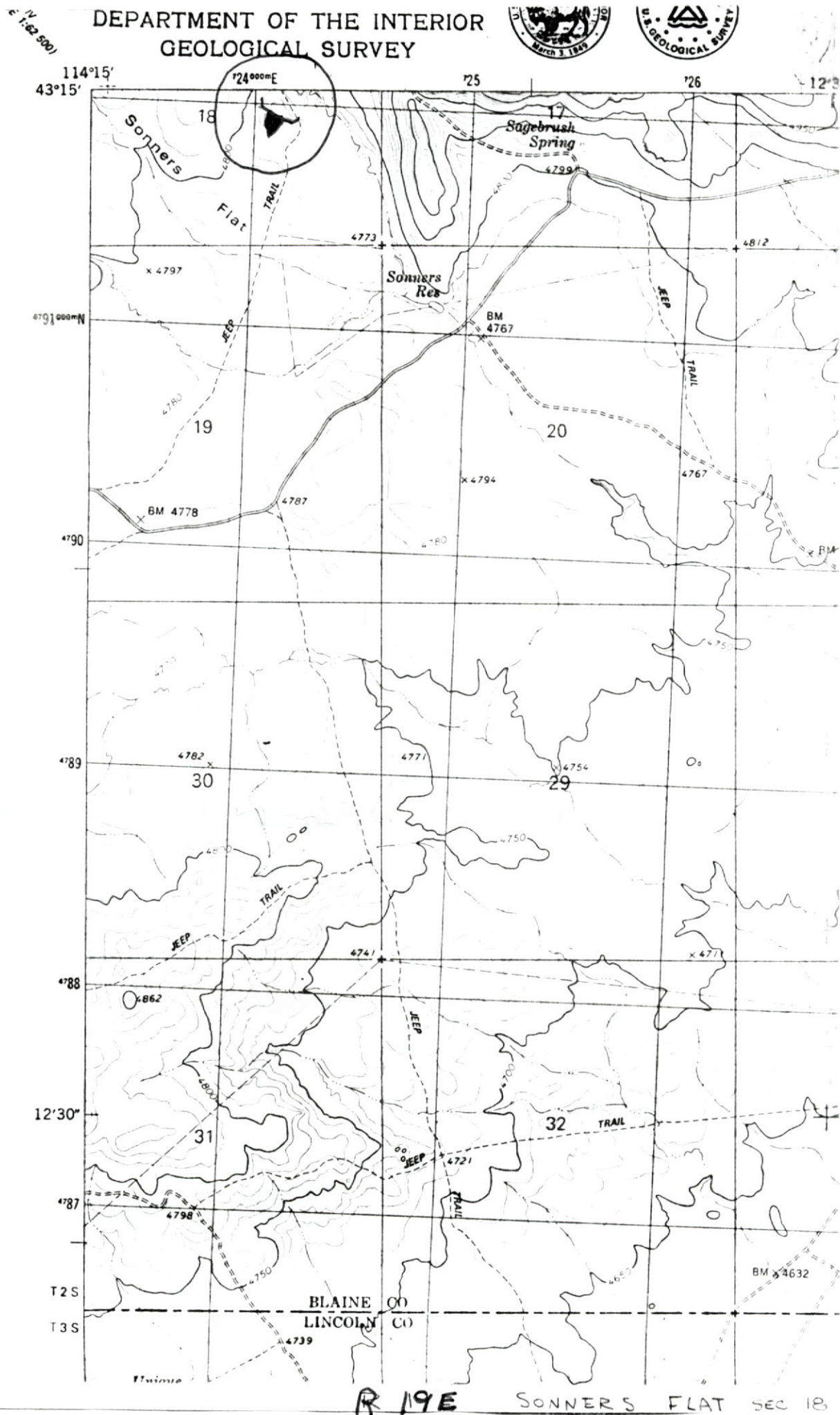


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Brennan
(Applicant) District Manager

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 8 day of July

19 82, and the date of the last publication was on the 15

day of July, 19 82

Subscribed and sworn to before me this 16th

day of July, 19 82
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 41
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
41 Lines straight at 15.99 3¢ / Pica
41 Subsequent lines at 10.66 2¢ / Pica
TOTAL COST 24.65

COPY OF NOTICE

(Paste Here)

Appl. 37-8029
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8029

U.S. DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
FEDERAL BUILDING, Box 042
550 West Fort Street
Boise, Idaho 83724

Source: UNNAMED STREAM
tributary to SINKS

Date Filed: 05/20/1982

Amount: 0.8 AC-FT

Diversion Point: NWSE Sec 18 T 02S
R 19E, BLAINE Co

Use: STOCKWATER STORAGE (0.7
AC-FT) from 01/01 to 12/31;
WILDLIFE STORAGE (0.1 AC-FT)
from 01/01 to 12/31.

Place of Use: NWSE Sec 18 T 02S R
19E

Diversion Means: DAM, RESER-
VOIR

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before JULY 26, 1982.

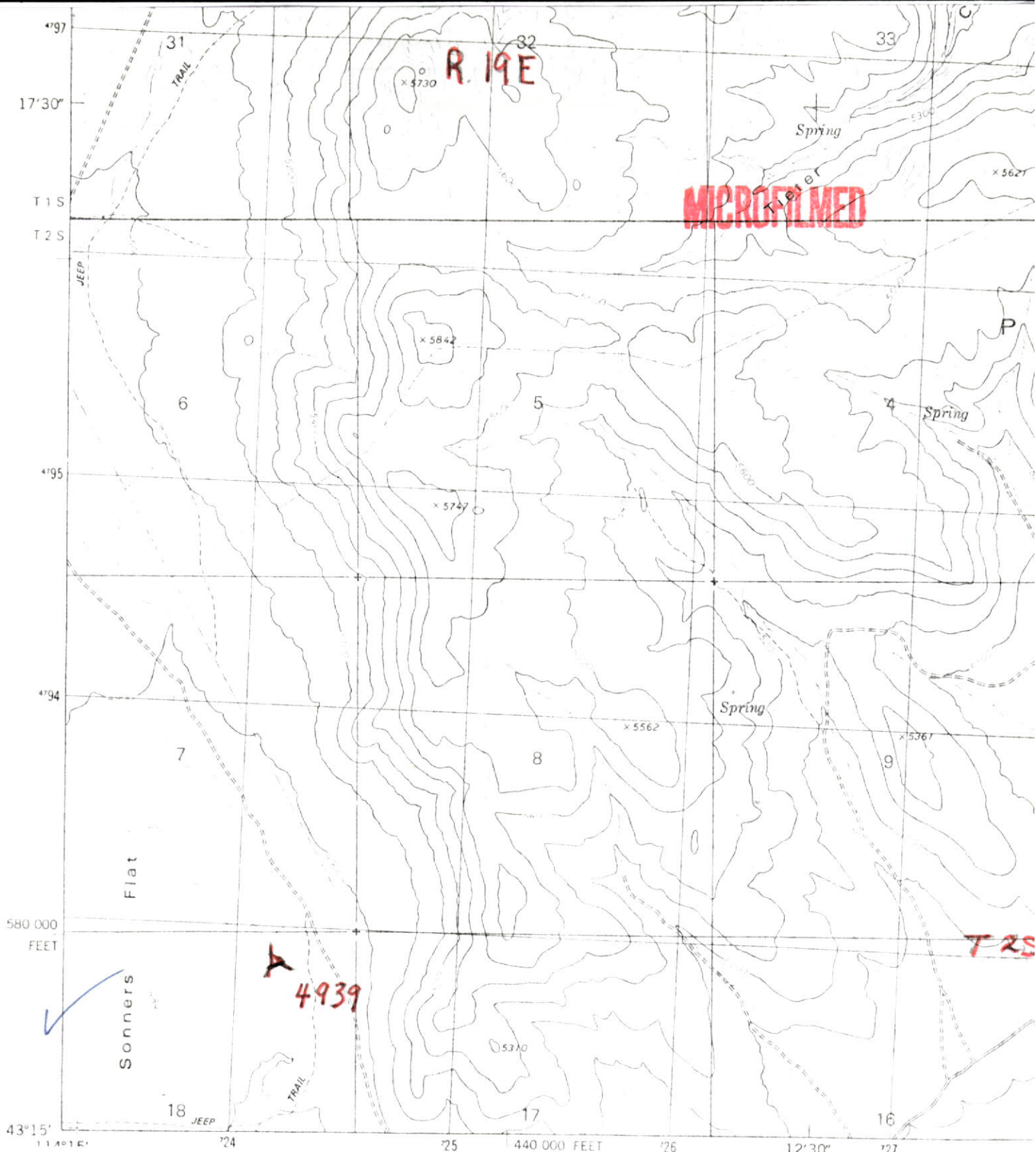
A. KENNETH DUNN
Director

Publish: Wood River Journal-July 8
and 15, 1982.

RECEIVED
No. 1371

JUL 26 1982

Department of Water Resources
Southern District Office



Point(s) of diversion: NE 1/4 NE 1/4, Sec 18 2 S 19 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	19E	18	X																

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ Other Amend use period, add uses from other

Examiner's Signature Terry S. Blain
Checked by J. J. Stanton
Approved by LH KW

Date 2-9-84
Date 3-23-84
Date 8-23-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-8029 Priority May 28, 1982 Amount 0.8 acre feet

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 37-8029 issued pursuant to Application for Permit dated May 28, 1982,
and has submitted proof to the Department of Water Resources on February 25, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.8 acre feet of water from an unnamed stream,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater Storage	from <u>January 1</u> to <u>December 31</u>	at <u>N/A</u> cfs and	<u>0.7</u> acre feet
Wildlife Storage	from <u>January 1</u> to <u>December 31</u>	at <u>N/A</u> cfs and	<u>0.1</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.8 acre feet of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.8 acre feet per year, said waters to be diverted within the NE1/4, Section 18,
Twp 2S, Rge 19E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	19E	18	X																

Total number of acres irrigated _____

MICROFILMED

APPROVED
WICK

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable **Idaho Law**. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Known as Sonners Flat Reservoir JDR# 4939

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18TH day of SEPTEMBER, 19⁸⁵.

Norman C Young
Director

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED
SEP 14 1984
no incl. fs

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now U.S.D.I., Bureau of Land Management

Phone APPROVED

of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-8029, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ NE ¼, Section 18, Township 2S, Range 19E, B.M.,
County of Blaine. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	19E	18	X																

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Shastore D.C., this 4 day of Sept., 1984.

Thomas H. Schuyler
(Signature)
Acting District Manager

FOR DEPARTMENT USE ONLY
FD-910 - BP3-0003

Preliminary check by CW Fee = \$20.00 ✓

Received by 14 Date 2-27-85 #36279

Publication prepared by N/A Date

Published in _____

Publication dates	Number of publications
1990-1999	1
2000-2009	1
2010-2019	1
2020-2029	1
2030-2039	1
2040-2049	1
2050-2059	1
2060-2069	1
2070-2079	1
2080-2089	1
2090-2099	1
2100-2109	1
2110-2119	1
2120-2129	1
2130-2139	1
2140-2149	1
2150-2159	1
2160-2169	1
2170-2179	1
2180-2189	1
2190-2199	1
2200-2209	1
2210-2219	1
2220-2229	1
2230-2239	1
2240-2249	1
2250-2259	1
2260-2269	1
2270-2279	1
2280-2289	1
2290-2299	1
2300-2309	1
2310-2319	1
2320-2329	1
2330-2339	1
2340-2349	1
2350-2359	1
2360-2369	1
2370-2379	1
2380-2389	1
2390-2399	1
2400-2409	1
2410-2419	1
2420-2429	1
2430-2439	1
2440-2449	1
2450-2459	1
2460-2469	1
2470-2479	1
2480-2489	1
2490-2499	1
2500-2509	1
2510-2519	1
2520-2529	1
2530-2539	1
2540-2549	1
2550-2559	1
2560-2569	1
2570-2579	1
2580-2589	1
2590-2599	1
2600-2609	1
2610-2619	1
2620-2629	1
2630-2639	1
2640-2649	1
2650-2659	1
2660-2669	1
2670-2679	1
2680-2689	1
2690-2699	1
2700-2709	1
2710-2719	1
2720-2729	1
2730-2739	1
2740-2749	1
2750-2759	1
2760-2769	1
2770-2779	1
2780-2789	1
2790-2799	1
2800-2809	1
2810-2819	1
2820-2829	1
2830-2839	1
2840-2849	1
2850-2859	1
2860-2869	1
2870-2879	1
2880-2889	1
2890-2899	1
2900-2909	1
2910-2919	1
2920-2929	1
2930-2939	1
2940-2949	1
2950-2959	1
2960-2969	1
2970-2979	1
2980-2989	1
2990-2999	1
3000-3009	1
3010-3019	1
3020-3029	1
3030-3039	1
3040-3049	1
3050-3059	1
3060-3069	1
3070-3079	1
3080-3089	1
3090-3099	1
3100-3109	1
3110-3119	1
3120-3129	1
3130-3139	1
3140-3149	1
3150-3159	1
3160-3169	1
3170-3179	1
3180-3189	1
3190-3199	1
3200-3209	1
3210-3219	1
3220-3229	1
3230-3239	1
3240-3249	1
3250-3259	1
3260-3269	1
3270-3279	1
3280-3289	1
3290-3299	1
3300-3309	1
3310-3319	1
3320-3329	1
3330-3339	1
3340-3349	1
3350-3359	1
3360-3369	1
3370-3379	1
3380-3389	1

A. KENNETH DUNN

_____, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 37-8029.

Witness my hand this 18TH day of SEPTEMBER, 19 85

Norman C. Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2208

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply Unnamed Stream which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 2/S

Range 19 E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.7 for Storage for Livestock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.1 for Storage for Wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 0.8 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dam Type Reservoir with spillway

b. Height of storage dam 8 feet, active reservoir capacity 0.8 acre-feet; total reservoir capacity 0.8 acre-feet, materials used in storage dam: Mostly clay soils

Period of year when water will be diverted to storage 3-1 to 5-1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 2/S

Range 19 E B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 1000 head of sheep

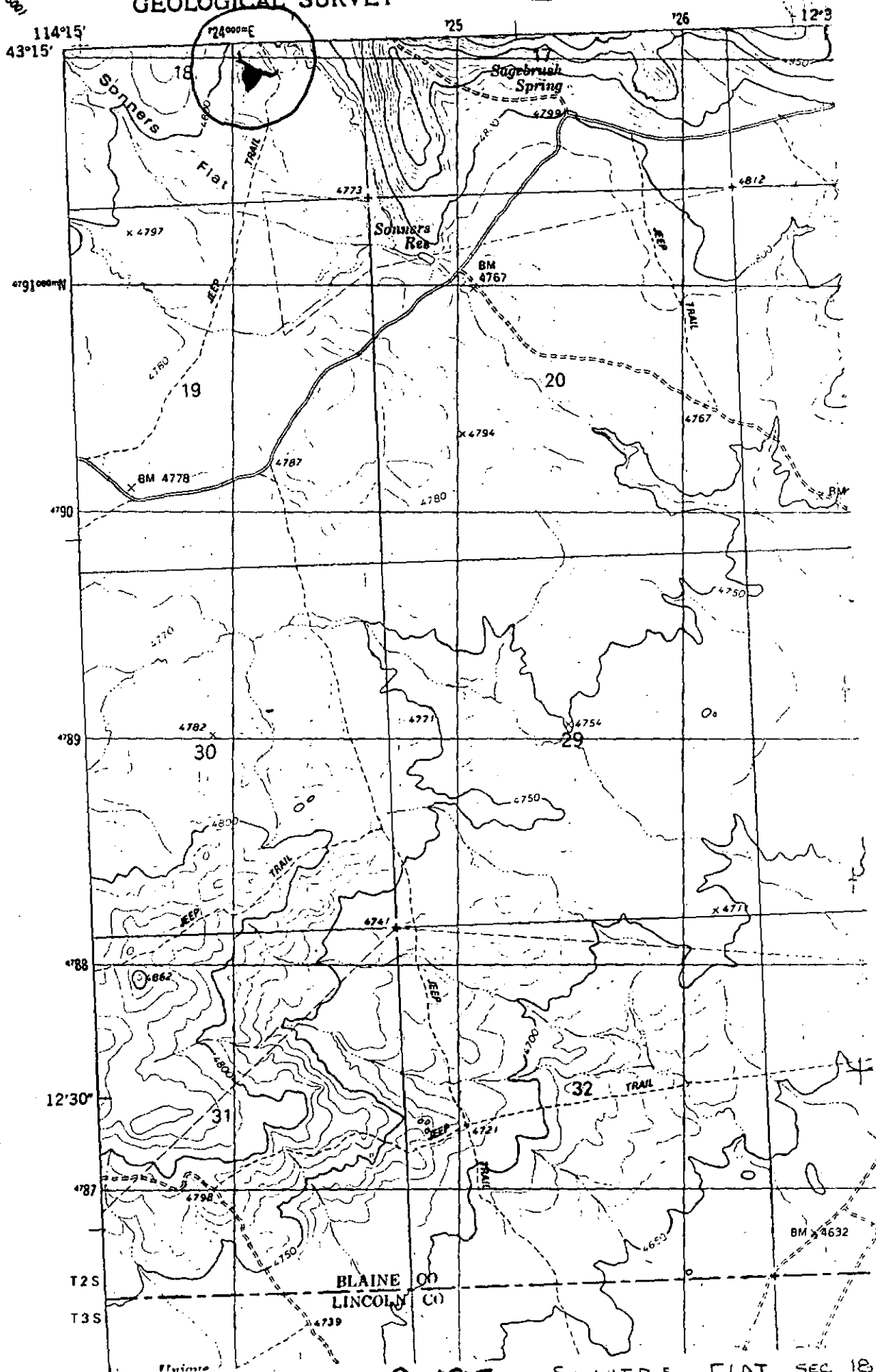
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water will be used for better livestock distribution.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

N 162 500

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



R 19 E SONNERS FLAT SEC 18

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Whelan
(Applicant) District Manager

This image shows a full page of blank graph paper. The grid consists of 20 columns and 20 rows of squares, formed by thin black lines. There are no markings, text, or drawings on the paper.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received Priority 5/28/1982

Received by meysa Date 5-20-82 Time 8:00 3:00 p
Preliminary check by OK Fee \$ 30.00 ID-910-PH2-0018
Received by mg Date 7-1-82 # 24423
Publication prepared by meysa Date 6/29/82
Published in Wood River Journal
Publication dates 7/8 + 7/15/82
Publication approved meysa Date 7/26/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8029, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of August, 19 82.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 8 day of July

19 82, and the date of the last publication was on the 15

day of July, 19 82

Subscribed and sworn to before me this 16th

day of July, 19 82

(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 41

Number of Insertions 2

Lines tabular at _____ 4¢ / Pica

41 Lines straight at 15.99 3¢ / Pica

41 Subsequent lines at 10.66 2¢ / Pica

TOTAL COST 26.65

COPY OF NOTICE
(Paste Here)

Appl. 37-8029
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8029

U.S. DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
FEDERAL BUILDING, Box 042
550 West Fort Street
Boise, Idaho 83724

Source: UNNAMED STREAM
tributary to SINKS

Date Filed: 05/20/1982

Amount: 0.8 AC-FT

Diversion Point: NWSE Sec 18 T 02S
R 19E, BLAINE Co

Use: STOCKWATER STORAGE (0.7
AC-FT) from 01/01 to 12/31;
WILDLIFE STORAGE (0.1 AC-FT)
from 01/01 to 12/31.

Place of Use: NWSE Sec 18 T 02S R
19E

Diversion Means: DAM, RESER-
VOIR

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before JULY 26, 1982.

A. KENNETH DUNN
Director

Publish: Wood River Journal—July 8
and 15, 1982.

RECEIVED
No 1371

JUL 26 1982

Department of Water Resources
Southern District Office

WRR100
37-8029

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
29-OCT-1985 20:55:15

01 WATER RIGHT NUMBER - 37-8029 02 OLD (O) NUMBER -

03001 - U.S. DEPT. OF INTERIOR
LAST NAME

04001 - FIRST NAME
05001 - C ORIG. OWNER

06 ADD LINE 1 - BUREAU OF LAND MGMT.

07 ADD LINE 2 - IDAHO STATE OFFICE

08 ADD LINE 3 - 3380 AMERICANA TERRACE

09 CITY - BOISE 10 STATE - ID 11 ZIP - 83706

12 STAGE - L LICENSE

13 STATUS -

14001 - UNNAMED STREAM
SOURCE

15001 - SINKS
TRIBUTARY OF

16 DIVERSION MEANS - DAM, RESERVOIR

17 COUNTY - 13 BLAINE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .000

20 TOTAL DIVERSION VOLUME - .80

21 WATER DISTRICT -

TRACT				SEC				TWN				RNG				DIVERSION POINTS				STREAM INDEX FIELDS								
TRACT				SEC				TWN				RNG				LOT				RFLG				STREAM INDEX FIELDS				
22001 -	NENE	23001 -	18	24001 -	028	25001 -	19E	26001 -	27001 -	28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/1000 SHEEP

USE CODE / USE				PLACE OF USE				TRACT				ACRES				LOT											
USE CODE / USE				TWN				RNG				SEC				TRACT				ACRES				LOT			
30001 -	05	STOCKWATER STORAGE	31001 -	028	32001 -	19E	33001 -	18	34001 -	NENE	35001 -	36001 -	TOTAL ACRES: 0														

PERIOD FROM		PERIOD TO		USE CODE / USE		DIVERSION RATE		DIVERSION VOLUME	
37001 -	0101	38001 -	1231	39001 -	05 STOCKWATER STORAGE	40001 -	0.000	41001 -	10.70
37002 -	0101	38002 -	1231	39002 -	17 WILDLIFE STORAGE	40002 -	0.000	41002 -	0.10

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS
KNOWN AS SONNERS FLAT RES. JDR#4939.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S				D A T E S				F L A G S			
47	PRIORITY	-	28-MAY-1982	55	LICENSE	-	18-SEP-1985	63	TRANSFER/AMENDED	-	
48	PROOF DUE	-	1-AUG-1987	56	APPL RECEIVED	-		64	DLE/CAREY ACT	-	
49	PROOF MADE	-	1-JAN-1900	57	FIELD EXAM MADE	-		65	FLAG_1	-	
50	APPROVE/DENIED-	-		58	DECREE	-		66	FLAG_2	-	
51	PROTESTED	-		59	START WORK	-		67	FLAG_3	-	
52	HEARING	-		60	ORDER SHOW CAUSE	-					
53	HEARING	-		61	DATE 1	-					

WRR100
37-8029

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
29-OCT-1985 20:55:15

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 29-OCT-1985

62 DATE_2 -

5/08/01
VERIFIED SRC



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1985

RE: Permit Nos. 37-8026/8027/8028/8029/8030, 45-7506, 57-7347/7348/7349/
7350/7351, 72-7137/7153/7155/7156/7121

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits along with copies of the approved applications for amendment.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

August 28, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 37-8029

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 37-8029 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.8 acre feet Source: unnamed stream trib to sinks

The maximum quantity diverted shall not exceed 0.8 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp 2S, Rge 19E

Beneficial Use: Storage for stockwater & Storage for wildlife within NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp 2S, Rge 19E

Priority date established: May 28, 1982

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

Form 219
12/79

JUL 20 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

37-8029

BLM SHOSHONE DISTRICT

P/D: SEC 18 TWP 02S RNG 19E

IRRIGATION? N

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☒ Telephone call made:

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

DATE

INITIALS

REMARKS

1-26-84

TB

886-2206

2-2-84

TB

@ Shoshone BLM office 9:00

EXAMINATION

Date 2-2-84 Accompanied by Dick Mayberry Bill Harris Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement Meets Permit requirements?

Measurement calculations: Total Storage Capacity approx 0.8 AF
Livestock vol: $5000 \text{ Sheep} \times 2.8 \text{ gal/hd/day} \times 122 \text{ days} = 325,900 \text{ gal/AF} = 3.7 \text{ AF/ann}$
Allow 0.7 AF/ann (Amt. Applied for)

Wildlife Vol: Allow 0.1 AF/ann. (min. Allowable)

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Earth Dam with Crest 245' Long, 14' wide St. ht 9' hgt. 17.5'
Total stor est. 0.8 AF (As per Dam inventory record)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Storage for Stock water ✓

0.70 ✓

1-1 ✓ 12-31

Stockwater from Storage

0.70

4-16 6-15

Stockwater from Storage

0.70

10-16 12-15

Storage for Wildlife ✓

0.10 ✓

1-1 ✓ 12-31

Wildlife from Storage

0.10

1-1 12-31

Total

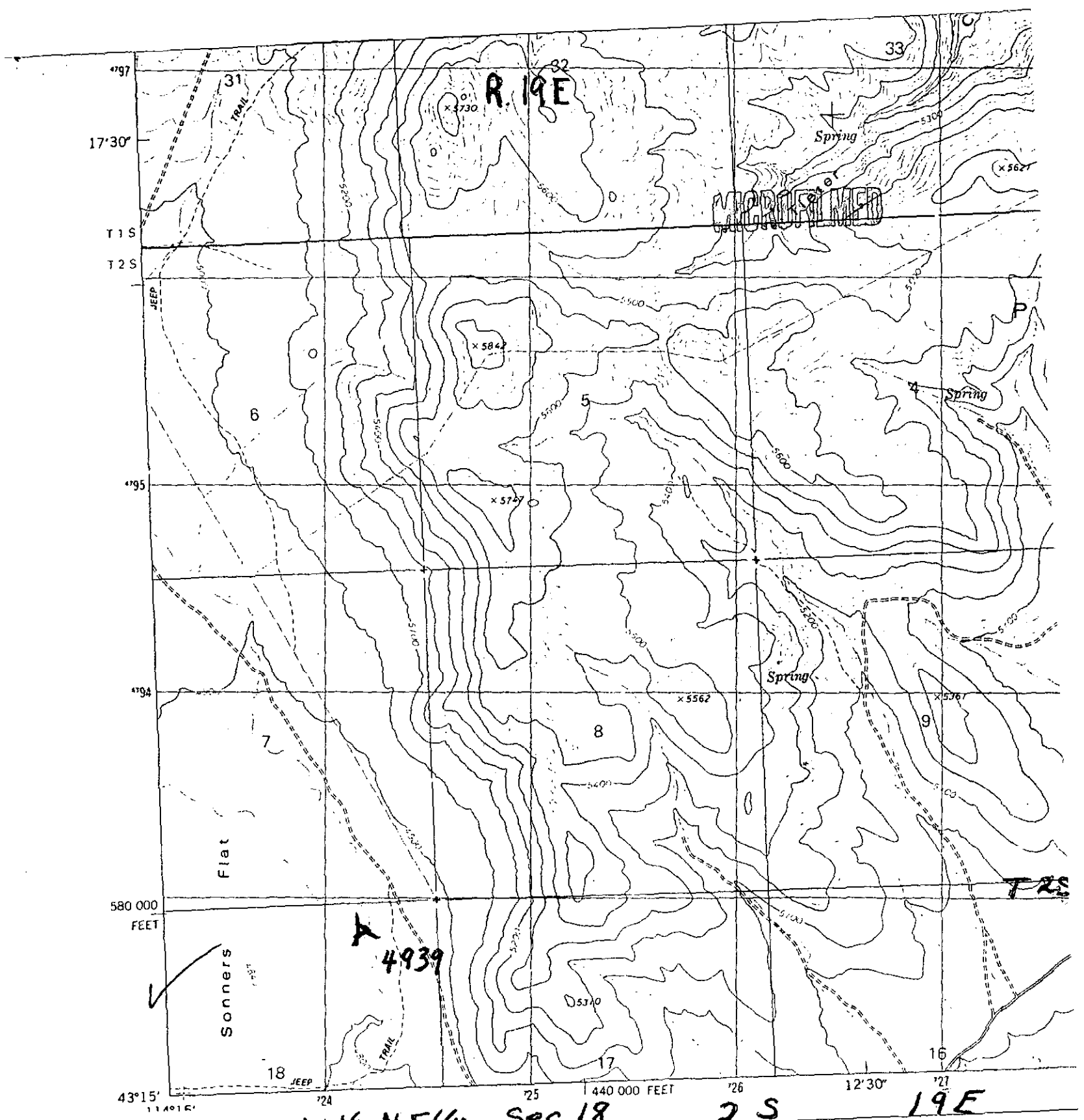
0.80 AFA

Remarks Sonnens Flat Res. JDR# 4939

Presently and in the past up to 5000 Sheep have access to this facility
This reservoir will soon be fenced into the Picabo Cattle allotment and will
be used from 4-24 to 8-1 by 450 cattle as per Dick Mayberry Range mgr.

per phone-con w/ Jerry, stock drink
directly from reservoir.

MICROFILMED



Point(s) of diversion: NE 1/4 NE 1/4, Sec 18 2S 19E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2S</u>	<u>19E</u>	<u>18</u>	<u>X</u>																

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☐ None

☒ Other Amend use period, add uses from state

Examiner's Signature

Terrence Blain
gg Stanton

Checked by

Approved by LT

Date 2-9-84

Date 3-23-84

Date 8-23-84



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

May 19, 1983

Bureau of Land Management
P. O. Box 28
Shoshone, Idaho 83452

Re: Permits 37-3029 and 37-3030

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Mary A. Newby
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 37-8029.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2206

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic _____ (number of households)
☒ Stockwater 1000 sheep _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-23-83
Date


Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P.O. BOX 28

BRUSHYONE, IDAHO 83352

PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

INTER-DEPARTMENT MEMO — 1

FROM Dave Tuthill *DRT*

DATE June 7, 1982

TO Southern, Eastern, Western Regions

SUBJECT BLM Filings of Water Rights

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982.

This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

RECEIVED

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 1, 1982

RE: Permit Nos. 11-7289, 29-7643, 29-7644, 35-8039, 37-8016 through 37-8019,
37-8021 through 37-8030, 55-7214 through 55-7219, 57-7326 and 57-7327

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

Please be advised that numerous prior applications for permit have been filed to appropriate water from your source listed on Permit No. 35-8039, to be used on desert land entry and/or Carey Act lands. Development of these waters is currently prevented by the U.S. Bureau of Land Management. However, if the lands are released for development, the associated water rights will receive water prior to your water right enclosed. Therefore, be sure to analyze the future impact of these rights before making a major investment in a water supply system.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

FROM

Dave Tuthill *DRT*

DATE June 7, 1982

TO

Southern, Eastern, Western Regions

SUBJECT

BLM Filings of Water Rights

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDA BLM

INITIAL REVIEW BY: JF Shaton

APPLICATION NUMBER: 87-8029

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: JP

Map No. Y-23

Other rights on same place of use. N/A

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 7/26/82

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/26/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. 5/20/82

- ☒ Yes ☒ No

Special conditions of approval or cover letter. 26

By: ADH

Date: 7/29/82

STATE OFFICE REVIEW:

SW/LIZ

26

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/10/82

RECEIVED

AUG 3 1982

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8029-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 05/20/1982

Amount: 0.8 AC-FT

Diversion Point: NWSE Sec 18 T 02S R 19E, BLAINE Co.

Use: STOCKWATER STORAGE	(0.7 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: NWSE Sec 18 T 02S R 19E

Diversion Means: DAM, RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 26, 1982.

A. KENNETH DUNN

Director

Published 7/8 & 7/15/82.

RECEIVED
JUL 21 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 29, 1982

Wood River Journal
P.O. Box 988
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 26, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

100-100000-100000

