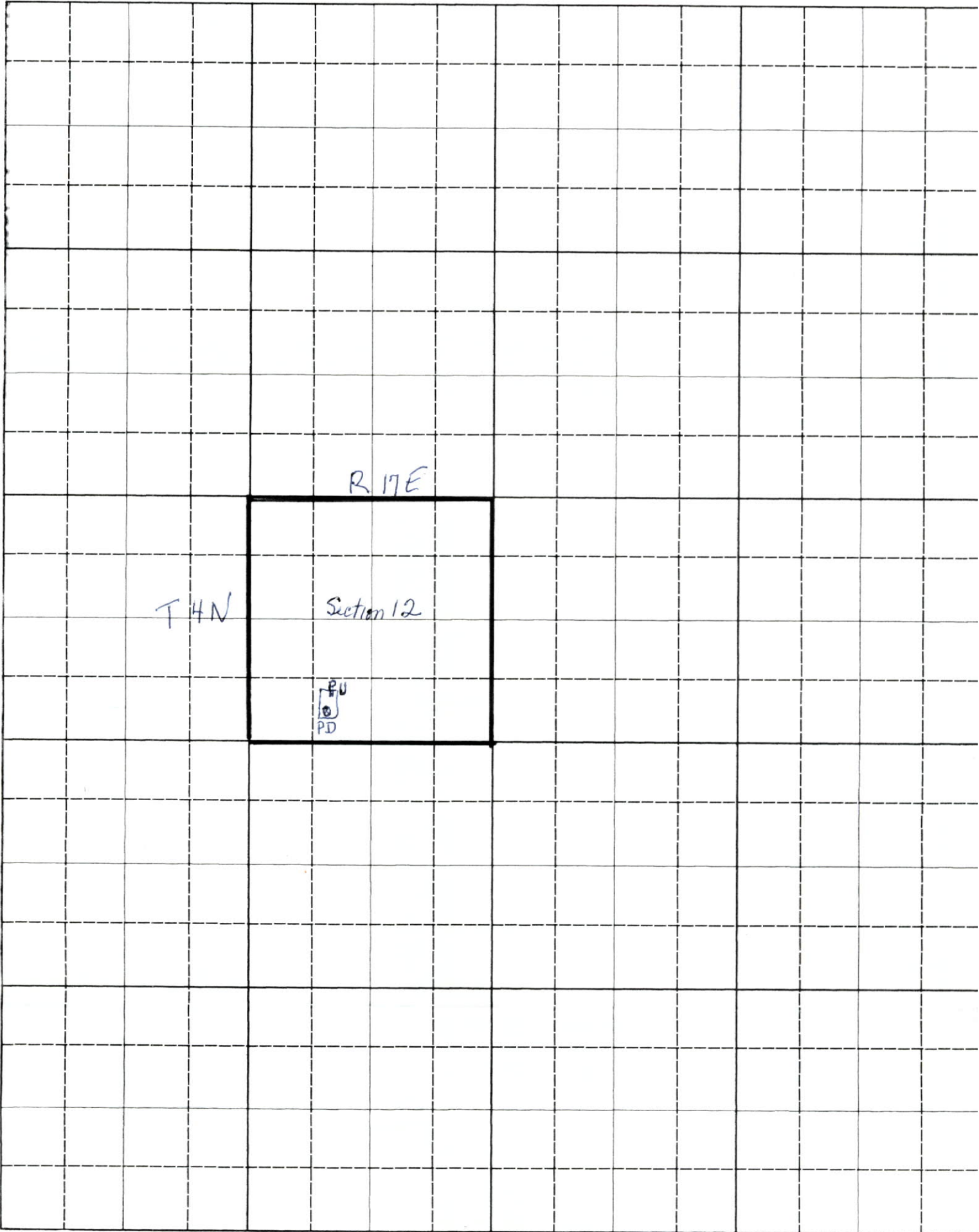


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FOUR SEASONS HOMEOWNERS ASSOCIATION,
A Non-Profit Corporation

By Shirley J. Mason
(Applicant)
Shirley J. Mason, Secretary-Treasurer

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon O. Gasman, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 15 day of July, 1982, and the date of the last publication was on the 22 day of July, 1982.

Subscribed and sworn to before me this 22nd

day of July, 1982
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 37
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
37 Lines straight at 14.43 3¢ / Pica
37 Subsequent lines at 9.62 2¢ / Pica
TOTAL COST 24.05

COPY OF NOTICE

(Paste Here)

Notice of Application for
Water Right 37-8031
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd W
Twin Falls, 83301

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8031

FOUR SEASONS
HOMEOWNERS ASSOCIATION
BOX 2344

SUN VALLEY, IDAHO 83353

Source: GROUNDWATER

Date Filed: 06/24/1982

Amount: 0.36 CFS

• Diversion Point: SESW Sec 12 T 04N R 17E, BLAINE Co

Use: IRRIGATION (0.06 CFS) from 04/01 to 11/01; DOMESTIC (0.30 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 12 T 04N R 17E FOR 2 ACRES.

Diversion Means: WELL, PUMP

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before AUGUST 2, 1982.

A. KENNETH DUNN

Director

Publish: Wood River Journal-July 15 & 22, 1982.

7-8 pt per line successive

insertions

2¢ / Pica

RECEIVED

No JUL 13 1982

Department of Water Resources
Southern District Office

R. 17E

12

Ketchum

4841

37-8031

(SUN VALLEY)
3171 III NE

T 4N

4839

40'

4837

4836

4835

4834000m N.

T 4N

T 3N

43° 37' 30"

114° 22' 30"

MICROFILMED

NATIONAL FOREST

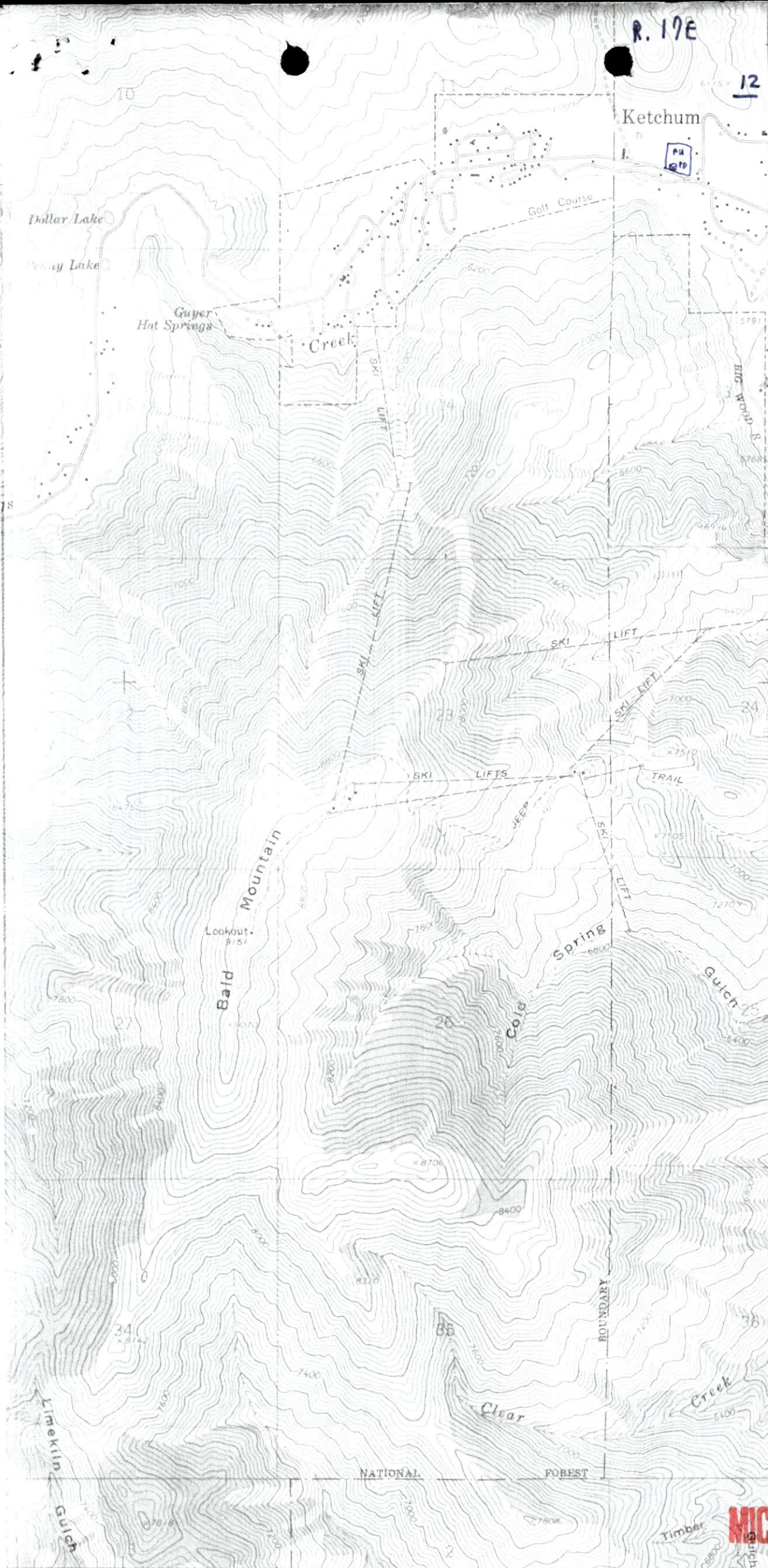
INTERIOR - GEOLOGICAL SURVEY WASHINGTON D C - 1971

711000m E.

ROAD CLASSIFICATION

1 MILE

(SHALL)



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-8031 Priority June 24, 1982 Amount 0.20 cfs

THIS IS TO CERTIFY, that Four Seasons Homeowners Assn.
of Sun Valley, Idaho, has complied with the terms and conditions of Permit
No. 37-8031 issued pursuant to Application for Permit dated June 24, 1982,
and has submitted proof to the Department of Water Resources on June 10, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 0.06 cfs and	6.0 acre feet
Domestic (38 Units)	from January 1 to December 31	at 0.20 cfs and	22.8 acre feet
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
28.8 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 12,
Twp 4N, Rge 17E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	17E	12									1	1							2

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of September, 19 85.

Acting for the Director

MICROFILMED

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED
NOV 26 1984

Department of Water Resources
Department of Water Resources

To change the point of diversion and/or the place of use.

APPROVED

Comes now Four Seasons Homeowners Assn.

Phone 726-3097

of (address) Box 2344 Sun Valley, ID 83353, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-8031, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 SW 1/4, Section 12, Township 4N, Range 17E, B.M.,
County of Blaine. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	17E	12										1	1						2

Total number of acres to be irrigated = 2

4. a. Who owns the property at the point of diversion? Four Seasons Homeowners Assn.
b. Who owns the land to be irrigated or the place of use? Four Seasons Homeowners Assn.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILM

[illegible]

Signed at Ketchikan, Alaska, this 23rd day of November, 1984.

(Signature)
 John S. ... Home ...

Preliminary check by kw Fee = \$20.00 ✓

Received by rq Date 11-26-84 # 35849

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

A. KENNETH DUNN

I, _____, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 37-8031.

Witness my hand this 3rd day of September, 19 85


Director

178 ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

RECEIVED
JUN 24 1982
SOUTHERN DISTRICT OFFICE

1. Name of applicant Four Seasons Homeowners Assn. Phone 726-0997

Post office address Box 2344, Sun Valley ID 83353

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 4N

Range 17E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.30 ^{cfs} for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.36 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well RC 8/10/82

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 40 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 4N

Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 40

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	17E	12												2					2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Four Seasons Homeowners Assn.

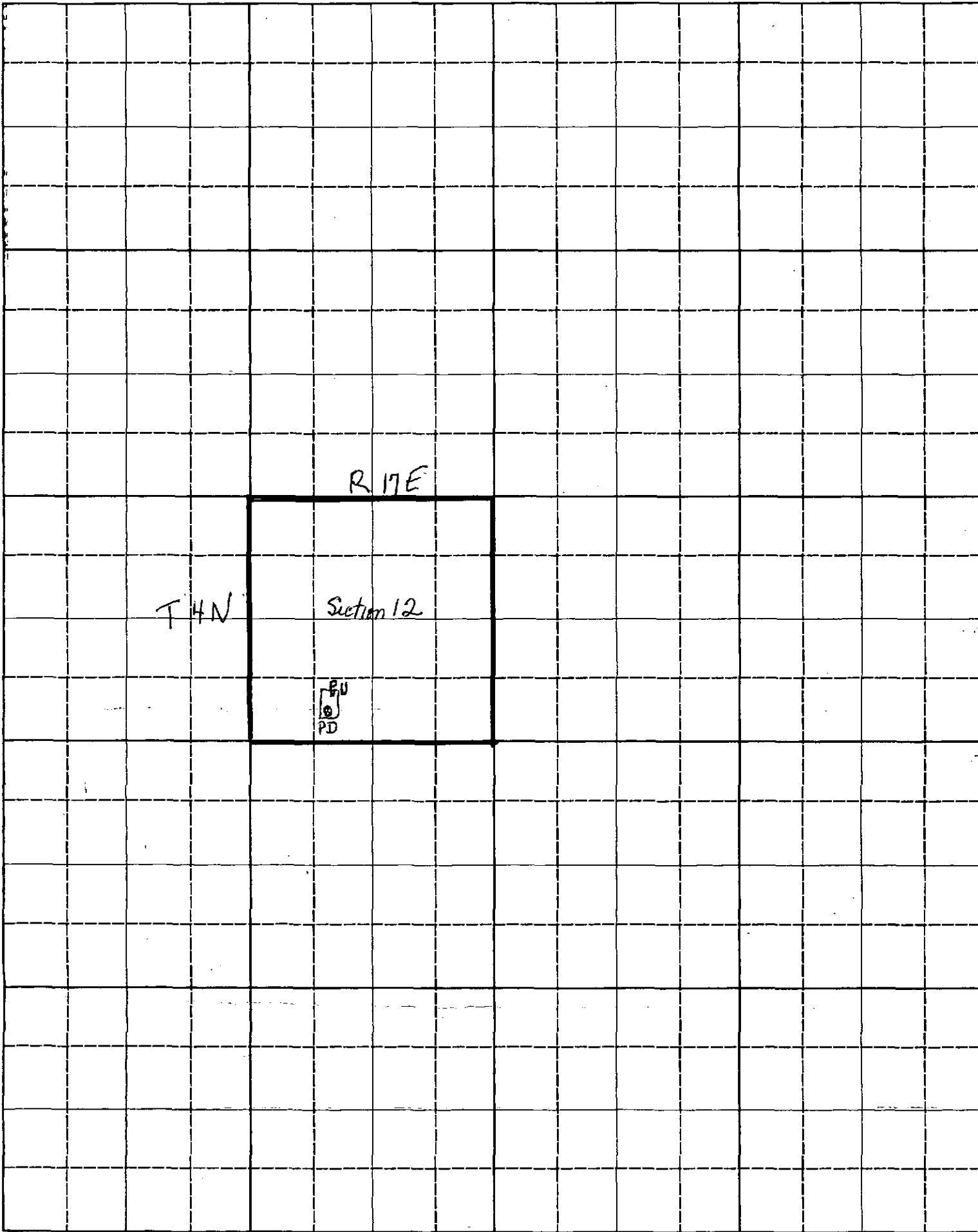
b. Who owns the land to be irrigated or place of use Same plus 8 indiv. homeowners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This well originally received Water Resource permit #37-7040 in the name of Resort Development Inc. in 1969 but has expired.

It was deeded to Four Seasons in 1969. Total acreage involved for all forty users is 4.5 acres. The well is located more specifically in the SW corner of Lot 9 of Four Seasons Subdivision No. 1.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FOUR SEASONS HOMEOWNERS ASSOCIATION,
A Non-Profit Corporation
By Shirley J. Mason
(Applicant)
Shirley J. Mason, Secretary-Treasurer

Proposed Priority 6/24/1982

Received by mmey Date 6/21/82 Time 2:30 p
Preliminary check by TGB Fee \$ 45.00 # 20858
Receipted by mmey Date 7/1/82
Publication prepared by mmey Date 7/8/82
Published in Wood River Journal
Publication dates 7/15 & 7/22/82
Publication approved mmey Date 7/26/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8031, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 13th day of August, 1982.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon O. Gasman, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 15 day of July

1982, and the date of the last publication was on the 22

day of July, 1982

Subscribed and sworn to before me this 22nd

day of July, 1982
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 13

Number of Lines in Notice 37

Number of Insertions 2

Lines tabular at 4¢ / Pica

37 Lines straight at 14.43 3¢ / Pica

37 Subsequent lines at 9.62 2¢ / Pica

TOTAL COST 24.05

COPY OF NOTICE

(Paste Here)

Notice of Application for
Water Right 37-8031
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, 83301

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8031

**FOUR SEASONS
HOMEOWNERS ASSOCIATION
BOX 2344**

SUN VALLEY, IDAHO 83353

Source: GROUNDWATER

Date Filed: 06/24/1982

Amount: 0.36 CFS

Diversion Point: SESW Sec 12 T 04N R 17E, BLAINE Co

Use: IRRIGATION (0.08 CFS) from 04/01 to 11/01; DOMESTIC (0.30 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 12 T 04N R 17E FOR 2 ACRES.

Diversion Means: WELL, PUMP

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before AUGUST 2, 1982.

A. KENNETH DUNN

Director

Publish: Wood River Journal-July 15 & 22, 1982.

7.8 pt. per line successive

insertions

2¢ / Pica

RECEIVED

No JUL 30 2 1982

Department of Water Resources
Southern District Office

August 20, 1985

RE: Permit No. 37-8031

Four Seasons Homeowners Assn.
Box 2344
Sun Valley, ID 83353

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 35849 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

November 14, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 37-8031

Four Seasons Homeowners Assn.
Box 2344
Sun Valley, ID 83353

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 37-8031 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.20 cfs Source: groundwater

The maximum quantity diverted shall not exceed 28.8 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, Twp 4N, Rge 17E

Beneficial Use: Domestic use for 38 units and irrigation of 2 acres within
W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 12, Twp 4N, Rge 17E

Priority date established: June 24, 1982

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER
FIELD REPORT

37-8831
FOUR SEASONS HOMEOWNERS ASSN.
P/D: SEC 12 TWP 04N RNG 17E
IRRIGATION? Y

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)	10-6-83	JS	

EXAMINATION

Date 10-6-83 Accompanied by — Total Q measured 0.20
If source is surface water, estimate total flow of source —
Methods of measurement — Meets Permit requirements? ☒

Measurement calculations:
Flow - Pump rated at 90 gpm / 4488 gpm/cfs = 0.20 cfs ✓
Volume - Domestic: (38 houses x 4 persons/house x 75 gal/person/day x 365 days/year) / 225900 gal/AFA = 12.8 AFA
Irrig: 2 ac x 3.0 AFA/ac = 6.0 AFA ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	~~10~~	~~Hitachi~~	~~370-00001~~	~~Sta-Rite~~				
	10	Hitachi	M6L03S-01A	Sta-Rite	L90P6LS			

System Description Well, submersible pump, line to 6 homes & 32 condominiums

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Domestic ✓	0.20 ✓	12.8	1-1 ✓	12-31 ✓
Irrigation ✓	0.06 ✓	6.0 ✓	4-1 ✓	11-1 ✓
			214 days	
Total	0.20 ✓	18.8		

Remarks Pump data supplied by Dale Roberts of Roberts Electric, Carey, Ill.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4 Sec. 12 T. 4N R. 19E

Place(s) of Use OK on quad attached

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	19E	12										X	X						2

X=Domestic Use

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature JF Stanton

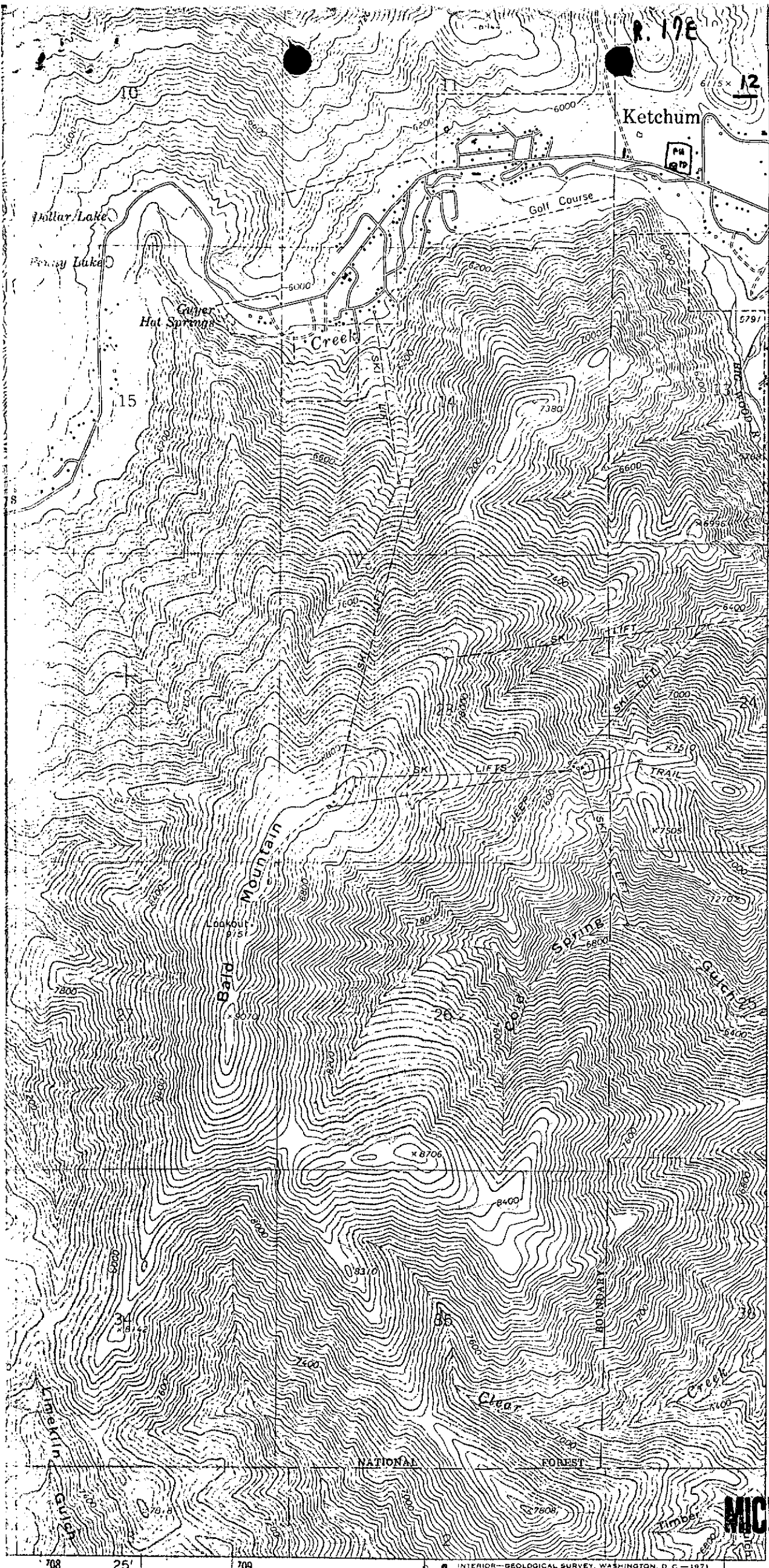
Checked by Ray Furbush

Approved by Ray Walker

Date 12-2-83

Date 12-3-83

Date 10-29-84



SUN VALLEY
317111 NE

37-8031

T 4N

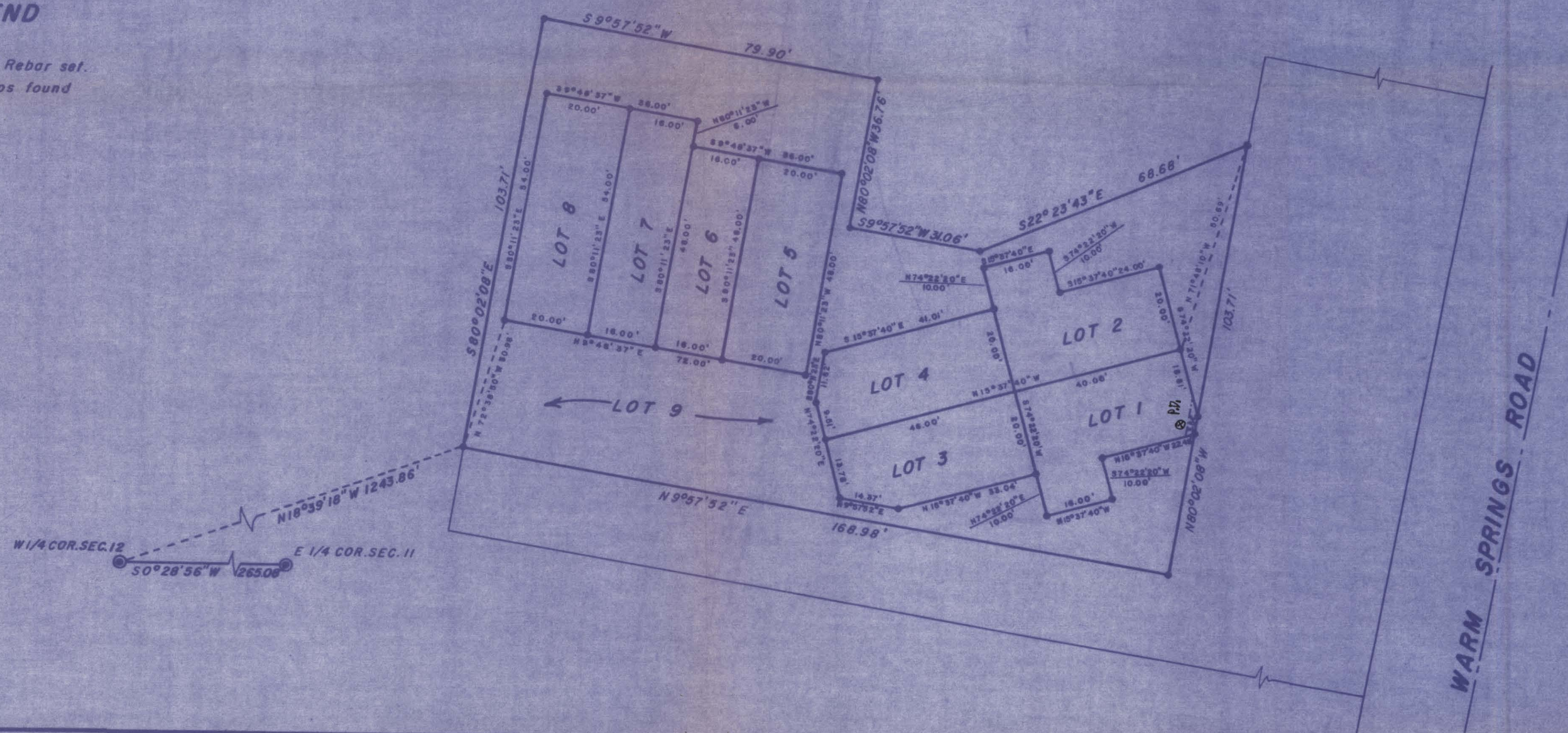
MICROFILMED



SCALE: 1"=20'

LEGEND

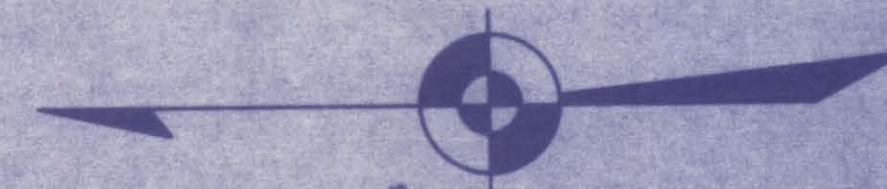
- ----- 1/2" x 24" Rebar set.
- ◎ ----- Brass-caps found



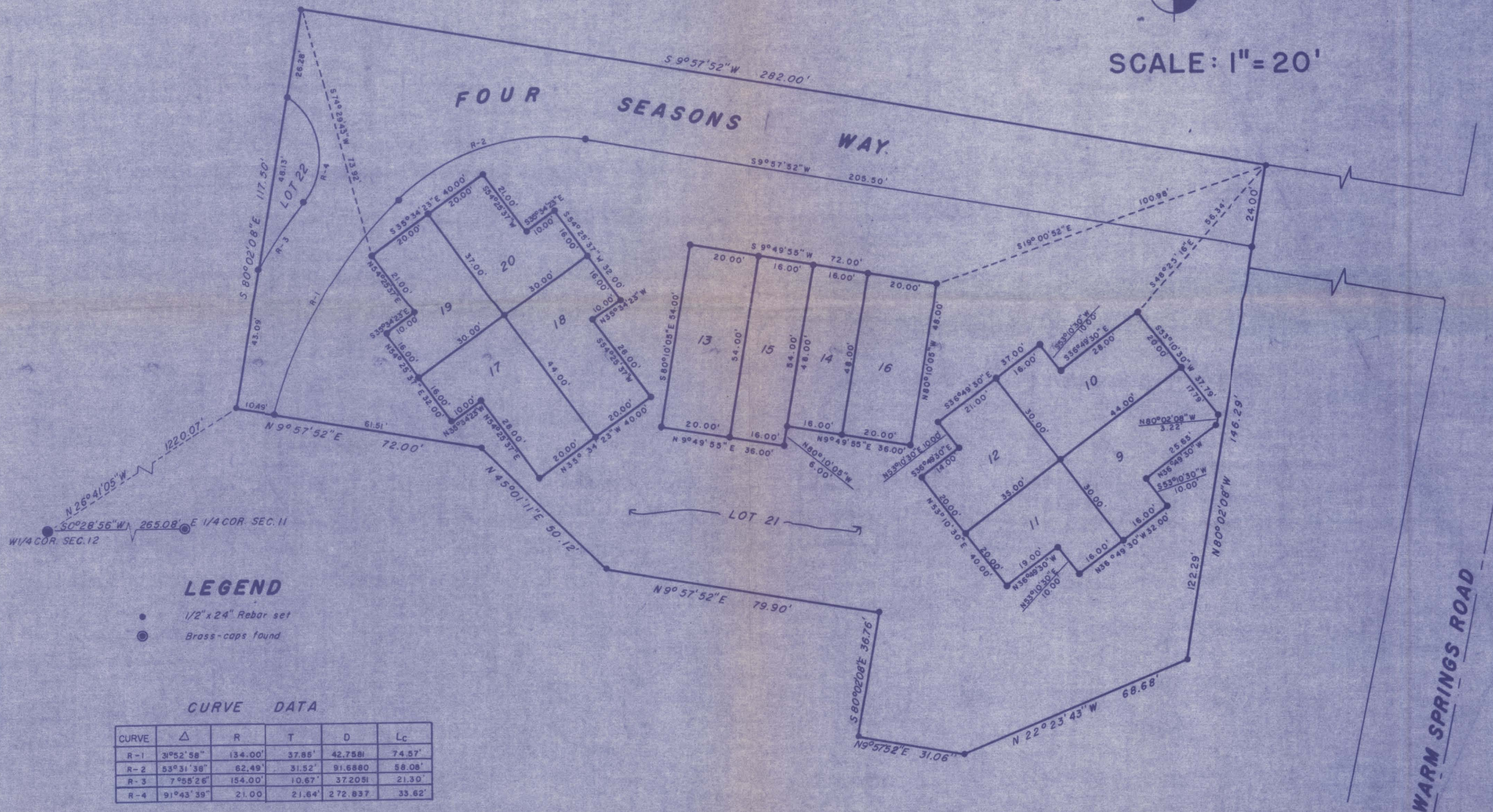
FOUR SEASONS SUBDIVISION NO.2

SEC.12, T4N, R17E, B.M.
KETCHUM, BLAINE COUNTY,

IDAHO



SCALE: 1" = 20'



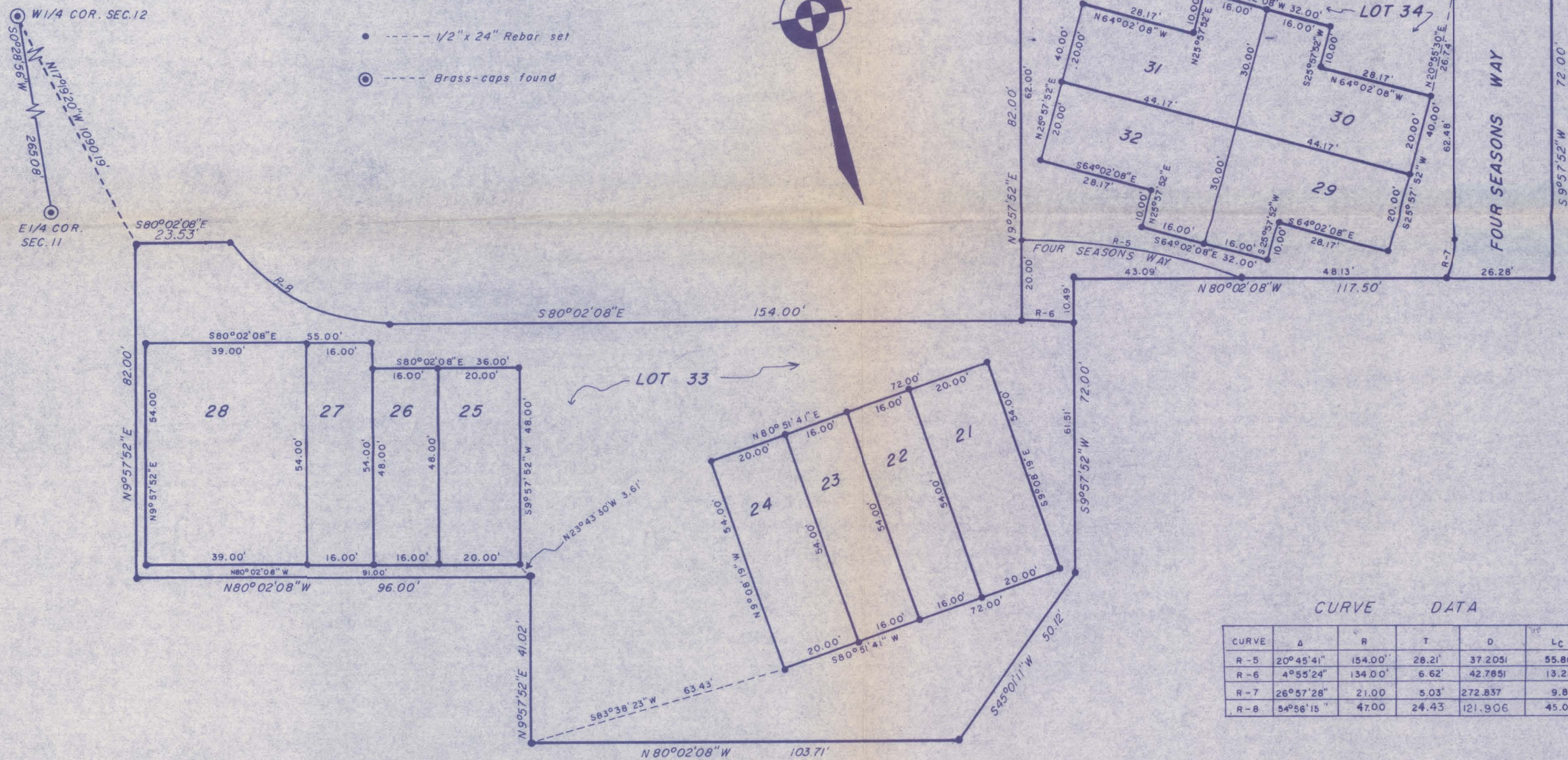
FOUR SEASONS SUBDIVISION NO. 3

SEC. 12, T4N, R17E, B.M.
KETCHUM, BLAINE COUNTY, IDAHO

SCALE: 1"=20'

LEGEND

- --- 1/2" x 24" Rebar set
- --- Brass-caps found



CURVE DATA

CURVE	Δ	R	T	D	L _C
R-5	20°45'41"	154.00'	28.21'	37.205'	55.80'
R-6	4°55'24"	134.00'	6.62'	42.785'	13.23'
R-7	26°57'28"	21.00'	5.03'	272.837'	9.88'
R-8	54°56'15"	47.00'	24.43'	121.906'	45.07'

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

MAILED
JUL 11 1983

FOUR SEASONS HOMEOWNERS ASSN.
BOX 2344
SUN VALLEY ID 83353

RE: Permit No. 37-8031

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 37-8031.

Name(s) of Permit Holder: Four Seasons Homeowners Assn

Post Office Address: Box 2344

Sun Valley ID 83353 Tel. No. 726-3097

Source of Water: Ground Water

Extent of Use: ☒ Domestic 40 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 4.5 (acres) water lawn
☐ Other _____

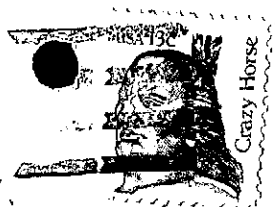
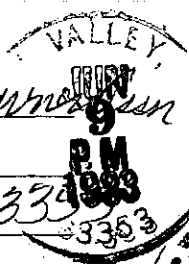
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

This above information is a true statement of the extent to which the above numbered permit has been developed.

June 8-1983
Date

Bene L. Mason
Signature of Permit Holder
Resident MGR.

Four Seasons Homeowners Assn
Box 2344
Sun Valley ID 83353



UNDELIVERED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

REGISTERED
JUL 10 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FOUR SEASONS HOMEOWNERS ASSN.
BOX 2344
SUN VALLEY, ID 83353

AUGUST 31, 1982

RE: PERMIT NO. 37-8031

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

8031

APPLICATION FOR PERMIT ANALYSIS SHEET

FOUR SEASONS HOMEOWNERS ASSN.

INITIAL REVIEW BY: TERRY BLAU

APPLICATION NUMBER: 37-8031

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: maurya

Date: 7/8/82

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. X-23

Other rights on same place of use. none

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 8/2/82 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/26/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☐ No

Date of priority recommended. 6/24/82

Special conditions of approval or cover letter. 04, 26

By: ADA

Date: 7/28/82

STATE OFFICE REVIEW:

- return receipt
SLW/LIT, L12
☐ See attached sheet for more information.

By: Reip

Date: 8/10/82

RECEIVED

AUG 2 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

July 8, 1982

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 47-7830 - 37-8031

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MAILED
JUL 10 1982
SOUTHERN REGION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

3Z-8031-

FOUR SEASONS HOMEOWNERS ASSN.

BOX 2344, SUN VALLEY, ID 83353

Source: GROUNDWATER

Date Filed: 06/24/1982

Amount: 0.36 CFS

Diversion Point: SESW Sec 12 T 04N R 17E, BLAINE Co.

Use: IRRIGATION (0.06 CFS) from 04/01 to 11/01
DOMESTIC (0.30 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 12 T 04N R 17E FOR 2 ACRES

Diversion Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 2, 1982.

A. KENNETH DUNN

Director

Published 7/15 & 7/22/82.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1982

Wood River Journal
P.O. Box 988
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 2, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

IDENT. NO. 37-8031

WATER RIGHT
DATA ENTRY LOG

[illegible]