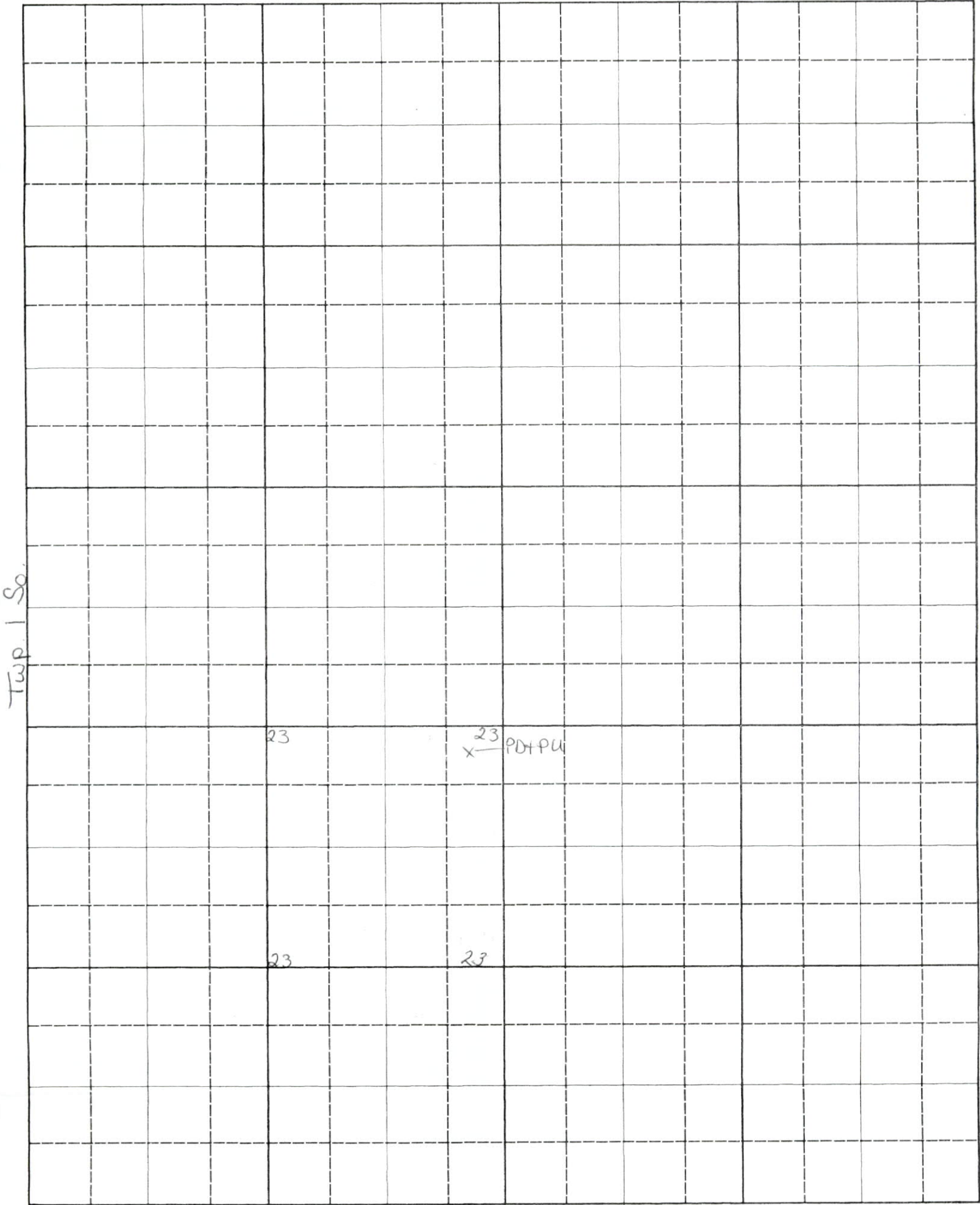


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

Rge. 18 E.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

George B. Brandon
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon O. Glasmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 22 day of July, 1982, and the date of the last publication was on the 29 day of July, 1982.

Subscribed and sworn to before me this 29th day of July, 1982
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
36 Lines straight at 14.04 3¢ / Pica
36 Subsequent lines at 9.36 2¢ / Pica
TOTAL COST 23.40

COPY OF NOTICE

(Paste Here)

Notice of Application
for Water Right-37-8032
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8032

BRANDON, GEORGE R.

P.O. BOX 1584

HAILEY, IDAHO 83333

Source: GROUNDWATER

Date Filed: 06/11/1982

Amount: 0.11 CFS

Diversion Point: NENE Sec 23 T 01S R 18E, BLAINE Co

Use: STOCKWATER (0.07 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 23 T 01S R 18E

Diversion Means: WELL, PUMP

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before AUGUST 9, 1982.

A. KENNETH DUNN

Director

Publish: Wood River Journal-July 22 & 29, 1982.

insertions

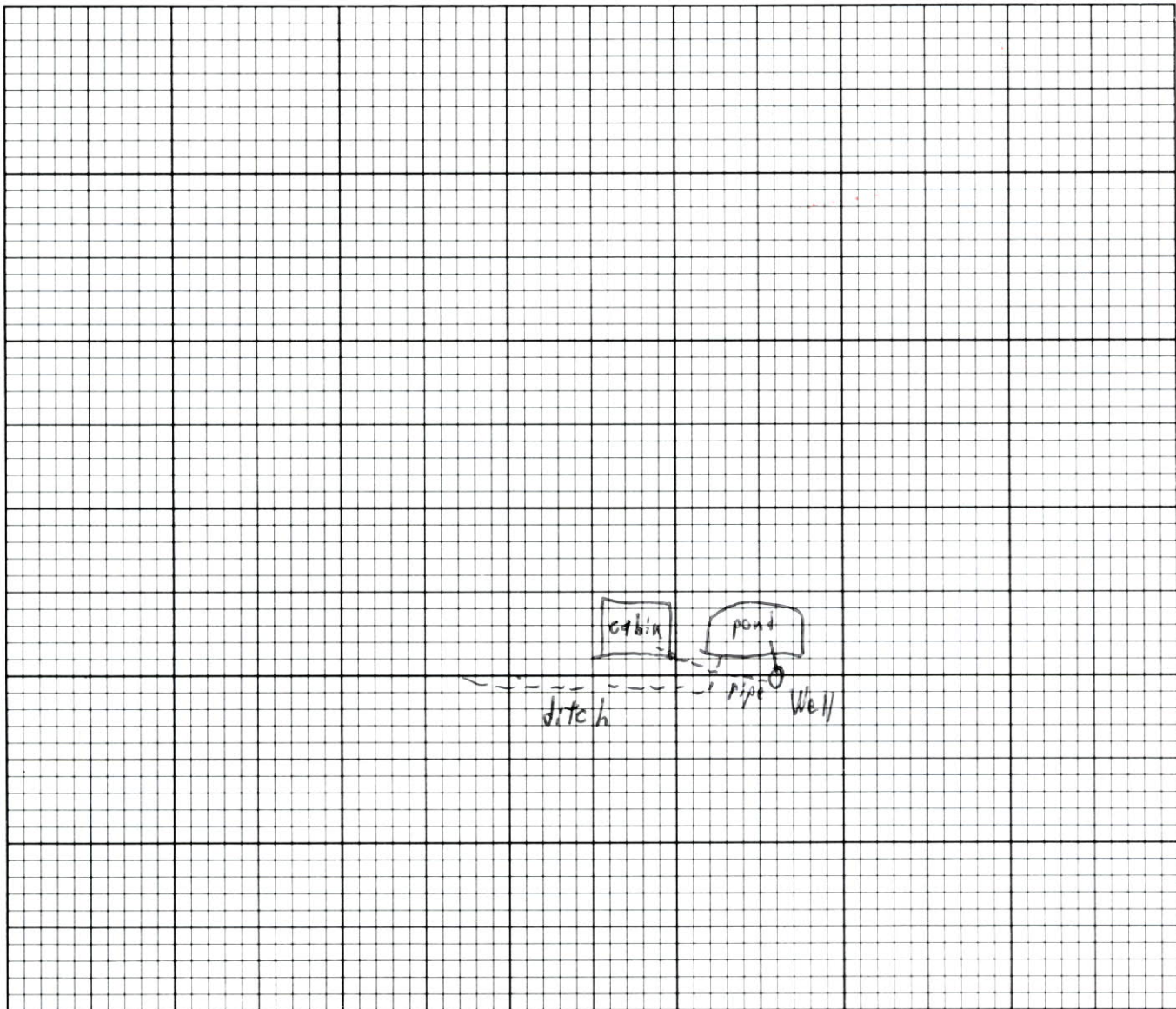
2¢ / Pica

RECEIVED
No. 1410

AUG 24 1982

Department of Water Resources
Southern District Office

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. -
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Water is used for fish propagation (non-commercial) in pond - may require new application or amendment.
Water runs into pond as needed to maintain water quality for fish (not a constant flow).
15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

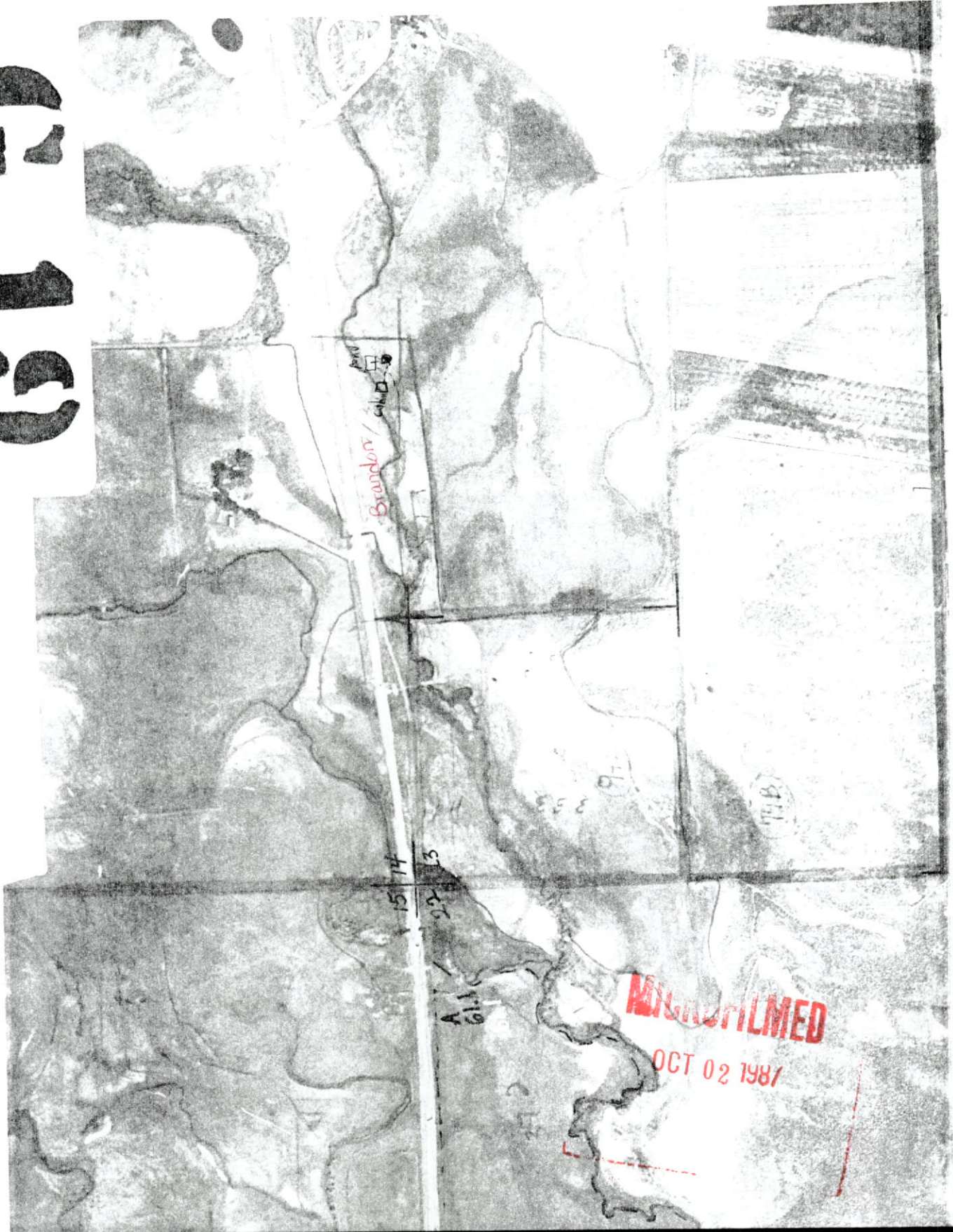
☐ Add P.U. as reflected above

☒ Other Periodic
16. Examiner's/Consultant's Signature J.P. Stanton Date 9-13-84
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

13 R18E
Section 14

531

612



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8032

Priority: June 11, 1982 Amount: .11 CFS 1.8 AFA

This is to certify, that DAVIS INVESTMENT CO.

P.O. BOX 92978

LONG BEACH, CA 90809

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 11, 1982, and has submitted proof to the Department of Water Resources on December 15, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .13 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	11/01 to 04/01	.07 cfs	1.7 afa
Domestic	05/01 to 11/01	.04 cfs	.1 afa
	Totals	.11 CFS	1.8 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 14, Township 1S, Range 18E
Blaine County

PLACE OF USE: Stockwater

TWN RGE SEC

1S 18E 14 SESW

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of SEPTEMBER, 1987.

RECEIVED

OCT 02 1987

Acting for the

Director

Norman C. Young

State of Idaho
Department of Water Resources

RECEIVED
AUG 28 1987

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 37-8032

Department of Water Resources

Date of Priority: June 11, 1982

Comes now DAVIS INVESTMENT CO.
P.O. BOX 92978
LONG BEACH, CA 90809

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 37-8032, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	11/01 to 04/01	.07 cfs	1.7 afa
Domestic	05/01 to 11/01	.04 cfs	.1 afa
	Totals	.11 CFS	1.8 AFA

LOCATION OF POINT OF DIVERSION(S):

SESW, Sec. 14, Township 1S, Range 18E
Blaine County

PLACE OF USE: Stockwater

TWN RGE SEC

1S 18E 14 SESW

PLACE OF USE: Domestic, same as Stockwater use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Long Beach, California, this 26th day of August, 1987.

DAVIS INVESTMENT COMPANY

By: [Signature] President
(Signature)

MICROFILMED

OCT 02 1987

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-8032

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by ca Date 8/28/87 #44510

ACTION OF THE DEPARTMENT OF WATER RESOURCES

~~I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above~~
Application for Amendment for Permit No. 37-8032 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 24TH day of SEPTEMBER, 1987.

Norm C. Young
Acting for the (Director)

MICROFILMED

OCT 02 1987

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	37-8032	George B. Brandon	0.11 cfs
Full Assignment	37-8032	Davis Investment Company	0.11 cfs

RECORDED

State of Idaho
Department of Water Resources

RECEIVED

JAN 3 1985

ASSIGNMENT OF PERMIT

Department of Water Resources

I, George Brandon, hereby assign to Davis Investment Company
of P.O. Box 92978, Long Beach, California, 90809
Address (a California Corporation)

CHECK ONE



All my right, title, and interest in and to Permit No. 37-8032
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 14th day of December, 19 84.

George B. Brandon
Permit Holder George B. Brandon

Fern Brandon
Spouse of Permit Holder
Fern S. Brandon

State of Idaho)
County of Blaine) ss.

On this 14th day of December, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Alice M. Rooney
Notary Public residing at Hailey, Idaho

My commission expires: LIFETIME

RECEIVED

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

JUN 11 1982

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant GEORGE R. BRANDON ^{B. - see signature line. kw 11/29/84} Phone (208) 788-2177

Post office address P. O. Box 1584, Hailey, Idaho 83333

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 1 South
Range 18 E.B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

^{0.04}
Amount 0.25 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

^{0.07}
Amount 0.25 cfs for stock purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. ^{TB} 0.5-0.11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 99 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is one (1) years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 1 South
Range 18 E., B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 head Range cattle
^{TB} ph conv. with Mr. Balle 6-17

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water ONE ^{TB phone conv.}

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion GEORGE R. BRANDON

b. Who owns the land to be irrigated or place of use George R. Brandon

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing Township 1 So. and Range 18 E. The grid is divided into sections. Handwritten markings include:

- Section 23 (top left)
- Section 23 (bottom left)
- Section 23 (bottom center)
- Section 23 (bottom right)
- Section 23 (bottom center-right) with handwritten "x" and "PD+PU"

Scale: 2 inches equal 1 mile.

Range 18 E.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Henry B Brandon
(Applicant)

Proposed activity 6/11/1982

Received by manga Date 4/11/82 Time 3:00 p
Preliminary check by T. Blau Fee \$ 45.00 # 208220
Receipted by manga Date 4/15/82
Publication prepared by manga Date 7/15/82
Published in Wood River Journal
Publication dates 7/22 + 7/29/82
Publication approved manga Date 8/24/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8032, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The maximum rate of diversion allowable under this permit shall not exceed 0.04 cfs for domestic and 0.07 cfs for stockwater.

Witness my hand this 10th day of September, 1982.

L. Glen Saxton
Chief, Operations Bureau

STEPHEN W. BOLLER

ATTORNEY AT LAW

100 NORTH MAIN
P.O. BOX 908
HAILEY, IDAHO 83333

(208) 788-4551

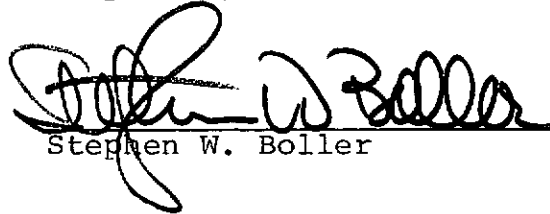
June 10, 1982

Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Gentlemen:

Please find enclosed the Application for Permit of
George R. Brandon of Hailey, Idaho, together with Mr. Brandon's
check in the amount of \$45.00 for the application fee.

Very truly yours,



Stephen W. Boller

SWB:jka
Encls.

RECEIVED
JUN 11 1982

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon O. Glasmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 22 day of July

1982, and the date of the last publication was on the 29

day of July, 1982.

Subscribed and sworn to before me this 29th

day of July, 1982

(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 13

Number of Lines in Notice 36

Number of Insertions 2

Lines tabular at _____ 4¢ / Pica

36 Lines straight at 14.04 3¢ / Pica

36 Subsequent lines at 9.36 2¢ / Pica

TOTAL COST 23.40

COPY OF NOTICE

(Paste Here)

Notice of Application
for Water Right-37-8032

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8032

BRANDON, GEORGE R.

P.O. BOX 1584

HAILEY, IDAHO 83333

Source: GROUNDWATER

Date Filed: 06/11/1982

Amount: 0.11 CFS

Diversion Point: NENE Sec 23 T 01S R 18E, BLAINE Co

Use: STOCKWATER (0.07 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 23 T 01S R 18E

Diversion Means: WELL, PUMP

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho-83301, and received on or before AUGUST 9, 1982.

A. KENNETH DUNN

Director

Publish: Wood River Journal-July 22 & 29, 1982.

insertions

2¢ / Pica

RECEIVED
No 1410

AUG 24 1982

Department of Water Resources
Southern District Office

September 28, 1987

DAVIS INVESTMENT CO.
P.O. BOX 92978
LONG BEACH, CA 90809

RE: Permit No. 37-8032

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

OCT 02 1987

September 1, 1987

DAVIS INVESTMENT CO.
P.O. BOX 92978
LONG BEACH, CA 90809

RE: Permit No. 37-8032

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 02 1987

July 16, 1987

DAVIS INVESTMENT CO.
P.O. BOX 92978
LONG BEACH, CA 90809

RE: Permit No. 37-8032

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

544 **NOFILMED**
OCT 02 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED
DEC 5 1985

37-8032
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

measured 0.14 cfs

60 gpm = 0.13 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

Domestic - 50 gal/day $\times$ 184 days/ann = 9200 gal / 325900 gal/AFA = .03 AFA allow .1 AFA
Stock - 300 hd $\times$ 12 gpd/hd $\times$ 152 days/ann = 547200 gal / 325900/AFA = 1.7 AFA AS

2. Overlap Review

a) Other water rights with same place of use: N/A

b) Other water rights with same point of diversion: ~

c) Analysis:

RECEIVED

OCT 02 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	37-8032		0.11 cfs			0.14 cfs

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Domestic	May 1	Nov 1	0.04	0.1
Livestock	Nov 1	Apr 1	0.07	1.7

Allowable Maximums: 0.11 1.8

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
																			Total Acres _____

9. Recommended Conditions/Remarks: _____

RECEIVED

OCT 02 1987

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other Period of Use

11. Examiner's Signature J. F. Elliott Date 9-13-84

Checked in Regional Office by AD Date 10-25-85

Approved in State Office by K. (signature) Date 6/15/87

RECEIVED

DEC 5 1985

Department of Water Resources

Permit No. 37-8032

Phone No. 438-8236

1. Owner: George B. Brandon Phone No. 438-8236
Current Address: P.O. Box 698, Aul, ID 83247
2. Accompanied by: Mr. Brandon EXAM. DATE: 8-29-84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Artesian well with control valve, discharge into 40'x70'x4 1/2' deep pond, ditch from pond to Willow Creek. Pipeline from well to small cabin for hired man (no lawn)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Calibrated bucket	-	-	-	-	4.3 gal	-

7. Measurements ☒ Additional data/computation sheets attached

Measured 60 gpm = 0.14 cfs

Well produces much more than this with valve open, but only 60 gpm is diverted under normal working conditions.

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

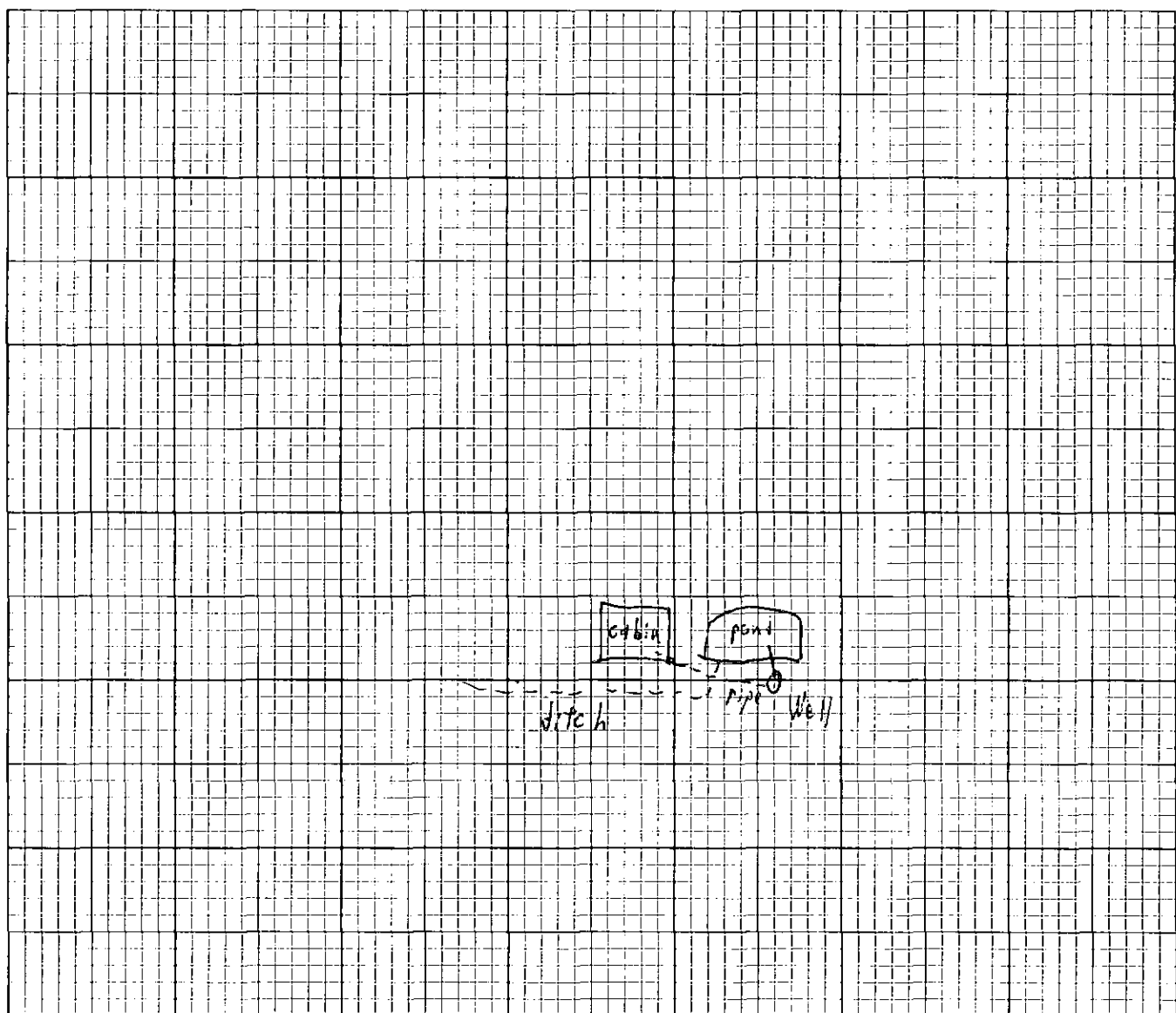
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination <i>Aerial photo</i> |
|----|------------------|---|

[illegible]

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. -

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Water is used for fish propagation (non-commercial) in pond - may require new application or amendment.
Water runs into pond as needed To maintain water quality for fish (not a constant flow).

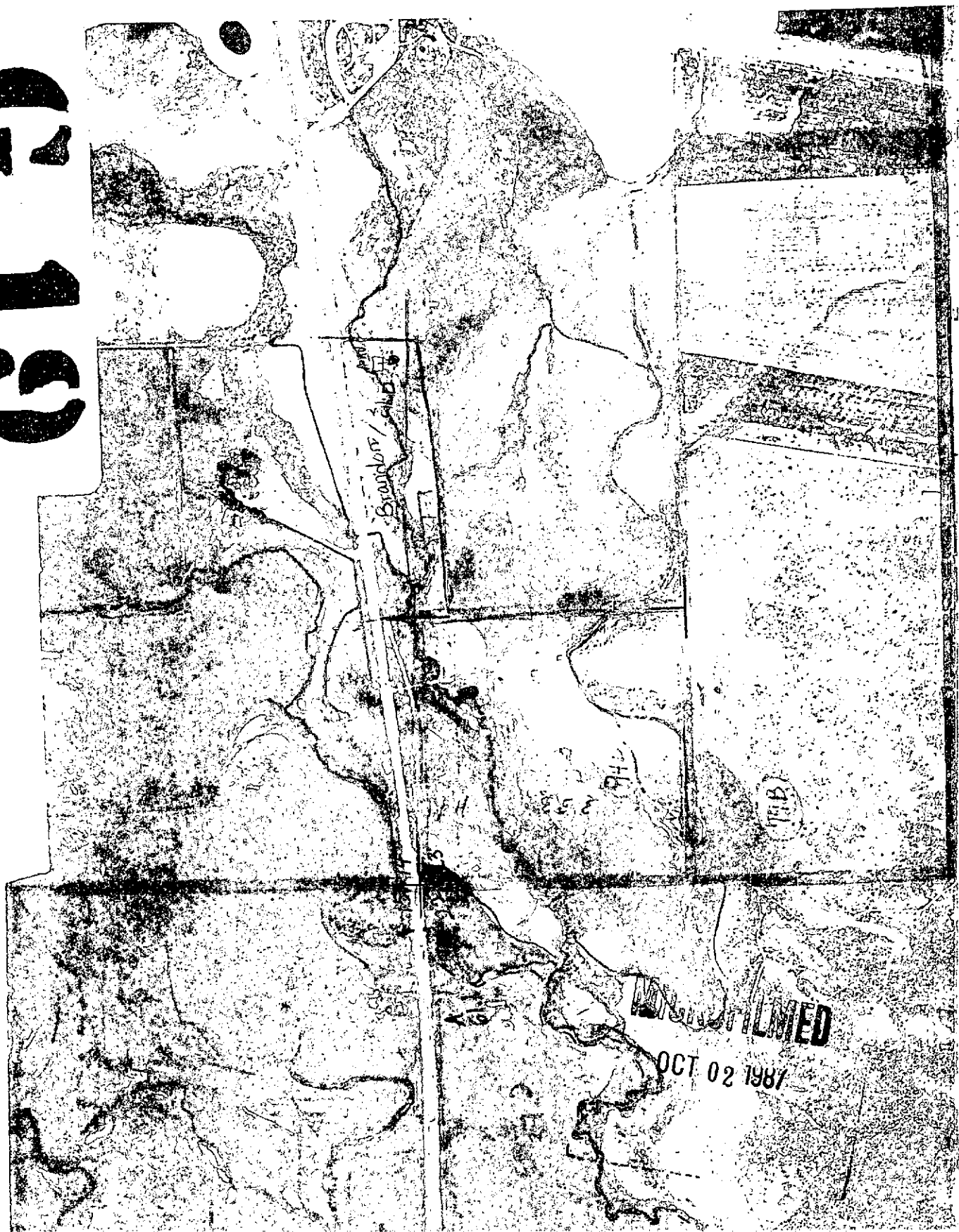
15. Recommended Amendments
- | | | |
|--|--|---|
| ☒ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☒ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☒ Other Period of Use |
16. Examiner's/Consultant's Signature J. F. [unclear] Date 9-13-84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____ CONSULTANT SEAL

13 R18E
Section 14

531

CRD



UNFILMED

OCT 02 1987

artesian well to $40' \times 70' \times 4\frac{1}{2}'$ deep w/ treat, runs thru pond & out via

domestic use May 1 - Nov 1 only; also same for pond

stock use Nov 1 - Apr 1 only

max use about 300 hd beef cattle

well tested twice into calibrated buckets. 4.3 sec & 4.4 sec for 4.3 gal = 60
4.3 gal / 4.4 sec = 60 gpm.

INDEXED

OCT 02 1981

January 24, 1985

RE: Permit No. 37-8032

Davis Investment Co.
P.O. Box 92978
Long Beach, CA 90809

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc
Enclosures

RECORDED

Permit No. 37-8032

ASSIGNMENT REVIEW CHECK LIST

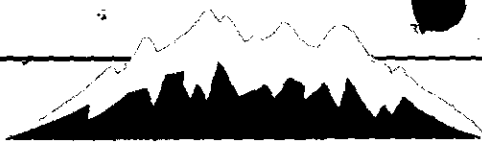
1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign?
b/ Partial Assign?
4. "No assignment" condition on permit? *NO*
5. Commencement of works received? *proof in file -*
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of Residency required? *NO*

1. Type Permit Summary Sheet ✓
2. Coding Sheet ✓
3. Acknowledgement letter type *#1a*
4. Copy to region ✓

Date: 1-7-85

Employee: *R. Ueber*

MICROFILMED



SAWTOOTH TITLE CO. INC.

RECEIVED

JAN 3 1985

Ketchum, Idaho
January 2, 1985

Department of Water Resources

State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

Re: Transfer of Permit No. 37-8032

*- please
pull
for
Ray*

Gentlemen:

Enclosed, please find your form of Assignment of Permit
for the above.

Thank you.

Sincerely,

SAWTOOTH TITLE CO., INC.

Alice M. Rooney
Alice M. Rooney
Closing Agent

Encl

SAWTOOTH TITLE CO. INC.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 4, 1984

RE: Permit No. 37-8032 - Brandon

Sawtooth Title Co., Inc.
Attn: Alice M. Rooney
P.O. Box 188
Ketchum, ID 83340

Dear Ms. Rooney:

We are in receipt of your letter of November 27, 1984, regarding the sale of land and water right no. 37-8032 by Mr. George B. Brandon.

We have prepared, for your convenience, an assignment of permit form that will transfer the water right to Davis Investment Company, once it has been signed by Mr. Brandon, in the presence of a notary public. There is no fee required for this service.

Also, for your future convenience, we are enclosing several blank assignment forms. If we can be of any further assistance, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosures

RECEIVED
DEC 11 1984
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



SAWTOOTH TITLE CO. INC.

RECEIVED

NOV 28 1984

Ketchum, Idaho Department of Water Resources
November 27, 1984

State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

Re: Transfer of Permit No. 37-8032 BRANDON

Gentlemen:

I am in the process of preparing closing documents for the sale of property by Mr. George B. Brandon, which property includes land in Section 23, Twp. 1 S., Range 18 EBM, Blaine County, Idaho. At that time, we will need to transfer the above permit.

The application for the above permit was approved by L. Glen Saxton, Chief, Operations Bureau on September 10, 1982. The above permit will be transferred to: Davis Investment Company, a California corporation, of P.O. Box 92978, Long Beach, California.

Would you please provide this office with the necessary documentation and information as to fees for this transfer. Please send to: Sawtooth Title Co., Inc., P.O. Box 188, Ketchum, Idaho 83340.

Thank you.

Sincerely,

SAWTOOTH TITLE CO. INC.

Alice M. Rooney
Alice M. Rooney
Closing Agent

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 2, 1983

George B. Brandon
P.O. box 698
Paul, Idaho 83347

Re: Permit 37-8032

Dear Mr. Brandon:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

RECEIVED
FEB 7 1983

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8032

Name(s) of Permit Holder: GEORGE B. BRANDON

Post Office Address: P. O. Box 698

Paul, Idaho 83347

Tel. No. 438-8236

Source of Water: Ground

Extent of Use: ☒ Domestic 0.04cfs (1) (number of households)
☒ Stockwater 0.07cfs (300) (number and type of stock) Cattle
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

December 13, 1982

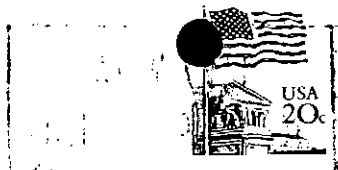
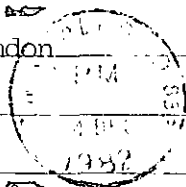
Date

George B Brandon
Signature of Permit Holder

Mr. George B. [redacted] andon

P. O. Box 698

Paul, Idaho 83347



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BRANDON, GEORGE R.
P.O. BOX 1584
HAILEY, ID 83333

SEPTEMBER 28, 1982

RE: PERMIT NO. 37-8032

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
SEP 29 1982

State of Idaho
Department of Water Resources

8032

APPLICATION FOR PERMIT ANALYSIS SHEET

BRANDON, George R.

INITIAL REVIEW BY: T.G. Blau

APPLICATION NUMBER: 37-8032

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Justification for Ant Called Mr. Bolton 11-82
" Mr Brandon 7-13-82

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. 4-23
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 8/9/82
Final date for protests: _____
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/24/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/11/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. see

The maximum rate of diversion allowable under this permit shall not exceed .04 cfs for domestic & .07 cfs for stockwater.

By: ADM Date: 8/30/82

STATE OFFICE REVIEW:

return receipt
SLW/LH special cond above

- ☐ See attached sheet for more information.

By: [Signature] Date: 9/8/82

RECEIVED
SEP 02 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 15, 1982

Wood River Journal
P.O. Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 9, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8832-

BRANDON, GEORGE R.

P.O. BOX 1584, HAILEY, ID 83333

Source: GROUNDWATER

Date Filed: 06/11/1982

Amount: ~~0.50 CFS~~ 0.11 CFS

Diversion Point: NENE Sec 23 T 015 R 18E, BLAINE Co.

Use: STOCKWATER (0.07 CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 23 T 015 R 18E

Diversion Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 9, 1982.

A. KENNETH DUNN

Director

Published 7/22 & 7/29/82.

