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NOT TO SCALE

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon O. Glasmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 24 day of June, 1982, and the date of the last publication was on the 1 day of July, 1982.

Subscribed and sworn to before me this 2nd day of July, 1982.
(SEAL)

Robert M. Ketcher
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 35
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
35 Lines straight at 13.65 3¢ / Pica
35 Subsequent lines at 9.10 2¢ / Pica
TOTAL COST 22.75

COPY OF NOTICE

(Paste Here)

Notice of Application
TITLE OF NOTICE

37-8015

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8015

WALKER, BENJAMIN A.

P.O. Box 499

Bellevue, Idaho 83313

Source: GROUNDWATER

Date Filed: 05/28/1982

Amount: 0.20 CFS

Diversion Point: LOT 06 (NWSE) Sec 36, T. 02N., R. 18E., BLAINE Co
Use: IRRIGATION (0.20 CFS) from 04/01 to 11/01.

Place of Use: LOT 06 (NWSE) SWSE Sec. 36 T., 02N., R. 18E., FOR 10 ACRES

Diversion Means: WELL, PUMP

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before JULY 12, 1982.

A. KENNETH DUNN

Director

Publish: Wood River Journal-June 24 and July 1, 1982.

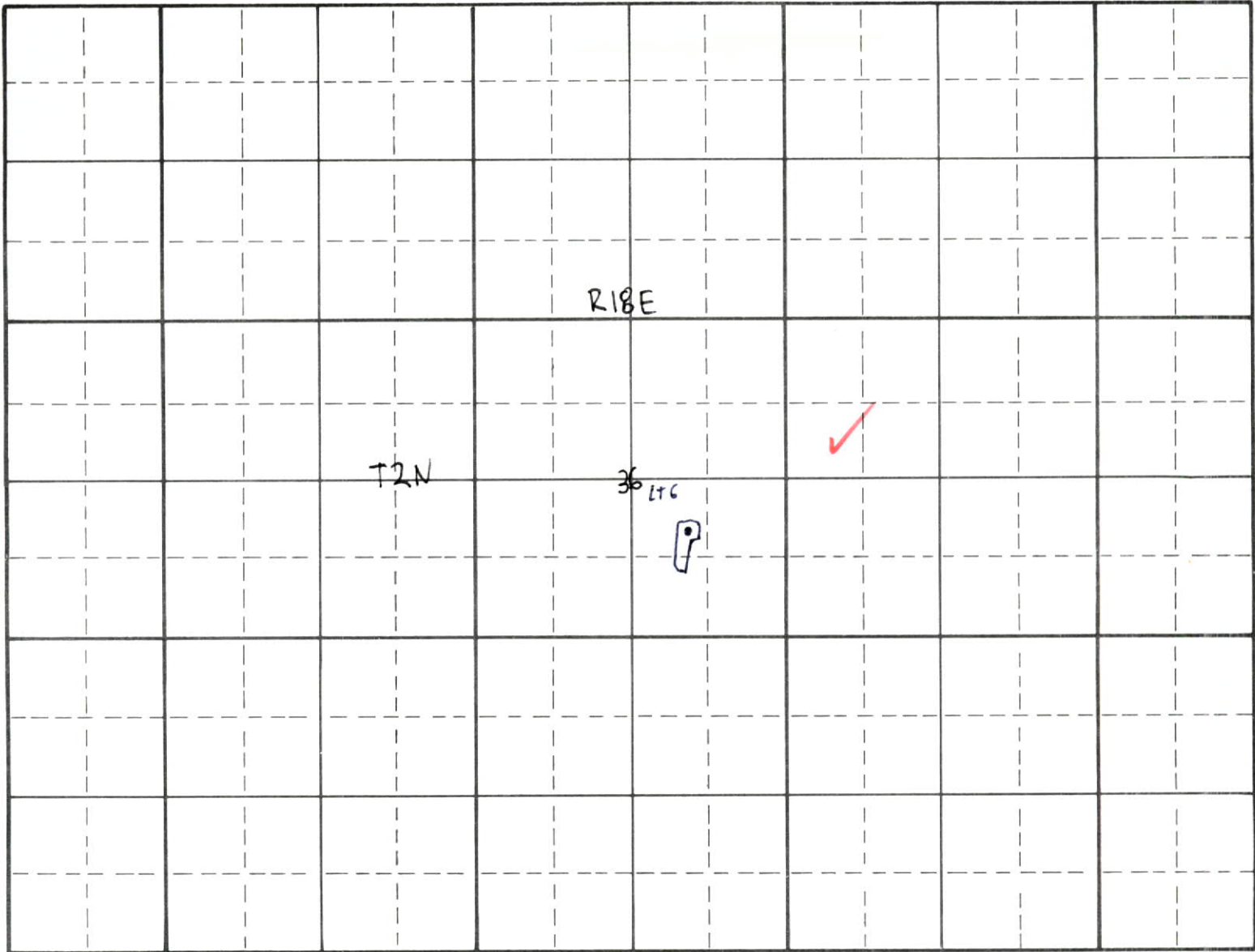
7.8 pt. per line successive
insertions 2¢ / Pica

RECEIVED
No 1338

JUL 7 1982

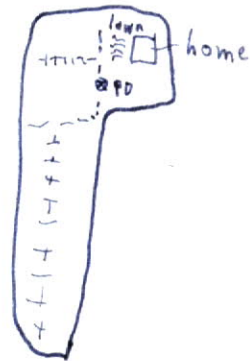
Department of Water Resources
Southern District Office

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ Lt 6 (NW 1/4 SE 1/4) Sec, 36 T. 2N R. 18E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	36														6	2		8
																Lt 6			

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Total = 8

Examiner's Signature J.F. Stanton
Checked by John D. Merrill LA
Approved by H. Walker

Date 10-12-83
Date 12/13/83
Date 9-10-86

WATERPROOF

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-8015 Priority May 28, 1982 Amount 0.16 cfs

THIS IS TO CERTIFY, that Benjamin A. Walker
of Bellevue, Idaho, has complied with the terms and conditions of Permit
No. 37-8015 issued pursuant to Application for Permit dated May 28, 1982,
and has submitted proof to the Department of Water Resources on April 27, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.19 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.16</u> cfs and	<u>24.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
24.0 acre feet per year, said waters to be diverted within the Gov. Lot 6 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 36, Twp. 2N, Rge. 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	18E	36													6	2			8

Total number of acres irrigated 8

MICROFILM
SERIALIZED
INDEXED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

P/U also known as Lots 12 & 14, Muldoon Ranch Subdivision.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of NOVEMBER, 19 86.

Norman C Young
Acting for the Director

RECEIVED
NOV 11 1986
WATER DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Benjamin A. Walker Phone 788-9312

Post office address Box 499, Bellevue, ID 83313

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is Lt 6 $\frac{1}{4}$ of (NWSE) $\frac{1}{4}$ of Section 36 Township 2N

Range 18E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 cfs for Irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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A 19.3

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NOT TO SCALE

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

Benjamin A. Walker
(Applicant)

Proposed Priority 5/28/1982

Received by JP Date 5-28-82 Time 2:30 pm
Preliminary check by LF Fee \$ 30.00
Receipted by JP Date 5-28-82 # 20802
Publication prepared by meeya Date 6/16/82
Published in Wood River Journal
Publication dates 6/24 + 7/1/82
Publication approved meeya Date 7/1/82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8015, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 3rd day of August, 1982.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED
AUG 11 1982

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon O. Garsmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 24 day of June

1982, and the date of the last publication was on the 1

day of July, 1982

Subscribed and sworn to before me this 2nd

day of July, 1982
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 35

Number of Insertions 2

Lines tabular at 4c / Pica

35 Lines straight at 13.65 3c / Pica

35 Subsequent lines at 9.16 2c / Pica

TOTAL COST 22.75

COPY OF NOTICE

(Paste Here)

Notice of Application
TITLE OF NOTICE

37-8015

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8015

WALKER, BENJAMIN A.

P.O. Box 499

Bellevue, Idaho 83313

Source: GROUNDWATER

Date Filed: 05/28/1982

Amount: 0.20 CFS

Diversion Point: LOT 06 (NWSE) Sec 36, T. 02N., R. 18E., BLAINE Co

Use: IRRIGATION (0.20 CFS) from 04/01 to 11/01.

Place of Use: LOT 06 (NWSE) SWSE Sec. 36 T., 02N., R. 18E., FOR 10 ACRES

Diversion Means: WELL, PUMP

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before JULY 12, 1982.

A. KENNETH DUNN

Director

Publish: Wood River Journal-June 24 and July 1, 1982.

7-8 pt. per line successive

insertions

2c / Pica

RECEIVED
No 1338

JUL 7 1982

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 6, 1986

RE: Permit No. 37-8015

Benjamin A. Walker
Box 499
Bellevue, ID 83313

Dear Mr. Walker:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

DEPARTMENT OF
WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 15, 1986

RE: Permit No. 37-8015

Benjamin A. Walker
Box 499
Bellevue, ID 83313

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 20 1986
DEPARTMENT OF WATER RESOURCES

Flow Rate - Ben Walker Irrig. System

Theoretical $Q =$

$$\text{Flow} = (8.8 \times 7.5 \text{ hp} \times .70 \text{ efficiency}) / (100' \text{ head} + (2.31 \times 60 \text{ psi})) = 46.2 / 238.6 = 0.19$$

Will run one Rainbird big gun w/1.705" nozzle = 110 gpm = 0.25 cfs

or ^{three} Rainbird heads w/3/8" nozzles = 93 gpm = 0.21 cfs

or 17 Nelson heads w/3/16" nozzles = 133 gpm = 0.29 cfs

or 16 Toro pop-up lawn sprinklers

All flows at 60 psi

MICROFILMED

RECEIVED

MAR 26 1984

State of Idaho
DEPARTMENT OF WATER
FIELD REPORT

37-8815
BENJAMIN A. WALKER
P/O: SEC 36 TWP 02N RND 18E
IRRIGATION? Y

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☒ Appointment scheduled for: 10-6-83 gs _____
(Date, time, location) _____

EXAMINATION

Date 10-6-83 Accompanied by Ben Walker theoretical = 0.19 cfs
Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? ☒

Measurement calculations:

Well capacity is 0.19 cfs by standard formula. Allow 0.16 cfs (0.02 cfs/ac x 8 acres) ✓
Volume: 8 ac x 3.0 AFA/ac = 24 AFA ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	7 1/2	Linmons				-	-	

System Description Well, no submersible motor & pump, line to 16 Toro pop-up sprinklers, 11 Rainbirds with 3/8" nozzles, 3 Rainbird Rain Guns w/0.705" nozzles, one handline with 17 Nelson heads with 3/16" nozzles.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 ✓ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>irrigation</u> ✓	<u>0.16</u> ✓	<u>24</u> ✓	<u>4-1</u> ✓	<u>11-1</u> ✓

Total 0.16 24.0 AF

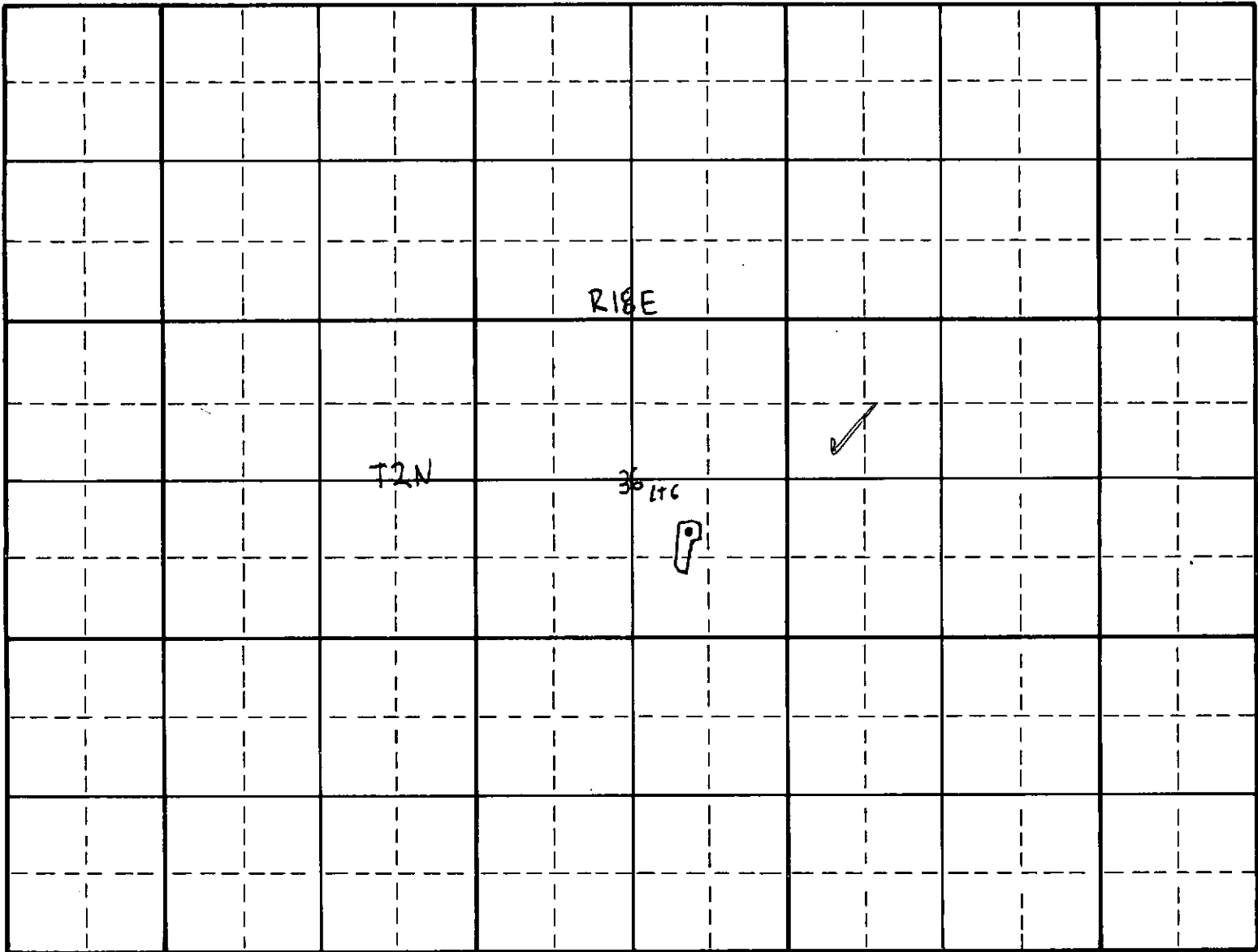
Remarks system runs by computer control so that each part of the system runs in turn, only a part of the system operates at any given time (see attached sheet).

Handline was not set up, so no measurement was made. However, calculations show that the system will produce more than 1" per acre. So no measurement should be required. Calculations are based on observed sprinkler data & on pressure/depth data supplied verbally by Mr. Walker.

Land is further described as Lots 12 & 14 of the Muldorn Ranch Subdiv.

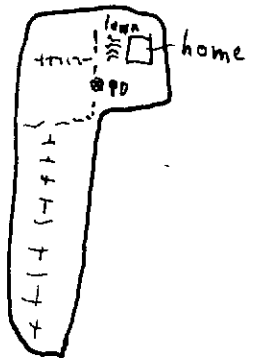
COPIED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ lot 6 (NW 1/4 SE 1/4) Sec. 36 T. 2N R. 18E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
2N	18E	36														6	2		8
																6			

Total = 8

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature J. Stanton
 Checked by J. D. Muntz LA
 Approved by H. Walker

Date 10-12-83
 Date 12/13/83
 Date 9-10-86

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 19, 1983

BENJAMIN A. WALKER
BOX 499
BELLEVUE ID 83313

RE: Permit No. 37-8015

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8015

Name(s) of Permit Holder: Benjamin A. Walker

Post Office Address: Box 499

Bellevue, ID Tel. No. 788-9312

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 10 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/27/83
Date

Benjamin A. Walker
Signature of Permit Holder

RECEIVED

APR 27 1983

Department of Water Resources

Sealed for the State of Idaho

REGISTERED MAIL



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

REPORT OF THE
COMMISSIONER OF WATER RESOURCES

MAY 3 1983

RECEIVED

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WALKER, BENJAMIN A.
BOX 499
BELLEVUE, ID 83313

AUGUST 17, 1982

RE: PERMIT NO. 37-8015

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

37
825

APPLICATION FOR PERMIT ANALYSIS SHEET

WALKER, Benjamin A.

INITIAL REVIEW BY: Larry Linderburg

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☐ No

Platted by: RL

Map No. 4-23

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 7/12/82 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/7/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

5/28/82

Date of priority recommended.

Special conditions of approval or cover letter. _____

26

By: ADM

Date: 7/21/82

STATE OFFICE REVIEW:

SLW/LII

- ☐ See attached sheet for more information.

By: RL

Date: 7/27/82

RECEIVED

JUL 22 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

REACH

REACH

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 16, 1982

Mood River Journal
P.O. Box 988
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 12, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

3Z-8015-

WALKER, BENJAMIN A.

BOX 499, BELLEVUE, ID 83313

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Date Filed: 05/28/1982

Amount: 0.20 CFS

Diversion Point: LOT 06 (NWSE) Sec 36 T 02N R 18E, BLAINE Co.

Use: IRRIGATION (0.20 CFS) from 04/01 to 11/01

Place of Use: LOT 06 (NWSE) SWSE Sec 36 T 02N R 18E FOR 10 ACRES

Diversion Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 12, 1982.

A. KENNETH DUNN

Director

Published 6/24 & 7/1/82.

MICROFILMED

IDENT. NO. 37-8615

WATER RIGHT
DATA ENTRY LOG

[illegible]