

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe W. Beard
(Applicant)

RECEIVED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMAN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 11 day of March

19 82, and the date of the last publication was on the 18

day of March, 19 82.

Gordon O. Glasman

Subscribed and sworn to before me this 19th

day of March, 19 82.

(SEAL)

Roberta M. Ketcher

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 4¢ / Pica
36 Lines straight at 14.04 3¢ / Pica
36 Subsequent lines at 9.36 2¢ / Pica
TOTAL COST 23.40

MICROFILMED

CO OF NOTICE

(Paste Here)

Appl. Wt. Rt. 37-8003
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resource
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8003

BEARD, JOE W.
BOX 331, BELLEVUE, ID 83340
Source: GROUNDWATER

Date Filed: 02/26/1982

Amount: 3.20 cfs

Diversion Point: SENW Sec 19 T 01N R 19E, BLAINE CO.

Use: Irrigation-- (3.20 cfs)
from 04/01 to 11/01

Place of Use: SWNE SENE NESE NWSE Sec 19 T 01N R 19E for 160 acres

Diversion Means: WELL, PUMP, SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. No., Twin Falls, Idaho, 83301 on or before MARCH 29, 1982.

A. KENNETH DUNN
Director

Publish: Wood River Journal-March 11, 18, 1982.

7-8 pt. per line successive
insertions 2¢ / Pica

RECEIVED

MAR 25 1982

Department of Water Resources
Southern District Office

Department of Water & ...

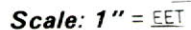
Permit No. 37-8003

- Phone No. 788-4826

1. Other water rights with same place of use: _____

- ☐
- Copies Attached

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MIDRICE

NOV 20 1989

37-8003

TINRIQE

4 130.3

1141-Lic 37-7020 Ground Covered

ALZ

13 16
18 19

18 17
19 20

22206 1A

7713.8

T70
55

130.0

13412

7

22206 1A

7713.8

57 51

57 51

8

1000

ALZ

37-8003

P10

MICROFILMED
NOV 24 1988

T72

No Longer Acc
Visited From
P10

T73

20.2

ALZ

24 19
25 20

T310

3

19 20

29

29

29

29

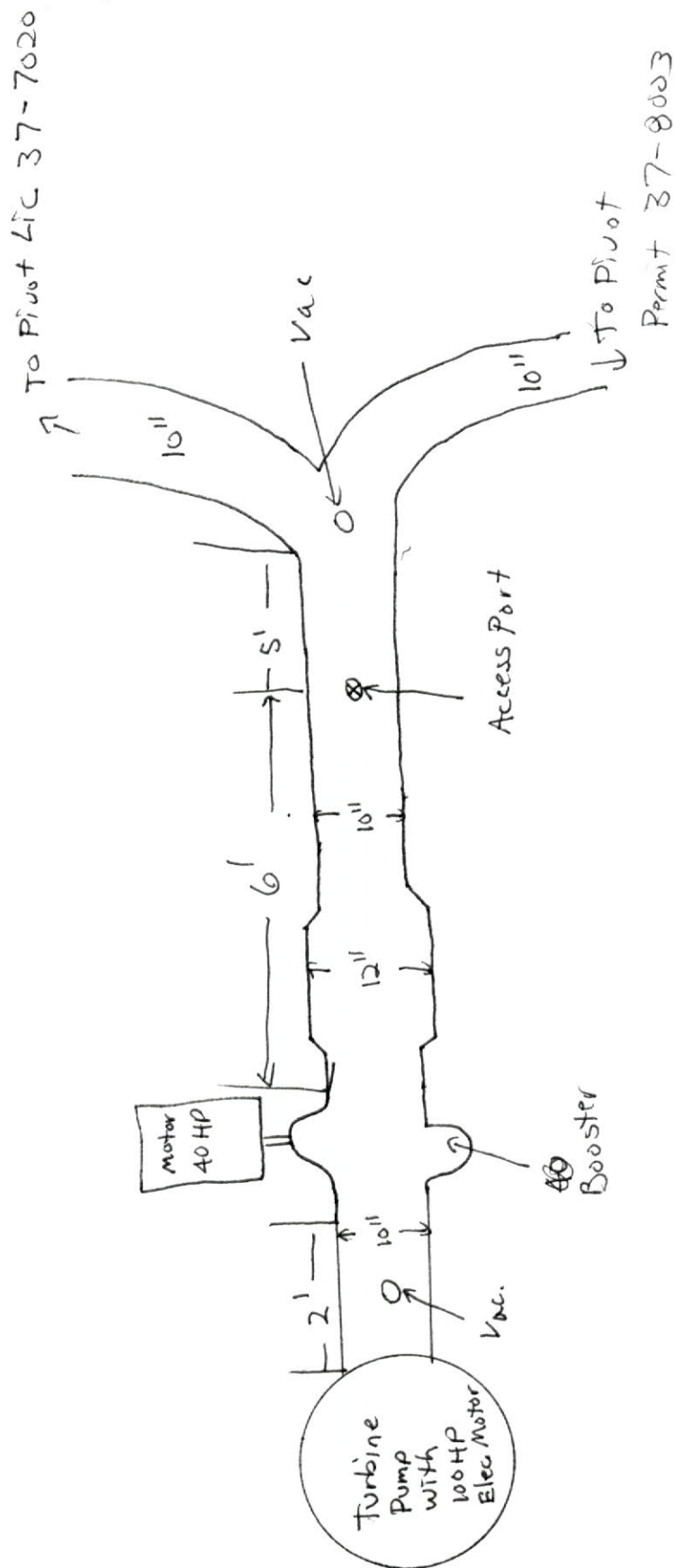
29

29

29

29

37-8003



MICROFILMED

NOV 20 1989

37-8003



Looking West at Pivot in Background



Looking East at Pivot in Background

UNFILMED

NOV 20 1989

37-8003



REFILMED

NOV 20 1989

Measurement
Point

Looking South at Pump, Booster and 10" Line

②

Turbine: GE 5K6267 XH3A 100 HP

Verti-Line Pump Layne & Bowler model 12KHMM

S# D24824

discharge 1500 GPM at 300'

Booster

US Electric - 40 HP IP# 9216 7 P06P063R05H

Aurora Pump No. 88-04214

Type 4U-BF size 8x8x11B

meter - Westinghouse

mult-40

Pole# 1340

3-558X

Kh - 4.8

DWL-75'

(64 491 465)

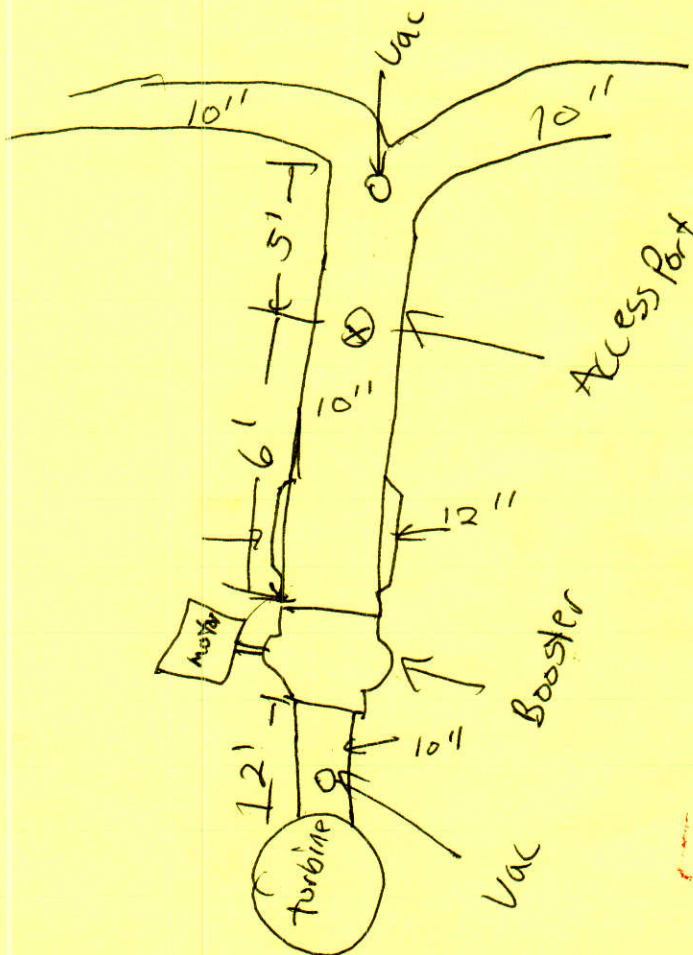
CTR=4

5/25

12.5

32

MS



MICROFILMED

NOV 20 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08003

Priority: May 1, 1982

Maximum Diversion Rate: 2.68 CFS
Maximum Diversion Volume:¹ 402.0 AF

This is to certify, that MARC H. MONHEIMER
36 HILLSIDE RANCH RD.
BELLEVUE, ID 83313

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 26, 1982; and has submitted Proof of Beneficial Use on June 4, 1987. An examination indicates that the works have a diversion capacity of 3.790 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.68 CFS	402.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 19, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 19E 19	SWNE 33 NWSE 34	SENE 33	NESE 34	134

Total number of acres irrigated: 134

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. The maximum combined rate of diversion under this right Right 37-7020 shall not exceed 3.79 cfs.

MICROFILMED

NOV 20 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08003

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of October, 1989.

Bobby D. Flannery for
R. Keith Higginson, Director

MICROFILMED

NOV 20 1989

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	37-8003	Joe W. Beard	3.2 cfs
Full Assignment	37-8003	Wayne R. Gann	3.2 cfs
Full Assignment	37-8003	Marc H. Monheimer	3.2

MICROFILMED

DEC 25 1988



(Individual)

STATE OF CALIFORNIA
COUNTY OF SAN LUIS OBISPO } SS.

On SEPTEMBER 19, 1988 before me, the undersigned, a Notary Public in and for
said State, personally appeared R. WAYNE GANN

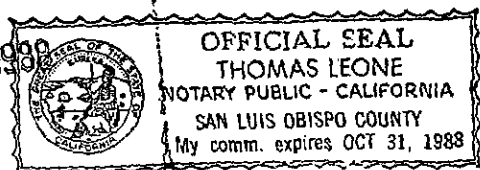
_____, personally known to me or
proved to me on the basis of satisfactory evidence to be
the person whose name IS subscribed to the
within instrument and acknowledged that He executed the same.

WITNESS my hand and official seal.

Signature

Thomas Leone

MICROFILMED
DEC 23 1988



(This area for official notarial seal)

RECEIVED

SEP 29 1988

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

I, R. Wayne Gann

, hereby assign to

Marc H. Monheimer, Trustee

~~37-8003~~ John F. Stevens

of 36 Hillside Ranch Rd. Tellerue Id. 83313

Address

CHECK ONE



All my right, title, and interest in and to Permit No. 37-8003
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. ~~37-8003~~ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 19th day of SEPTEMBER, 19 88.

RECEIVED

SEP 28 1988

Department of Water Resources
Southern Region Office

R. Wayne Gann
Permit Holder

Spouse of Permit Holder

State of Idaho)

County of _____)

ss.

On this _____ day of _____, 19____, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

My commission expires: _____

Notary Public residing at

DEC 23 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-8003 IN THE
NAME OF WAYNE R. GANN

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before April 1, 1987; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on June 4, 1987;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 37-8003 be REINSTATED and the priority advanced to May 1, 1982.

Dated this 17 day of August, 1987.

MICROFILMED

AUG 24 1987


L. GLEN SAXTON, Chief, Operations Bureau

State of Idaho
Department of Water Resources

RECEIVED
APR 12 1984

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Joe W. Beard, hereby assign to Wayne R. Gann
of Box 1920, Sun Valley, ID 83353
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 37-8003
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

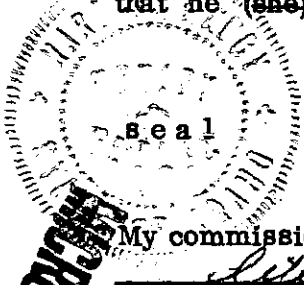
Made this 9th day of April, 1984.

Joe W. Beard
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Lewis & Clark) ss.

On this 9 day of April, 1984, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



Mary A. Newkirk
Notary Public residing at
Shoshone, ID 83352

My commission expires:

Life

ok to process -
KW
4/16/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Joe W. Beard Phone 726-3417

Post office address Box 331, Bellevue, ID 83313

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 1N

Range 19E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.2cfs for irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.2 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump, sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	19E	19			40	40									40	40			160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. _____

late-priority stream rights

9. a. Who owns the property at the point of diversion Applicant

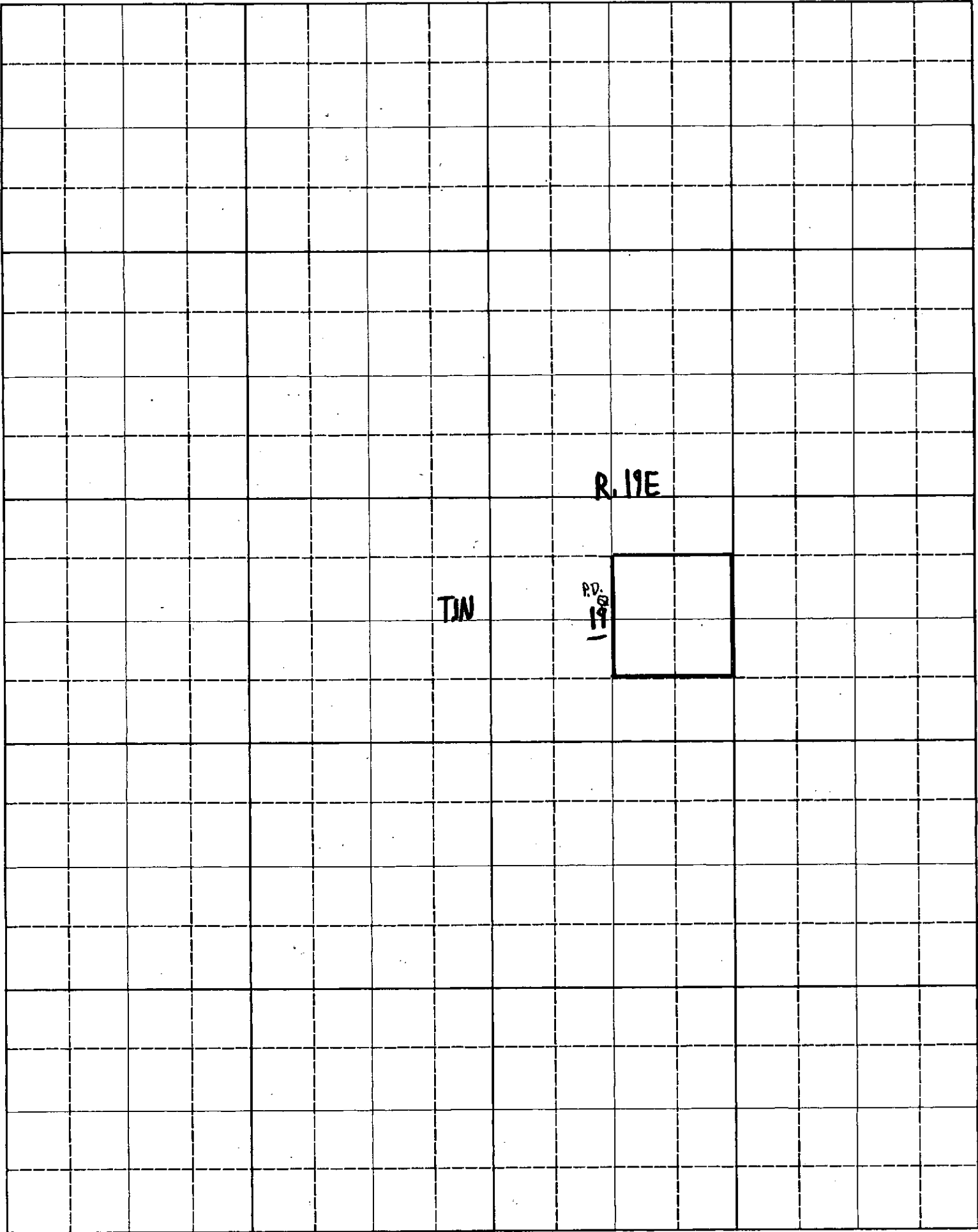
b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This same well serves License 37-7020.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BEFORE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
JAN 10 1960

John W. Beard
(Applicant)

Proposed Priority 2/26/1982

Received by JJ Date 2-26-82 Time 4:17pm
Preliminary check by TB Fee \$ 105⁰⁰ # 32051
Receipted by marge Date 2/26/82
Publication prepared by marge Date 3/3/82
Published in Wood River Journal
Publication dates: 3/11 & 3/18/82
Publication approved marge Date 3/15/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADN RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8003, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 28th day of April, 1982.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMAN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 11 day of March

19 82, and the date of the last publication was on the 18

day of March, 19 82.

Subscribed and sworn to before me this 19th

day of March, 19 82.

(SEAL) Robert M. Kuehn
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 36

Number of Insertions 2

36 Lines tabular at 4c / Pica

36 Lines straight at 14.04 3c / Pica

36 Subsequent lines at 9.36 2c / Pica

TOTAL COST 23.40

CO OF NOTICE

(Paste Here)

Appl. Wt. Rt. 37-8003
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resource
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8003

BEARD, JOE W.
BOX 331, BELLEVUE, ID 83340

Source: GROUNDWATER

Date Filed: 02/26/1982

Amount: 3.20 cfs

Diversion Point: SENW Sec 19 T 01N R 19E, BLAINE CO.

Use: Irrigation- (3.20 cfs) from 04/01 to 11/01

Place of Use: SWNE SENE NESE NWSE Sec 19 T 01N R 19E for 160 acres

Diversion Means: WELL, PUMP, SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. No., Twin Falls, Idaho, 83301 on or before MARCH 29, 1982.

A. KENNETH DUNN
Director

Publish: Wood River Journal-March 11, 18, 1982.

7-8 pt. per line successive insertions 2c / Pica

RECEIVED

MAR 25 1982

Department of Water Resources
Southern District Office

October 31, 1989

MARC H. MONHEIMER
36 HILLSIDE RANCH RD.
BELLEVUE, ID 83313

RE: PERMIT NO. 37-08003

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 20 1989

September 11, 1989

MARC H. MONHEIMER
36 HILLSIDE RANCH RD.
BELLEVUE, ID 83313

RE: PERMIT NO. 37-08003

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 20 1989

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING
PERMIT NO. 37-8003

DATE: 7-3-89

=====

This permit appears on the department's Swan Falls process list. Processing of the permit has been delayed until such time as it could be reviewed under the requirements of Section 42-203D, Idaho Code.

Further review of the permit shows that proof of beneficial use was submitted on June 4, 1987. A field exam was done in September of 1987. A copy of a 1984 aerial photo from the ASCS shows that all of the lands described under the permit were irrigated in that year.

As per the Swan Falls agreement and Section 42-203D, permits developed prior to July of 1985 are exempt from the review requirements of Section 42-203D.

I recommend that this permit be removed from the Swan Falls process list. Further processing of the permit should be done in accordance with the standard public water appropriation rules and statutes. Since a field exam has already been completed on this permit, the department may proceed immediately with review of the exam and drafting a license.

MICROFILMED

NOV 20 1989

MEMORANDUM

TO:FILE

FROM:ROXANNE MCCARTHY

RE: LICENSE REVIEW

DATE: 16-MAR-1989

=====

A pre-license review was done on this file on the above date.
The file was then returned to the vault pending processing
under Swan Falls guidelines.

NOV 29 1989

MEMORANDUM

TO: FILE #37-8003

FROM: ROXANNE MCCARTHY

RE: CHANGES TO FIELD EXAM RECOMMENDATIONS

DATE: 16-MAR-1989

=====

This right overlaps with licensed right 37-⁷⁰²⁰~~7050~~ which uses the same point of diversion to irrigate different lands. I have included a copy of the license in the file.

The examiner found an upgraded pumping system; I recommend that the newer measurements be used to indicate system capacity. This capacity is 3.79 cfs after correcting a minor error in math.

The lands irrigated under 37-8003 are clearly defined in the exam and are a total of 134.0 acres. I recommend they be licensed at 0.02 cfs per acre, a total of 2.68 cfs. The new license should be conditioned to represent the system capacity.

MICROFILMED

NOV 20 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7020 Priority April 30, 1968 Amount 3.20 cfs

THIS IS TO CERTIFY, that BARTON H. BALLANTYNE
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 37-7020 issued pursuant to Application for Permit dated April 30, 1968,
and has submitted proof to the Department of Water Resources on May 29, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.20 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>Oct. 15</u>	at <u>3.20</u> cfs and	<u>600 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.0 af per acre</u>
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 3.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
600 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 19,
Twp. 1 N, Rge. 19 E, B. M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 N	18 E	24													40				40
1 N	19 E	19						40	40	40	40								160

Total number of acres irrigated 200

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
May, 19 75.

Director

NOV 20 1989

6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-8003
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LG 9/13/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
 Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index LG 9/13/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
 Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carl E Reeb 7/26/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DR 2/13/89 (Initial and date)

Exam Reviewed by Manager of Regional Office LM 2/24/89 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
 Replied in White File _____ (Initial and date)

FEB 28 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-8003

1. Owner: * John Stevenson (New Owner) Phone No. 788-4826

Current Address: Box 13 Gannett Id.

2. Accompanied by: Grant Jennings EXAM. DATE: 7/19/88

Address: Box 320 Bellevue Id. 83313 Phone No. 788-2063

Relationship to Permit Holder: Employee

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

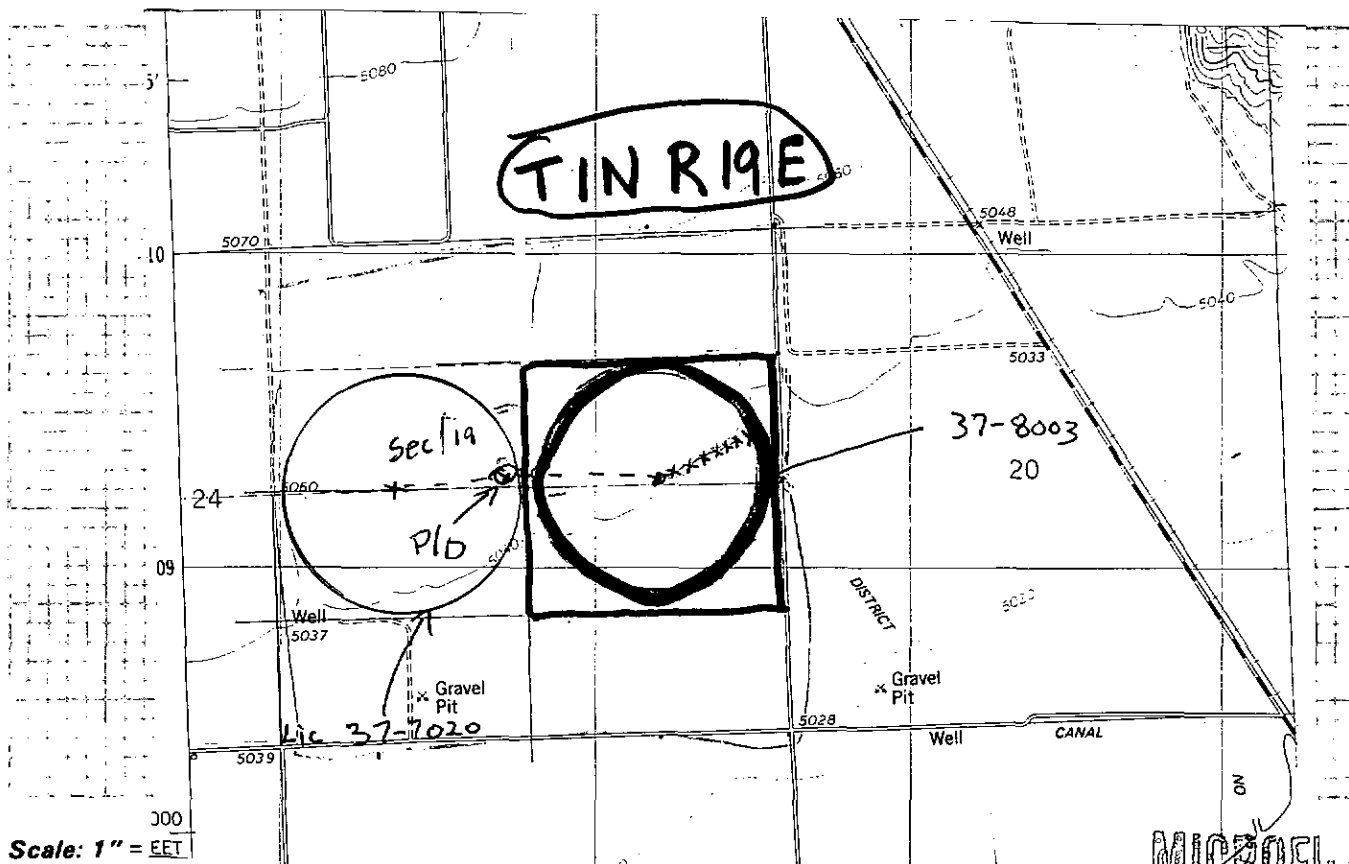
2. Other water rights with same point of diversion: 37-7020

☒ Copies Attached

☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1/4" EET

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

MICROFILMED

NOV 20 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

100 HP Turbine and 40 HP Booster supply 2 pivots. Pierce 7 tower Pivots. Pressure at Pump was measured at 60 psi. Each Pivot is supplied by a 1320' 10" main line. Corners of Pivots are not being watered.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Turbine	GE	100	SK6267 XH34	Lagney Bowler	D24824 1500 GPM at 300 ft
Booster	U.S. Electr.	40	9216 7 P063 R0541	Aurora	88-04214

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NW	19	1N	19E	Blaine	Aerial photo

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	19E	19			33	33									34	34			134
1N	19E	19	(Lic. 37-7020)				33	34	33	33									133
																			267

BENEFICIAL USE EXAMINATION

WATER RIGHT 37-8003

REVIEWER 1.12

DATE 2-13-89

SEE FOOTNOTE FOR SYMBOLS

1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>	1,5. <u>N/A</u>
1,6. <u>✓</u>	1,7. <u>✓</u>	1,8. <u>✓</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>N/A</u>	1,13. <u>✓</u>
1,14. <u>N/A</u>	1,15. <u>✓</u>	1,16. <u>N/A</u>	1,17. <u>✓</u>

1, 1. ✓ 1, 2. ✓ 2. ✓ 3. ✓
4. N/A 5. ✓

1,1. ✓ 1,2. ✓ 1,3. ✓ 1,4. ✓
1,5. ✓

2,1. _____ 2,2. _____ 2,3. _____ 2,4. _____

Reviewer

Date _____

* = SEE ITEM IN BENEFICIAL USE REF

*** = SEE REMARKS ATTACHED

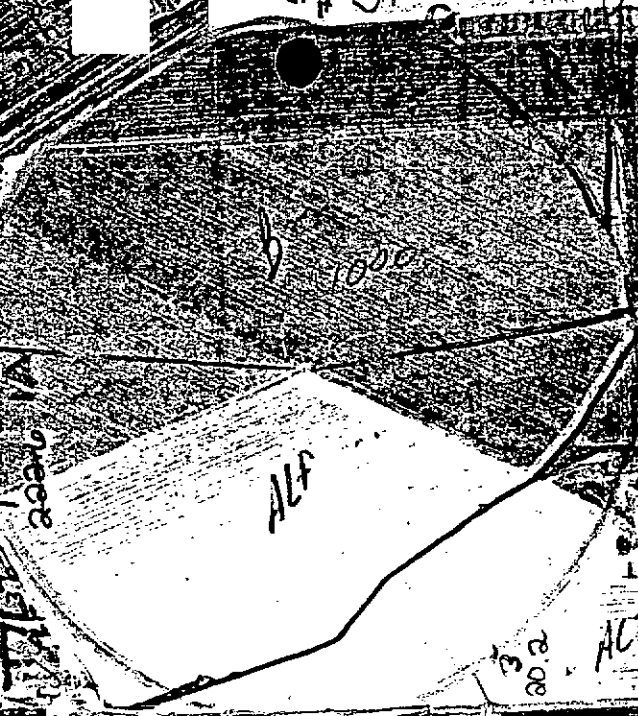
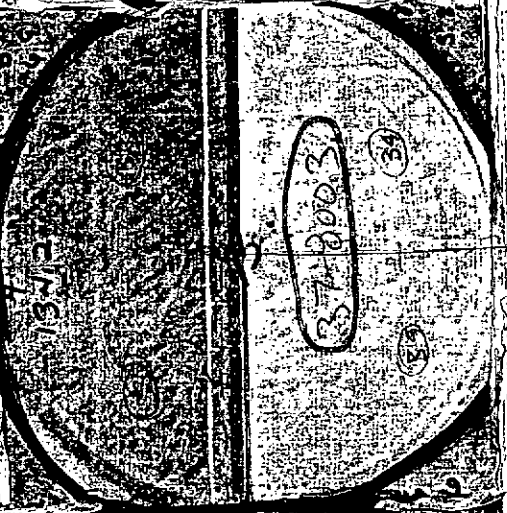
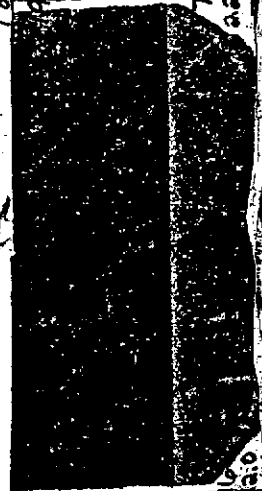
37-8003

TINRIQE

4 150.3

37-8003 - Lic 37-7020 Ground covered

ALX



T7a

not seen
ed from

T73

30.2

ALX

30

3

30

30

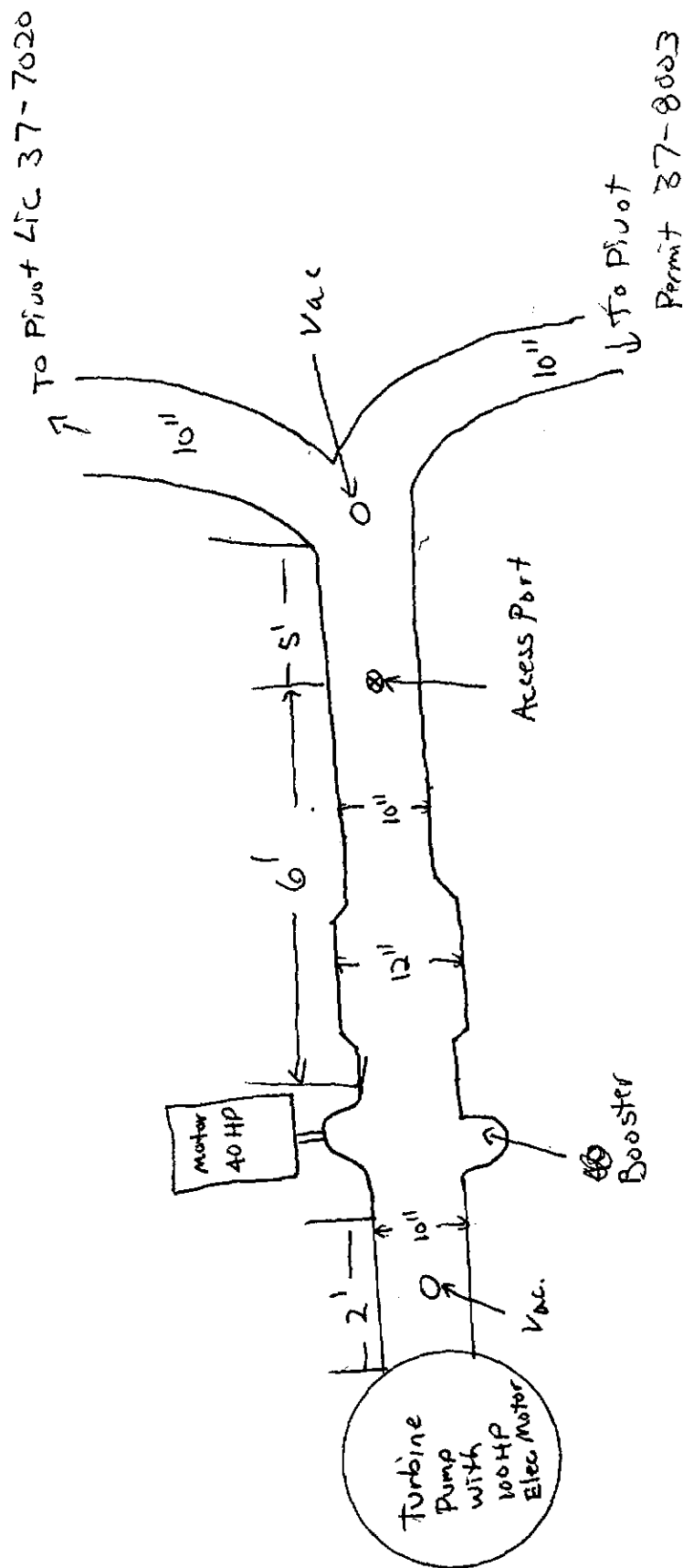
30

30

30

30

37-8003



MICROFILMED

NOV 20 1989

37-8003



Looking West at Pivot in Background

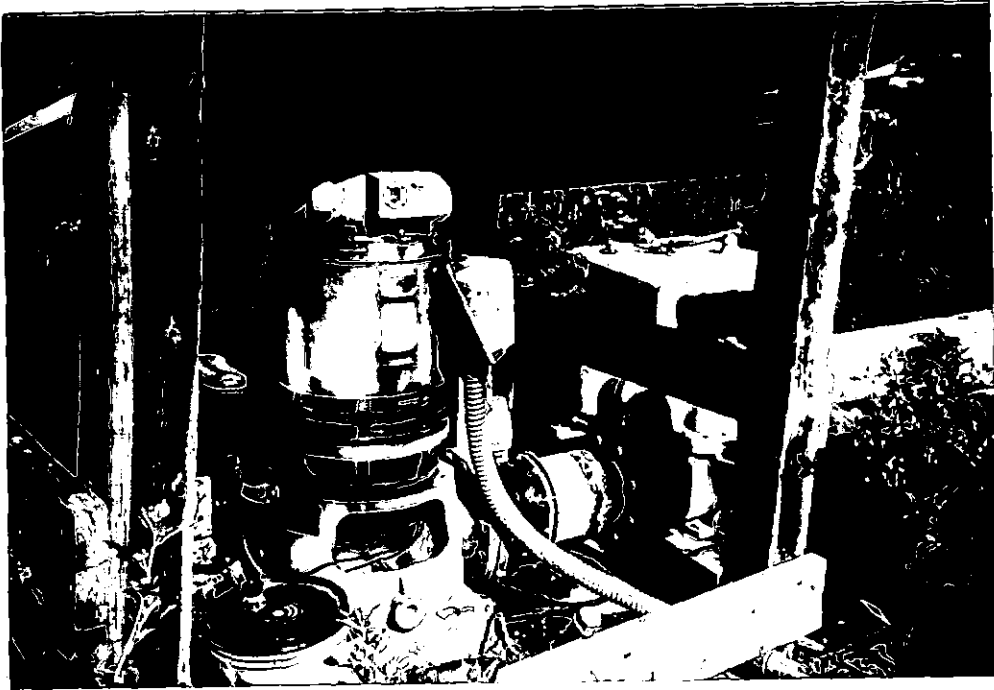


Looking East at Pivot in Background

UNRECORDED

NOV 20 1989

37-8003



REFILMED

NOV 20 1989

Measurement
Point

Looking South at Pump, Booster and 10" Line

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: CR Date 7/19/88
Owner: _____ Permit No. 37-8003

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

100% Turbine Pump and 40 HP Booster in Series.
P = 60 psi

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 31.635
T = Pipe Thickness in Inches = .125
ID = 2 [(0.1592 X CIR) - T] = ... 9.82

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10.02
State ID No. 091421

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	<u>3.94</u>
12"	3.99
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 32"
Low Reading = 12.5
High - Low = H = ... 19.5

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(9.82)^2 \cdot (\sqrt{19.5}) \cdot (3.94)}{448.8} = \frac{3.74}{3.79} \text{ cfs}$$

RME

SKETCH (If not shown on Field Report)

MICROFILMED
NOV 20 1989

Turbine: GE SK6267XH3A 100HP
Verti-Line Pump Lagne & Bowler model 12KHM-1

S# D24824

discharge 1500 GPM at 300PS

Booster

US Electric - 40 HP IP# 9216 7 P06P063R05H

Aurora Pump No. 88-04214

Type 4U-BF size 8x8x11.5

meter - Westinghouse

mult - 40

Pol# 1340

3-558X

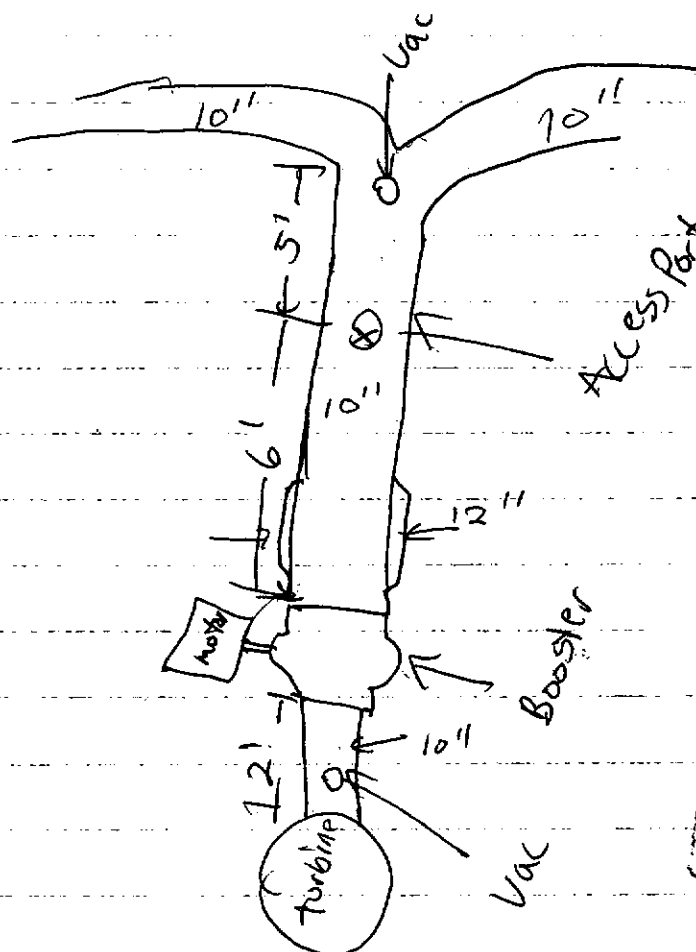
KH - 4.8

DWL - 75'

(6.9 491.465)

CTR = 4

5/25



13.5

32

K.S

MICROFILMED

NOV 20 1989

2 - Pierce 2 tower Pivots
Corners Not watered only

John Stevenson: 788-4826

(Grant Jennings)

(Box 13 Gannet Id.)

Box 320 Bellevue 83313

788-2063

~~Depth to~~

129 ac/pivot

$$\begin{array}{r} 5.25 \\ \hline 5280 \end{array} = \frac{1.5}{X}$$

MICROFILMED

NOV 20 1989

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar / Manometer				091421	10.02	

2. Measurements:

$\Delta H = 19.5''$ at 60 psi . $Q = 3.74 \text{ cfs}$.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Routed to SW, SD

Discharge Pressure: 60 psi x 2.31 = _____ ft (1); Dynamic pumping level: 75 ft (2)
Total Head: (1) + (2) = 214 (3) : Flow rate: 3.74 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 90.8 (5)
Meter Input KW: $3.6 \times \underline{4.8} \text{ KH} \times \text{CTR or } \underline{40} \text{ MULT} \times \text{PTR} \times \underline{5} \text{ N/ } \underline{25} \text{ T} = \underline{138} (6)
Meter Input HP: (6) x 1.34 = 185 (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = 49 %$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.04 \text{ AFA/acre}} \times \underline{134} = \underline{402 \text{ AFA}}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{3.74} \times \underline{214} \times \underline{1.9835} = \underline{1588 \text{ AFA}}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{402 \text{ AFA}}$

2. Volume Calculations for Other Uses:

RECEIVED

NOV 20 2009

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This well also serves ground under Lic 37-7020. This Lic. is for 3.2 cfs for 200 Acs. As noted currently only 133 Acs. are irrigated under this License. Permit is under name of Wayne Gann and assignment is in process.

37-8003 - 134 Ac

37-7020 - 133 Ac 3.2 cfs

Allowed $267 \times .02 = 5.34$ cfs ; Capacity - 3.7 cfs ; Permit for - 3.2 cfs

This right when combined with 37-7020 will not exceed .02 cfs/ac. Also, when both Lic 37-7020 & permit 37-8003 are being irrigated at the same time the rate of diversion cannot exceed 3.7 cfs (the capacity of the present system.)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	Apr 1	Nov 1	3.2 cfs	~~399 AFA~~ ⁴⁰²
Totals:			3.2 cfs	~~399 AFA~~ ^{402 AFA}

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carl Reed

Signature

Carl E Reed

Certification Date

4/6/88

Field Report Preparation Date

7/19/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Reviewed: Roxanne McCarthy 3/16/89

RECEIVED

NOV 20 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 22, 1988

RE: Water Right No. 37-8003

Marc H. Monheimer
36 Hillside Ranch Road
Bellvue, ID 83313

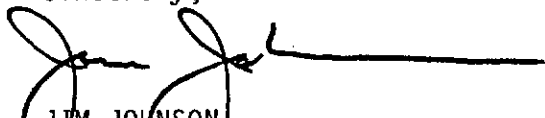
Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:ky

MICROFILMED

DEC 23 1988

Permit No. 37-8003

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ☒
2. Notary? ☒
3. a. Full Assignment? ☒
b. Partial Assignment? N/A
4. "No assignment" condition on permit? N/A
5. Commencement of Works received? N/A - proof already submitted
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of ~~residency~~ residency required?
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ☒
2. Coding sheet. ☒
3. Acknowledgement letter type.
4. Copy to region. ☒

Date 12-30-88

Employee S. Curtis

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 37-8003

DATE: 7-27-1987

Date proof received

Proof due

Number of day proof late

Priority date

New priority date

155	<u>June 4, 1987</u>
- 91	<u>Apr. 1</u>
64	
+ 57	<u>Feb. 26, 1982</u>
121	<u>May 1, 1982</u>

Remarks:

MICROFILMED

AUG 24 1987

Form 217
03/86

RECEIVED

JUN 04 1987

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \$175.00

Date 6-4-87

Receipt # 42527

Receipt by [Signature]

Reviewed by [Signature]

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-8003

Name(s) of Permit Holder: R. Wayne Gann

Post Office Address: P.O. Box 1920

Sun Valley, Idaho Telephone No. 208-726-5630

Source of Water: Groundwater

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation 160 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 3.2 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit:

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ 175.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? X Yes No
Installed? X Yes No

Person to contact to accompany the Department representative during the field examination:

R. Wayne Gann 208-726-5630 or 408-373-2944
(Name) (Telephone Number)

P.O. Box 1920, Sun Valley, Idaho 83353
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

June 3, 1987

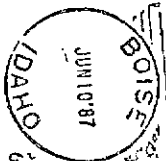
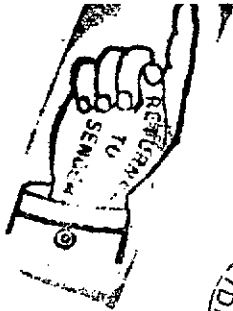
AUG 24 1987

Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
S. House
Boise, Idaho 83720

RECEIPT FOR THE
SENT TO: GANN
TRUSTEES
306 FIBERGLASS
MONTICELLY, OR 93940



IDAHO
JUN 10 '87
60765386



R. Wayne Gann
P. O. Box 1920
Sun Valley, ID 83353

Box Closed - No Order

MICROFILMED
AUG 24 1987

ALWAYS
USE ZIP CODE

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

**FEDERAL
EXPRESS**USE THIS AIRBILL FOR DOMESTIC SHIPMENTS WITHIN THE CONTINENTAL U.S.A., ALASKA AND HAWAII.
COMPLETE PURPLE AREAS. FOR ASSISTANCE, CALL 800-238-5355 TOLL FREE.
SEE BACK OF FORM SET FOR COMPLETE PREPARATION INSTRUCTIONS.

SENDER'S FEDERAL EXPRESS ACCOUNT NUMBER

DATE

61248

1114-3630-4

6-2-87

From (Your Name) as Leone	Your Phone Number (Very Important) 1408 873-2944
Company GANN INVESTMENT INC. GANN	Department/Floor No.
Street Address 206 FIGUEROA ST	
City MONTREY	State CA

To (Recipient's Name) 2 Glen Saxon	Recipient's Phone Number (Very Important) 208 334-4440
Company Dept. of Water Resources State of Idaho	Department/Floor No.
Exact Street Address (Use of P.O. Boxes or P.O. Zip Codes Will Delay Delivery And Result In Extra Charge.) 450 W. State, Tower Bldg., 3rd Floor	
City Boise, Idaho	State

AIRBILL NO. 512724155	ZIP * Zip Code Required For Correct Invoicing 939402422
------------------------------	---

ZIP Street Address Zip Required (No P.O. Box * Zip Code) 83720
--

YOUR BILLING REFERENCE INFORMATION (FIRST 24 CHARACTERS WILL APPEAR ON INVOICE.)

3	PAYMENT ☒ Bill Shipper. ☐ Bill Recipient's FedEx Acct. No. Fill in line below. ☐ Bill 3rd Party FedEx Acct. No. Fill in line below. ☐ Bill Credit Card Fill in line below.
	☐ Cash. FedEx Acct. No. or Major Credit Card No.

4 HOLD FOR PICK-UP AT THIS FEDERAL EXPRESS STATION:
Street Address (See Service Guide or Call 800-238-5355)

Federal Express Use

Base Charges

City

Declared Value Charge

ZIP * Zip Code of Street Address Required

Origin Agent Charge

Emp. No.

Date

☐ Cash Received☐ Return Shipment☐ Third Party☐ Chg. To Bill☐ Chg. To Hold

Street Address

Other

City

State

Zip

Total Charges

Received By:

X

Date/Time Received FedEx Employee Number

PART
#2041738901
FEC-S-751-1000
REVISION DATE
10/85
PRINTED U.S.A. NCR**4** SERVICES
CHECK ONLY ONE BOXDELIVERY AND SPECIAL HANDLING
CHECK SERVICES REQUIRED

PACKAGES WEIGHT YOUR DECLARED VALUE OVER SIZE

1 **PRIORITY 1**
Overnight Delivery
Using Your Packaging**6** **OVERNIGHT LETTER**
(Our Packaging) 9" x 12"**2** **DELIVERY PACKAGING**
12" x 13" x 13" overnight Envelope**3** **Overnight Box**
12 1/4" x 17 1/4" x 3"**4** **Overnight Tube**
38" x 6" x 6"**5** **STANDARD AIR**

Delivery not later than second business day

SERVICE COMMITMENT

PRIORITY 1 - Delivery is scheduled early next business morning in most locations. It may take two or more business days if the destination is outside our primary service areas.

STANDARD AIR - Delivery is generally next business day or not later than second business day. It may take three or more business days if the destination is outside our primary service areas.

1 **HOLD FOR PICK-UP** Give the Federal Express address where you want package held in Section 4 at right.**2** **DELIVER WEEKDAY****3** **DELIVER SATURDAY** (Extra charge applies)**4** **RESTRICTED ARTICLES SERVICE** (P-1 and Standard Air Packages only. Extra charge applies)**5** **CONSTANT SURVEILLANCE SERVICE (CSS)** (Extra charge applies)**6** **DRY ICE** Lbs.**7** **OTHER SPECIAL SERVICE****8****9** **SATURDAY PICK-UP OR SATURDAY DROP-OFF** (Extra charge applies)

Received At

Shipper's Door

Regular Stop

On-Call Stop

☐ FedEx Loc.

Federal Express Corp. Employee No.

Date/Time For Federal Express Use

6/3/87

MICROFILMED
AUG 24 1987

COPY

TERMS AND CONDITIONS

DEFINITIONS

On this Airbill, we, our and us refer to Federal Express Corporation, its employees and agents. You and your refer to the sender, its employees and agents.

AGREEMENT TO TERMS

By giving us your package to deliver, you agree to all the terms on this Airbill and in our current Service Guide, which is available on request. No one is authorized to alter or modify the terms of our Agreement.

RESPONSIBILITY FOR PACKAGING AND COMPLETING AIRBILL

You are responsible for adequately packaging your goods and for properly filling out this Airbill. Because the number of packages and weight per package are critical to our ability to correctly bill you, any omission of this information from this Airbill will result in a billing based on our best estimate of the number of packages received from you and an estimated "default" weight per package, as determined and periodically adjusted by us.

AIR TRANSPORTATION TAX INCLUDED

Our basic rate includes a federal tax required by Internal Revenue Code Section 4271 on the air transportation portion of this service.

LIMITATIONS ON OUR LIABILITY

Our liability for loss or damage to your package is limited to your actual damages or \$100, whichever is less, unless you pay for and declare a higher value. We do not carry cargo liability insurance, but you may pay thirty cents for each additional \$100 of declared value. If you declare a higher value and pay the additional charge, our liability will be the lesser of your declared value or the actual value of your package.

Our liability for damage not caused by your negligence shall be limited to a refund of your delivery charges.

We won't be liable for our acts or omissions, including but not limited to improper or insufficient packing, securing, marking or addressing, or for the acts or omissions of the recipient or anyone else with an interest in the package. Also, we won't be liable if you or the recipient violates any of the terms of our agreement.

Finally, we won't be liable for loss, damage or delay caused by events we cannot reasonably foresee or control, including but not limited to acts of God, perils of the air, weather conditions, mechanical delays, acts of public enemies, war, strikes, civil commotions, or acts or omissions of public authorities (including customs and quarantine officials) with actual or apparent authority.

WE WON'T BE LIABLE IN ANY CASE FOR INCIDENTAL, CONSEQUENTIAL OR SPECIAL DAMAGES, WHETHER OR NOT WE KNEW THAT SUCH DAMAGES MIGHT BE INCURRED.

DECLARED VALUE LIMITS

The highest declared value we allow is \$25,000 per package unless your package contains items of "extraordinary value," in which case the highest declared value we allow is \$500. Items of "extraordinary value" include artwork, jewelry, furs, money, precious metals, negotiable instru-

ments, and other items listed in our current Service Guide.

If you send more than one package on this Airbill, you may fill in the total declared value for all packages, not to exceed \$25,000 per package. (Example: 5 packages can have a total declared value of up to \$125,000.)

However, if more than one package is shipped on this airbill, our liability for loss or damage will be limited to the total declared value (not to exceed \$25,000 per package), regardless of the number of packages lost or damaged. You have the responsibility of proving the actual loss or damage.

FILING A CLAIM

ALL CLAIMS MUST BE MADE BY YOU IN WRITING:

- WITHIN 15 DAYS AFTER WE DELIVER YOUR PACKAGE IF YOUR CLAIM RESULTS FROM SHORTAGE, DAMAGE OR DELAY; OR
- WITHIN 180 DAYS AFTER WE ACCEPT YOUR PACKAGE IF YOUR CLAIM RESULTS FROM NON-DELIVERY.

We'll consider your claim filed if you call and notify our Customer Service Department at 800/238-5355 and notify us in writing as soon as possible.

Within 90 days after you notify us of your claim, you must send us all relevant information about it. We are not obligated to act on any claim until you have paid all transportation charges, and you may not deduct the amount of your claim from those charges.

If the recipient accepts your package without noting any damage on the delivery record, we will assume that the package was delivered in good condition. In order for us to process your claim, you must, to the extent possible, make the original shipping cartons and packing available for inspection.

Claims for overcharges and refunds must be made in writing within 12 months of the billing date.

RIGHT TO INSPECT

We may, at our option, open and inspect your packages prior to or after you give them to us to deliver.

NO C.O.D. SERVICES

We don't provide C.O.D. services. If you send a package C.O.D. by mistake, we'll return the package and bill our charges to the recipient.

RESPONSIBILITY FOR PAYMENT

Even if you give us different payment instructions, you will always be primarily responsible for all delivery costs, as well as any costs we may incur in either returning your package to you or warehousing it pending disposition.

QUALIFIED ACCEPTANCE

We reserve the right to reject a shipment after acceptance and prior to the performance of any portion of the transportation services, when such shipment would be likely to cause damage or delay to other shipments, equipment or personnel, or if the transportation of which is prohibited by law or is in violation of any rules contained in this Airbill or our Service Guide.



RECEIVED
JUN 04 1987

Department of Water Resources

June 3, 1987

Mr. L. Glen Saxton
Chief, Operations Bureau
Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83720

RE: PERMIT NO 37-8003

Dear Mr. Saxton:

Enclosed is the executed Proof of Beneficial Use and the Required fee.

If you have any questions feel free to call me.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas Leone".

Thomas Leone
Controller

Encl.

MICROFILMED

AUG 24 1987

To 1
Date 6/3/87 Time 9:55

WHILE YOU WERE OUT

Tom Lear
of _____
Phone (408) 373-2944

Telephoned	☒	Please call	☒
Called to see you		Will call again	
Wants to see you		Returned your call	

Message Calling for
Wayne Ward 37-8003
(lapsed notice)

Operator

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Boise, Idaho 83720



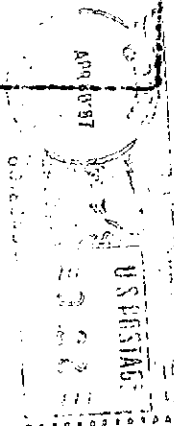
Box Closed - No Order

MICROFILMED

AUG 24 1987

RECEIVED
APR 22 1987

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 22 1987

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 13, 1987

GANN, WAYNE R.
P.O. BOX 1920
SUN VALLEY, ID 83353

Department of Water Resources

P. O. Box 183
Ketchum, ID 83340

LAPSE NOTICE

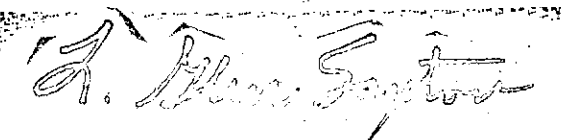
RE: PERMIT NO. 37-8003

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JANUARY 31, 1987.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.



L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

DGS:RF

MICROFILMED

AUG 24 1987

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 13, 1987

GANN, WAYNE R.
P.O. BOX 1920
SUN VALLEY, ID 83353

P. O. Box 183
Ketchum, ID 83340

LAPSE NOTICE

RE: PERMIT NO. 37-8003

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JANUARY 31, 1987.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

UGS:RF

MICROFILMED

AUG 24 1987

CERTIFICATION OF MAILING

I hereby certify that on 4-20-1987
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Diana Fleck

FROM

Peter Fleck

TO

File 37-8003

SUBJECT

Returned B/h Notice

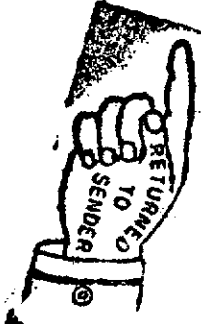
*The Blaine County Assessor's Office
has an address of P.O. Box 183,
Ketchum, Id 83340.*

*I'm forwarding the notice
to this address.*

MICROFILMED**AUG 24 1987**

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Boise, Idaho 83720



RECEIVED
FEB 03 1987

Department of Water Resources

Box Closed - No Order

WMM 100

(3)

CERTIFIED MAIL
NO. 158690

BOISE
JAN 30 '87
MICROFILMED
AUG 24 1987
U.S. POSTAGE
0.97

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JANUARY 31, 1987

138690

GANN, WAYNE R.
P.O. BOX 1920
SUN VALLEY, ID 83353

PROOF DUE NOTICE

RE: PERMIT NO. 37-8003

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

AUG 24 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

AUG 24 1987

April 19, 1984

RE: Permit Nos. 37-8003 & 36-7940

Wayne R. Gann
Box 1920
Sun Valley, ID 83353

Dear Permit Holder:

This office acknowledges receipt of the Assignment of the above referenced permits to you.

Enclosed for your records are copies of the permits. Be sure to note the special conditions of approval on the fourth pages that identify requirements necessary for developing the permits into licensed water rights.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BEARD, JOE W.
BOX 331
BELLEVUE, ID 83313

MAY 04, 1982

RE: PERMIT NO. 37-8003

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: _____

APPLICATION NUMBER: 37-8003

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. Y-25
☐ Yes ☐ No Other rights on same place of use. 37-0418A, 37-0419A
37-0667B, 37-0667D
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/29/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/25/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/26/82 Date of priority recommended.
Special conditions of approval or cover letter. OIC

By: ADM Date: 4/6/82

STATE OFFICE REVIEW:

SLW/L11, L03, L12 OIC 26

☐ See attached sheet for more information.

By: Rolyn Date: 4-21-82

RECEIVED
APR 09 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8003-

BEARD, JOE W.

BOX 331, BELLEVUE, ID 83313

Source: GROUNDWATER

Date Filed: 02/26/1982

Amount: 3.20 CFS

Diversion Point: SENW Sec 19 T 01N R 19E, BLAINE Co.

Use: IRRIGATION (3.20 CFS) from 04/01 to 11/01

Place of Use: SWNE SENE NESE NWSE Sec 19 T 01N R 19E FOR 160 ACRES

Diversion Means: WELL, PUMP, SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 29, 1982.

A. KENNETH DUNN

Director

Published 3/11 & 3/18/82.

RECORDED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8003

BEARD, JOE W.
BOX 331, BELLEVUE, ID 83340

Source: GROUNDWATER

Date Filed: 02/26/1982

Amount: 3.20 cfs

Diversion Point: SENW Sec 19 T
01N R 19E, BLAINE CO.

Use: Irrigation-- (3.20 cfs)
from 04/01 to 11/01

Place of Use: SWNE SENE NESE
NWSE Sec 19 T 01N R 19E for 160
acres

Diversion Means: WELL, PUMP,
SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. No., Twin Falls, Idaho, 83301 on or before MARCH 29, 1982.

A. KENNETH DUNN

Director

Publish: Wood River Journal-March
11, 18, 1982.

*JD
meyer
3/1/82*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 3, 1982

Mood River Journal
P.O. Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 29, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED