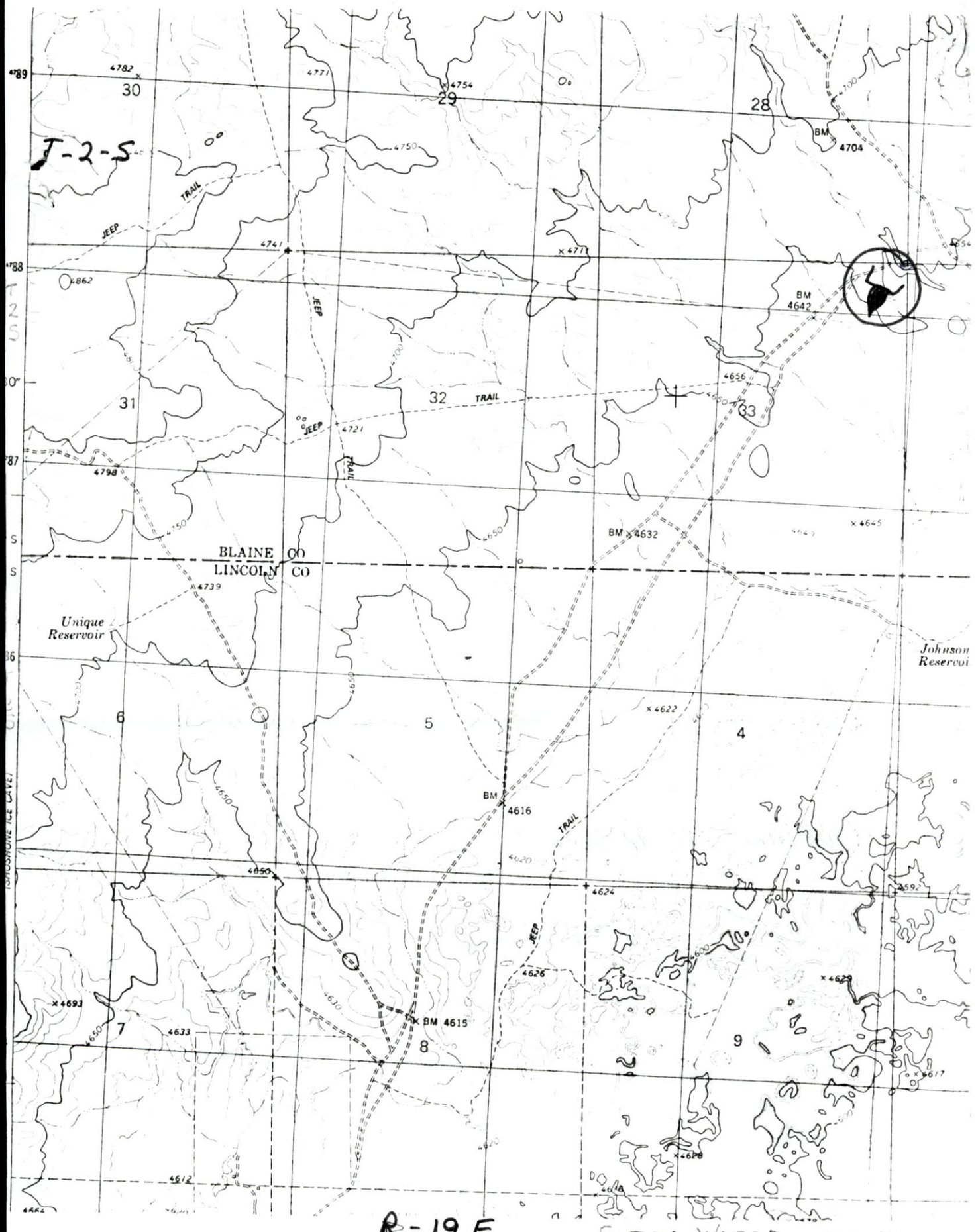
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles G. Brennan
(Applicant) District Manager

AFFIDAVIT of PUBLICATION

State of Idaho, } SS.
County of Blaine }

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8 day of July, 1982, and the date of the last publication was on the 15 day of July, 1982.

Gordon O. Glasmann

Subscribed and sworn to before me this 16th day of July, 1982.
(SEAL)

Roberta McKenzie
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line	13		
Number of Lines in Notice	41		
Number of Insertions	2		
	Lines tabular at		4¢ / Pica
41	Lines straight at	15.99	3¢ / Pica
41	Subsequent lines at	10.66	2¢ / Pica
	TOTAL COST	26.65	

COPY OF NOTICE
(Paste Here)

Appl. 37-8028
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8028

U.S. DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
FEDERAL BUILDING, Box 042
550 West Fort Street
Boise, Idaho 83724

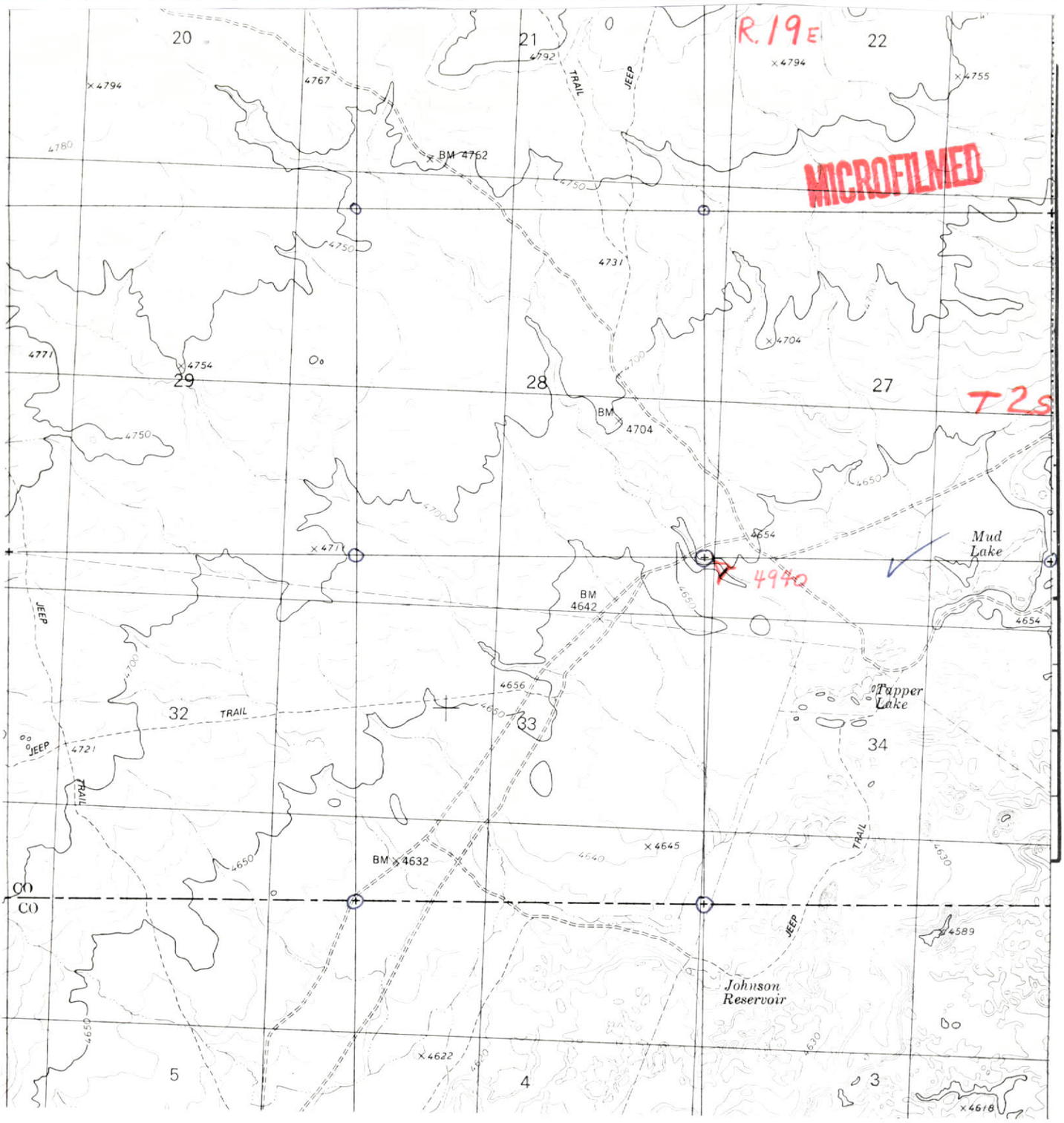
Source: UNNAMED STREAM tributary to SINKS
Date Filed: 05/20/1982
Amount: 0.8 AC-FT
Diversion Point: NENE Sec 33 T 02S R 19E, BLAINE Co
Use: STOCKWATER STORAGE (0.7 AC-FT) from 01/01 to 12/31; WILDLIFE STORAGE (0.1 AC-FT) from 01/01 to 12/31.
Place of Use: NENE Sec 33 T 02S R 19E
Diversion Means: DAM, RESERVOIR

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before JULY 26, 1982.

A. KENNETH DUNN
Director

Publish: Wood River Journal–July 8 and 15, 19[illegible]

RECEIVED
No. 1370
JUL 26 1982
Department of Water Resources
Southern District Office



Point(s) of diversion: NW¼NW¼Sec. 34 Twp. 2 S. Rge 19E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	19E	34						X											

Recommended Amendments:

☑ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☑ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other Extend use period, add use from stor

Examiner's Signature Terry S Blan Date 2-9-84

Checked by J.P. Stanton Date 3-23-84

Approved by KW Date 8-23-84

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-8028 Priority May 28, 1982 Amount 0.5 acre feet

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management of Boise, Idaho, has complied with the terms and conditions of Permit No. 37-8028 issued pursuant to Application for Permit dated May 28, 1982, and has submitted proof to the Department of Water Resources on February 25, 1983, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the ~~diversion~~ storage of 0.5 acre feet of water from an unnamed stream, tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Storage for Stockwater	from January 1	to December 31	at N/A cfs and	0.5 acre feet
Storage for Wildlife	from January 1	to December 31	at N/A cfs and	0.1 acre feet
	from	to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.5 acre feet of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 0.5 acre feet per year, said waters to be diverted within the NW¼NW¼ Section 34, Twp 2S, Rge 19E in the County of Blaine.

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	19E	34						X											

Total number of acres irrigated _____

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code,** or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18TH day of SEPTEMBER, 19 85.

Director

Form 211
2/80

RECEIVED
1985 MAR 28 AM 7:45
BLM-IDSO

RECEIVED
MAY 2 1985
Ident. No.

RECEIVED
SEP 14 1984
no Send. LS
Department of Water Resources

STATE OF IDAHO
Department of Water Resources

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

APPROVED

To change the point of diversion and/or the place of use.

Comes now U.S.D.I., Bureau of Land Management Phone _____

of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 37-8028, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NW ¼, Section 34, Township 2S, Range 19E, B.M., County of Blaine. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	19E	34						X											

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____

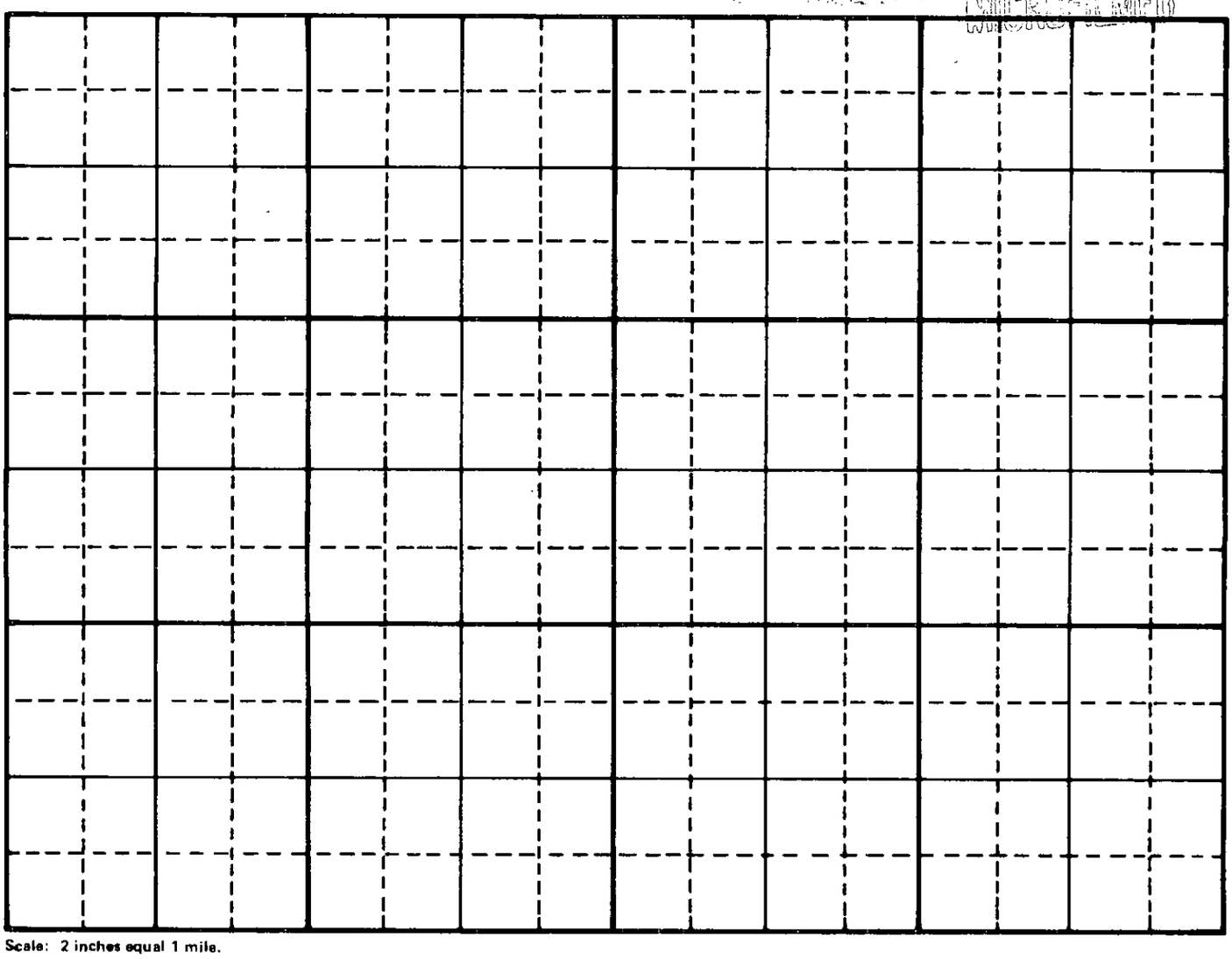
b. Who owns the land to be irrigated or the place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Battle Mtn, this 23 day of April, 19 85.

(Signature)

Acting Dist. Mgr.

FOR DEPARTMENT USE ONLY

LD-910-B03-0003

Preliminary check by KW Fee = $20.00 ✓ Receipted by ag Date 2-27-85 #36279

Publication prepared by N/A Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 37-8028.

Witness my hand this 18TH day of SEPTEMBER, 19 85.

Director

Form 202
3/78

Ident. No. 37-8028

432

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant BUREAU OF LAND MANAGEMENT Phone (208) 886-2206

   Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply unnamed stream which is a tributary of Sinks

3. Location of point of diversion is NE ¼ of NE ¼ of Section 33 Township 2 S., Range 19 E., B.M. Blaine County, additional points of diversion if any:

   N/A

4. Water will be used for the following purposes:

   Amount 0.7 (cfs or acre-feet per annum) for storage for livestock purposes from 1-1 to 12-31 (both dates inclusive)

   Amount 0.1 (cfs or acre-feet per annum) for storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. N/A cubic feet per second and/or b. 0.8 acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Dam type reservoir with spillway

   * Hydraulic height less than 10 feet.

   b. Height of storage dam 10 feet, active reservoir capacity 0.8 acre-feet; total reservoir capacity 0.8 acre-feet, materials used in storage dam: mostly clay soils

   Period of year when water will be diverted to storage 3-1 (Month/Day) to 5-1 (Month/Day) inclusive.

   c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: NE ¼ of NE ¼ of Section 33 Township 2 S., Range 19 E B.M.

      (2) Amount of power to be generated: N/A horsepower under N/A feet of head.

      (3) List number of each kind of livestock to be watered 1,000 sheep

      (4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

      (5) If water is to be used for other purposes describe: Water will be used to improve livestock distribution.

* As per phone conv. 8/2/82 ADM

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. _____

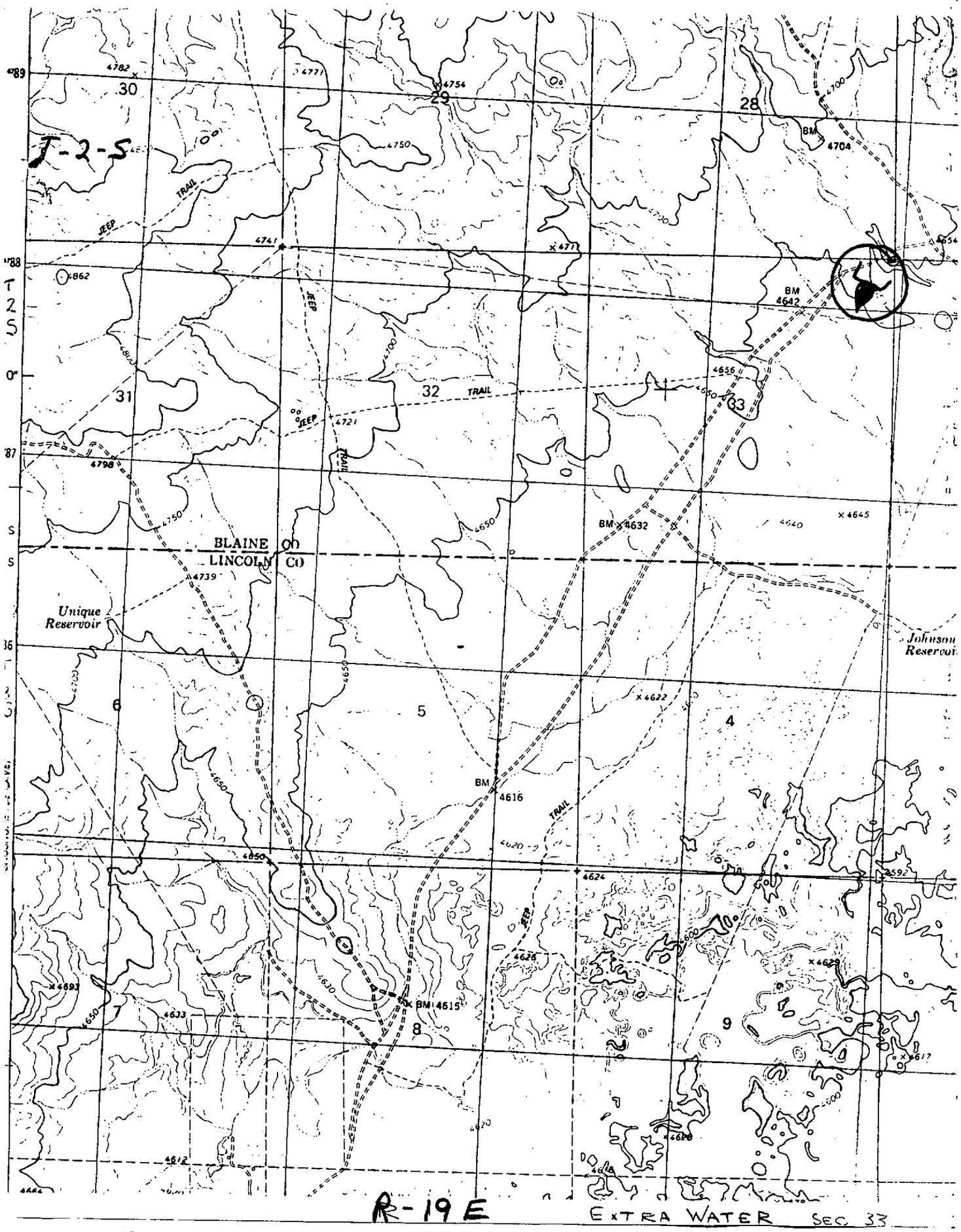
9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Name - Extra Water Reservoir. JDR #4940

10. Remarks _____

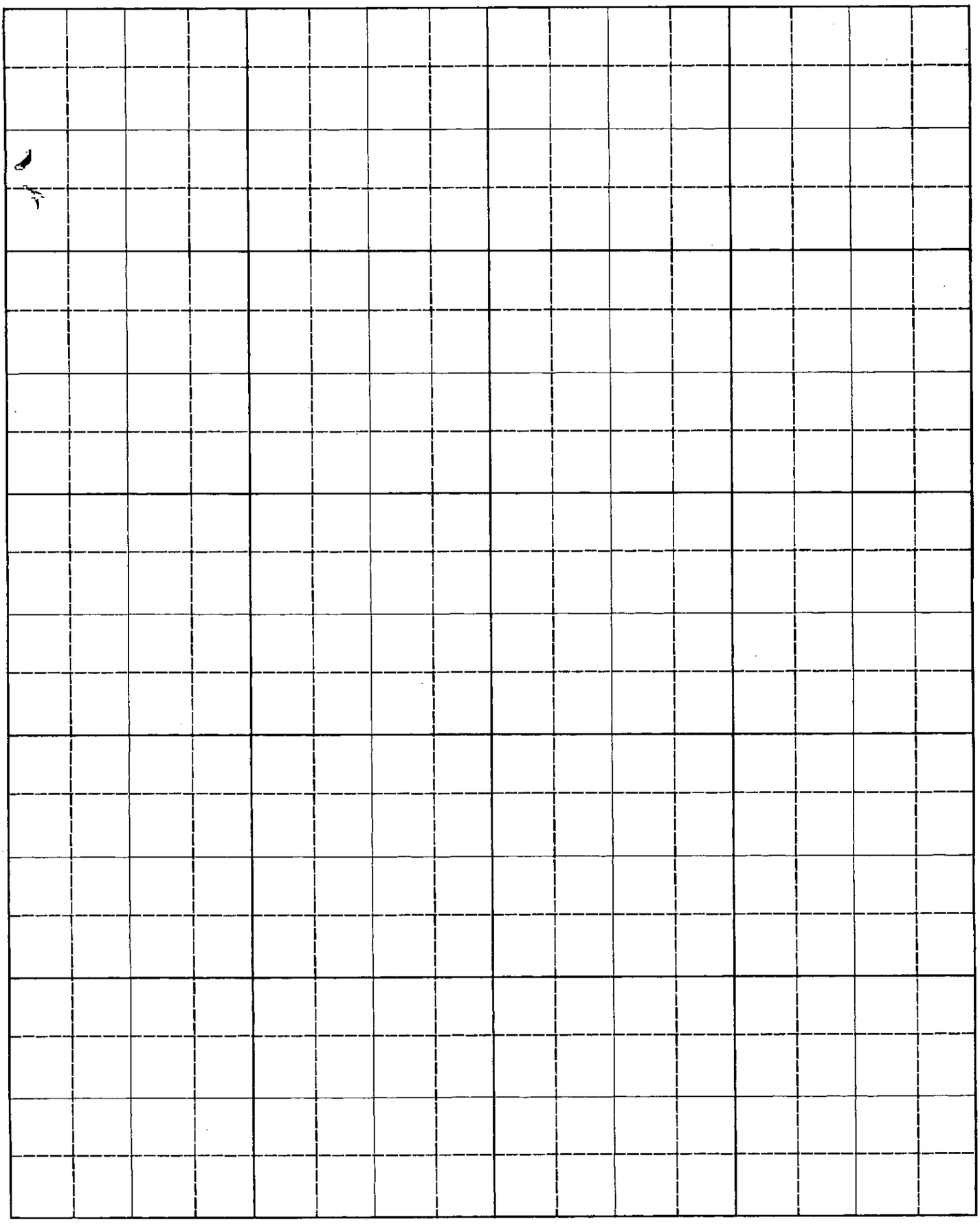
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles G. Brewer
(Applicant) District Manager

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Priority 5/28/1982 maeya 6-10-82 3:00 p

Received by [illegible] Date 5-20-82 Time 8:00

ID-910-PH2-0018

Preliminary check by [illegible] Fee $ 30.00

Receipted by mg Date 7-1-82 #24423

Publication prepared by maeya Date 6/29/82

Published in Weed River Journal

Publication dates 7/8 & 7/15/82

Publication approved maeya Date 7/26/82

Protests filed by: None

Copies of protests forwarded by

Hearing held by Date

Recommended for (approval) denial by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8028, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 12th day of August, 19 82.

L. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, } SS.
County of Blaine }

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8 day of July, 1982, and the date of the last publication was on the 15 day of July, 1982.

Subscribed and sworn to before me this 16th day of July, 1982.

(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line	13		
Number of Lines in Notice	41		
Number of Insertions	2		
	Lines tabular at		4¢ / Pica
41	Lines straight at	15.99	3¢ / Pica
41	Subsequent lines at	10.66	2¢ / Pica
	TOTAL COST	26.65	

COPY OF NOTICE
(Paste Here)

Appl. 37-8028
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8028
U.S. DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
FEDERAL BUILDING, Box 042
550 West Fort Street
Boise, Idaho 83724
Source: UNNAMED STREAM tributary to SINKS
Date Filed: 05/20/1982
Amount: 0.8 AC-FT
Diversion Point: NENE Sec 33 T 02S R 19E, BLAINE Co
Use: STOCKWATER STORAGE (0.7 AC-FT) from 01/01 to 12/31; WILDLIFE STORAGE (0.1 AC-FT) from 01/01 to 12/31.
Place of Use: NENE Sec 33 T 02S R 19E
Diversion Means: DAM, RESERVOIR

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before JULY 26, 1982.

A. KENNETH DUNN
Director

Publish: Wood River Journal–July 8 and 15, 198[illegible]

RECEIVED
No. 1370
JUL 26 1982
Department of Water Resources
Southern District Office

01 WATER RIGHT NUMBER - 37-8028 02 OLD (D) NUMBER -

LAST NAME	FIRST NAME	ORIG. OWNER
03001 - U.S. DEPT. OF INTERIOR	04001 -	05001 - C

06 ADD LINE 1 - BUREAU OF LAND MGMT.
07 ADD LINE 2 - IDAHO STATE OFFICE
08 ADD LINE 3 - 3380 AMERICANA TERRACE
09 CITY - BOISE 10 STATE - ID 11 ZIP - 83706
12 STAGE - L LICENSE
13 STATUS -

SOURCE	TRIBUTARY OF
14001 - UNNAMED STREAM	15001 - SINKS

16 DIVERSION MEANS - DAM, RESERVOIR 17 COUNTY - 13 BLAINE
18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .000 20 TOTAL DIVERSION VOLUME - .50
21 WATER DISTRICT -

DIVERSION POINTS

	TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM INDEX FIELDS							
22001 -	NWNW	23001 - 34	24001 - 02S	25001 - 19E	26001 -	27001 -								
28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0		

29 NON-IRRIGATION USE - S/1000 SHEEP.

PLACE OF USE

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 05 STOCKWATER STORAGE	31001 - 02S	32001 - 19E	33001 - 34	34001 - NWNW	35001 -	36001 -

TOTAL ACRES: 0

WATER USE

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 17 WILDLIFE STORAGE	40001 - 0.000	41001 - 0.10
37002 - 0101	38002 - 1231	39002 - 05 STOCKWATER STORAGE	40002 - 0.000	41002 - 0.50

42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

DATES		DATES		FLAGS	
47 PRIORITY	- 28-MAY-1982	55 LICENSE	- 18-SEP-1985	63 TRANSFER/AMENDED	-
48 PROOF DUE	- 1-AUG-1987	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	- 1-JAN-1900	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		

DATES		DATES		FLAGS
54	LAST UPDATE - 29-OCT-1985	62	DATE_2 -	

58/30/01
VERIFIED SRE

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1985

RE: Permit Nos. 37-8026/8027/8028/8029/8030, 45-7506, 57-7347/7348/7349/7350/7351, 72-7137/7153/7155/7156/7121

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits along with copies of the approved applications for amendment.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

March 26, 1985

RE: Permit No. 37-8028

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Thank you for returning the licensing amendment for the above referenced permit. We won't, however, be able to complete processing until the amendment form is signed.

Please sign the form on the back and return it by April 15, 1985, so that we can issue you a water right license.

If you have any questions, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 28, 1984

RE: Permit No. 37-8028

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:
A representative of this Department made an examination of the works covered by your Permit No. 37-8028 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.5 acre feet Source: unnamed stream trib to sinks

The maximum quantity diverted shall not exceed 0.5 acre feet per year.

Point(s) of diversion: NW¼NW¼, Sec. 34, Twp 2S, Rge 19E

Beneficial Use: Storage for stockwater & storage for wildlife within NW¼NW¼, Sec. 34, Twp 2S, Rge 19E

Priority date established: May 28, 1982

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a $20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

Form 219
12/79

RECEIVED
JUL 2 1984
Department of Water Resources

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

37-8028
BLM SHOSHONE DISTRICT
P/D: SEC 33 TWP 025 RNG 19E
IRRIGATION? N

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☑ Telephone call made: (List Telephone No. used)	1-26-84	TB	886-2206
☑ Appointment scheduled for: (Date, time, location)	2-2-84	TB	at Shoshone Blm office 9:00

EXAMINATION

Date 2-2-84 Accompanied by Dick Mayberry + Bill Harris Total Q measured _____

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations: ~~Storage Cap. Approx .0.5 AF/Ann~~ Livestock Vol.: 5000 sheep x 2 gal/hd/day x 122 days ÷ 325,900 gal/AF = 3.7 AF/Ann.
Allow: 0.50 AF/A (Capacity of res) for Storage
Allow: 0.70 AF/A Amt fields allow as use

Wildlife Vol: Allow 0.1 AF/Ann (Min Allowable)

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Earth Dam with Crest 200' long and 18' wide st. ht 6' hyd ht 3'
Tot Storage 0.5 AF/Ann (As per Dam Inventory record)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

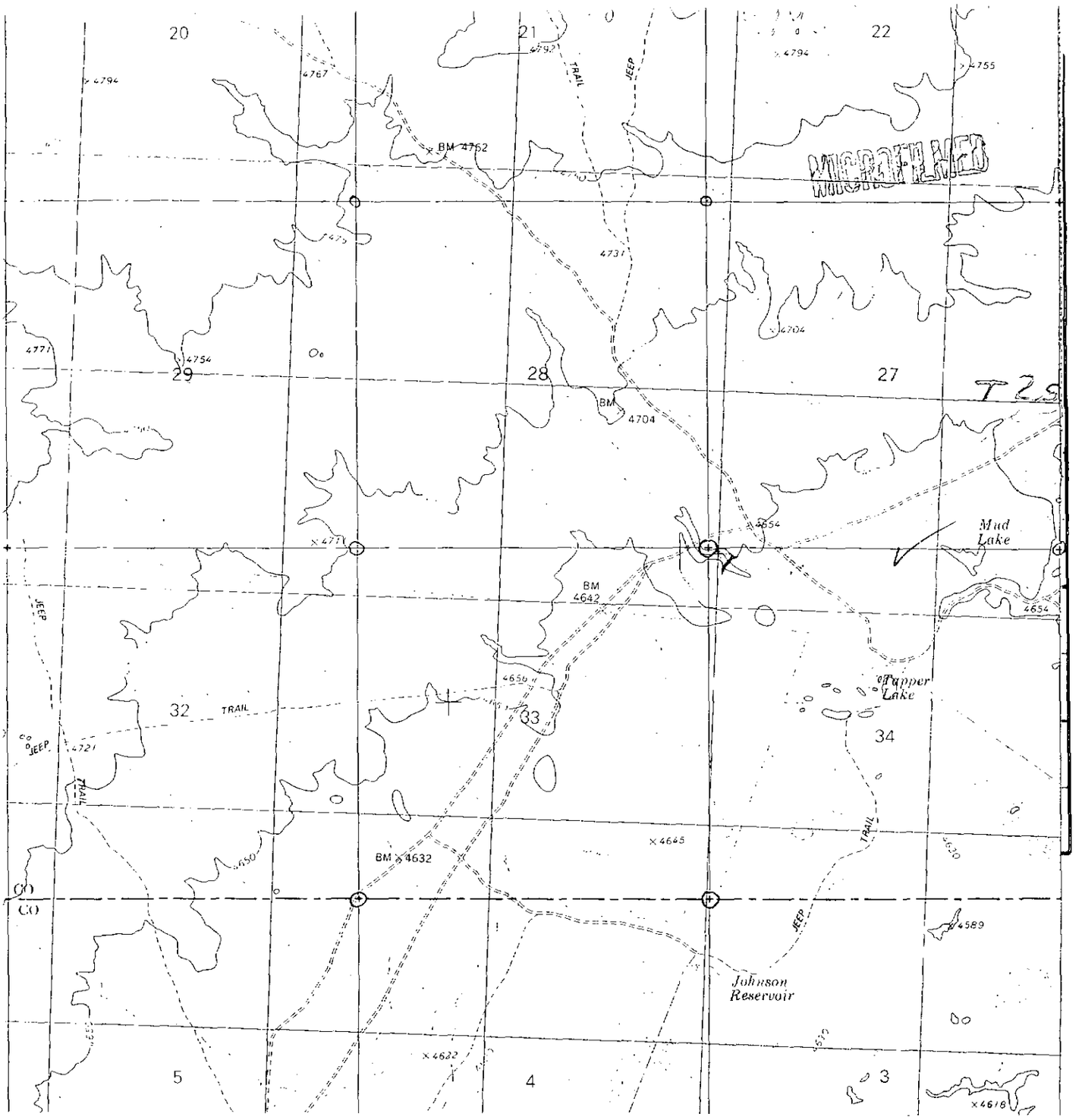
USE	Q (cfs)	V (afa)	FROM	TO
Storage for Livestock ✓		0.50 ✓	1-1 ✓	12-31
~~Livestock from Storage~~		~~0.70~~	~~4-16~~	~~6-15~~
~~Livestock from Storage~~		~~0.70~~	~~10-16~~	~~12-15~~
Storage for Wildlife ✓		0.10 ✓	1-1 ✓	12-31
~~Wildlife from Storage~~		~~0.10~~	~~1-1~~	~~12-31~~
	allow	0.5 AF		
Total	capacity	~~0.80~~		

Remarks Extra water Res JOB # 4940
Photos in BLM File

MICROFILMED

5000 sheep have access to this res As Per Dick Mayberry Rge Mgr Verification of livestock use & Project development obtained from Shoshone BLM office.

Note: There is a possibility that this will be converted to a Cattle use area; if it is, the max No. of Cattle would be 1000 hd over a 4 MONTH season. per phone-con, the stock drink



Point(s) of diversion: NW¼NW¼Sec. 34 Twp. 2 S. Rge 19E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	19E	34						X											

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☐ None
- ☒ Other Amend use period, add uses from storage

Examiner's Signature Terry J Blan Date 2-9-84

Checked by JP Stanton Date 3-23-84

Approved by KW Date 8-23-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 16, 1983

Bureau of Land Management
P. O. Box 28
Shoshone, Idaho 83352

Re: Permits 37-8016 thru 37-8028

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Depa[redacted]ent of Water Resources will consider this card as a[redacted]ement that the permit holder(s) has co[redacted]eted development to the extent shown below of P[redacted]t No. 37-8028.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2206

Source of Water: Unnamed Stream

Extent of Use:
- ☐ Domestic _____ (number of households)
- ☒ Stockwater 1000 sheep (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-23-83
Date

Signature of Permit Holder

P.O. BOX 28

SHOSHONE, IDAHO 83352

PLACE
13 CENT
STAMP
HERE

FEB

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

INTER-DEPARTMENT MEMO — 1

FROM Dave Tuthill DRT

DATE June 7, 1982

TO Southern, Eastern, Western Regions

SUBJECT BLM Filings of Water Rights

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

MICROFILMED

SIGNATURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 1, 1982

RE: Permit Nos. 11-7289, 29-7643, 29-7644, 35-8039, 37-8016 through 37-8019, 37-8021 through 37-8030, 55-7214 through 55-7219, 57-7326 and 57-7327

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

Please be advised that numerous prior applications for permit have been filed to appropriate water from your source listed on Permit No. 35-8039, to be used on desert land entry and/or carey act lands. Development of these waters is currently prevented by the U.S. Bureau of Land Management. However, if the lands are released for development, the associated water rights will receive water prior to your water right enclosed. Therefore, be sure to analyze the future impact of these rights before making a major investment in a water supply system.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

INTER-DEPARTMENT MEMO — 1

FROM Dave Tuthill DRT

DATE June 7, 1982

TO Southern, Eastern, Western Regions

SUBJECT BLM Filings of Water Rights

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

SIGNATURE

Form No. 202a
3/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

8028

USDA BLM

INITIAL REVIEW BY: J F Stanton APPLICATION NUMBER: 37-8028

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JS Map No. Z-25
- ☐ Yes ☐ No Other rights on same place of use. N/A
- ☐ Yes ☐ No* In form for advertising. Final date for protests: 7/26/82 ✓
- ☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/26/82 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☐ No Measuring device required.
- ☐ Yes ☐ No Access port required.
- ☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____

5-28-82 _____ Date of priority recommended.

Special conditions of approval or cover letter. 26

By: ADM Date: 7/28/82

STATE OFFICE REVIEW:

SLW/LL2 26

☐ See attached sheet for more information.

By: _____ Date: 8/10/82

RECEIVED
AUG 03 1982
Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8028

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 05/20/1982

Amount: 0.8 AC-FT

Diversion Point: NENE Sec 33 T 025 R 19E, BLAINE Co.

Use: STOCKWATER STORAGE (0.7 AC-FT) from 01/01 to 12/31
WILDLIFE STORAGE (0.1 AC-FT) from 01/01 to 12/31

Place of Use: NENE Sec 33 T 025 R 19E

Diversion Means: DAM, RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 26, 1982.

A. KENNETH DUNN

Director

Published 7/8 & 7/15/82.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 29, 1982

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 26, 1982.

Yours truly,

Mary R. Hill
Secretary

Encl.

3/79

IDENT. NO. 37-8028

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
marya	6/29/82	Original form entered
marya	6/29/82	Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Keypunched by State Office