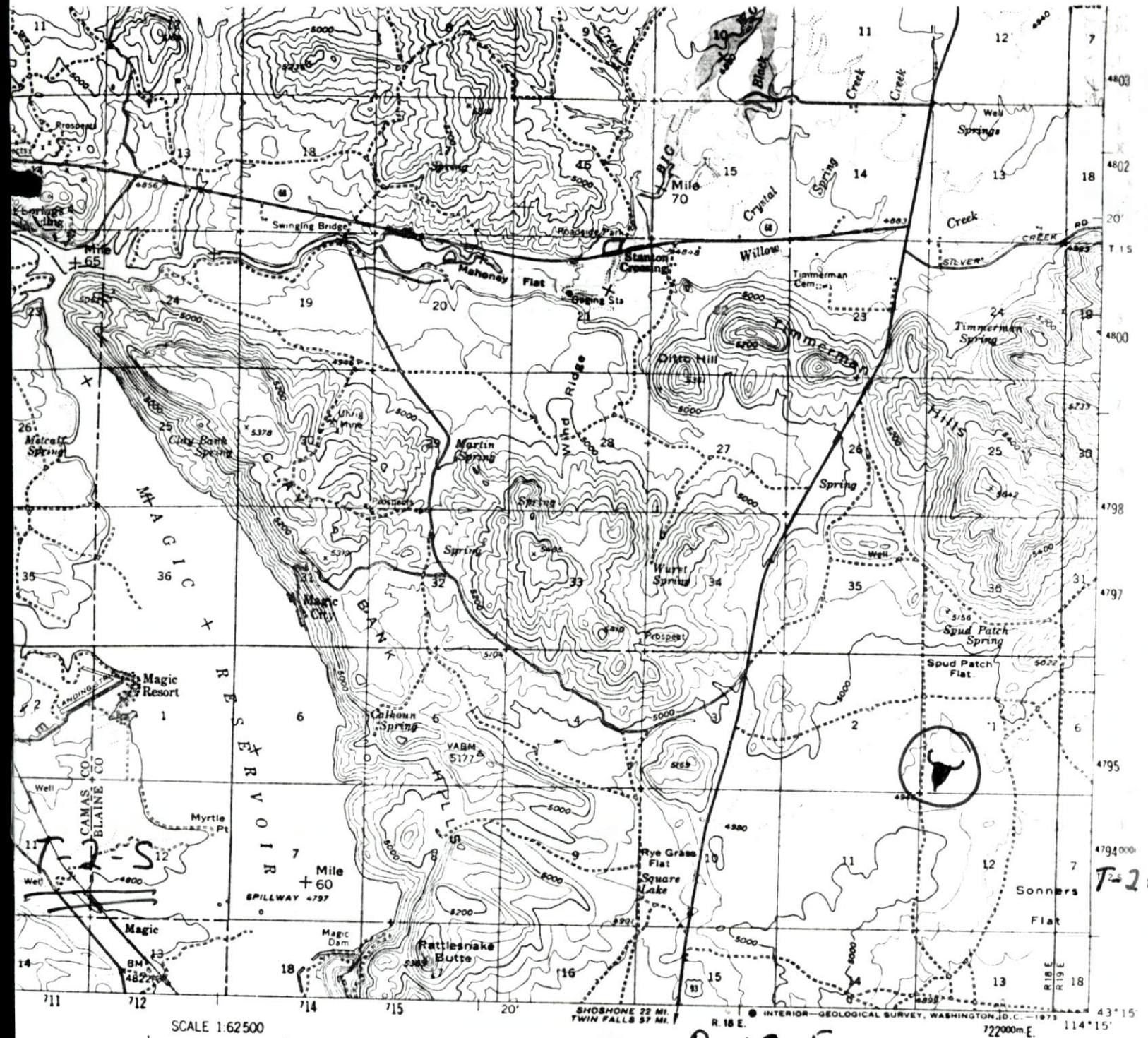
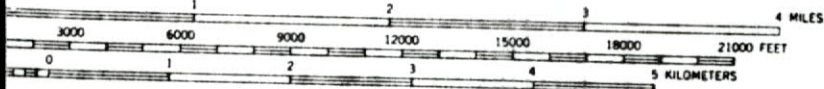


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



SCALE 1:62500



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242
FOR DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



QUADRANGLE LOCATION

R-18-E

ROAD CLASSIFICATION

Heavy-duty ——— Light-duty ———
Medium-duty ——— Unimproved dirt ———
U.S. Route ○ State Route

BELLEVUE, IDAHO
N4315—W11415/15

1957

AMS 3170 IV—SERIES V793

MOST YEARS PIT

SEC 1
T 25 R 18 E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles G. Brown
(Applicant) *District Manager*

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8 day of July, 1982, and the date of the last publication was on the 15 day of July, 1982.

Subscribed and sworn to before me this 16th

day of July, 1982
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 41
Number of Insertions 2

41 Lines tabular at _____ 4¢ / Pica
41 Lines straight at 15.99 3¢ / Pica
41 Subsequent lines at 10.66 2¢ / Pica

TOTAL COST 26.65

COPY OF NOTICE

(Paste Here)

Appl. 37-8030
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8030

U.S. DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
FEDERAL BUILDING, Box 042
550 West Fort Street
Boise, Idaho 83724

Source: UNNAMED STREAM
tributary to SINKS

Date Filed: 05/20/1982

Amount: 0.8 AC-FT

Diversion Point: SWSW Sec 01 T
02S R 18E, BLAINE Co

Use: STOCKWATER STORAGE (0.7
AC-FT) from 01/01 to 12/31;
WILDLIFE STORAGE (0.1 AC-FT)
from 01/01 to 12/31.

Place of Use: SWSW Sec 01 T 02S R
18E

Diversion Means: PIT-TYPE RESER-
VOIR

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before JULY 26, 1982.

A. KENNETH DUNN

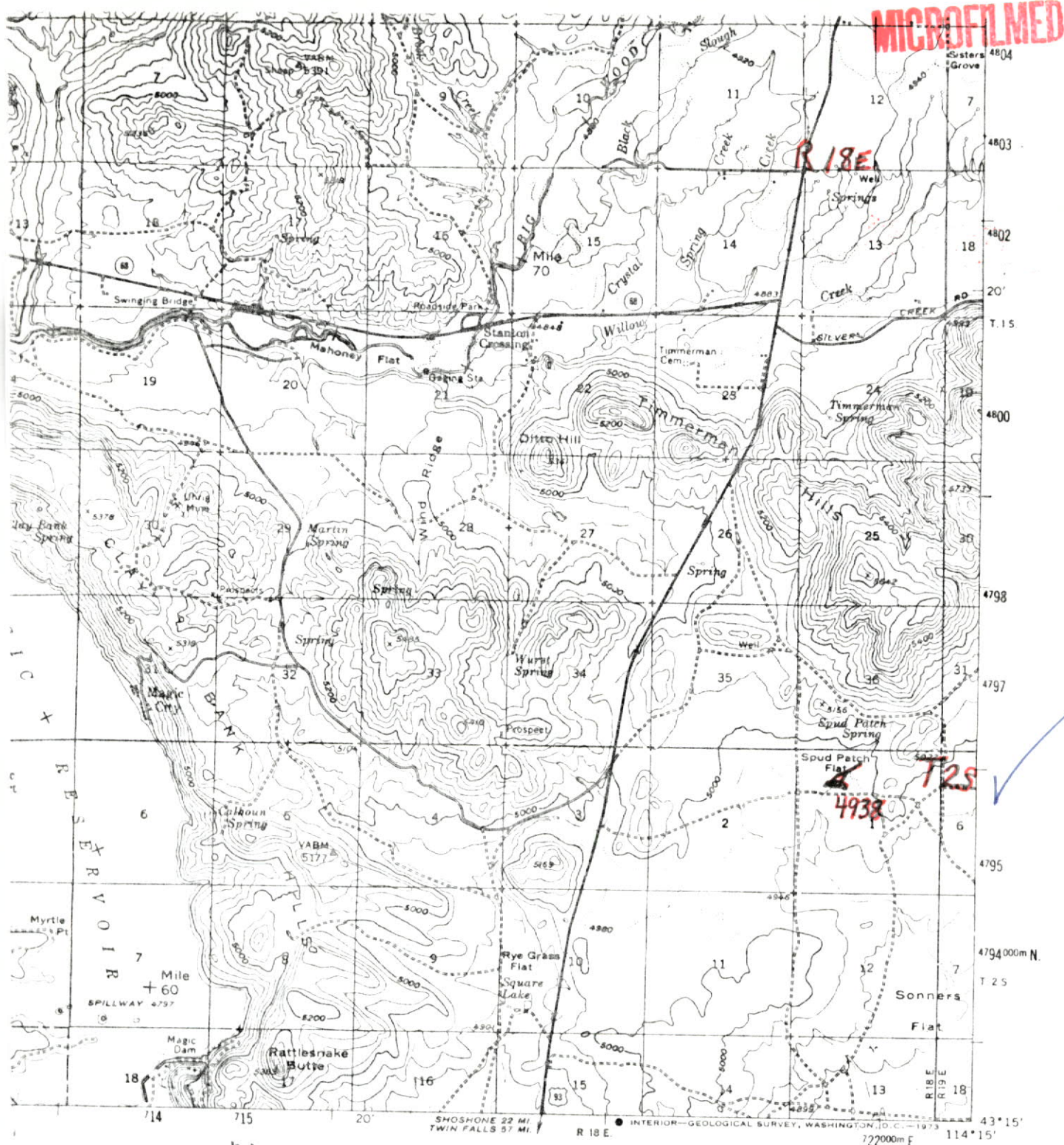
Director

Publish: Wood River Journal—July 8
and 15, 1982.

RECEIVED
No 1372

JUL 26 1982

Department of Water Resources
Southern District Office



Lot 3

Point(s) of diversion: (NE 1/4 NW 1/4) Sec. 1 Twp. 2 S. Rge. 18 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 S.	18 E	1					X												
							Lot 3												

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☒ Other

Amend use period; add use from strata

Examiner's Signature Terry A. Blau

Checked by JG Stanton

Approved by LH kw

Date 3-22-84

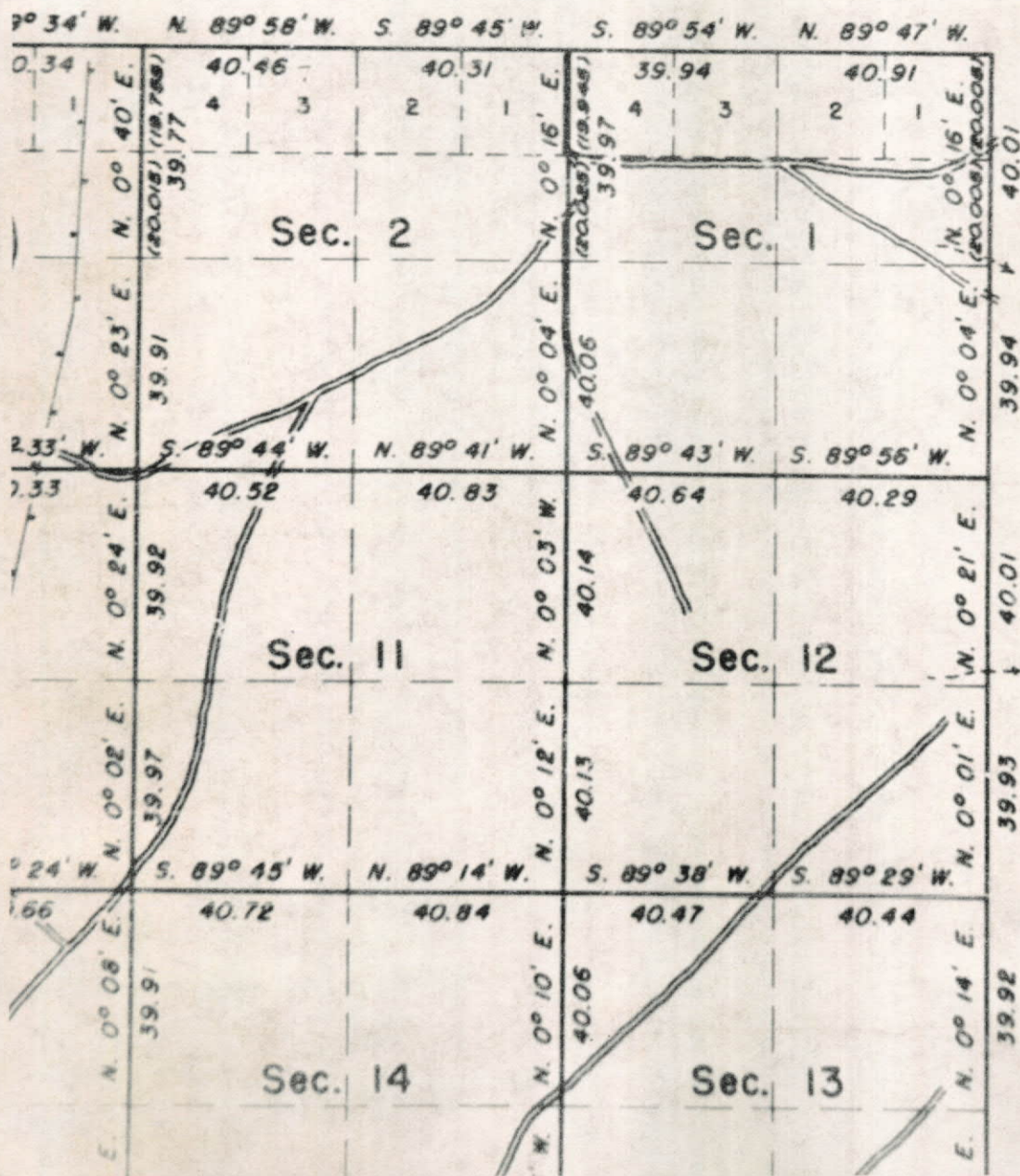
Date 3-23-84

Date 8-23-84

8 FEBRUARY 17, 1949

OF THE BOISE MERIDIAN, IDAHO.

VEY



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-8030 Priority May 28, 1982 Amount 0.8 acre feet

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 37-8030 issued pursuant to Application for Permit dated May 28, 1982,
and has submitted proof to the Department of Water Resources on February 25, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the ^{storage} diversion of 1.9 acre feet of water from an unnamed stream,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>N/A</u> cfs and	<u>0.7 acre feet</u>
<u>Wildlife</u>	from <u>January 1</u> to <u>December 31</u>	at <u>N/A</u> cfs and	<u>0.1 acre f-et</u>
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.8 acre feet of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.8 acre feet per year, said waters to be diverted within the Gov. Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 1, Twp 2S, Rge 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	18E	1																	

Total number of acres irrigated _____

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18TH day of SEPTEMBER, 19 85.


Director

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED
SEP 14 1984

no change
Department of Water Resources

To change the point of diversion and/or the place of use.

APPROVED

Comes now U.S.D.I., Bureau of Land Management Phone _____

of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-8030, and requests that the permit and permit map be changed as follows:

Gov. Lot 3
1. Point of diversion: NE 1/4 NW 1/4, Section 1, Township 2S, Range 18E, B.M.,
County of Blaine. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	18E	1					L ³ X												

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

150 Nassau

[illegible]

Signed at Shoshone N. E., this 4 day of Sept., 1981.

Annex H. Schulz
(Signature)
Acting District Manager

FOR DEPARTMENT USE ONLY

FOR DEPARTMENT USE ONLY
ID-910-RF3-003

Preliminary check by CW Fee = \$20.00

Received by mg Date 2-27-85 #36279

Publication prepared by N/A Date _____

Published in _____

Publication dates

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 37-8030.

Witness my hand this 18TH day of SEPTEMBER, 19 85

Norman C. Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2208
Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply Unnamed Stream which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 24S

Range 18E B.M. Blaine County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 0.7 for Storage for Livestock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.1 for Storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 0.8 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pit Type Reservoir

b. Height of storage dam N/A feet, active reservoir capacity 0.8 acre-feet; total reservoir capacity 0.8 acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 3-1 to 5-1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 24S
Range 18E B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 1000 Sheep

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water will be used for better livestock distribution.

[illegible]

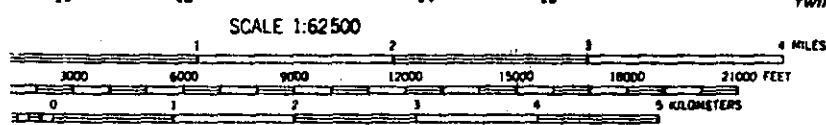
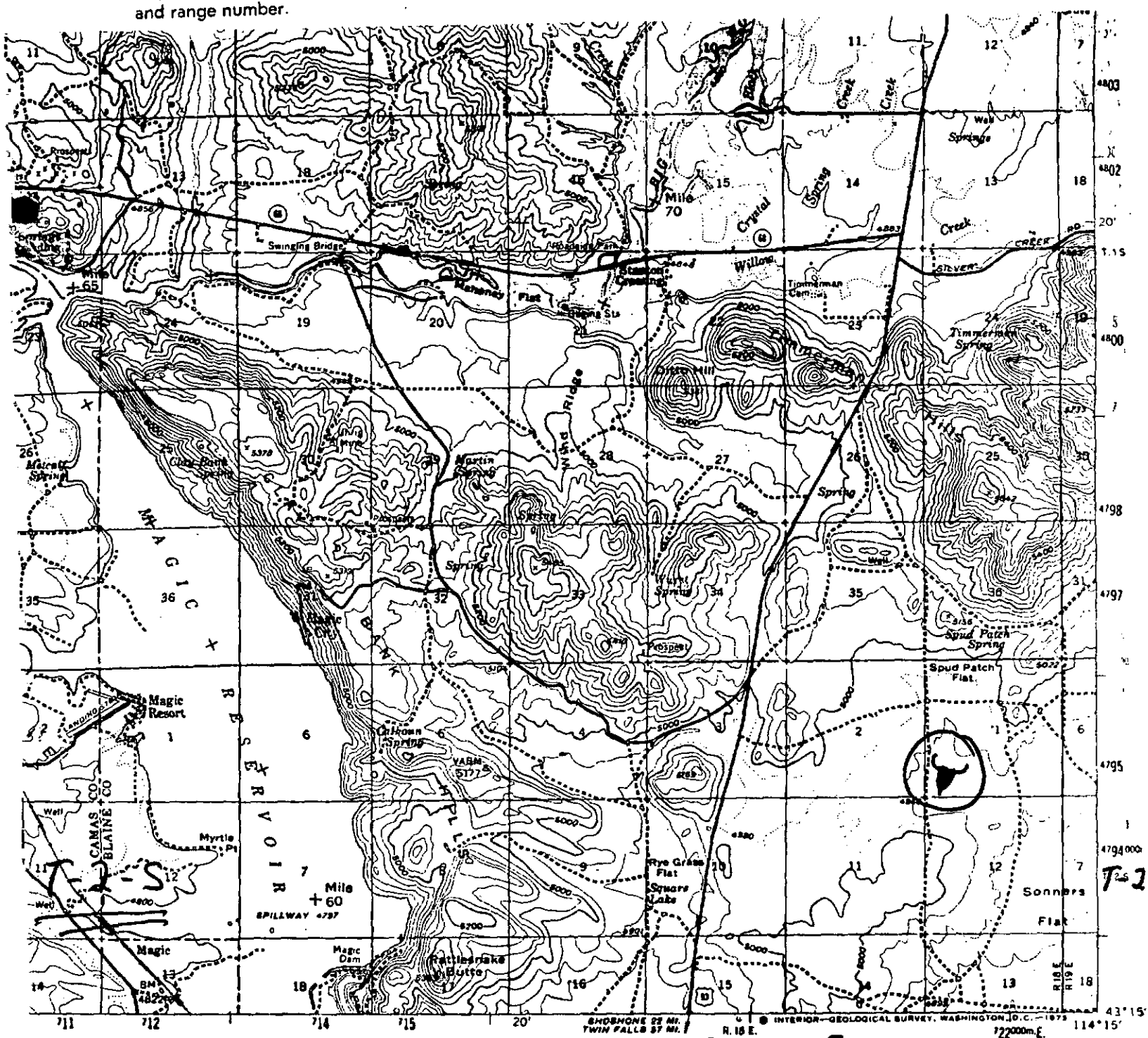
c. Describe any other water rights used for the same purposes as described above.

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

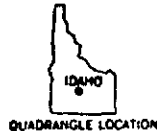
10. Remarks Job Name - Most Years Reservoir JDR# 4938

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



CONTOUR INTERVAL 40 FEET
 DOTTED LINES REPRESENT 20-FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242
 A DESCRIPTING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



R-18-E ROAD CLASSIFICATION

Heavy-duty ——— Light-duty ———
 Medium-duty ——— Unimproved dirt ———

U.S. Route State Route

BELLEVUE, IDAHO
 N4315—W11415/15
 1957
 AMS 3170 IV—SERIES V793

MOST YEARS PIT

SEC 1
 T 25 R 18 E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles G. Brewster
 (Applicant)
District Manager

Proposed Priority 5/28/1982

Received by maupa Date 6-10-82 Time 3:00 p
Preliminary check by JS Fee \$ 30.00 ID-910-PH2-0018
Received by ag Date 7-1-82 # 24423
Publication prepared by maupa Date 6/29/82
Published in moad river journal
Publication dates 7/8 + 7/15/82
Publication approved maupa Date 7/26/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8030, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 12th day of August, 19 82.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8 day of July, 1982, and the date of the last publication was on the 15 day of July, 1982.

Subscribed and sworn to before me this 16th

day of July, 1982
(SEAL)

Roberta J. Kuehn
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 13
Number of Lines in Notice 41
Number of Insertions 2

Lines tabular at _____ 4¢ / Pica

41 Lines straight at 15.99 3¢ / Pica

41 Subsequent lines at 10.66 2¢ / Pica

TOTAL COST 26.65

COPY OF NOTICE

(Paste Here)

Appl. 37-8030
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8030

U.S. DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
FEDERAL BUILDING, Box 042
Boise, Idaho 83724

Source: UNNAMED STREAM
tributary to SINKS

Date Filed: 05/20/1982

Amount: 0.8 AC-FT

Diversion Point: SWSW Sec 01 T 02S R 18E, BLAINE Co

Use: STOCKWATER STORAGE (0.7 AC-FT) from 01/01 to 12/31; WILDLIFE STORAGE (0.1 AC-FT) from 01/01 to 12/31.

Place of Use: SWSW Sec 01 T 02S R 18E

Diversion Means: PIT-TYPE RESERVOIR

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before JULY 26, 1982.

A. KENNETH DUNN

Director

Publish: Wood River Journal—July 8 and 15, 1982.

RECEIVED
No 1372

JUL 26 1982

Department of Water Resources
Southern District Office

WRR100
37-8030

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
6-NOV-1985 12:06:48

01 WATER RIGHT NUMBER - 37-8030 02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF INTERIOR

04001 - FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - BUREAU OF LAND MGMT.

07 ADD LINE 2 - IDAHO STATE OFFICE

08 ADD LINE 3 - 3380 AMERICANA TERRACE

09 CITY - BOISE

10 STATE - ID 11 ZIP - 83706

12 STAGE - L LICENSE

13 STATUS -

14001 - SOURCE
UNNAMED STREAM

15001 - SINKS
TRIBUTARY OF

16 DIVERSION MEANS - PIT TYPE RESERVOIR

17 COUNTY - 13 BLAINE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .000

20 TOTAL DIVERSION VOLUME - .80

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - NENW	23001 - 01	24001 - 02S	25001 - 18E	26001 - 03	27001 -			
			28001 - 0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/1000 SHEEP

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 05 STOCKWATER STORAGE	31001 - 02S	32001 - 18E	33001 - 01	34001 - NENW	35001 -	36001 - 03
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 05 STOCKWATER STORAGE	40001 - 0.000	41001 - 0.70
37002 - 0101	38002 - 1231	39002 - 17 WILDLIFE STORAGE	40002 - 0.000	41002 - 0.10

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 L12

46 OTHER RIGHTS FOR SAME USE -

DATES	DATES	FLAGS
47 PRIORITY - 28-MAY-1982	55 LICENSE - 18-SEP-1985	63 TRANSFER/AMENDED -
48 PROOF DUE - 1-AUG-1987	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE - 1-JAN-1900	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	
53 VERIFIED - 1-NOV-1985	61 DATE_1 -	

WRR100
37-8030

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
6-NOV-1985 12:06:48

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 1-NOV-1985

62 DATE_2 -

8/9/11
VERIFIED SRS



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 18, 1985

RE: Permit Nos. 37-8026/8027/8028/8029/8030, 45-7506, 57-7347/7348/7349/
7350/7351, 72-7137/7153/7155/7156/7121

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above
referenced permits along with copies of the approved applications
for amendment.

If you have any questions regarding these documents, please feel free
to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

August 28, 1984

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

RE: Permit No. 37-8030

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 37-8030 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.8 acre feet Source: unnamed stream trib to sinks

The maximum quantity diverted shall not exceed 0.8 acre feet per year.

Point(s) of diversion: Gov. Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 1, Twp 2S, Rge 18E

Beneficial Use: Storage for stockwater & storage for wildlife within NE $\frac{1}{4}$ NW $\frac{1}{4}$, (Gov. Lot 3), Sec. 1, Twp 2S, Rge 18E

Priority date established: May 28, 1982

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

37-8030
BLM SHOSHONE DISTRICT
P/O: SEC 01 TWP 02S RNG 18E
IRRIGATION? N

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made: (List Telephone No. used)	1-26-84	TB	886-2206
☒ Appointment scheduled for: (Date, time, location)	2-2-84	TB	@ Shoshone BLM office

EXAMINATION

Date 2-2-84 Accompanied by Dick Mayberry Bill Harris Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations:

Livestock Vol: $5000 \text{ Sheep} \times 2 \text{ galts/day} \times 122 \text{ days} = 325,900 \text{ gal/A} = 3.7 \text{ AF/ANN}$
 $3000 \text{ cu yds} \div 1613.33 \text{ cu yds/AF} = 1.86 \text{ AF (capacity)}$
Allow amt. Applied for: 0.7 AF

Wild life Vol: Allow 0.1 AF/ANN (min Allowable)

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Pit type reservoir, Contractor was paid for excavating 3000 cu yds. of material

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
Storage for Livestock ✓		0.7 ✓	1-1 ✓	12-31 ✓
~~Livestock from Storage~~		~~0.7~~	~~4-16~~	~~6-15~~
Storage for Wildlife ✓		0.1 ✓	1-1 ✓	12-31 ✓
~~Wildlife from Storage~~		~~0.1~~	~~1-1~~	~~12-31~~
~~Livestock from Storage~~		~~0.7~~	~~10-16~~	~~12-15~~
Total		0.8 AFA ✓		

Remarks Known on BLM Records as Most Years Reservoir JDR# 4938

5000 Sheep have access to This reservoir as per Dick Mayberry

Range Mgr.
Verification of project development obtained from Shoshone BLM office

Note: There is a possibility This will be converted to a cattle use area: if it is, the maximum number of cattle would be 1000 head over a 4 month season per phone con. w/ Jerry, stock drink directly from reservoir.

✓✓

James H. Blau
950 14th St
Kus

Date 3-22-84

Date 8-23-84

8-23-84

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None

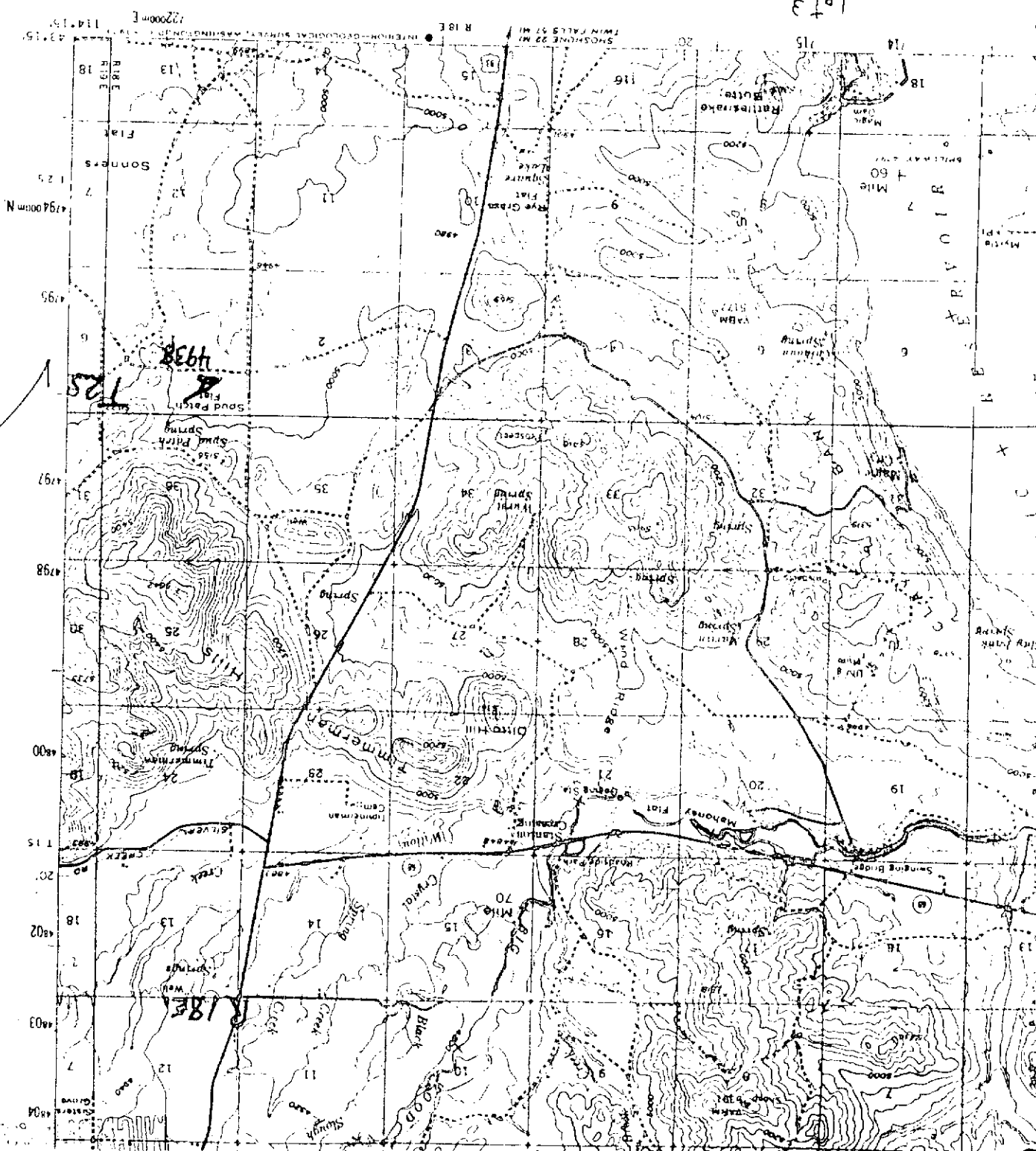
☒ Other

Amend was paid; add us from storage

[illegible]

Place(s) of Use

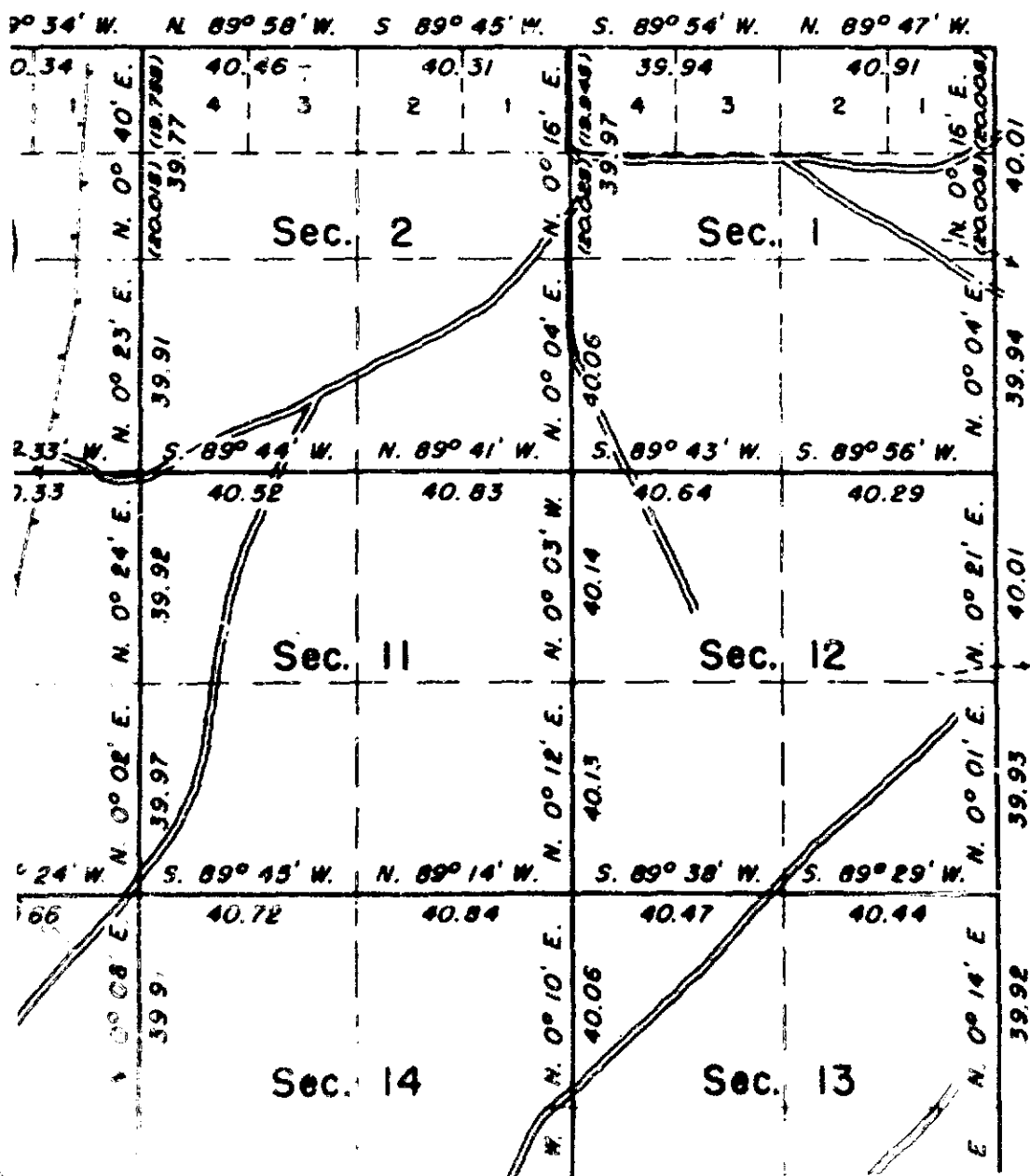
Point(s) of diversion: (WE 1/4 NW 1/4) Sec. 1, Twp 2 S, Rge. 18 E



8 FEBRUARY 17, 1949

OF THE BOISE MERIDIAN, IDAHO.

VEY





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

May 19, 1983

Bureau of Land Management
P. O. Box 25
Shoshone, Idaho 83352

Re: Permits 37-2029 and 37-3030

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Harry W. Hawley
Secretary

POOR QUALITY ORIGINAL

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 39-8030.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 28

Shoshone Idaho 83352 Tel. No. 208-886-2206

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic _____ (number of households)
☒ Stockwater 1000 sheep (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-23-83
Date

[Signature]
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P.O. BOX 23

SHOSHONE, IDAHO 83332

PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

INTER-DEPARTMENT MEMO — 1

FROM

Dave Tuthill

DRT

DATE June 7, 1982

TO

Southern, Eastern, Western Regions

SUBJECT

BLM Filings of Water Rights

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982.

This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

RECEIVED
JUN 10 1982

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

September 1, 1982

RE: Permit Nos. 11-7289, 29-7643, 29-7644, 35-8039, 37-8016 through 37-8019,
37-8021 through 37-8030, 55-7214 through 55-7219, 57-7326 and 57-7327

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street.
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

Please be advised that numerous prior applications for permit have been filed to appropriate water from your source listed on Permit No. 35-8039, to be used on desert land entry and/or Carey Act lands. Development of these waters is currently prevented by the U.S. Bureau of Land Management. However, if the lands are released for development, the associated water rights will receive water prior to your water right enclosed. Therefore, be sure to analyze the future impact of these rights before making a major investment in a water supply system.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

INTER-DEPARTMENT MEMO — 1

FROM Dave Tuthill *DRT*

DATE June 7, 1982

TO Southern, Eastern, Western Regions

SUBJECT BLM Filings of Water Rights

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982.

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SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDA BLM

INITIAL REVIEW BY: J. J. Stanton

APPLICATION NUMBER: 37-8030

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

☐ Yes ☐ No

Platted by: GA

Map No. Y-23

Other rights on same place of use. N/A

☒ Yes ☐ No*

☐ Yes ☒ No

In form for advertising.

Final date for protests: 7/26/82

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 7/26/82

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. 5/26/82

Special conditions of approval or cover letter. 26

By: ADM

Date: 7/28/82

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: Reep

Date: 8/10/82

RECEIVED
AUG 3 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8830-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 05/20/1982

Amount: 0.8 AC-FT

Diversion Point: SWSW Sec 01 T 02S R 18E, BLAINE Co.

Use: STOCKWATER STORAGE	(0.7 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: SWSW Sec 01 T 02S R 18E

Diversion Means: PIT TYPE RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 26, 1982.

A. KENNETH DUNN

Director

Published 7/8 & 7/15/82.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 29, 1982

Wood River Journal
P.O. Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 26, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

Mary A. Hill

IDENT. NO. 378030

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

Initials

Date _____

Item

WUSA

6/29/82

Original form entered

мелко

6/29/82

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

- Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office