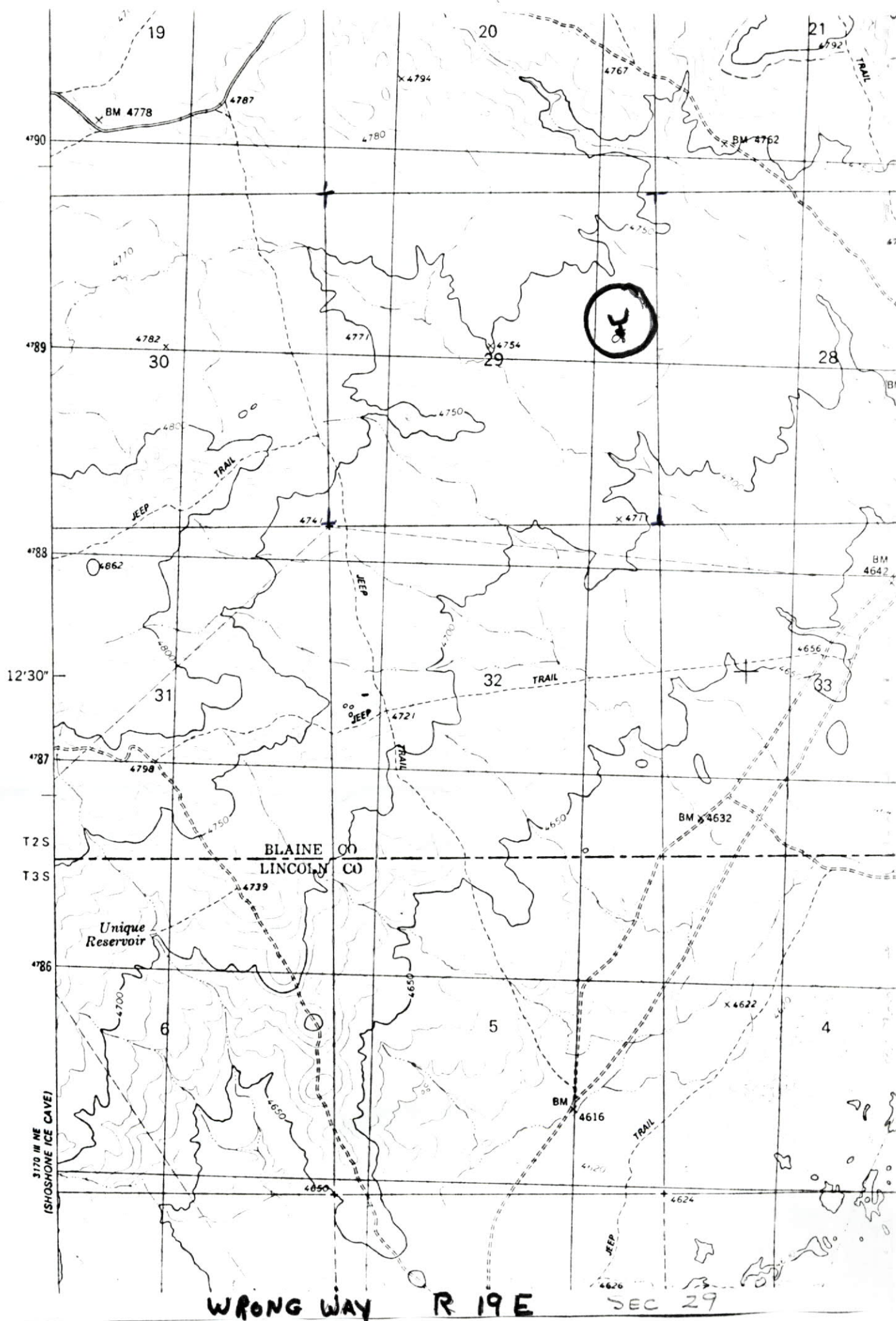


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Harrison
(Applicant)
District Manager

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 8 day of July

19 82, and the date of the last publication was on the 15

day of July, 19 82.

Subscribed and sworn to before me this 16th

day of July, 19 82
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 41

Number of Insertions 2

Lines tabular at 41 4¢ / Pica

Lines straight at 15.99 3¢ / Pica

Subsequent lines at 10.66 2¢ / Pica

TOTAL COST 26.65

COPY OF NOTICE

(Paste Here)

Appl. 37-8027
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resource
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8027

U.S. DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
FEDERAL BUILDING, Box 042
550 West Fort Street
Boise, Idaho 83724

Source: UNNAMED STREAM
tributary to SINKS

Date Filed: 05/20/1982

Amount: 0.8 AC-FT

Diversion Point: SENE Sec 29 T 02S
R 19E, BLAINE Co

Use: STOCKWATER STORAGE (0.7
AC-FT) from 01/01 to 12/31;
WILDLIFE STORAGE (0.1 AC-FT)
from 01/01 to 12/31.

Place of Use: SENE Sec 29 T 02S R
19E

Diversion Means: DAM, RESER-
VOIR

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before JULY 26, 1982.

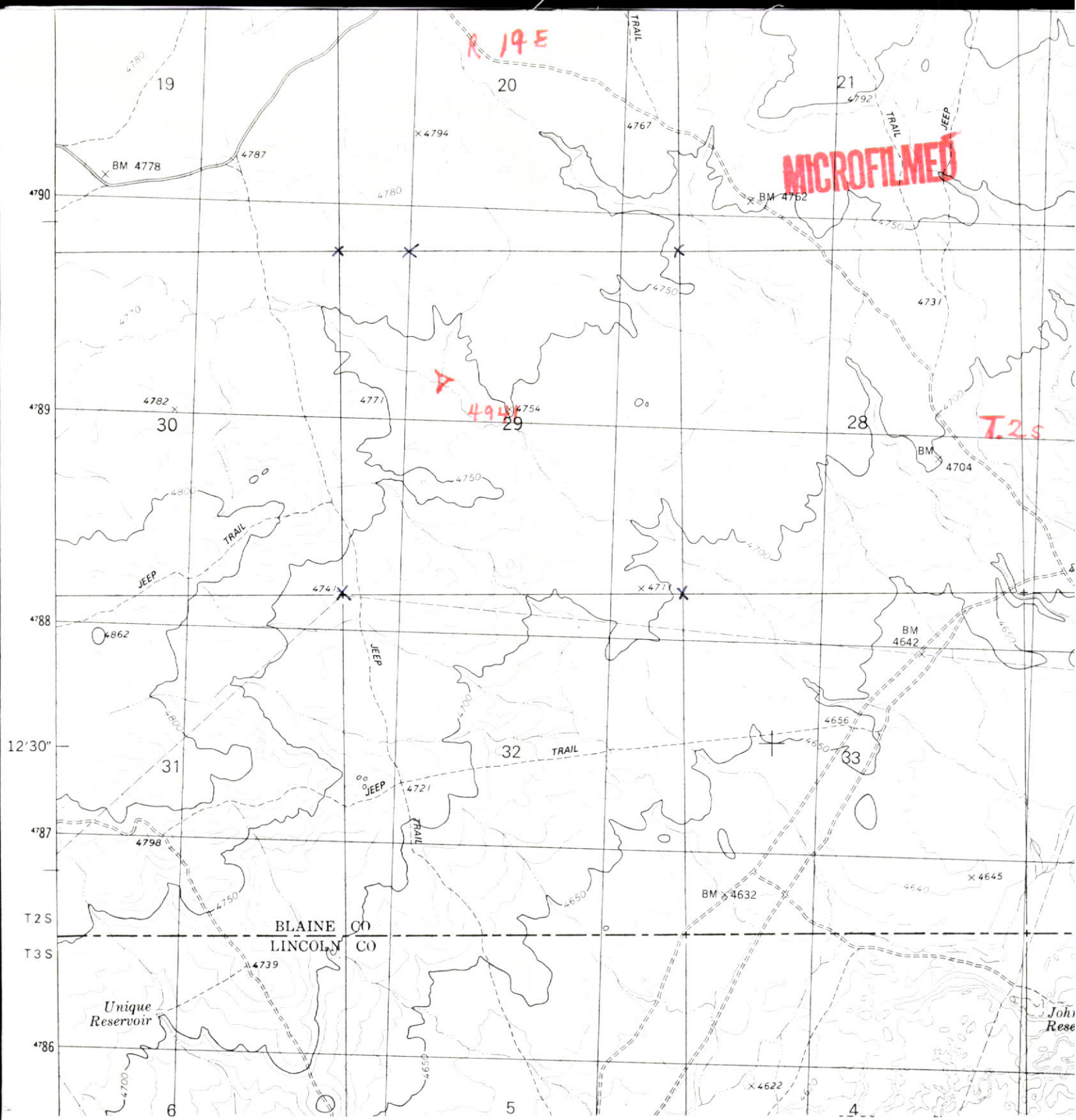
A. KENNETH DUNN

Director

Publish: Wood River Journal-July 8
and 15, 1982.

RECEIVED
No 1369

Department of Water Resources
Southern District Office



Point(s) of diversion:

SE 1/4 NW 1/4 Sec. 29 Twp. 2S. Rge. 19E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S.	19E	29								X									

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☒ Other

Period of Use, add uses from storage

Examiner's Signature

Terry A. Blau

Checked by

J. E. Stanton

Approved by

kw

Date 2-15-84

Date 3-23-84

Date 8-23-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-8027 Priority May 28, 1982 Amount 0.5 acre feet

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 37-8027 issued pursuant to Application for Permit dated May 28, 1982,
and has submitted proof to the Department of Water Resources on February 25, 1983,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of storage 0.5 acre feet of water from an unnamed stream,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>N/A</u> cfs and	<u>0.5</u> acre feet
Storage	from <u>January 1</u> to <u>December 31</u>	at <u>N/A</u> cfs and	<u>0.1</u> acre feet
Wildlife	from _____ to _____	at _____ cfs and	_____
Storage	from _____ to _____	at _____ cfs and	_____
	<i>(both dates inclusive)</i>		

Subject, however, to the condition that no more than 0.5 acre feet of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.5 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4 Section 29
Twp 2S, Rge 19E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	19E	29								X									

Total number of acres irrigated _____

MICROFILMED

UNRECORDED
INDEXED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18TH day of SEPTEMBER, 19 85.



Director

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

Ident. No. **RECEIVED**
SEP 14 1984

no since
Idaho Department of Water Resources

To change the point of diversion and/or the place of use.

APPROVED

Comes now U.S.D.I., Bureau of Land Management Phone _____
of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-8027, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 NW 1/4, Section 29, Township 2S, Range 19E, B.M.,
County of Blaine. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	19E	29								X									

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Shoshone D. O., this 4 day of Sept., 19 84.

Dennis H. Schulte
(Signature)
Acting District Manager

FOR DEPARTMENT USE ONLY

ID-910-BP3-0003

Preliminary check by EW Fee = \$20.00 ☒

Received by ry Date 2-27-85 #36279

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 37-8027.

Witness my hand this 18TH day of SEPTEMBER, 19 85.

Norm C. Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone (208) 886-2206

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply unnamed stream which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 2 S.,

Range 19 E B.M. Blaine County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 0.7 for storage for livestock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.1 for storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 0.8 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dam type reservoir with spillway

* Hydraulic height less than 10 feet

b. Height of storage dam 10 feet, active reservoir capacity 0.8 acre-feet; total reservoir capacity 0.8 acre-feet, materials used in storage dam: mostly clay soils

Period of year when water will be diverted to storage 3-1 to 5-1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 2 S.,

Range 19 E B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 1000 sheep

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water will be used to improve livestock distribution.

* As per phone conversation 8/2/82 ADA

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above.

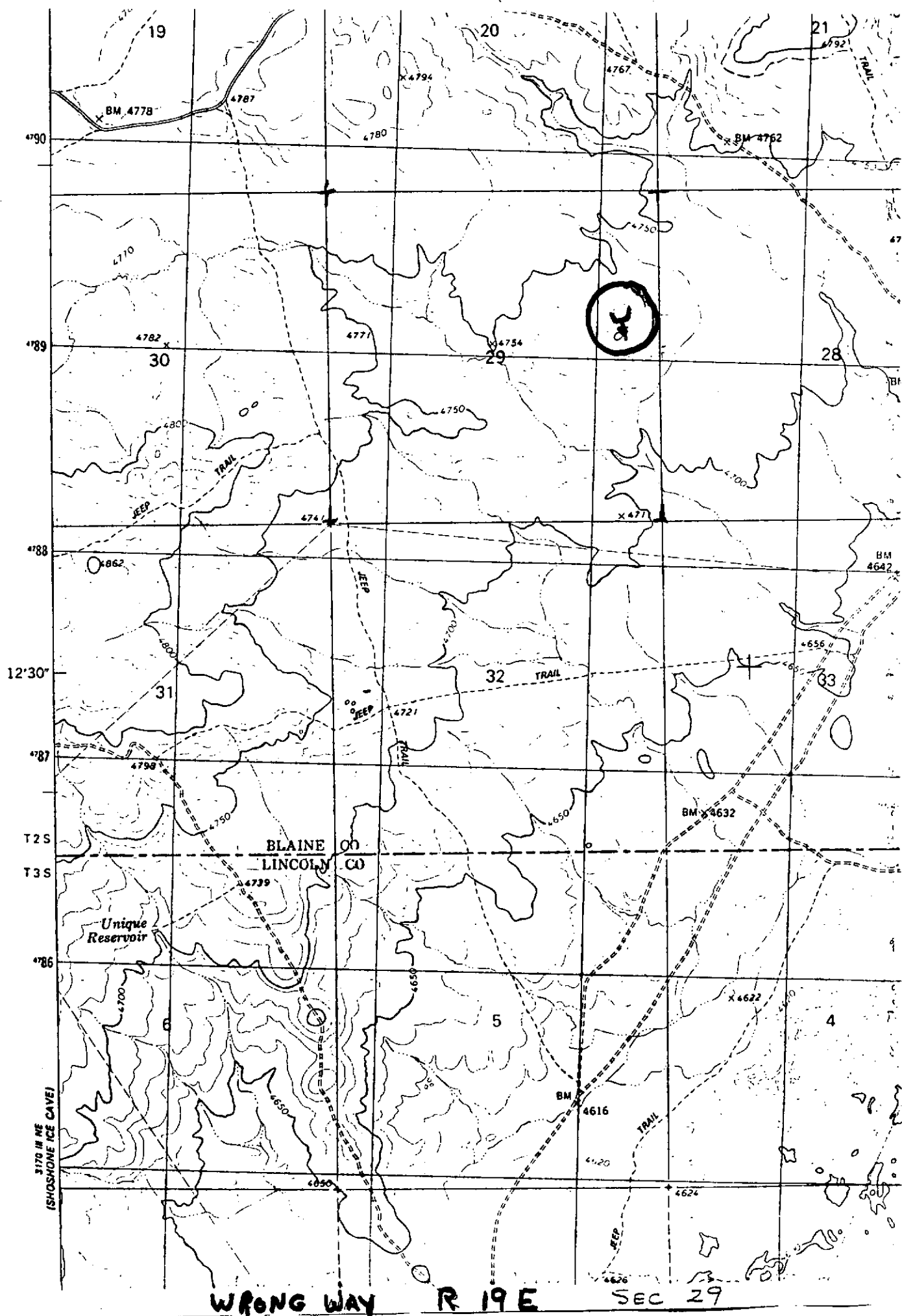
9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Job Name - Wrong Way Reservoir. JDR #4941

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Harrison
(Applicant)
District Manager

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

20 7 2514

(Applicant)

Proposed Priority 5/28/1982

Received by marrya Date 5-20-82 Time 8:00
Preliminary check by GP Fee \$ 30⁰⁰ ID-910-PH2-0018
Receipted by mg Date 7-1-82 # 24423
Publication prepared by marrya Date 6/29/82
Published in wood river journal
Publication dates 7/8 + 7/15/82
Publication approved marrya Date 7/26/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8027, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 12th day of August, 19 82.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 8 day of July

19 82, and the date of the last publication was on the 15

day of July

Subscribed and sworn to before me this 16th

day of July, 19 82

(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 41

Number of Insertions 2

Lines tabular at 41 4¢ / Pica

Lines straight at 15.99 3¢ / Pica

Subsequent lines at 10.66 2¢ / Pica

TOTAL COST 26.65

COPY OF NOTICE

(Paste Here)

Appl. 37-8027
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resource
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8027

U.S. DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
FEDERAL BUILDING, Box 042
550 West Fort Street
Boise, Idaho 83724

Source: UNNAMED STREAM
tributary to SINKS

Date Filed: 05/20/1982

Amount: 0.8 AC-FT

Diversion Point: SENE Sec 29 T 02S
R 19E, BLAINE Co

Use: STOCKWATER STORAGE (0.7
AC-FT) from 01/01 to 12/31;
WILDLIFE STORAGE (0.1 AC-FT)
from 01/01 to 12/31.

Place of Use: SENE Sec 29 T 02S R
19E

Diversion Means: DAM, RESER-
VOIR

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before JULY 26, 1982.

A. KENNETH DUNN

Director

Publish: Wood River Journal-July 8
and 15, 1982.

RECEIVED
No. 1369

JUL 23 1982

Department of Water Resources
Southern District Office

01 WATER RIGHT NUMBER - 37-8027

02 OLD (D) NUMBER -

LAST NAME
03001 - U.S. DEPT. OF INTERIORFIRST NAME
04001 -ORIG. OWNER
05001 - C

06 ADD LINE 1 - BUREAU OF LAND MGMT.

07 ADD LINE 2 - IDAHO STATE OFFICE

08 ADD LINE 3 - 3380 AMERICANA TERRACE

09 CITY - BOISE

10 STATE - ID 11 ZIP - 83706

12 STAGE - L LICENSE ✓

13 STATUS -

SOURCE
14001 - UNNAMED STREAMTRIBUTARY OF
15001 - SINKS

16 DIVERSION MEANS - DAM RESERVOIR

17 COUNTY - 13 BLAINE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .000

20 TOTAL DIVERSION VOLUME - .50

21 WATER DISTRICT -

----- DIVERSION POINTS -----																
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S										
22001 -	SENW ✓	23001 - 29 ✓	24001 - 02S ✓	25001 - 19E ✓	26001 -	27001 -										
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE - S/1000 SHEEP

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 05 STOCKWATER STORAGE ✓	31001 - 02S ✓	32001 - 19E ✓	33001 - 29 ✓	34001 - SENW ✓	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----						
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME		
37001 - 0101	38001 - 1231	39001 - 17 WILDLIFE STORAGE ✓	40001 - 0.000	41001 -	0.40 ✓	
37002 - 0101	38002 - 1231	39002 - 05 STOCKWATER STORAGE ✓	40002 - 0.000	41002 -	0.50 ✓	

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----			----- D A T E S -----			----- F L A G S -----		
47 PRIORITY	-	28-MAY-1982 ✓	55 LICENSE	-	18-SEP-1985	63 TRANSFER/AMENDED	-	
48 PROOF DUE	-	1-AUG-1987	56 APPL RECEIVED	-		64 DLE/CAREY ACT	-	
49 PROOF MADE	-	1-JAN-1900	57 FIELD EXAM MADE	-		65 FLAG_1	-	
50 APPROVE/DENIED	-		58 DECREE	-		66 FLAG_2	-	
51 PROTESTED	-		59 START WORK	-		67 FLAG_3	-	
52 HEARING	-		60 ORDER SHOW CAUSE	-				
53 VERIFIED	-		61 DATE_1	-				

WRR100
37-8027

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
29-OCT-1985 20:55:15

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 29-OCT-1985

62 DATE_2

5/28/01
VERIFIED SRC



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1985

RE: Permit Nos. 37-8026/8027/8028/8029/8030, 45-7506, 57-7347/7348/7349/
7350/7351, 72-7137/7153/7155/7156/7121

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits along with copies of the approved applications for amendment.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

August 28, 1984

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

RE: Permit No. 37-8027

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 37-8027 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.5 acre feet Source: unnamed stream trib to sinks

The maximum quantity diverted shall not exceed 0.5 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp 2S, Rge 19E

Beneficial Use: Storage for stockwater & Storage for wildlife within SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 29, Twp 2S, Rge 19E

Priority date established: May 28, 1932

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

RECEIVED

JUL 20 1984

State of Idaho DEPARTMENT OF WATER RESOURCES FIELD REPORT

Department of Water Resources

37-8027

BLM SHOSHONE DISTRICT

P/O: SEC 29 TWP 02S RNG 19E

IRRIGATION? N

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made: (List Telephone No. used)	1-26-84	TB	886-2206
☒ Appointment scheduled for: (Date, time, location)	2-2-84	TB	@ Shoshone BLM office 9:00AM

EXAMINATION

Date 2-2-84 Accompanied by Dick Mayberry & Bill Harris Total Q measured _____
 If source is surface water, estimate total flow of source _____
 Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations: Storage Cap. 0.5 AF
 Livestock Vol.: 5000 Sheep x 2 gal/hd/day x 122 days ÷ 325,900 gal/AF = 3.7 AF/Ann
 Allow 0.50 AFA (Capacity of res)

Wildlife Vol.: Allow 0.1 AF/A (min Allowable)

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Earth Dam with crest length of 165' x 15' wide Total ht. 4' hyd. ht. 2'
Total Storage Cap. 0.5 A.F.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Storage for Stockwater ✓		0.50 ✓	1-1 ✓	12-31 ✓
Stockwater from Storage		0.70	4-16	6-15
Stockwater from Storage		0.70	10-16	12-15
Storage for Wildlife ✓		0.10 ✓	1-1 ✓	12-31 ✓
Wildlife from Storage		0.10	1-1	12-31
Total		allow capacity → 0.5 AF		~~0.80~~

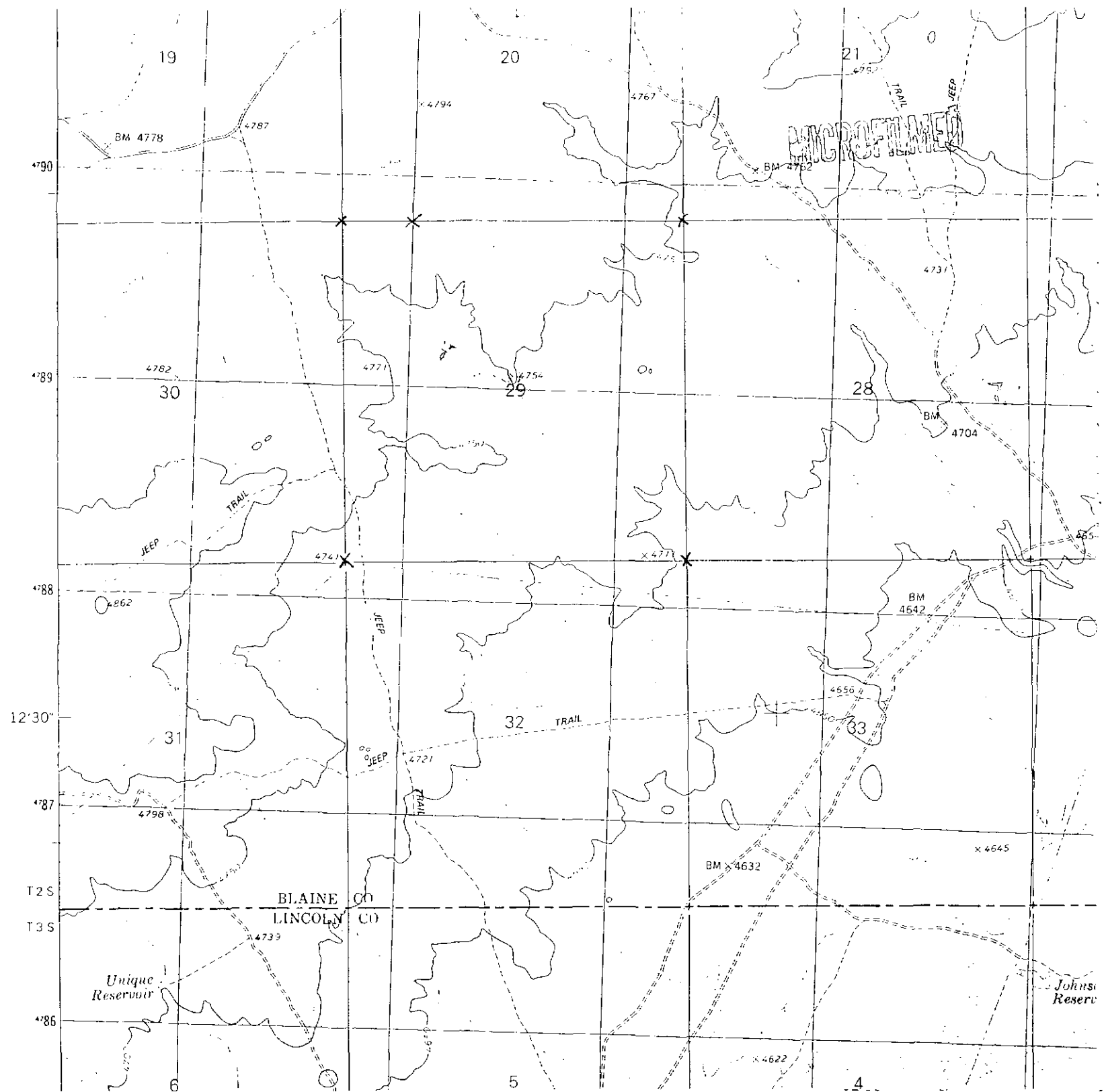
Remarks Wrongway Res JDR # 4941

MICROFILMED

5000 Sheep have access to this res. as per Dick Mayberry Rge-Mgr

Verification of livestock use obtained from Shoshone BLM office

Note: There is a possibility that this will be converted to a cattle use area; If it is, the max No. of cattle would be 1000 hd over a 4 month season.



Point(s) of diversion:

SE 1/4 NW 1/4 Sec. 29 Twp. 2 S. Rge. 19 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 S.	19 E.	29								X									

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☐ None

☒ Other

Period of Use, add user from storage

Examiner's Signature

Terry A. Blau

Checked by

J. Stanton

Approved by

AK PW

Date 2-15-84

Date 3-23-84

Date 8-23-84



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 16, 1983

Bureau of Land Management
P. O. Box 2B
Shoshone, Idaho 83352

RE: Permits 37-8016 thru 27-8026

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8027.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2206

Source of Water: Unnamed Stream

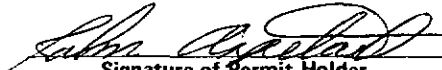
Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1000 sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-23-83
Date


Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P.O. BOX 28

SHOSHONE, IDAHO 83352

PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

INTER-DEPARTMENT MEMO — 1

FROM Dave Tuthill *DRT*

DATE June 7, 1982

TO Southern, Eastern, Western Regions

SUBJECT BLM Filings of Water Rights

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

RECEIVED
JUN 10 1982

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 1, 1982

RE: Permit Nos. 11-7289, 29-7643, 29-7644, 35-8039, 37-8016 through 37-8019, 37-8021 through 37-8030, 55-7214 through 55-7219, 57-7326 and 57-7327

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

Please be advised that numerous prior applications for permit have been filed to appropriate water from your source listed on Permit No. 35-8039, to be used on desert land entry and/or Carey Act lands. Development of these waters is currently prevented by the U.S. Bureau of Land Management. However, if the lands are released for development, the associated water rights will receive water prior to your water right enclosed. Therefore, be sure to analyze the future impact of these rights before making a major investment in a water supply system.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED
SEP 11 1982

FROM Dave Tuthill *DRT*

DATE June 7, 1982

TO Southern, Eastern, Western Regions

SUBJECT BLM Filings of Water Rights

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDA BLM

INITIAL REVIEW BY: J F Stanton

APPLICATION NUMBER: 37-8027

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JF Map No. 2-25
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising. 7/26/82 ✓
☐ Yes ☒ No Final date for protests: 7/26/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/26/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
☒ Yes ☐ No Date of priority recommended. 5/20/82
Special conditions of approval or cover letter. 26

By: ADA

Date: 7/28/82

STATE OFFICE REVIEW:

SLW/LRZ

26

- ☐ See attached sheet for more information.

By: Reyn

Date: 8/10/82

RECEIVED

AUG 03 1982

Department of Water Resources

NOTICE APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8022.

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 05/20/1982

Amount: 0.8 AC-FT

Diversion Point: SENE Sec 29 T 02S R 19E, BLAINE Co.

Use: STOCKWATER STORAGE	(0.7 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: SENE Sec 29 T 02S R 19E

Diversion Means: DAM RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 26, 1982.

A. KENNETH DUNN

Director

Published 7/8 & 7/15/82.

7/15/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 29, 1982

Wood River Journal
P.O. Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 26, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
JUL 1 1982
DEPT. OF WATER RESOURCES
SOUTHERN REGION

IDENT. NO. 37-8027

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

maria

6/29/82

Original form entered

maia

6/29/82

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office
