each square in the grid is defined by solid black lines. Within each of these squares, there are additional dashed black lines that intersect at the center, creating a smaller square in the middle of each larger square. This pattern repeats across the entire page, providing a template for drawing or writing. There is no text or other markings on the page.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

A. A. Molyneux
(Signature of Applicant)

Subscribed and sworn to before me this 20 day of July, 19 82

Ed. B. Bary
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

37-0006A, 37-0007A,

This is to certify that I have examined Application for Transfer of Water Rights No. and 37-0008A
and said application is hereby APPROVED, subject to the following limitations and conditions:

1. Use of water under these rights is subject to control by the watermaster of State Water District No. 37M, Little Wood River.
2. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Witness my hand this 11th day of February, 19 83

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by [initials] Date 7-13-82 Protest filed by _____
Prelim. check by TAB Fee 50.00 # 20878 _____
Receipted by maga Date 7/13/82 _____
Published in wood river journal Copies of protest forwarded by _____
Pub. dates 7/29 + 8/5/82 Hearing held by _____ Date _____
Watermaster recommendation requested on 7/21/82 Recommended for approval denial _____
rec'd. 7/26/82 by Juni Ditt

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVEDName of applicant Oris C. Durfee Phone 823-4508
Post office address Box 152, Carey, ID 83320

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to Jacob Adams (Name)
in case of S. C. Frost VS Alturas Water Co.
dated 10/6/1909 in 4th. Judicial Court county of Blaine & Lincoln
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
See Attached Deed.

3. Source of water Silver Creek tributary to Little Wood River
4. Date of priority (1) 5/1/1881 - 3.0cfs (2) 4/1/1885 - 2.5cfs (3) 4/1/1887 - 0.6cfs
5. Water is used for the following purposes:
amount 6.10 cfs for Irrigation purposes from Apr. 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 6.10 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NE NW $\frac{1}{4}$ of NW NW $\frac{1}{4}$ of Section 29
Township 2S Range 21E., B.M., in Blaine County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	21E	29									40	40	40	40					160
		20					40	40	40	40									160

Total number of acres to be irrigated 320

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. 3.05 cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion NE 1/4 NW 1/4, Section 29 Township 2S
Range 21E., B.M., Blaine County
Additional points _____

1) 37-0006 (part) = 1.50 cfs
2) 37-0007 (part) = 1.25 cfs
3) 37-0008 (part) = 0.30 cfs
3.05

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	21E	29									40	40	40	40					160

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion:

- a. Amount of water to be diverted 3.05 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NW 1/4 SE 1/4, Section 30 Township 2S
Range 21E., B.M., Blaine County
Additional points Plus 2 points listed in Item 7

- c. Description of diverting works pump taking suction from Silver Creek and discharging into mainline of sprinkler system, plus old diversions to gravity flow ditches.
- d. Describe the reasons for applying for a change in the point(s) of diversion
To put water to a more beneficial use by utilizing sprinkler system.

2. Change in place of use NO CHANGE

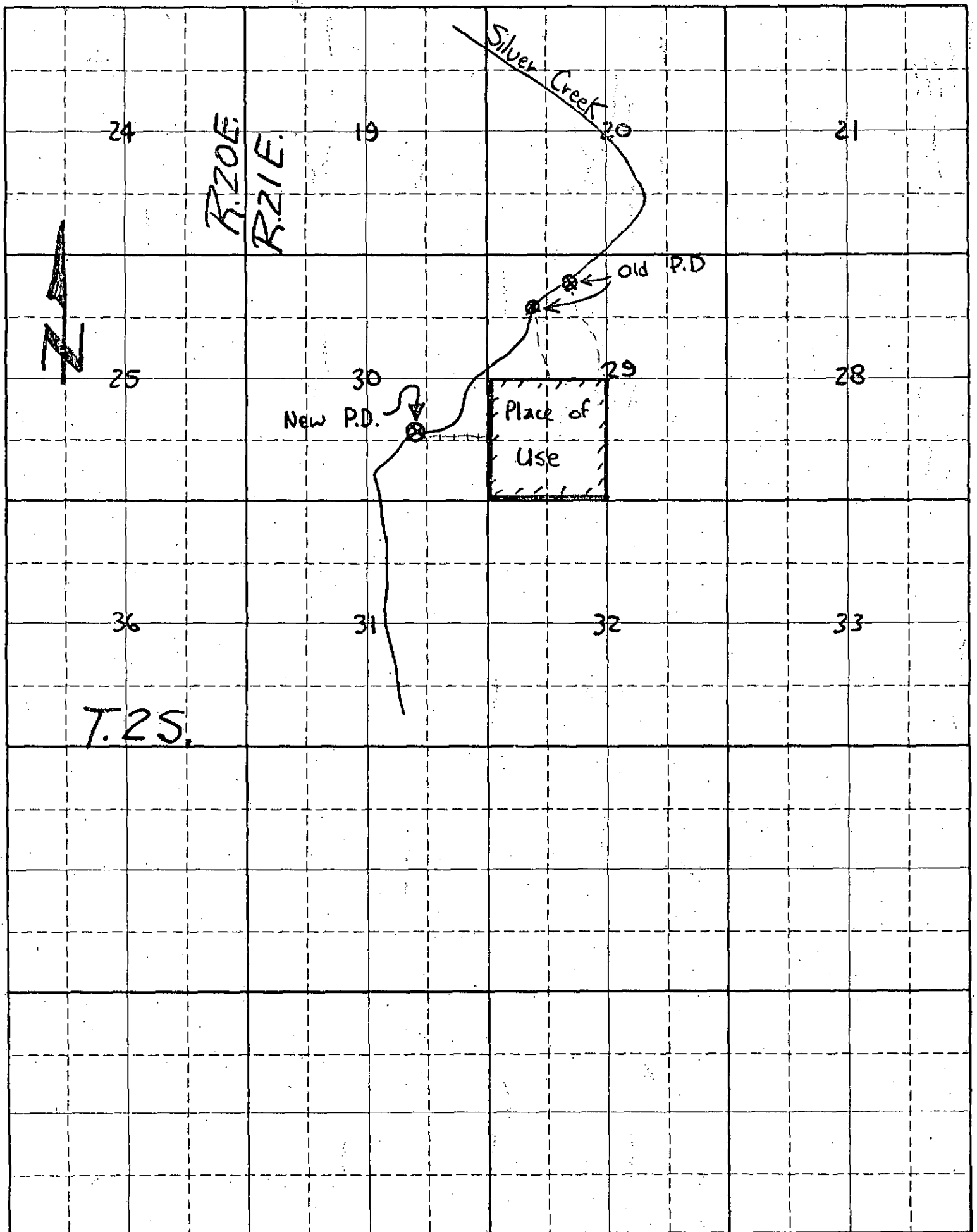
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

MICROFILMED

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Chris C. Cluett
(Signature of applicant)

Subscribed and sworn to before me this 27th day of July, 19 78.

Sheryl R. Meritt
(Notary public)
Seven Falls, Idaho

My commission expires 2/10/82

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0006, 37-0007, 37-0008 and said application is hereby APPROVED, subject to the following limitations and conditions:
(1) A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this Transfer is subject to control by the watermaster of State Water District No. 37-M, Little Wood River.

Witness my hand this 17TH day of October, 19 78.

Norman C. Young
Administrator

FOR DEPARTMENT USE ONLY

Received by ADM Date 7/27/78
Prelim. check by JA Fee \$35.00
Receipted by SML Date 7/27/78 # 10512
Published in Wood River Journal
Pub. dates 8/10 & 8/17/78
Watermaster recommendation requested on 5-4-78
rec'd. 8-8-78

Protest filed by _____
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by JA S.S.

MICROFILMED

STATE OF IDAHO)
) ss.
COUNTY OF BLAINE)

37-0008
T 44

N. B. Buckler, being first duly sworn, upon his oath deposes and says:

That he is the owner and holder of Decree to Appropriate ^{90 inches of} the Public Waters of the State of Idaho No. T.

That he intends to change the point of diversion, as described in said decree, to the following point:

80 inches of said 90 inches to N.W. 1/4 of N.W. 1/4 Sec 11 Tp 1 S Range 19 E B M

That such change will be made for the following reasons, to-wit:

that affiant wishes to convey the water onto his land through a new ditch built for that purpose that will enable him to irrigate his land to better advantage than he can do now

The present point of diversion S.W. 1/4 of S.E. 1/4 Sec 20 Tp 1 SR 20 E.B.M. That the water he wishes to transfer is 50 inches decreed from Apr 1. 1887 and 30 inches decreed from Apr 1. 1893.

Y

T

That no one will be injured by such change and that deponent will make such change at his own risk.

And further deponent saith not.

N. B. Buckler

Subscribed and sworn to before me this 6 day of July, 1918.

Arch R. Stockton
Notary Public,
Residing at Picabo, Idaho.



RECORDED
JUL 10 1918

In the District Court of the Fourth Judicial District
of the
State of Idaho, in and for the County of Lincoln.

S. C. Frost, et al.,

Plaintiffs,

vs.

Alturas Water Company, et al.,

Defendants.

RECEIVED

JAN 31 1910

OFFICE OF STATE ENGINEER

DECREE.

This cause coming on to be heard this 6th day of October,
1909, upon the Report of F. J. Cowen, Referee heretofore appointed for
the purpose of taking the testimony and making recommendations as to Find-
ings of Fact, Conclusions of Law and Decree, to be entered herein, and the
said F. J. Cowen having filed his Report of the testimony taken, and his
recommendations as to Findings of Fact, Conclusions of Law, which have
heretofore been adopted, and the respective plaintiffs and defendants and
cross-complainants appearing herein by their respective counsel, and the
court being fully informed and advised in the premises, and having ordered
that judgment be entered in accordance with the Report and recommenda-
tions of the said Referee, Wherefore, by reason of the law and the Report
and Findings of Fact and Conclusions of Law aforesaid,

It is Ordered, Adjudged and Decreed, that the several parties, plain-
tiffs and defendants herein named, do have judgment respectively for a

right to use, for irrigation and other purposes, the following number of inches of water, each fifty inches thereof to be equivalent to a flow of one cubic foot per second, as prescribed by the law of Idaho, from the waters of the Malad or Big Wood River and its tributaries, situated in the counties of Blaine and Lincoln, State of Idaho, their priorities to date from the times hereinafter named, to-wit:

37 0003	Abbott, George H.	100 inches.	June 18, 1883.	Soldier Creek. Trans 721
37 0004	Abbott, William G.	105 "	Mch. 24, 1883.	Big Wood River. (From Riley ditch.)
37 0005	Adams, Henry W.	150 "	Mch. 10, 1883.	Big Wood River.
37 0006	Adams, Jacob	150 "	May 1, 1881.	Silver Creek.
37 0007	"	125 "	Apr. 1, 1885.	" "
37 0008	"	30 "	Apr. 1, 1887.	" "
37 0009	Adamson, Margaret			Little Wood River Canal Company shares.
37 0010	Ainsworth, James	80 "	Apr. 15, 1884.	Little Wood River.
37 0011	"	80 "	June 20, 1883.	" " "
37 0012	Ainsworth, J. L.	20 "	Apr. 15, 1884.	" " "
37 0013	"	8 "	May 15, 1883.	" " "
37 0014	Ainsworth, Joseph	72 "	May 15, 1883.	" " "
37 0015	"	70 "	Apr. 15, 1884.	" " "
37 0016	Albrethson, Albert	110 "	May 1, 1883.	" " "
37 0017	"	50 "	July 9, 1886.	" " "
37 0018	"	50 "	Apr. 1, 1889.	" " #771-
37 0019	"	20 "	June 30, 1889.	" " "
37 0020	"			Little Wood River Canal Company shares.
37 0021	Albrethson, Martin	200 "	Sept. 1, 1887.	Silver Creek.
37 0022	"	50 "	June 17, 1899.	" " (Exclusive right from pond.)
37 0023	"	60 cubic ft.	Aug. 2, 1902.	Silver Creek. (For power purposes.)
37 0024	"	160 inches.	Mch. 23, 1883.	Big Wood River. (From Riley ditch.)

INTER-DEPARTMENT MEMO — 1

DATE 12/15/1982

FROM Kay Walker

TO Water Right Files 37-0007 and 37-0008

SUBJECT Transfer No. 2715

See Water Right File No. 37-0006 for all correspondence regarding the above referenced transfer.

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM Jim Stanton

DATE 5-9-79

TO Dave Luthill & Roberta Garrett

SUBJECT Transfer #44
Please check this out first

I don't think this transfer applies to right no. 37-0008, since the right is for 30" & the ~~4~~ transfer mentions 50" under the 4-1-1887 priority. I doubt if it will ever be known for sure what rights this transfer applies to, since this is a P.D. change only, I am not going to code it for the computer unless you think I should. We should probably scrap the damn thing altogether.

T. #44 does not apply to right #370008.

Go ahead and scrap it.
sg

MICROFILMED
SIGNATURE

INTER-DEPARTMENT MEMO — 1

DATE Oct. 19, 1978

FROM Lois Rivers

TO

SUBJECT Trans. #2286

For correspondence see ^{Dec 22} Permit No. 37-0006

UNRECORDED

SIGNATURE

KILPATRICK BROTHERS CO.
GENERAL MERCHANDISE
PICABO, IDAHO

Sept 10. 1918

F. A. Nickie
State Engineer
Boise Idaho
Dear Sir.

I am enclosing following applications to change place of diversion of decreed water on Silver Creek this county

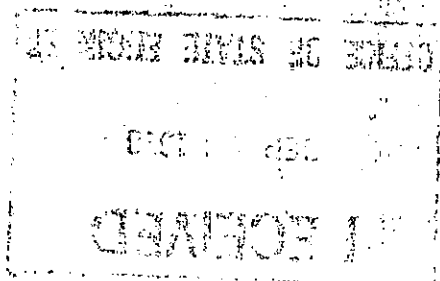
Isaac Dolbow	100	inches
N. B. Buckler	80	"
Chess Mercier & Stockton	15	"
Van Cunningham	40	"
James R. Broadie	60	"
Irwin Land & Cattle Co.	65	"

The matter of changing point of diversion of this water was discussed with your deputy Mr Chapman on his recent visit and he approved of same.

Will you kindly advise if the papers are in proper form and satisfactory.

Yours truly

Deputy Watermaster
C. F. Brett



MICROFILMED