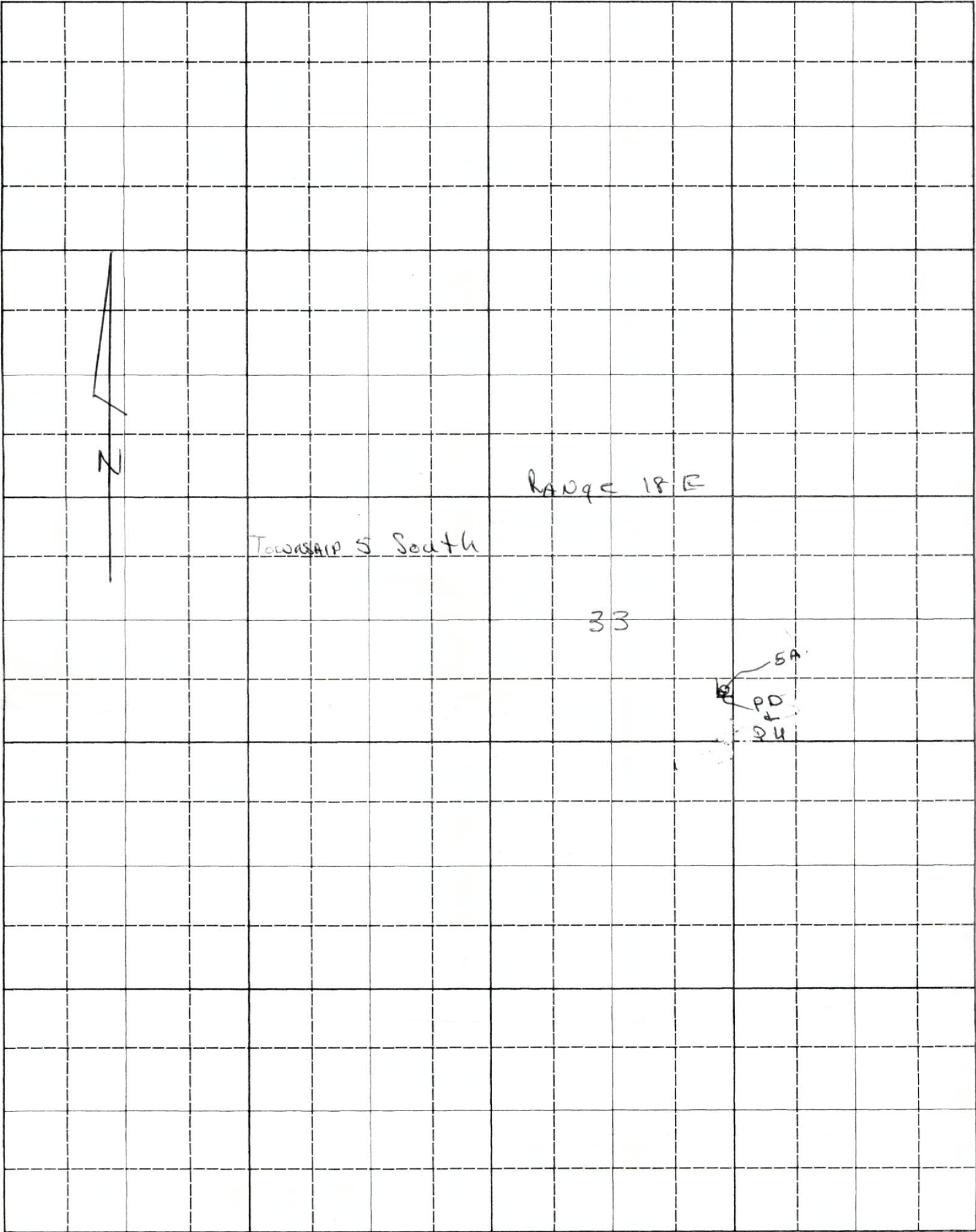


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

x Edward B. Culp
(Applicant)

AFFIDAVIT PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 11 day of March, 1982, and the date of the last publication was on the 18 day of March, 1982.

Subscribed and sworn to before me this 18 day of March, 1982.
(SEAL)

May Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
40 Lines straight at 39 15.60
Subsequent lines at 15c
TOTAL COST 15.60

COPY OF NOTICE

(Paste Here)

Water Right
TITLE OF NOTICE

37-8002 Culver
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8002
CULVER, ED &/or JOAN R.
RT 1 BOX 25, SHOSHONE, ID 83352
Source: GROUNDWATER
Date Filed: 02/22/1982
Amount: 0.20 CFS
Diversion Point: SESE Sec 33 T 05S R 18E, LINCOLN Co.
Use: IRRIGATION (0.15 CFS) from 04/01 to 11/01
DOMESTIC (0.06 CFS) from 01/01 to 12/31
Place of Use: SESE Sec 33 T 05S R 18E
FOR 5 ACRES
Diversion Means: WELL, PUMP, SPRINKLER

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 29, 1982.

A. KENNETH DUNN
Director

Pub: 3-11, 18, 1982

RECEIVED

MAR 19 1982

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 12 1988

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-8002

Phone No. 886-7515

1. Owner: Ed & Joan Culver

Current Address: 41 N 450 E, Shoshone, ID 83352

2. Accompanied by: — EXAM. DATE: 8-18-87

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: groundwater tributary to —

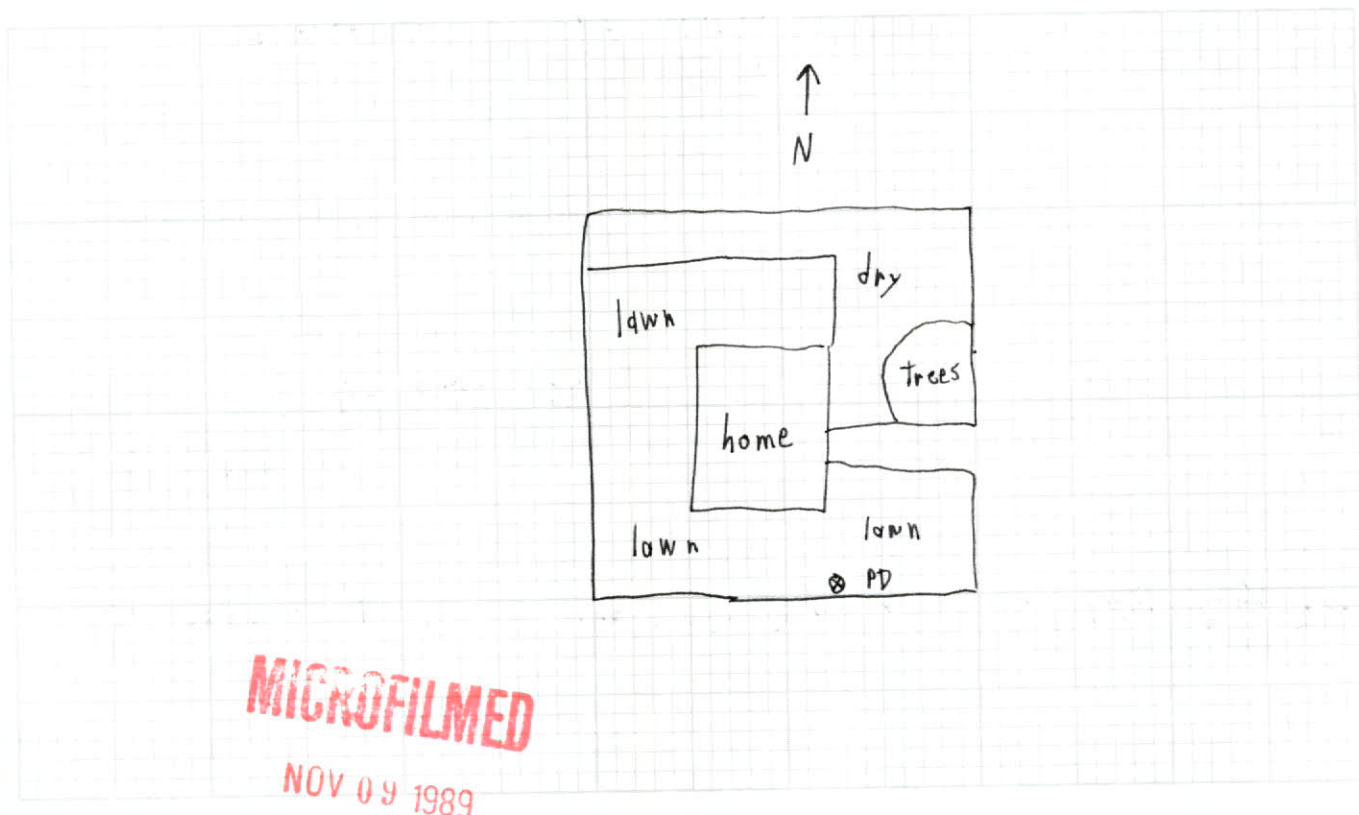
B. OVERLAP REVIEW

1. Other water rights with same place of use: — ☐ Copies Attached

2. Other water rights with same point of diversion: — ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = —

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).



3.4
L

4.8
M

8.2
N

17.6
C

A
122.7

37-8002

TAGER

B
33.5

USA

17.8
M

J. URRUTIA

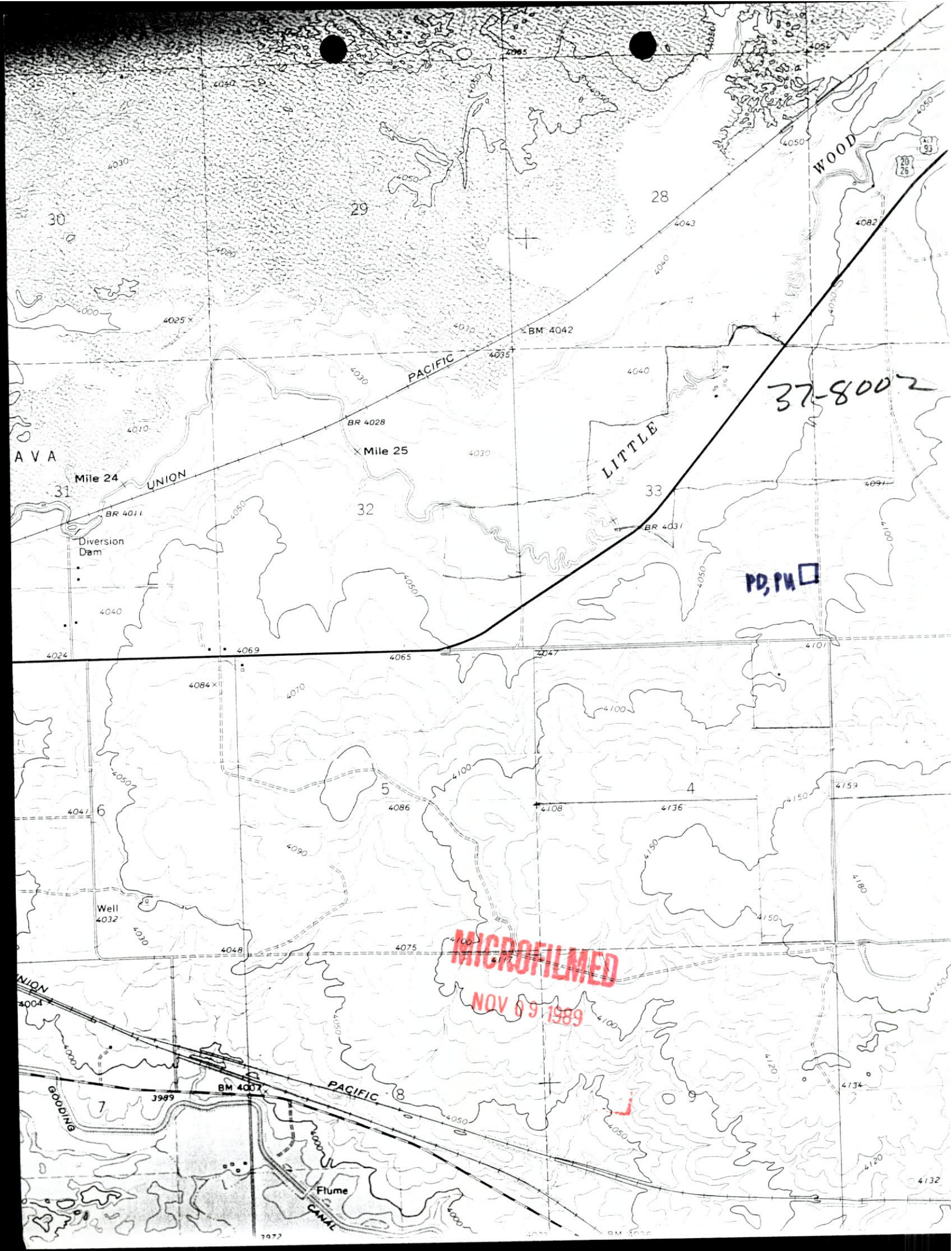
MICROFILMED

NOV 03 1989

4 different
owners

B309

33 34
4 B



37-8002

PD, PM

MICROFILMED
NOV 09 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08002

Priority: February 22, 1982

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that ED CULVER
JOAN R. CULVER

41 N. 450 E.

SHOSHONE, ID 83352

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 22, 1982; and has submitted Proof of Beneficial Use on October 10, 1986. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 33, Township 05S, Range 18E
LINCOLN County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05S 18E 33

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

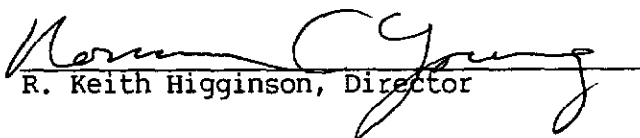
This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of OCTOBER, 1987.

MICROFILMED

NOV 03 1989

Acting for

R. Keith Higginson, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ED. CULVER ^{And/or} Joan R. Culver Phone 886-7771
Post office address Rte 1 Bx 25 Site Stone, IDA 83352
2. Source of water supply GROUNDWATER which is a tributary of -
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 5S
Range 18E B.M. Lincoln County, additional points of diversion if any: -

4. Water will be used for the following purposes:

Amount 0.06 cfs for Domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.15 cfs for IRRIGATE purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)
Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. - acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, MOTOR
Sprinkler

b. Height of storage dam - feet, active reservoir capacity - acre-feet; total reservoir capacity - acre-feet, materials used in storage dam: -

Period of year when water will be diverted to storage - to - inclusive.
(Month/Day) (Month/Day)

c. ^{Existing} ~~Proposed~~ well diameter is 6 inches; ^{Existing} ~~proposed~~ depth of well is 304 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 5S

Range 18E B.M. -

(2) Amount of power to be generated: - horsepower under - feet of head.

(3) List number of each kind of livestock to be watered -

(4) Name of municipality to be served -, or number of families to be

supplied with domestic water 2

If water is to be used for other purposes describe: -

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

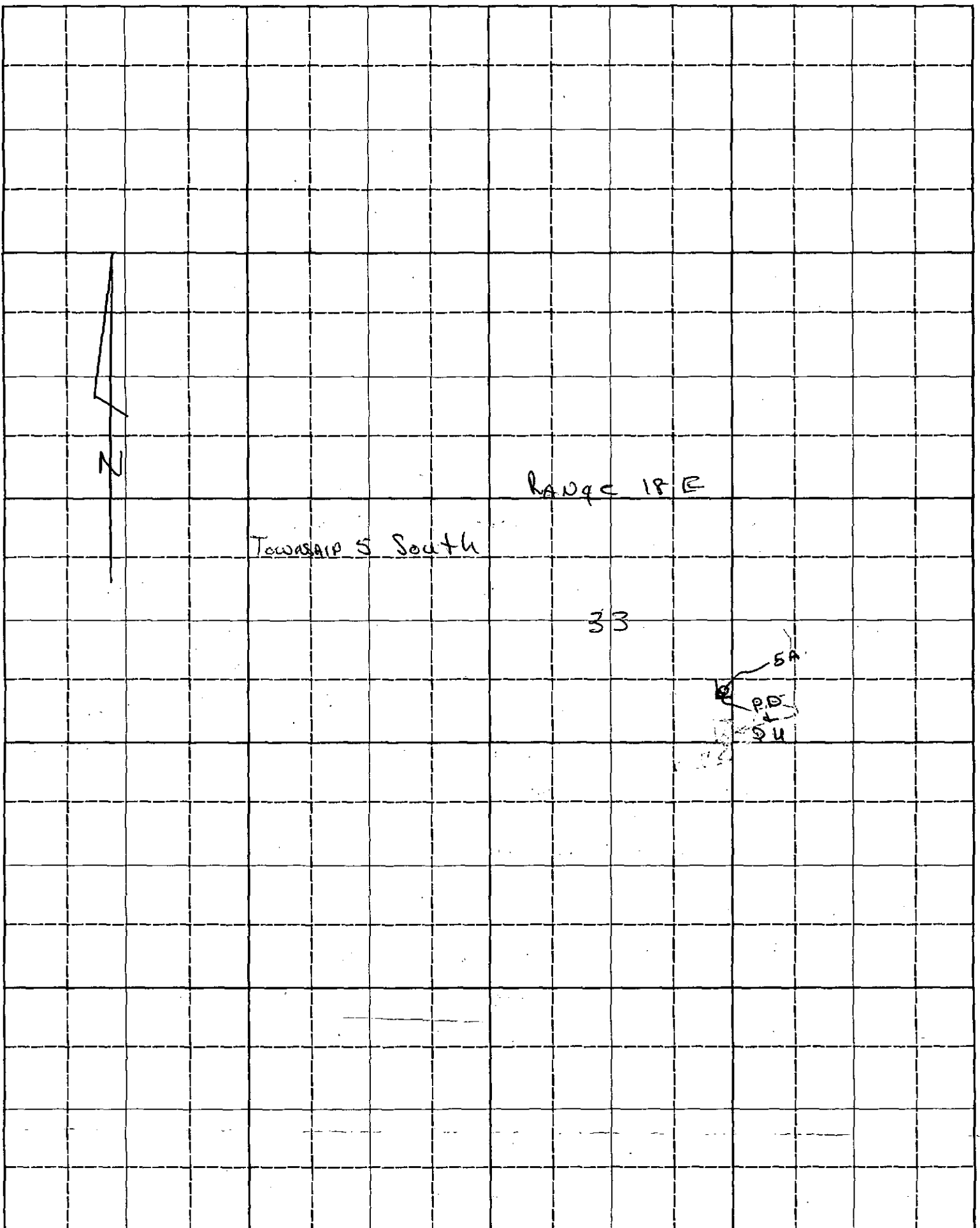
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

WILSON

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BEFORE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward B. Culp
(Applicant)

Proposed Priority 2/22/1982

Received by TGB Date 2-22-82 Time 2:00 P.M.
Preliminary check by J Fee \$ 30⁰⁰
Receipted by TGB Date 2-22-82 22031
Publication prepared by macyn Date 3/3/82
Published in Lincoln Co. Journal
Publication dates 3/11 & 3/18/82
Publication approved macyn Date 3/15/82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8002, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 29th day of April, 1982.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Horne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 11 day of March 1982, and the date of the last publication was on the 18 day of March, 1982

Subscribed and sworn to before me this 18 day of March, 1982
(SEAL)

Melba Horne
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
Lines straight at 39 15.60
Subsequent lines at 15c
TOTAL COST ... 15.60

RECEIVED

COPY OF NOTICE

(Paste Here)

Water Right
TITLE OF NOTICE

37-8002 Culver
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8002
CULVER, ED &/or JOAN R.
RT 1 BOX 25, SHOSHONE, ID 83352
Source: GROUNDWATER
Date Filed: 02/22/1982
Amount: 0.20 CFS
Diversion Point: SESE Sec 33 T 05S R 18E, LINCOLN Co.
Use: IRRIGATION (0.15 CFS) from 04/01 to 11/01
DOMESTIC (0.06 CFS) from 01/01 to 12/31
Place of Use: SESE Sec 33 T 05S R 18E
FOR 5 ACRES
Diversion Means: WELL, PUMP, SPRINKLER

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 29, 1982.

A. KENNETH DUNN
Director

Pub: 3-11, 18, 1982

RECEIVED

MAR 19 1982

Department of Water Resources
Shoshone District Office

October 24, 1989

ED CULVER
JOAN R. CULVER
41 N. 450 E.
SHOSHONE, ID 83352

RE: PERMIT NO. 37-08002

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILING

NOV 09 1989

September 11, 1989

ED CULVER
JOAN R. CULVER
41 N. 450 E.
SHOSHONE, ID 83352

RE: PERMIT NO. 37-08002

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 09 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3708002	05S	18E	33	SE SE		GROUNDWATER	CULVER, ED

MICROFILMED

NOV 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-8002
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUL 12 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LG 7/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index LG 7/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ~~N/A~~ ☐ Photographs of Point of Diversion and Place of Use
- ~~N/A~~ ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed JF Stanton 8-19-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADN 9/14/87 (Initial and date)

Exam Reviewed by Manager of Regional Office 24 7/8/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

JUL 12 1988

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

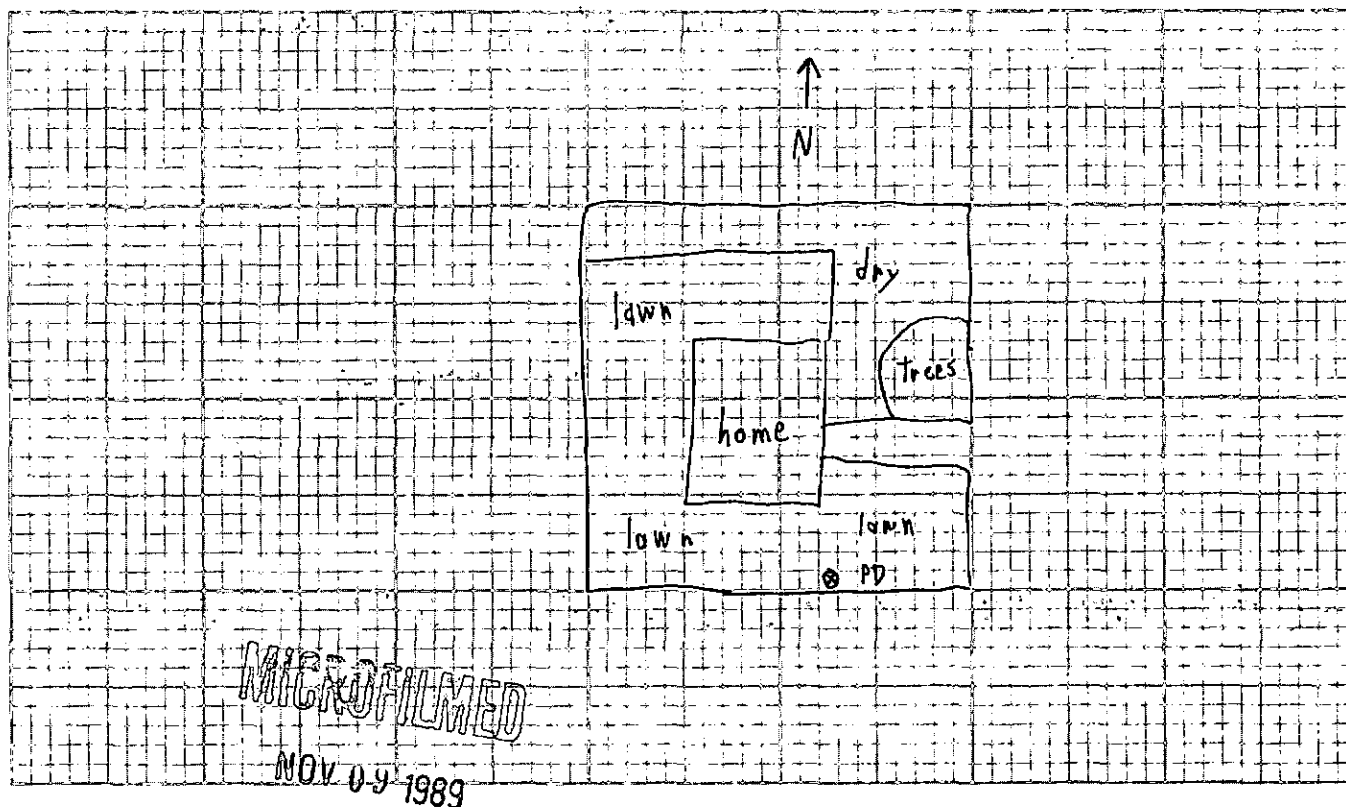
1. Owner: Ed & Joan Culver Permit No. 87-8002
Current Address: 41 N 450 E, Shoshone, ID 83352 Phone No. 886-7515
2. Accompanied by: — EXAM. DATE: 8-18-87
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: — ☐ Copies Attached
2. Other water rights with same point of diversion: — ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = —

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, pump (submersible), home with lawn.

NOV 11 1989

RECEIVED

Pump rated 10 gpm at 300' head & 30-50 psi by Smith Drilling & Pump, Jerome, Id.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	1 1/2			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	SE	33	55	18E	Lincoln	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	18E	33																D	

MICROFILMED

NOV 09 1989

Do not use this space





341
L

A8
M

8.2
N

13

13
F

42.6

5.2

38.5

A
22 1

37-8002

TAGER

17.8
M

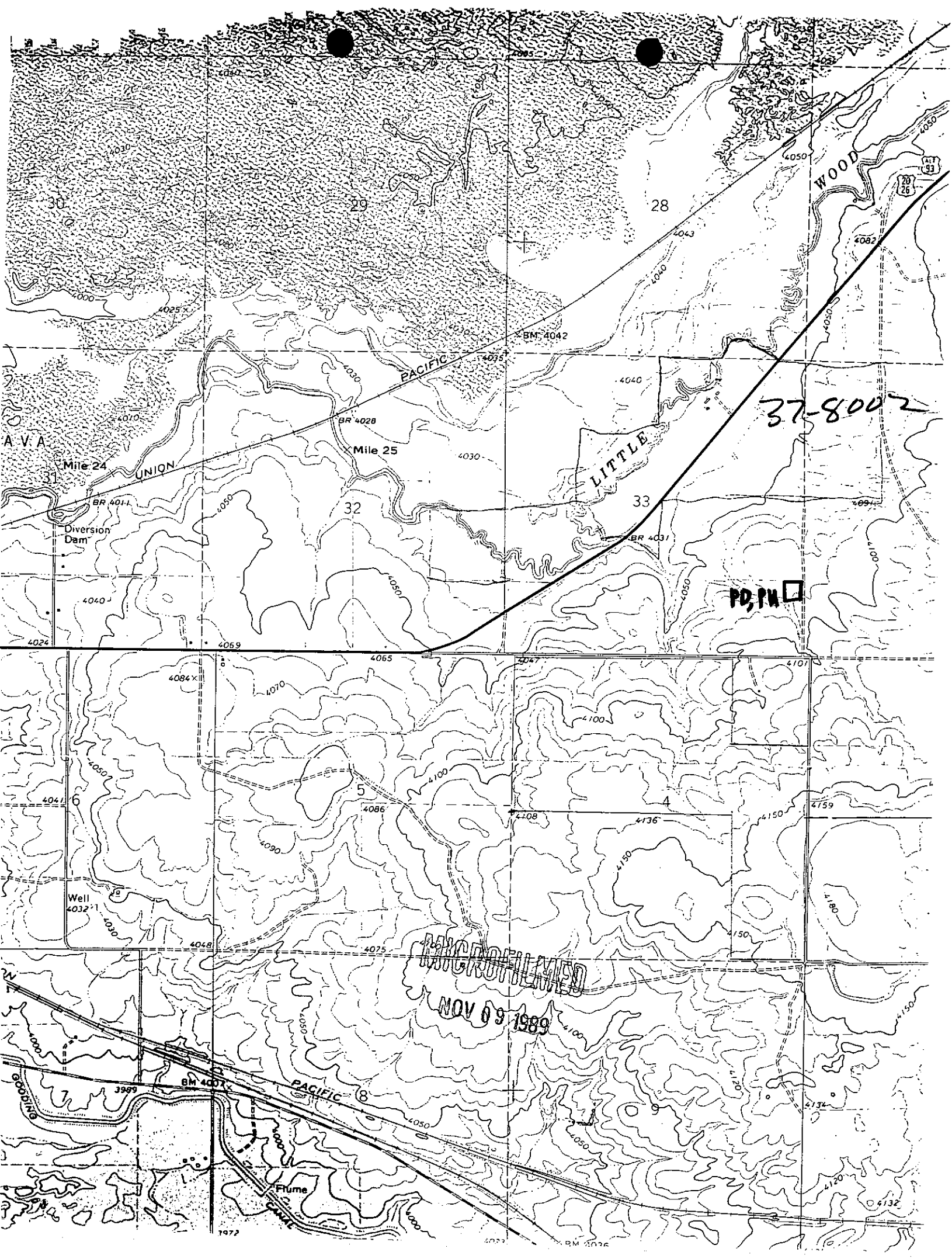
USA

URRU 12

MICHAEL LEWIS
NOV 09 1989

4 different
owners

B309



37-8002

PD, PA

MICROFILMED
NOV 09 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *Allow 0.04 cfs standard domestic rate*

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic - allow 1.2 AFA standard rate

MICROFILMED

NOV 09 1989

W.F. 1980-1981

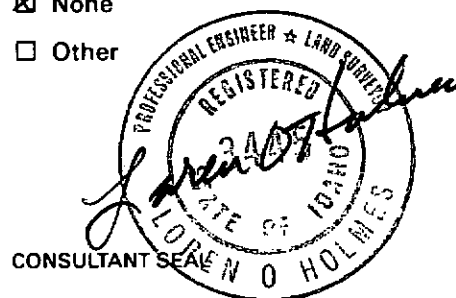
1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1-1</i>	<i>12-31</i>	<i>0.04</i>	<i>1.2</i>
Totals:				

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ Other

Field Examiner's Name J.E. Stanton
Signature J.E. Stanton
Certification Date 5/15/87
Field Report Preparation Date 8-19-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 5/4/89

MICROFILMED

NOV 09 1964

STATE OF IDAHO

RECEIVED
JAN 15 1987

DEPARTMENT OF WATER RESOURCES
Southern Region

Department of Water Resources

2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 13, 1987

ED &/OR JOAN CULVER
41 NORTH 450 EAST
SHOSHONE ID 83352

RE: Permit No. 37-8002

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 2148 4th Ave. East Twin Falls, Idaho.

Sincerely,
s/Mary A. Baldwin
Secretary/Office Coordinator

RECEIVED

NOV. 10 1989

STATE OF IDAHO

JAN 15 1987

DEPARTMENT OF WATER RESOURCES
Southern Region

Department of Water Resources

2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 13, 1987

ED &/OR JOAN CULVER
41 NORTH 450 EAST
SHOSHONE ID 83352

RE: Permit No. 37-8002

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 2148 4th Ave. East, Twin Falls, Idaho.

Sincerely,
s/Mary A. Baldwin
Secretary/Office Coordinator

MICROFILMED

NOV. 00 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 37-8002

Name(s) of Permit Holder(s): Ed &/or Joan R. Culver

Post Office Address: Route #1 Box 25

Shoshone, ID Tel. No. 886-7771

☒ I hereby certify that construction of diversion works for the above referenced permit began on 1975 November 1, 1989 I understand that I must
(date) continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

8/18/83
Date

Edward R. Culver
Signature of Permit Holder

DEPARTMENT OF WATER RESOURCES
MICROFILMED
AUG 22 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources
Boise, Idaho 83720

AUG 22 1983

RECEIVED

PLACE
STAMP
HERE

Rec'd
10/9/86
FOWR
Southern

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

OCT 10 1986

PROOF OF BENEFICIAL USE

Receipt #
Receipt by N/A
Reviewed by M.H.
Sent to region 4-8

Fee not required

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-8002

Name(s) of Permit Holder: Ed Culver / & / or Joan R. Culver

Post Office Address: 41 North 450 East Shoshone, Idaho 83352

Telephone No. 886-7771

Source of Water: Groundwater ✓

Extent of Use:

Domestic 1 (number of households) ✓ Stockwater _____ (number and type of stock)

Irrigation Less than 1/2 (acres) Other/Remark _____

Permit was for 2 houses & irrigation of 5 acres but only 1 house was built and only about 0.4 acres is irrigated.

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: NOV 1975

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ Not required for single family domestic use.
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Applicant

(Name)

886-7515 wk. phone

(Telephone Number)

from 4-5 pm or around noon best time to contact.

(Address) _____

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-9-86
Date

Edmund B. Culver
Signature of Permit Holder (and title, if appropriate)

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CULVER, ED & JOAN R.
RT. 1 BOX 25
SHOSHONE, ID 83352

MAY 26, 1982

RE: PERMIT NO. 37-8002

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MAY 27 1982

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

CULVER, Ed &/or Joan R.

INITIAL REVIEW BY: JF Stanton

APPLICATION NUMBER: 37-8002

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JF Map No. AA-24
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/29/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/19/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/22/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. None

By: Adm Date: 4/6/82

STATE OFFICE REVIEW:

SLN/L11, L12 26

- ☐ See attached sheet for more information.

By: Rolyn Date: 4-21-82

RECEIVED

APR 09 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8002-

CULVER, ED &/or JOAN R.

RT. 1 BOX 25, SHOSHONE, ID 83352

Source: GROUNDWATER

Date Filed: 02/22/1982

Amount: 0.20 CFS

Diversion Point: SESE Sec 33 T 05S R 18E, LINCOLN Co.

Use: IRRIGATION (0.15 CFS) from 04/01 to 11/01
DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 33 T 05S R 18E FOR 5 ACRES

Diversion Means: WELL, PUMP, SPRINKLER

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 29, 1982.

A. KENNETH DUNN

Director

Public 3/11 & 3/18/82.

RECEIVED
MARCH 11 1982

SHONILEGAL

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8002

CULVER, ED &/or JOAN R.
RT 1 BOX 25, SHOSHONE, ID 83352

Source: GROUNDWATER

Date Filed: 02/22/1982

Amount: 0.20 CFS

Diversion Point: SESE Sec 33 T 05S R 18E, LINCOLN Co.

Use: IRRIGATION (0.15 CFS) from 04/01 to 11/01

DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 33 T 05S R 18E FOR 5 ACRES

Diversion Means: WELL, PUMP, SPRINKLER

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 29, 1982.

A. KENNETH DUNN
Director

Pub: 3-11, 18, 1982

*ol
maife
3/15/82*

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 3, 1982

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 29, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
MARCH 11 1982

IDENT. NO. 37-8002

WATER RIGHT
DATA ENTRY LOG

[illegible]