

3069 / NE
(TUNUPA)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

114° 30' 42° 52' 30" 705000m E. RITE 706 707 27' 30" 708

4749000m N.

4748

T. 6 S.

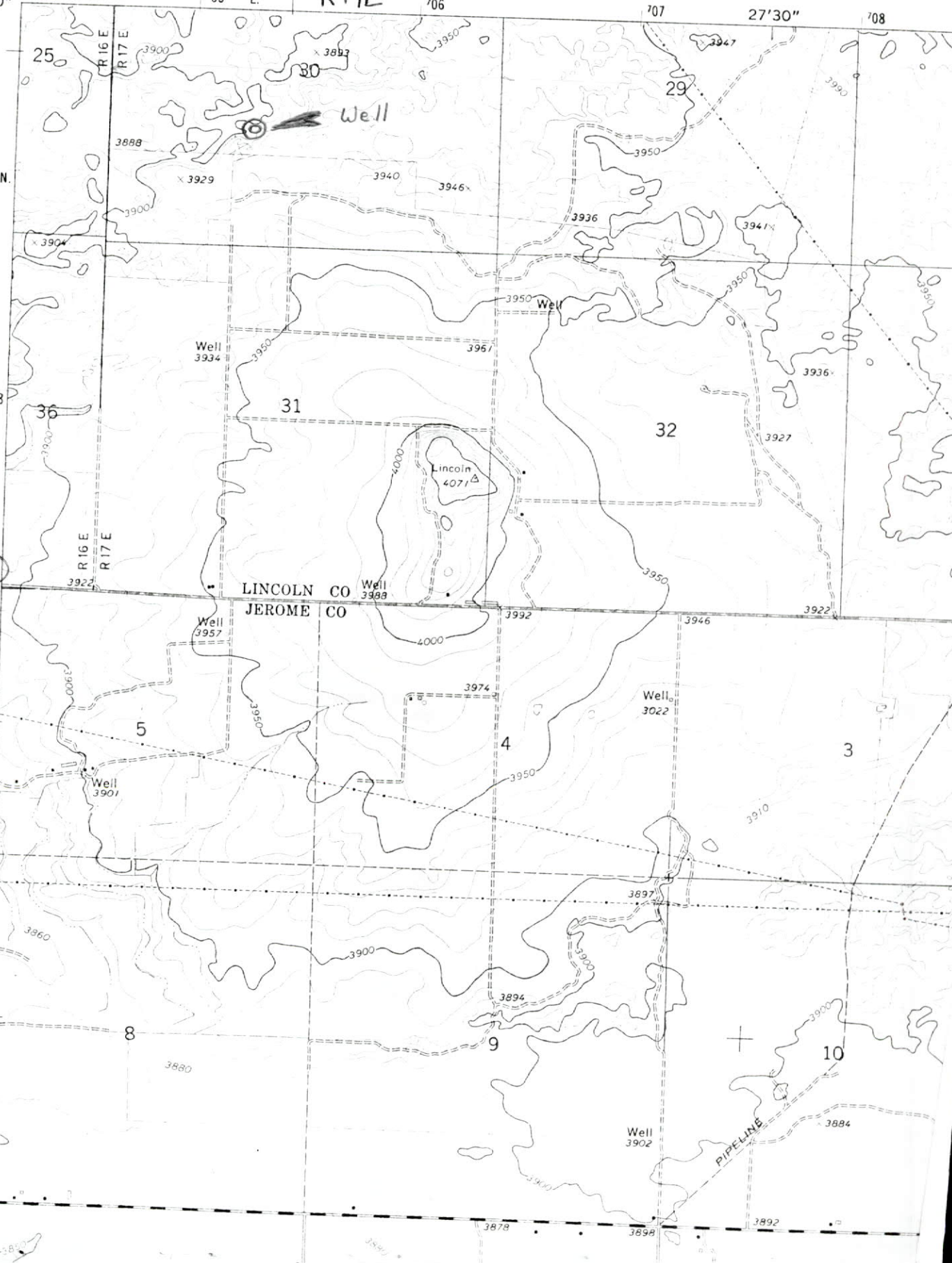
T. 7 S.

4746

50'

4745

8 MI.



AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8 day of July, 1982, and the date of the last publication was on the 15 day of July, 1982.

Melba Thorne
Subscribed and sworn to before me this 15

day of July, 1982.
(SEAL)
Mary Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

40 Lines straight at 39 21c 15.60

40 Subsequent lines at 26 15c 10.40

TOTAL COST 26.00

COPY OF NOTICE

(Paste Here)

Water Right

TITLE OF NOTICE

37-8016 BSM

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Dept of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8016

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: GROUNDWATER

Date Filed: 02/08/1982

Amount: 0.12 CFS

Diversion Point: NESW Sec 30 T 06S R 17E, LINCOLN Co.

Use: STOCKWATER (0.12 CFS) from 04/10 to 05/17

STOCKWATER (0.09 CFS) from 11/01 to 12/31

Place of Use: NESW Sec 30 T 06S R 17E

Diversion Means: WELL

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 26, 1982.

/s/ A. KENNETH DUNN
Director

PUB: 7-8, 15, '82

NO 2134
RECEIVED

JUL 19 1982

Department of Water Resources
Southern District Office

							MICROFILMED	
						✓		
			30					
			① ooooo					

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sec. 30 Twp. 6 S. Rge 17 E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 2-2-84

Date 2-23-84

Date 8-22-84

SHONI LEGAL (351) le

**NOTICE OF APPLICATION
FOR WATER RIGHT**

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JULY 26, 1982.

/s/ A. KENNETH DUNN
Director

PUB: 7-8, 15, '82

*ok
may
7/18/82*

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-8016 Priority May 28, 1982 Amount 0.03 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 37-8016 issued pursuant to Application for Permit dated May 28, 1982,
and has submitted proof to the Department of Water Resources on February 25, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>April 10</u> to <u>May 17</u>	at <u>0.03</u> cfs and	<u>0.6</u> acre feet
Stockwater	from <u>November 16</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>0.7</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.3 acre feet per-year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30,
Twp 6S, Rge 17E in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	17E	30																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of
SEPTEMBER, 19 84.

MICROFILMED

Acting for the Director

Roman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2206

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 6 S.,

Range 17 E. B.M. Lincoln County, additional points of diversion if any: _____

N/A

4. Water will be used for the following purposes: * Per conversation w/applicant 6-16-82
0.12*

Amount 0.35 for livestock purposes from 4/10 to 5/17 (both dates inclusive)
(cfs or acre-feet per annum) water

0.09* Amount 0.35 for livestock purposes from 11/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) water

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.35 - 0.12* cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 405 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 6 S.,

Range 17 E. B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 416 cattle in spring; 324 cattle
in fall.

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

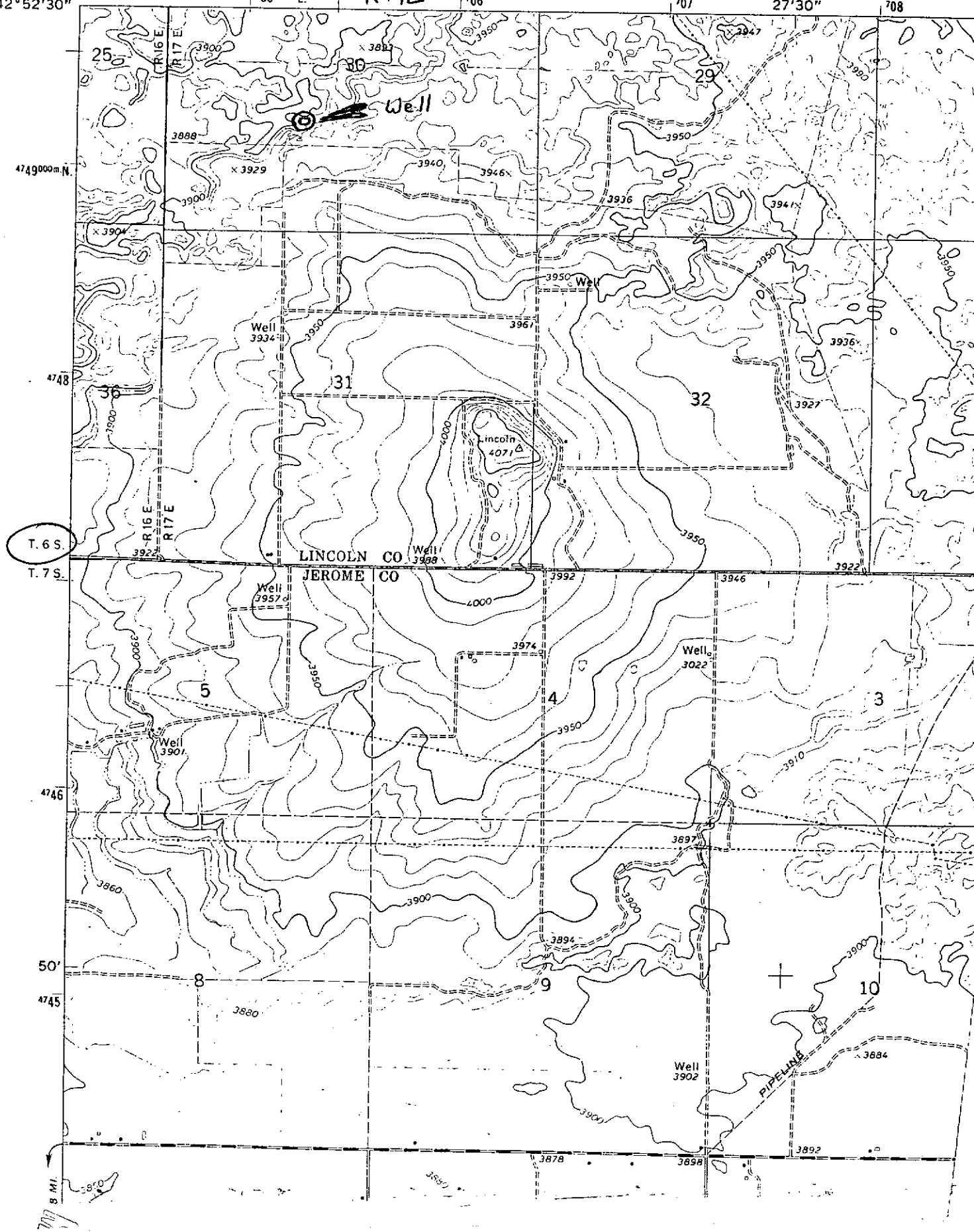
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks

3069' NE
(TUNUPA)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

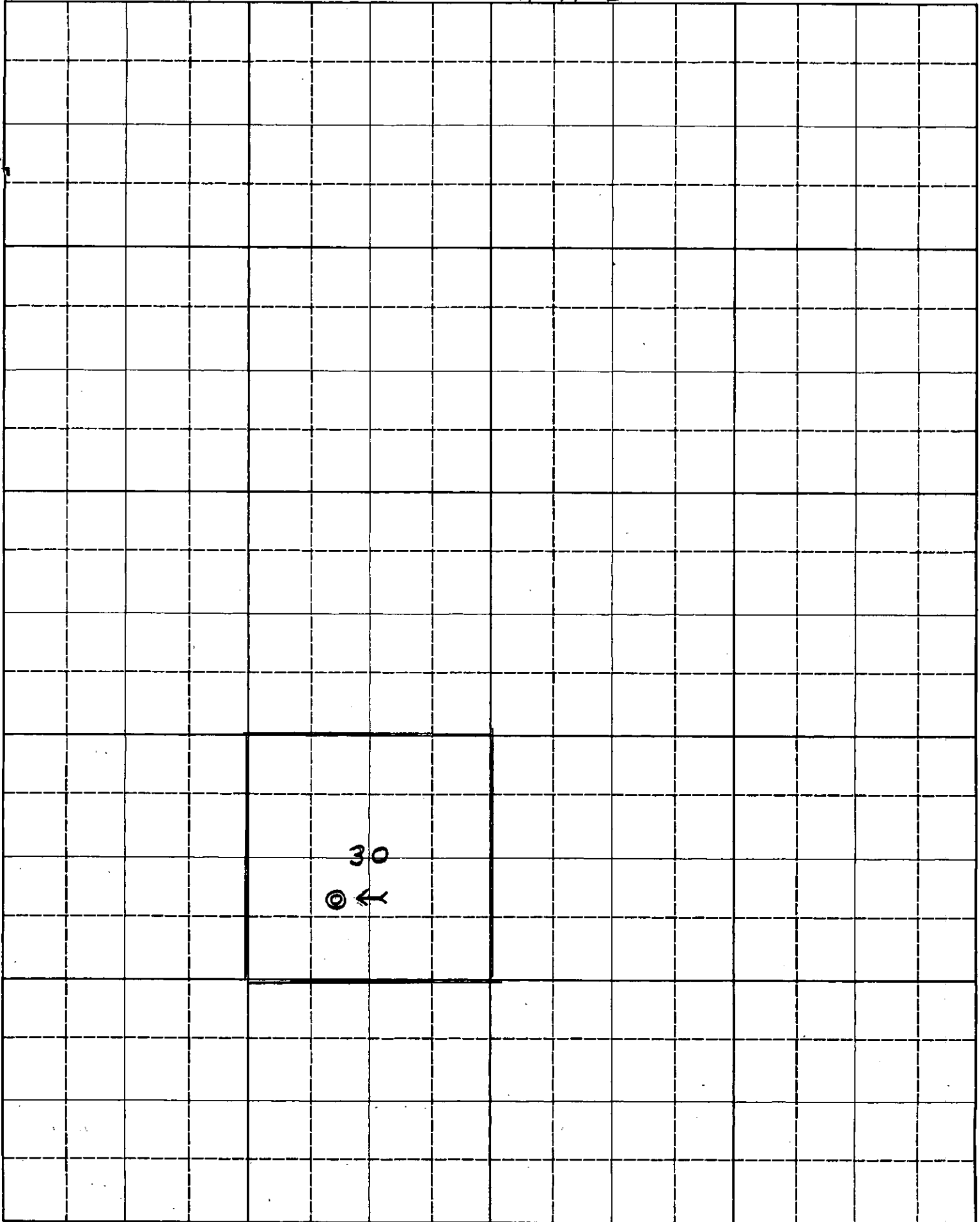
114°30' 42°52'30" 705000m.E. R17E 706 707 27'30" 708



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R-16-E

R-17-E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas C. Brumby
(Applicant)

District Manager

Proposed Priority 5/28/1982

Received by [signature] Date 6-10-82 Time 3:00 p
Preliminary check by [signature] Fee \$ 45⁰⁰ 30⁰⁰ ID-910-PH2-0018
Receipted by [signature] Date 7-1-82 # 24423
Publication prepared by [signature] Date 6/29/82
Published in Lancaster Co Journal
Publication dates 7/8 & 7/15/82
Publication approved [signature] Date 7/19/82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADL RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8016, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 12th day of August, 19 82.

[Signature]
Chief, Operations Bureau



AFFIDAVIT PUBLICATION

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County of Lincoln } SS.

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Subscribed and sworn to before me this 15

day of July, 1982.
(SEAL)

Mary Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

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Water Right
TITLE OF NOTICE

37-8016 BLM
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

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Dept of Water Resources

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/s/ A. KENNETH DUNN
Director

PUB: 7-8, 15, '82

RECEIVED 2134

JUL 16 1982

Department of Water Resources
Southern District Office

WATER RIGHT NUMBER 37-8016

OWNER LAST NAME - U.S. DEPT. OF INTERIOR
ADDRESS LINE 1 - BUREAU OF LAND MGMT.
ADDRESS LINE 3 - 3380 AMERICANA TERRACE
SOURCE - GROUNDWATER

FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 - IDAHO STATE OFFICE
CITY - BOISE STATE - ID ZIP CODE - 83706

STAGE - LICENSE STATUS -
TOTAL DIV. VOLUME - 1.30 AFA TRFR/AMEND -
DIVERSION POINT - NESW 30 06S 17E LOT REDIV -
FROM - 04-10 TO - 05-17 USE - STOCKWATER
FROM - 11-01 TO - 12-31 USE - STOCKWATER
USE - STOCKWATER

TRIBUTARY OF -
PRIORITY - 05-28-1982 COUNTY - LINCOLN TOTAL DIV. RATE - .0300 -CFS
WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
USE DIV. RATE - .0300 CFS USE DIV. VOLUME - .60 AFA
USE DIV. RATE - .0300 CFS USE DIV. VOLUME - .70 AFA
PLACE OF USE - TWN 06S RNG 17E SEC 30 TRACT NESW LOT AC
DATE - TOTAL ACRES 0

DECREE NAME -
REMARKS -

NON IRRIG USE - S/416 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1983 PERMIT/DENIED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL

PROTESTED -

HEARING -

OLD NO. -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 13, 1984

RE: Permit Nos. 43-7179 & 37-8016

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

August 24, 1984

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

RE: Permit No. 37-8016

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 37-8016, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.03 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.3 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp 6S, Rge 17E

Beneficial Use: Stockwater within NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp 6S, Rge 17E

Priority date established: May 28, 1982

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:sc

RECEIVED

RECEIVED

JUL 7 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT37-8016
Department of Water Resources
BLM SHOSHONE DISTRICT
P/O: SEC 38 TWP 06S RNG 17E
IRRIGATION? N37-8016
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☒ Telephone call made: _____
(List Telephone No. used) 1-26-84 TB 886-2206
- ☒ Appointment scheduled for: 2-2-84 TB At Shoshone BLM office
(Date, time, location)

EXAMINATION

Date 2-2-84 Accompanied by Bill Harris Total Q measured est. 0.03
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations: Pump Performance chart shows pump will produce 645 gph @ 400 ft
 $= 645 \text{ gph} \div 60 \text{ min/hr} = 10.75 \text{ gpm} \div 448.8 \text{ gpm/cfs} = 0.024 \text{ cfs}$ Allow: 0.03 cfs ☒ OK per J.J.
Livestock use 4/10 - 5/17: $416 \text{ hd} \times 12 \text{ gal/hd/day} \times 38 \text{ days} \div 325,900 \text{ gal/AF} = 0.5821 \text{ AF} \approx 0.6 > 1.3 \text{ AF}$
11/1 - 12/31: $324 \text{ hd} \times 12 \text{ gal/hd/day} \times 61 \text{ days} \div 325,900 \text{ gal/AF} = 0.7277 \text{ AF}$
Total = $1.3098 \approx 1.31 \text{ AF/ANN}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	mod PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1.5	STARITE		STARITE	8p4f025			

System Description 6" X 405' Well with 19' of 6" casing, static water level at 335 ft.
Pump was lowered to 400 feet after the first floor due to a drop in static water level.
Pump delivers to 5, 500 gal tanks. Power is supplied by propane generator.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (af/yr)	FROM	TO
Livestock ☒	0.03 ☒	0.5821-0.6	4/10 ☒	5/17 ☒
Livestock ☒	0.03 ☒	0.7277-0.7	11/1 ☒	12/31 ☒
Total	0.03 cfs ☒	1.31 AF/ANN		

Remarks Known on BLM Records as Sand Butte Well #1 J.D.R. # 5094
Verification of information contained hereon obtained from Shoshone BLM
office records and from Permittee, Robert Struthers, and Earl Neilson from
Eaton Drilling & Pump service who drilled well and installed pump.
No. of livestock using facility 416 in Spring ☒ 324 in fall ☒ As per Bob Stricker
Range Mgr.

						MICROFILMED	
	/			30	✓		
			① ○○○○○				
							-

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sec. 30 Twp. 6 S. Rge 17 E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Checked by

Approved by

Date 2-2-84

Date 3-23-84

Date 8-22-84

VIP III

4/8/14

THREE WIRE SUBMERSIBLE PERFORMANCE

DISCH. PRESS.	PUMP SERIES	HP.	NO. STG.	HEAD IN FEET—PUMPING LEVEL—DISCHARGE PIPE FRICTION LOSSES NOT INCLUDED																
				20	40	60	80	100	125	150	175	200	250	300	350	400	450	500	700	900
				GALLONS PER HOUR																
0	4	1/3	10	---	---	460	445	420	395	370	325	305	220	75						
		1/2	13	---	---	470	450	430	405	390	370	320	270	200						
		3/4	18	---	---	---	---	470	455	445	430	410	385	355	320	280	230	145		
		1	23	---	---	---	---	---	---	---	470	455	430	395	380	340	310	275		
	8	1 1/2	32	---	---	---	---	---	---	---	---	---	470	455	440	420	400	380	280	130
		1/3	6	800	860	805	755	695	620	515	390									
		1/2	8	---	880	840	795	755	710	650	585	515	275							
		3/4	10	---	---	900	875	890	840	790	740	685	575	425						
	14	1	14	---	---	---	900	875	850	820	790	760	700	635	560	455	300	525		
		1 1/2	19	---	---	---	---	---	---	875	850	830	790	735	695	645	585	620	390	
		2	23	---	---	---	---	---	---	895	880	860	820	785	745	715	665	750	615	440
		3	32	---	---	---	---	---	---	---	---	900	875	845	825	800	770			
20	4	1/3	10	455	435	420	395	375	350	310	265	215	70							
		1/2	13	470	460	450	435	420	390	370	350	330	270	185	50					
		3/4	18	---	470	465	455	445	430	420	400	385	355	330	280	240	175			
		1	23	---	---	---	---	---	475	460	450	430	400	370	350	310	280	250		90
	8	1 1/2	32	---	---	---	---	---	---	---	---	475	455	440	420	405	385	365		
		1/3	6	790	745	685	610	540	415	180										
		1/2	8	825	790	750	715	660	600	530	485	310								
		3/4	10	890	860	875	840	805	735	685	660	585	440							
	14	1	14	---	890	870	850	825	800	770	750	705	635	560	470					
		1 1/2	19	---	---	---	900	880	860	830	815	780	745	700	650	600	530	455		
		2	23	---	---	---	---	900	880	865	850	825	790	750	710	670	630	580	270	
		3	32	---	---	---	---	---	---	900	890	880	830	805	770	750	710	670	575	385
30	4	1/3	10	430	410	395	370	350	315	275	235	160								
		1/2	13	460	445	435	420	395	370	345	325	305	240	160						
		3/4	18	470	460	455	445	430	420	410	390	375	340	310	255	210	145			
		1	23	---	---	---	---	475	460	450	430	420	395	360	330	300	265	225		60
	8	1 1/2	32	---	---	---	---	---	---	---	475	465	450	430	410	395	375	355	230	
		1/3	6	725	665	600	515	470	195											
		1/2	8	780	735	695	645	590	535	455	350									
		3/4	10	835	840	830	790	750	690	635	590	520								
	14	1	14	885	870	845	820	795	770	740	710	670	600	520	410					
		1 1/2	19	---	---	900	875	860	835	820	785	760	720	625	600	495	410			
		2	23	---	---	---	890	880	865	845	830	810	770	730	690	645	605	560		
		3	32	---	---	---	---	---	---	895	890	865	840	825	790	755	725	695	550	330
40	4	1/3	10	410	390	360	340	310	275	230	170	75								
		1/2	13	445	430	405	395	385	360	335	305	275	210	70						
		3/4	18	465	450	440	430	420	405	395	380	365	325	285	240	185	60			
		1	23	---	---	---	470	460	450	435	420	400	385	350	320	285	240	190		
	8	1 1/2	32	---	---	---	---	---	---	475	465	455	440	425	400					
		1/3	6	665	590	515	410	250												
		1/2	8	755	685	645	590	540	470	360										
		3/4	10	825	795	760	730	680	650	595	535	460								
	14	1	14	860	845	820	785	770	745	710	680	645	570	480	335					
		1 1/2	19	---	900	875	850	840	810	785	770	740	710	660	600	540	465	370		
		2	23	---	---	890	880	870	845	830	810	790	755	710	670	635	585	540		
		3	32	---	---	---	910	895	880	875	850	830	800	775	745	715	685	645	540	335
50	4	1/3	10	375	360	335	310	275	230	175	85									
		1/2	13	425	415	395	380	360	335	305	275	240	145							
		3/4	18	450	445	435	420	410	395	375	360	350	305	255	195	120	215	170		
		1	23	---	---	470	455	445	435	420	410	390	360	320	300	265	235	170		
	8	1 1/2	32	---	---	---	---	---	475	465	455	450	430	415	395	375	355	330	200	
		1/3	6	575	500	390	210													
		1/2	8	685	635	590	530	470	360	120										
		3/4	10	785	755	720	690	650	600	540	460	360								
	14	1	14	840	815	790	770	745	715	685	650	610	530	420	305					
		1 1/2	19	900	875	850	835	815	780	765	745	725	685	630	575	505	430	310		
		2	23	---	895	875	865	850	830	810	790	775	730	695	655	610	565	515		
		3	32	---	---	---	---	900	880	870	860	840	815	775	755	730	695	665	520	275
60	4	1/3	10	360	335	300	270	230	175	95										
		1/2	13	410	395	375	360	335	305	275	240	190	75							
		3/4	18	440	425	420	405	395	360	350	325	280	225	160	60					
		1	23	---	470	455	445	435	420	410	395	375	350	315	280	240	190	130		
	8	1 1/2	32	---	---	---	---	---	475	465	450	440	425	405	385	365	345	320	180	
		1/3	6	475	355	120														
		1/2	8	620	570	515	455	380	120											
		3/4	10	750	720	675	640	600	540	470	300									
	14	1	14	810	790	760	735	710	685	650	615	575	480	355						
		1 1/2	19	870	850	835	810	790	770	750	725	715	680	600	540	475	370	215		
		2	23	865	875	860	845	825	820	790	775	755	720	670	630	585	540	480		
		3	32	---	---	900	890	880	875	860	850	835	805	780	745	725	685	660	500	245

CAUTION: DO NOT use pump at flow rates indicated by the symbol —. To do so can cause premature failure of pump. Pump warranty void when failure occurs under these conditions.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 16, 1983

Bureau of Land Management
P. O. Box 2B
Shoshone, Idaho 83352

RE: Permits 37-8016 thru 37-8028

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8016.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: PO Box 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2206

Source of Water: Well

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 416 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-23-83
Date

John Aschbacher
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P.O. BOX 28

SHOSHONE, IDAHO 83352

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

POSTAGE AND FEES PAID
U. S. Department of the Interior

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 25 1983

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 1, 1982

RE: Permit Nos. 11-7289, 29-7643, 29-7644, 35-8039, 37-8016 through 37-8019, 37-8021 through 37-8030, 55-7214 through 55-7219, 57-7326 and 57-7327

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

Please be advised that numerous prior applications for permit have been filed to appropriate water from your source listed on Permit No. 35-8039, to be used on desert land entry and/or Carey act lands. Development of these waters is currently prevented by the U.S. Bureau of Land Management. However, if the lands are released for development, the associated water rights will receive water prior to your water right enclosed. Therefore, be sure to analyze the future impact of these rights before making a major investment in a water supply system.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED
SEP 1 1982
WATER RESOURCES

FROM Dave Tuthill *DET*

DATE June 7, 1982

TO Southern, Eastern, Western Regions

SUBJECT BLM Filings of Water Rights

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

SIGNATURE

RECEIVED

INTER-DEPARTMENT MEMO — 1

AUG 5 1982

Department of Water Resources

DATE 8/3/82

FROM Southern

TO Robertz Garrett

SUBJECT

Attached B.L.M. Applications

Please note that a fee charge was made on
37-8016

\$1500 credit given
sg

ADM

SIGNATURE

State of Idaho
Department of Water Resources

8016

APPLICATION FOR PERMIT ANALYSIS SHEET

USDA BLM

INITIAL REVIEW BY: J.F. Clinton

APPLICATION NUMBER: 37-8016

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature. see memo
- ☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No
- ☒ Yes ☒ No
- ☒ Yes ☒ No
- ☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
- ☐ Yes ☐ No

Platted by: J

Map No. AA-73

Other rights on same place of use. N/A

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 7/26/82 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/19/82 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. 2/8/82

Special conditions of approval or cover letter. 26

By: ADL

Date: 8/3/82

STATE OFFICE REVIEW:

SLW/LH

- ☐ See attached sheet for more information.

By: Ray

Date: 8/10/82

RECEIVED

AUG 06 1982

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8016-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: GROUNDWATER

Date Filed: 02/08/1982

Amount: 0.12 CFS

Diversion Point: NESW Sec 30 T 06S R 17E, LINCOLN Co.

Use: STOCKWATER (0.12 CFS) from 04/10 to 05/17
STOCKWATER (0.09 CFS) from 11/01 to 12/31

Place of Use: NESW Sec 30 T 06S R 17E

Diversion Means: WELL

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 26, 1982.

A. KENNETH DUNN

Director

Published 7/8 & 7/15/82.

SHONI LEGAL (351) 1e

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8016

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT. FEDER-
RAL BLDG. BOX 042, 550 W. FORT
ST., BOISE, ID 83724

Source: GROUNDWATER

Date Filed: 02/08/1982

Amount: 0.12 CFS

Diversion Point: NESW Sec 30 T 06S R
17E, LINCOLN Co.

Use: STOCKWATER (0.12 CFS) from
04/10 to 05/17

STOCKWATER (0.09 CFS) from 11/01
to 12/31.

Place of Use: NESW Sec 30 T 06S R 17E

Diversion Means: WELL

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit must
be filed with the Director of the Idaho
Department of Water Resources, 1001
Blue Lakes Blvd. North, Twin Falls,
Idaho 83301 and received on or before
JULY 26, 1982.

/s/ A. KENNETH DUNN
Director

PUB: 7-8, 15, '82

*all
may
7/8/82*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 29, 1982

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 26, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

100-100000-100000

