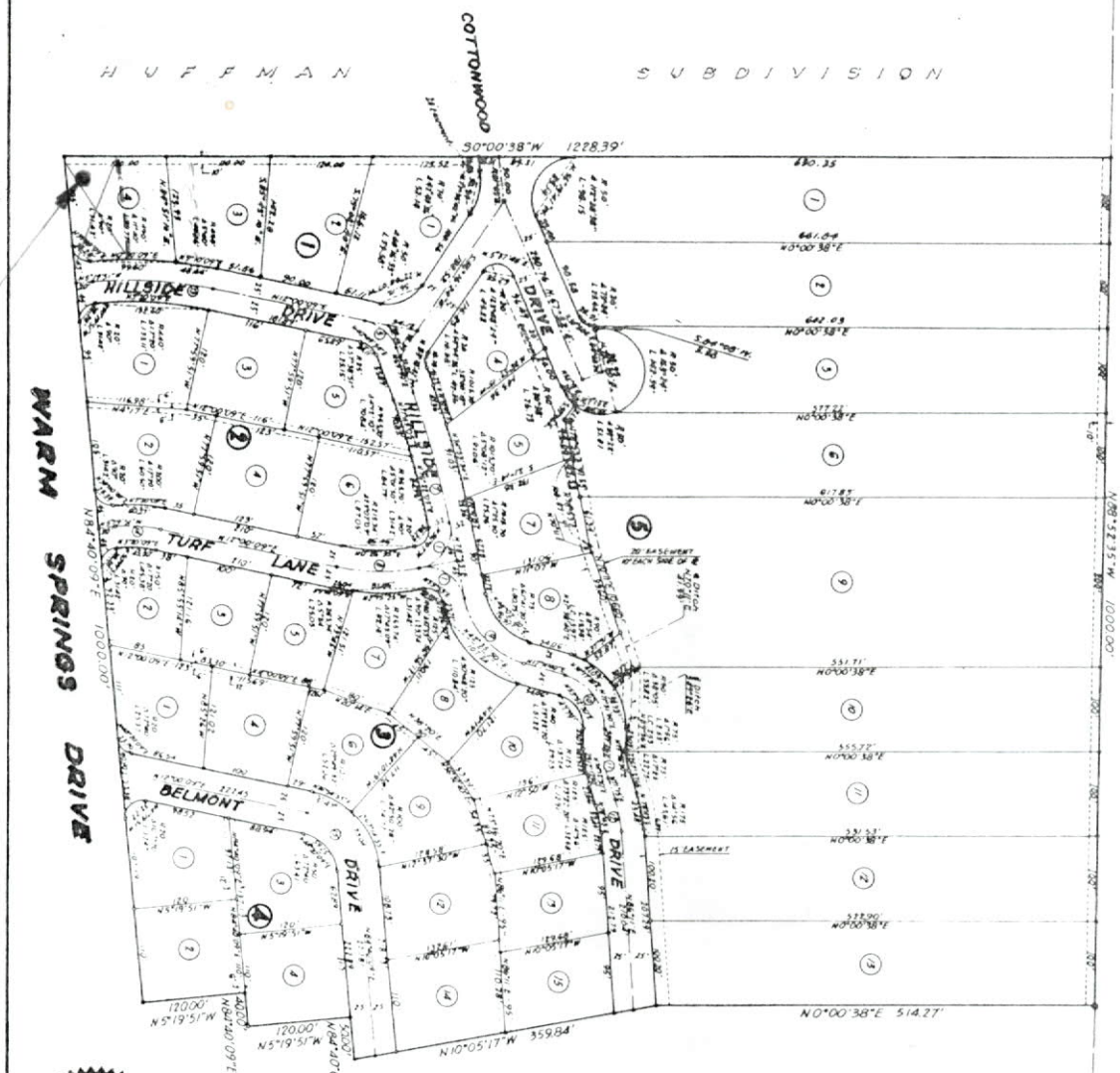


WARM SPRINGS VALLEY SUBDIVISION

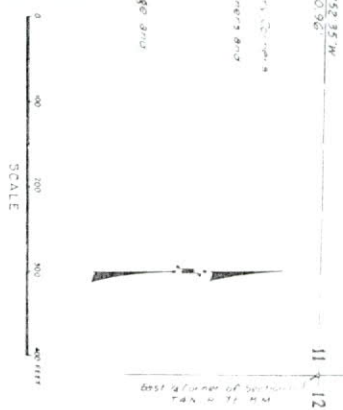
PART OF THE S&A OF SECTION 11, T.4N., R.17E., S.1M.,
BLAINE COUNTY, IDAHO.

HOFFMANN-FISKE & MILAR CONSULTING ENGINEERS



CURVE DATA

CURVE NO.	RADIUS	Δ	TANGENT LENGTH
1	30	37° 36' 51"	27.51
2	900.00	57° 36' 51"	40.51
3	1000.00	57° 36' 51"	40.51
4	1000.00	57° 36' 51"	40.51
5	1000.00	57° 36' 51"	40.51
6	1000.00	57° 36' 51"	40.51
7	1000.00	57° 36' 51"	40.51
8	1000.00	57° 36' 51"	40.51
9	1000.00	57° 36' 51"	40.51
10	1000.00	57° 36' 51"	40.51
11	1000.00	57° 36' 51"	40.51
12	1000.00	57° 36' 51"	40.51



- LEGEND**
- 1. 36" Street Right 30' Long on Boundary, 10' wide
 - 2. 36" Street Right 30' Long on Lot Corner and
 - 3. 36" Street Right 30' Long on Lot Corner and
 - 4. 36" Street Right 30' Long on Lot Corner and
 - 5. 36" Street Right 30' Long on Lot Corner and
 - 6. 36" Street Right 30' Long on Lot Corner and
 - 7. 36" Street Right 30' Long on Lot Corner and
 - 8. 36" Street Right 30' Long on Lot Corner and
 - 9. 36" Street Right 30' Long on Lot Corner and
 - 10. 36" Street Right 30' Long on Lot Corner and
 - 11. 36" Street Right 30' Long on Lot Corner and
 - 12. 36" Street Right 30' Long on Lot Corner and

This map is a photographic reproduction of that on file in either the Recorder's or Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.

Courtesy Of:
First American Title Co.
Box 756
Ketchum, Idaho 83340

WELL
HANS HUB
PROPERTY OWNER

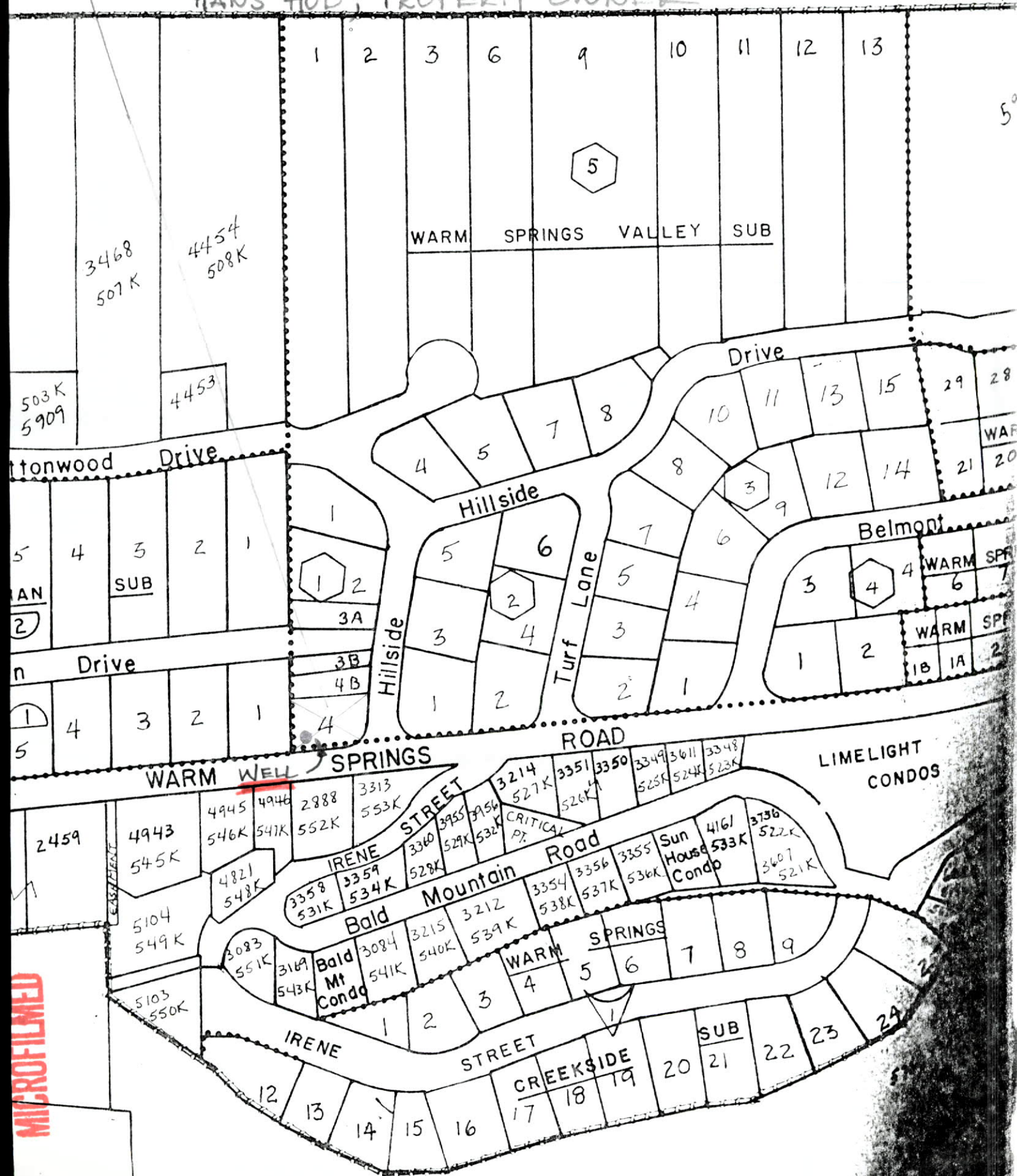
STATE OF IDAHO
COUNTY OF TWIN FALLS } ss
Jesse M. Fiske, being duly sworn, says that he is a Registered Professional Engineer and prepared the final map of the foregoing plat; that this tracing is an exact copy of the final map.

Subscribed and sworn to before me this 8th day of October, 1963.

[Signature]
Notary Public residing at Twin Falls, Idaho

MICROFILMED

HANS HUB, PROPERTY OWNER



AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 29 day of April, 1982, and the date of the last publication was on the 6 day of May, 1982.

Gordon O. Glasmann

Subscribed and sworn to before me this 7th

day of May, 1982.
(SEAL)

Roberta McKenney

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 33
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
33 Lines straight at 12.87 3¢ / Pica
33 Subsequent lines at 8.58 2¢ / Pica
TOTAL COST 21.45

MICROFILMED

COPY OF NOTICE

(Paste Here)

Appl. 37-8008-Hub
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resource
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8008

HUB, HANS
P.O. Box 1094
Sun Valley, Idaho 83353
Source: GROUNDWATER
Date Filed: 04/01/1982

Amount: 0.06 CFS

Diversion Point: NWSE Sec 11 T 04N, BLAINE Co

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31.

Place of Use: NWSE Sec 11 T 04N R 17E

Diversion Means: WELL, PUMP

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before MAY 17, 1982.

A. KENNETH DUNN

Director

Publish: Wood River Journal-April 29 and May 6, 1982.

7.8 pt. per line successive
insertions 2¢ / Pica

RECEIVED

MAY 17 1982 16

Department of Water Resources
Sawtooth District Office

HOFFMANN-FISCHE & MILAR — CONSULTING ENGINEERS

$$\begin{array}{r} 860.96 \\ \hline M. 56.25.06N \end{array}$$

-LEGEND-

- * 70 S 100 E 1/4 Long on Bowlers Corner
- * 70 S 100 E 1/4 Long on Lot Corners and points of Curvature

① Lot Number

Block Number

--- Indicates Easement's for drainage and Public Utilities

CURVE DATA
1 OF 5 PAGES

Curve No.	Radius	α	Tangent Length
5	30'	5° 30' 51"	50.11'
7	5000.00'	9.4"	15.82'
8	500.00'	33° 07' 58"	68.66'
9	1000'	1° 00' 20"	98.74'
10	1000'	1° 00' 20"	98.43'
11	500'	18° 41'	61.34'
12	500'	18° 41'	57.01'
13	150'	4° 58'	19.40'
14	46.5'	7° 40'	20.88'
15	100'	1° 00'	98.74'
16	100'	1° 00'	98.43'

SMOKING SETBACKS

FRONT 25 FEET

54687

STATE OF IDAHO

County of Twin Falls, Jean Miller, being duly sworn, says that he is a Registered Professional Engineer and prepared the final map of the foregoing plat; that this tracing is an exact copy of said final map.

Subscribed and Sworn to before me this 22nd
day of October, 1963.

Charles Livingston
Notary Public residing at Twin Falls, Idaho.

WELL
HANS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-8008 Priority April 1, 1982 Amount 0.06 cfs

THIS IS TO CERTIFY, that Hans Hub
of Sun Valley, Idaho, has complied with the terms and conditions of Permit
No. 37-8008 issued pursuant to Application for Permit dated April 1, 1982,
and has submitted proof to the Department of Water Resources on July 12, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per-year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 11, Twp.
4N, Rge. 17E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	17E	11																	

Total number of acres irrigated _____

Domestic use is a two-unit duplex.
P/U known as Lot 4, Block 1, Warm Springs Valley Subd.

[Handwritten signature]

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9th day of
February _____, 19 83.

Acting for the Director

[Handwritten signature: Norman C. Young]

APR 1 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

Department of Water Resources
Southern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Hans Hub Phone 726-4774

Post office address Box 1094, Sun Valley, Id. 83353

2. Source of water supply ground water which is a tributary of /

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 4N

Range 1E B.M. Blaine County, additional points of diversion if any: /

Warm Springs Valley Sub. Ketchum, Lot: 5 75' Lot 4, Blk 1

4. Water will be used for the following purposes:

0.06*
Amount 0.02 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount / for / purposes from / to / (both dates inclusive)
(cfs or acre-feet per annum)

Amount / for / purposes from / to / (both dates inclusive)
(cfs or acre-feet per annum)

Amount / for / purposes from / to / (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: * Per conversation w/applicant 4-8-82 P

a. 0.02 - 0.06* cubic feet per second and/or b. / acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump, duplex home w/lawn

b. Height of storage dam / feet, active reservoir capacity / acre-feet; total reservoir capacity / acre-feet, materials used in storage dam: /

Period of year when water will be diverted to storage / to / inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 70 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NW SE
(1) Give the place of use of water: See Remarks $\frac{1}{4}$ of $\frac{1}{4}$ of Section 11 Township 4N

Range 1E B.M.

(2) Amount of power to be generated: / horsepower under / feet of head.

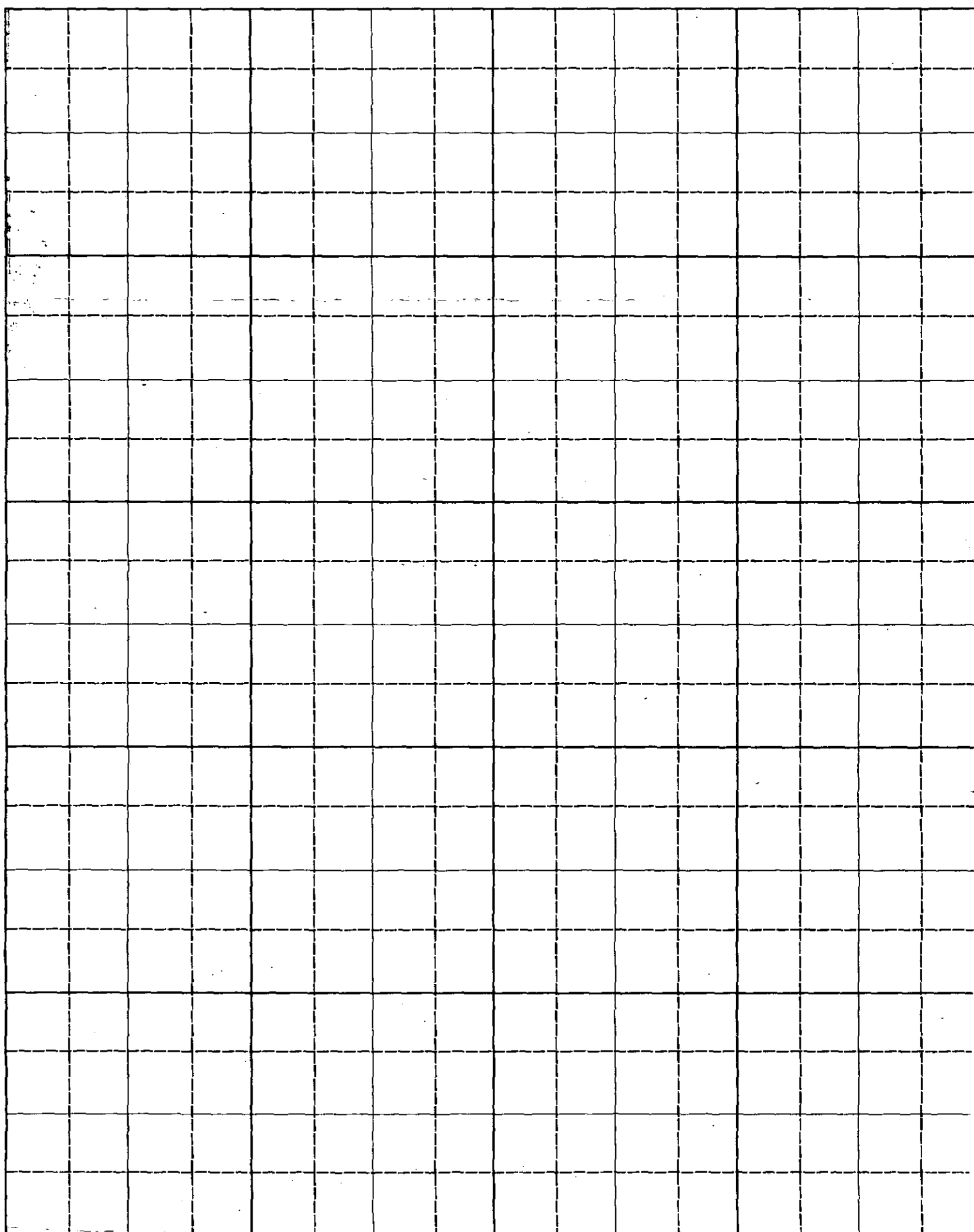
(3) List number of each kind of livestock to be watered /

(4) Name of municipality to be served /, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: /

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

MICROFILMED

Proposed Priority 4/1/1982

Received by marry Date 4/1/82 Time 3:00 p
Preliminary check by J Fee \$ 30.00 # 22121
Receipted by marry Date 4/6/82
Publication prepared by marry Date 4/21/82
Published in Wood River Journal
Publication dates 4/29 + 5/6/82
Publication approved marry Date 5/17/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8008, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 87.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 10 day of June, 1982.

David R. Tuttle
Acting Chief, Operations Bureau

MICROFILMED

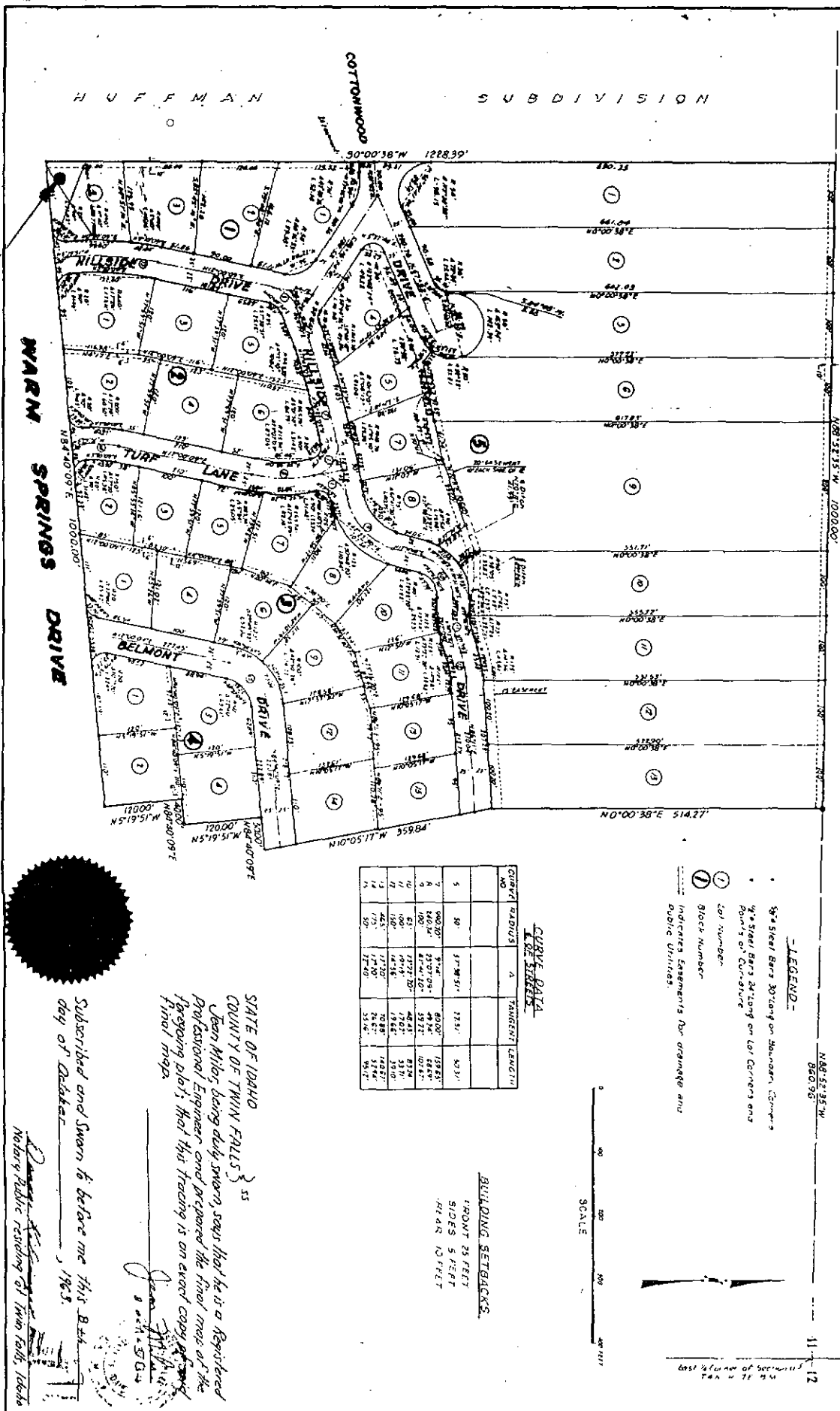
WARM SPRINGS VALLEY SUBDIVISION

PART OF THE SEE OF SECTION 11, T.4N., R.17E., B.M.,
BLAINE COUNTY, IDAHO.

HOFFMANN-FISKE & MILAR CONSULTING ENGINEERS

This map is a photographic reproduction of that on file in either the Recorder's or Surveyor's Office. The company assumes no liability for variation if any, with another or re-survey.

Courtesy Of:
First American Title Co.
Box 756
Ketchum, Idaho 83340



WELL
HANS HUB
PROPERTY OWNER

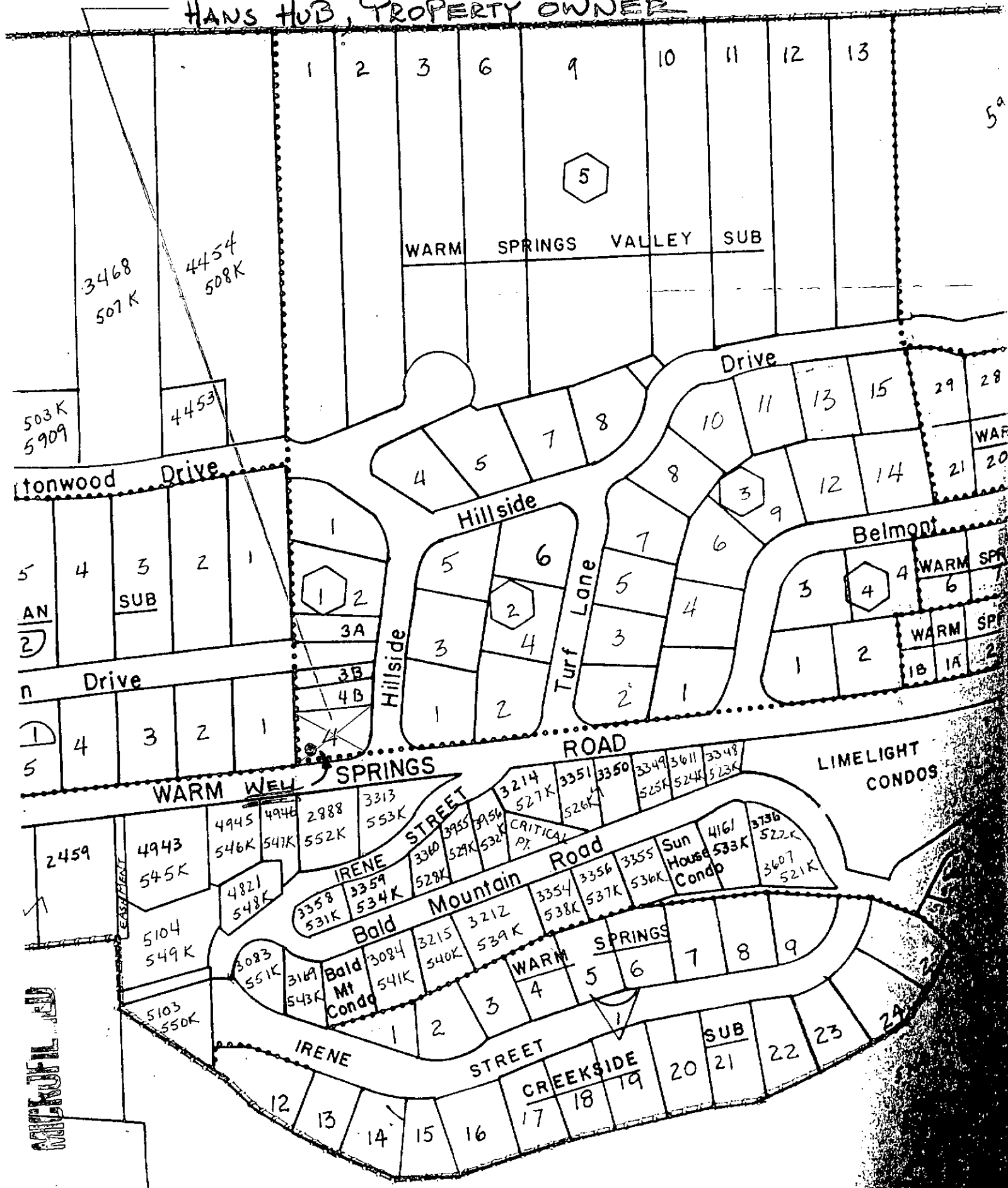
STATE OF IDAHO
COUNTY OF TWIN FALLS
I, Jean Miles, being duly sworn, say that he is a Registered Professional Engineer, and prepared the final map of the foregoing plot, that this tracing is an exact copy of the final map.

Subscribed and sworn to before me this 24th day of October, 1965.

Notary Public residing at Twin Falls, Idaho

MICROFILMED

HANS HUB, PROPERTY OWNER



Hans and Inge Hub
Box 1094
Sun Valley, ID 83353

RECEIVED

APR 20 1982

Department of Water Resources
Southern District Office

April 19, 1982

Dept. of Water Resources
1041 Blue Lakes Blvd.
Twin Falls, ID 83301

RE: Application for permit for Hans and Inge Hub

Dear Sir,

Please find enclosed plat plans for the properties of Hans and Inge Hub as you requested by telephone.

Sincerely,

Inge Hub

RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 29 day of April, 1982, and the date of the last publication was on the 6 day of May, 1982.

Subscribed and sworn to before me this 7th day of May, 1982.
(SEAL)
Robert McFuer
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 13
Number of Lines in Notice 33
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
33 Lines straight at 12.87 3¢ / Pica
33 Subsequent lines at 8.58 2¢ / Pica
TOTAL COST 21.45

MICROFILMED

COPY OF NOTICE

(Paste Here)

Appl. 37-8008-Hub
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resource
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8008

HUB, HANS
P.O. Box 1094
Sun Valley, Idaho 83353
Source: GROUNDWATER
Date Filed: 04/01/1982
Amount: 0.06 CFS
Diversion Point: NWSE Sec 11 T 04N, BLAINE Co
Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31.
Place of Use: NWSE Sec 11 T 04N R 17E

Diversion Means: WELL, PUMP
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before MAY 17, 1982.

A. KENNETH DUNN

Director
Publish: Wood River Journal-April 29 and May 6, 1982.

7-8 pt. per line successive
insertions 2¢ / Pica

RECEIVED

MAY 17 1982 16

Department of Water Resources
Southern District Office

February 15, 1983

RE: Permit No. 37-8008

Hans Hub
Box 1094
Sun Valley, ID 83353

Dear Mr. Hub:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
FEB 17 1983
SUN VALLEY, ID

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4 Sec 11, Twp 4 N. Rge. 17 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	17E	11														X			

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 8-31-82

Date 9-21-82

Date 1-4-83

21

WARRANTY

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

DEC 8 1982

Department of Water Resources

37-8008

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made: (List Telephone No. used)	8-30-82	TS	Applicants wife called office requesting that field exam be made
☒ Appointment scheduled for: (Date, time, location)	8-31-82	TS	meet at corner of H. White Drive and Warm Springs Drive at 10:00

EXAMINATION

Date 8-31-82 Accompanied by Hans Inge Hieb Total Q measured ~
If source is surface water, estimate total flow of source _____
Methods of measurement - Meets Permit requirements? ✓

Measurement calculations: This Duplex vents to 2 people/unit $\therefore$ 2 units = 4 people Allow 0.02 cfs/unit
 Approx 5000 sqft of lawn is irrigated. Allow 0.02 cfs to run sprinklers.
 Volume (lawn) 20 hrs/wk for 30 weeks @ 9 gpm = 324,000 gal/ann $\div$ 325,900 gal/AF = .99 AF/ann
 Volume Duplex 4 persons @ 75 gal/Hr/person $\times$ 365 days = 109,500 gal/ann $\div$ 325,900 gal/AF = .34 AF/ann
 TOTAL = 1.33 AF/ann

$$V = 2 \text{ units} \times 1.2 = 2.4 \text{ Af}$$

[illegible]

System Description Submersible pump in well approx 75' deep, pressure tank & pipe lines

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

	Flow rate	Flow rate	Flow rate	Date
Domestic (2 units)	0.06 cfs	~~1.33 AF/ANN~~	1-1	12-31
Total	0.06 cfs	2.4 ~~1.33 AF/ANN~~		

Remarks

NEW MEXICO

PART OF THE S&B OF SECTION 11, T4N., R17E., B.M.,
 BLAINE COUNTY, IDAHO.

HOFFMANN-FISKE & MILAR CONSULTING ENGINEERS

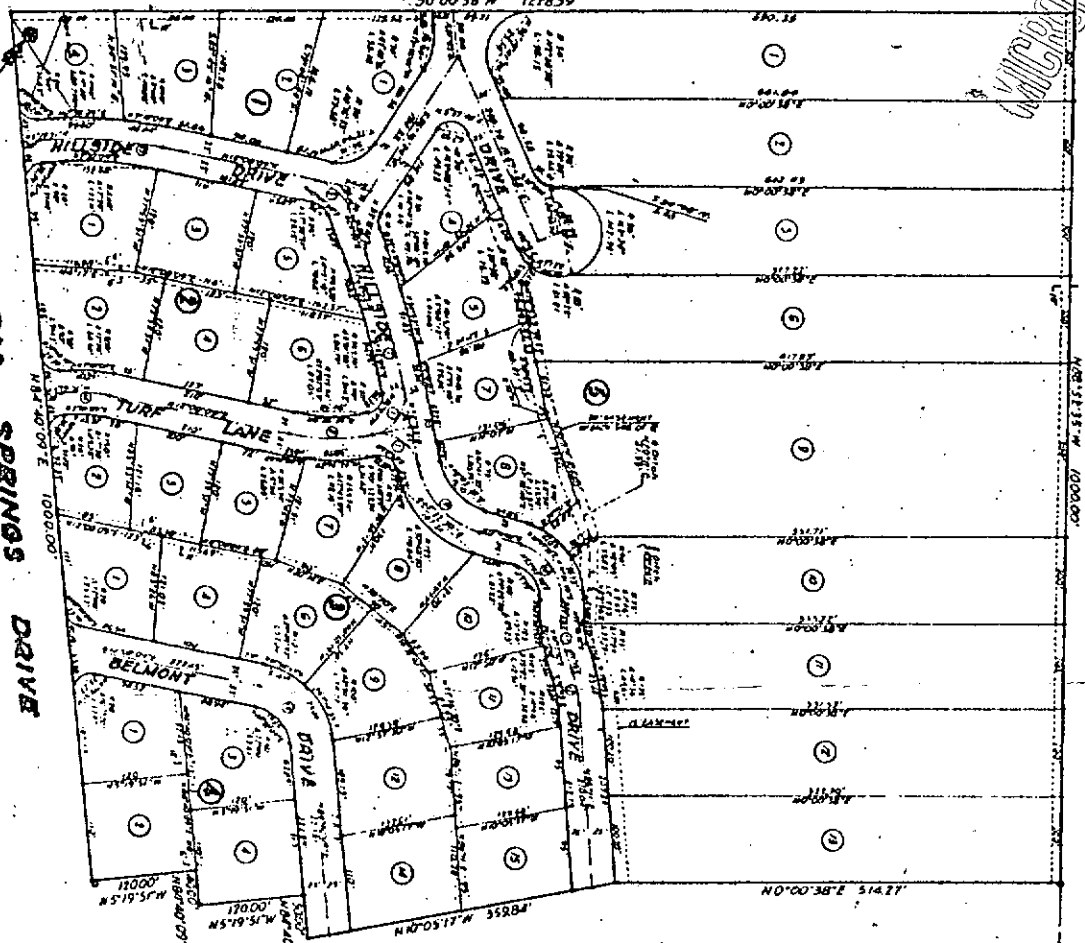
This map is a photographic reproduction of that on file in either the Recorder's or Surveyor's Office. The company assumes no liability for variation, if any, with another or resurvey.
 Courtesy Of:
 First American Title Co.
 Box 756
 Kelchum Idaho 83340

DEPT. OF AGRICULTURE
 BUREAU OF LAND MANAGEMENT
 WASHINGTON, D.C.

HUFFMAN SUBDIVISION

WELL HANS HUB

WARM SPRINGS DRIVE



LEGEND

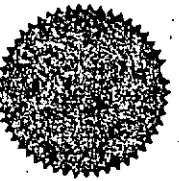
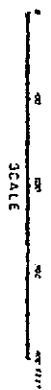
- 1. 1/2" Steel Bars 30' long on corners, corners of 1/2" steel bars along on lot corners and points of curvature.
- 2. Lot Number
- 3. Indicates easements for drainage and public utilities.

CURVE DATA

Curve No.	Radius	Δ	Tangent Length
1	30'	17°30'12"	27.31'
2	30'	17°30'12"	27.31'
3	30'	17°30'12"	27.31'
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23	30'	17°30'12"	27.31'
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51	30'	17°30'12"	27.31'
52	30'	17°30'12"	27.31'
53	30'	17°30'12"	27.31'
54	30'	17°30'12"	27.31'
55	30'	17°30'12"	27.31'
56	30'	17°30'12"	27.31'
57	30'	17°30'12"	27.31'
58	30'	17°30'12"	27.31'
59	30'	17°30'12"	27.31'
60	30'	17°30'12"	27.31'
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62	30'	17°30'12"	27.31'
63	30'	17°30'12"	27.31'
64	30'	17°30'12"	27.31'
65	30'	17°30'12"	27.31'
66	30'	17°30'12"	27.31'
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86	30'	17°30'12"	27.31'
87	30'	17°30'12"	27.31'
88	30'	17°30'12"	27.31'
89	30'	17°30'12"	27.31'
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94	30'	17°30'12"	27.31'
95	30'	17°30'12"	27.31'
96	30'	17°30'12"	27.31'
97	30'	17°30'12"	27.31'
98	30'	17°30'12"	27.31'
99	30'	17°30'12"	27.31'
100	30'	17°30'12"	27.31'

BUILDING SETBACKS

FRONT 25 FEET
 SIDES 5 FEET
 REAR 10 FEET



STATE OF IDAHO
 COUNTY OF TWIN FALLS
 Jean Riley, being duly sworn, says that he is a Registered Professional Engineer and prepared the final map of the foregoing plot; that this tracing is an exact copy of the final map.
 Subscribed and Sworn to before me this 8-4 day of October, 1953.
 Notary Public serving of Twin Falls, Idaho



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 27, 1982

Hans Hub
Box 1094
Sun Valley, Idaho 83353

Re: Permit No. 37-8008

Dear Mr. Hub:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

RECEIVED
AUG 31 1982
SOUTHERN REGION

October 15, 1982

Hans Hub
Box 1094
Sun Valley, ID 83353

Dear Mr. Hub:

Re: Permit No. 37-8008

This office acknowledges receipt of the postcard as the statement of beneficial use.

It is the Department's understanding that a field exam has been conducted by one of our regional representatives. Based on his recommendations, a water right license will be issued.

If you have further questions concerning your permit, please feel free to contact me.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: region

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8008.

Name(s) of Permit Holder: HANS HUB

Post Office Address: Box 1094, Sun Valley, ID 83353

Tel. No. 726-4774

Source of Water: Groundwater

Extent of Use: ☒ Domestic Two (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-82

Date

Exam done on above date

Hans Hub
 Signature of Permit Holder

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8008.

Name(s) of Permit Holder: Hans Hub

Post Office Address: Box 1094

Sun Valley, Id. 83353 Tel. No. 726-4774

Source of Water: Well

Extent of Use: ☒ Domestic two (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

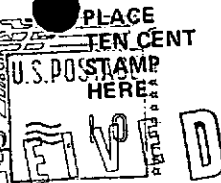
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 9, 1982
Date

MICROFILM

Hans Hub
Signature of Permit Holder



JUL 12 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

MICROFILMED

RECEIVED

AUG 31 1982

Department of Water Resources
Southern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 1 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HUB, HANS
BOX 1094
SUN VALLEY, ID 83353

JUNE 22, 1982

RE: PERMIT NO. 37-8008

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

80 08

APPLICATION FOR PERMIT ANALYSIS SHEET

HUB, Hans

INITIAL REVIEW BY: J.F. Stanton

APPLICATION NUMBER: 37-8008

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: 0 Map No. X-23
☐ Yes ☐ No Other rights on same place of use. N/A

- ☒ Yes ☐ No* In form for advertising. 5/17/82
☐ Yes ☒ No Final date for protests: 5/17/82
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/17/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/1/82 Date of priority recommended.
Special conditions of approval or cover letter. None

By: ADM

Date: 5/24/82

STATE OFFICE REVIEW:

SLW/L11, L12

26

- ☐ See attached sheet for more information.

By: [Signature]

Date: 6/1/82

RECEIVED

MAY 27 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8008-

HUB, HANS

BOX 1094, SUN VALLEY, ID 83353

Source: GROUNDWATER

Date Filed: 04/01/1982

Amount: 0.06 CFS

Diversion Point: NWSE Sec 11 T 04N R 17E, BLAINE Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 11 T 04N R 17E

Diversion Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY MAY 17, 1982.

A. KENNETH DUNN

Director

Published 4/29 & 5/6/82.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 21, 1982

Wood River Journal
P.O. Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 17, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

WATER RIGHT NUMBER 37-8098

OWNER LAST NAME - HUB

ADDRESS LINE 1 - BOX 1094

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - PERMIT

TOTAL DIV. VOLUME - 2.4

DIVERSION POINT - NWSE 11 Q4N 17E LOT

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - DOMESTIC

DEGREE NAME -

REMARKS - *See Lic.*

NON IRRIG USE - *1/2 Homes*

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1987 PERMIT/DENIED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP

FIRST NAME - HANS

ADDRESS LINE 2 -

CITY - SUN VALLEY

PRIORITY OF -

PRIORITY - 04-01-1982

WATER DIST. -

USE DIV. RATE -

USE DIV. RATE -

PLACE OF USE - TWN 04N R4G 17E SEC 11

TRACT NWSE LOT

DATE -

AC

PROTESTED -

L11 L12

STATE - ID ZIP CODE - 83353

ORIG OWNER -

COUNTY - BLAINE

DLE/CAREY ACT -

RIGHT BASIS -

TOTAL DIV. RATE -

.0600 -CFS

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HEARING -

OLD NO. -

TOTAL ACRES 0

IDENT. NO. 37-8008

WATER RIGHT
DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
<i>mays</i>	<i>4/21/82</i>	Original form entered
<i>mays</i>	<i>4/21/82</i>	Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office
<i>D.W.</i>	<i>3/10/83</i>	<i>License update</i>