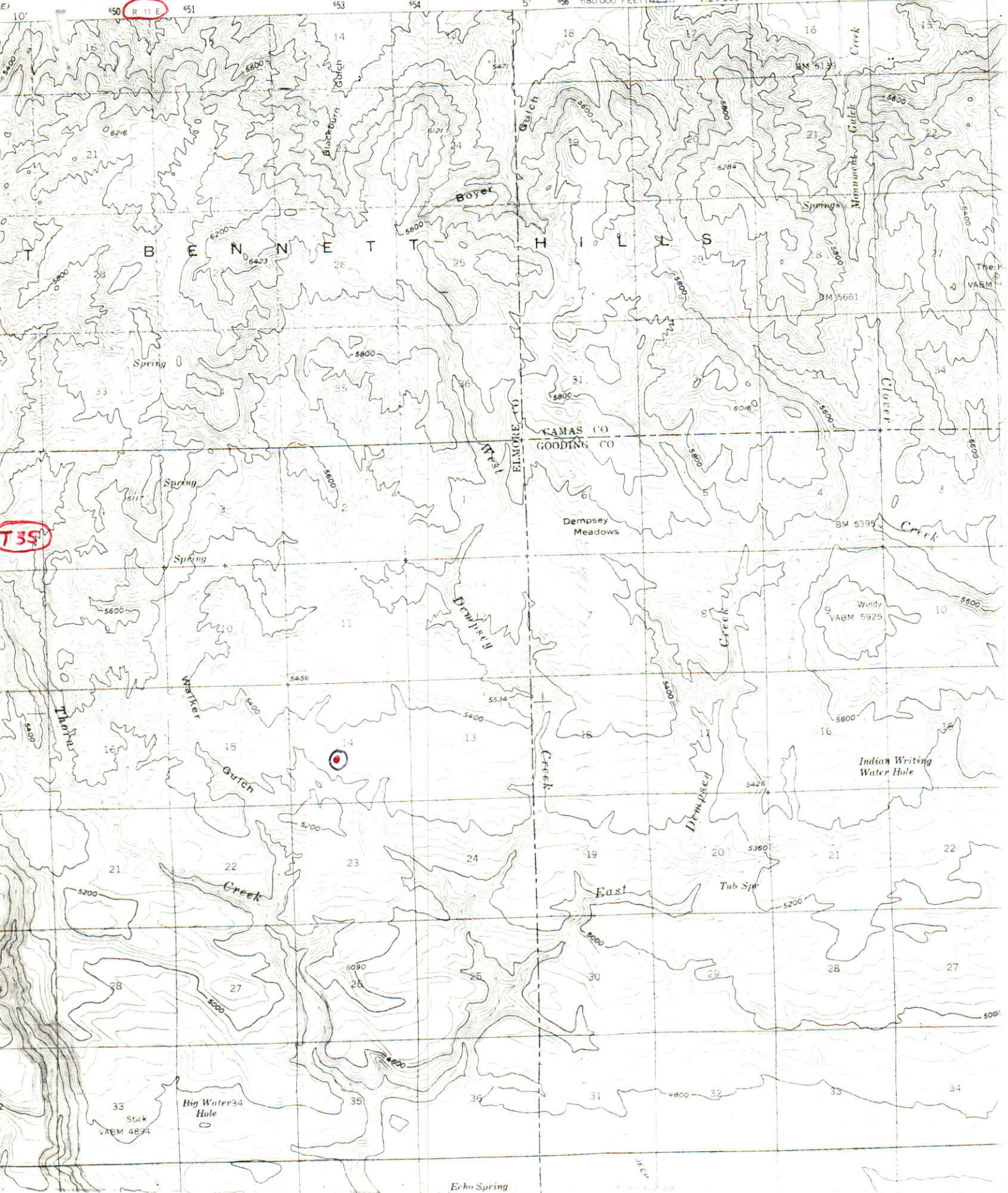


KING HILL QUADRANGLE
IDAHO
15 MINUTE SERIES (TOPOGRAPHIC)

2970 1 SE
(HILL CITY)
1:24 000

R 12 E FAIRFIELD 16 MI 61



**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-8040

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., FEDERAL BLDG.
BOX 042, 550 W. FORT ST.,
BOISE, ID 83724

Source: SPRING tributary
to SINKS

Date Filed: 10/01/1982

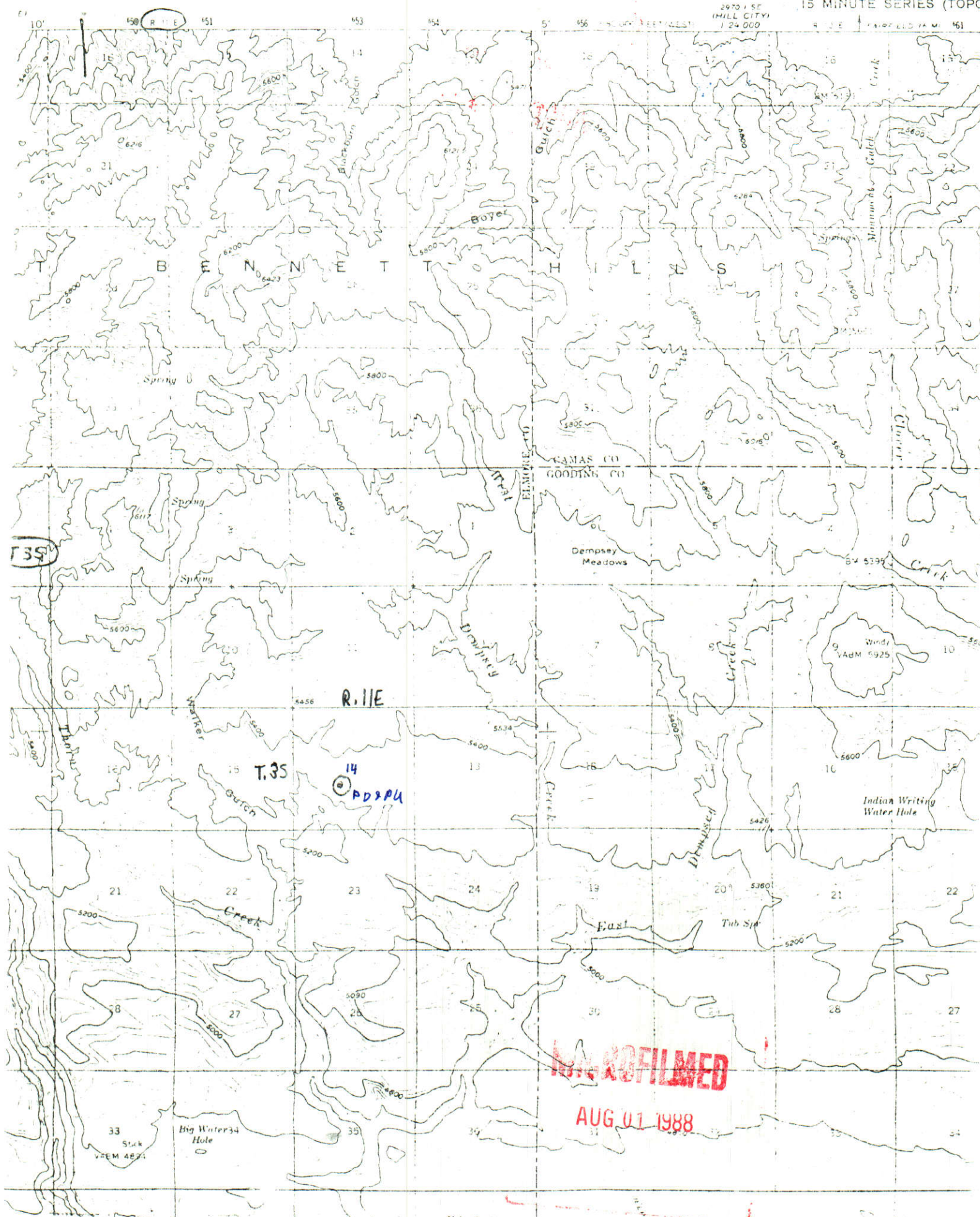
Amount: 0.02 CFS

Diversion Point: NESW Sec
14 T 03S R 11E, ELMORE
Co.

Use: STOCKWATER (0.01
CFS) from 01/01 to 12/31
WILDLIFE (0.01 CFS) from
01/01 to 12/31

Place of Use: NESW Sec 14
T 03S R 11E

Diversion Means: HEAD-
BOX, PIPE, TROUGHS



NOT REFILED

AUG 01 1988

RECEIVED

ok
may
10/20/82

NOTICE OF APPLICATION
FOR WATER RIGHT

The following appli-
cation(s) have been filed to
appropriate the public
waters of the State of Idaho:

37-8040

U.S. DEPT. OF INTERIOR
BUREAU OF LAND

MGMT., FEDERAL BLDG.
BOX 042, 550 W. FORT ST.,
BOISE, ID 83724

Source: SPRING tributary
to SINKS

Date Filed: 10/01/1982

Amount: 0.02 CFS

Diversion Point: NESW Sec
14 T 03S R 11E, ELMORE
Co.

Use: STOCKWATER (0.01
CFS) from 01/01 to 12/31

WILDLIFE (0.01 CFS) from
01/01 to 12/31

Place of Use: NESW Sec 14
T03SR11E

Diversion Means: HEAD-
BOX, PIPE, TROUGHS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08040

Priority: October 1, 1982 Amount: 0.02 CFS 4.3 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 1, 1982, and
has submitted proof to the Department of Water Resources on February 5, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	04/01 to 06/15	0.01 CFS	1.5 AFA
STOCKWATER	09/30 to 12/31	0.01 CFS	1.9 AFA
WILDLIFE	01/01 to 12/31	0.01 CFS	0.9 AFA
	Totals	0.02 CFS	4.3 AFA

LOCATION OF POINT OF DIVERSION(S): NENESW , Sec. 14, Township 03S, Range 11E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03S 11E 14 NESW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

AUG 01 1988

State of Idaho
Department of Water Resources

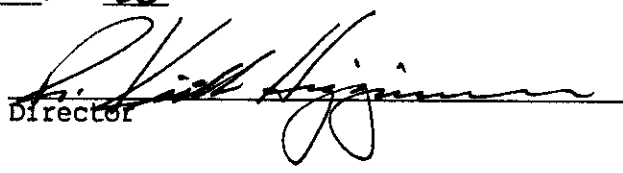
WATER RIGHT LICENSE

WATER RIGHT NO. 37-08040

CONDITIONS/REMARKS:

4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of July, 19 88.


Director

MICROFILMED

AUG 11 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

1. Name of applicant Bureau of Land Management Phone (208) 886-2206

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply Unnamed spring which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 3 S.,
Range 11 E., B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 4'x3' perforated headbox; 40' of 1- $\frac{1}{4}$ "
pipe going to two troughs; troughs are equipped with bird-walks and overflow pipe.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir
capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 3 S.,
Range 11 E., B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 750 cattle, 2000 sheep

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve
livestock distribution.

SECRET

[illegible]

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. None

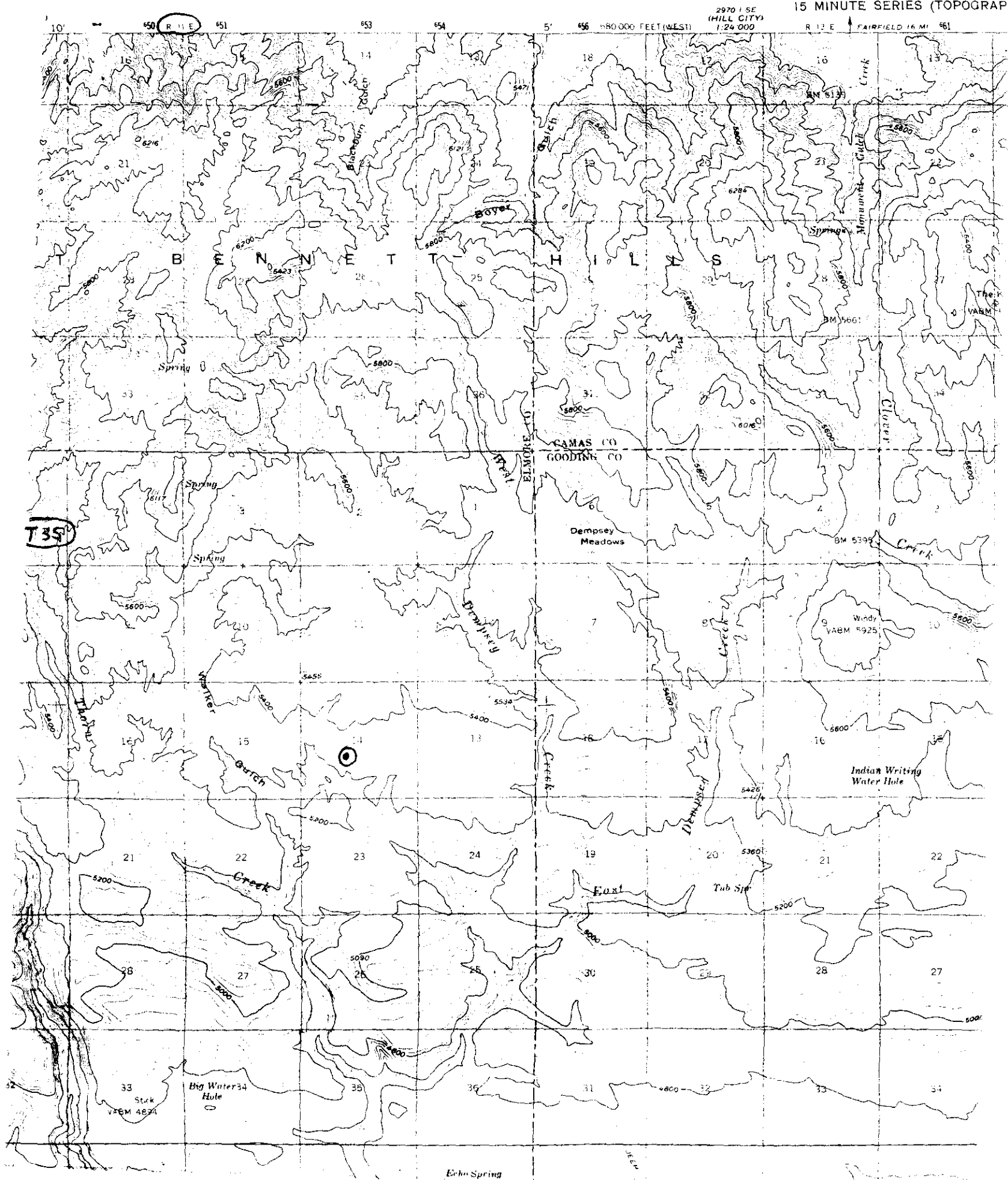
9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Name - Gill Spring. JDR #4513

KING HILL QUADRANGLE
IDAHO
15 MINUTE SERIES (TOPOGRAPHIC)



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terrence M. Costello
(Applicant)
Acting District Manager

Proposed Priority 10/01/1982

Received by [Signature] Date 10-1-82 Time 1:00
Preliminary check by [Signature] Fee \$ 30.00 ID-910-PH2-0018
Receipted by [Signature] Date 4-12-83 #26473
Publication prepared by [Signature] Date 10/12/82
Published in Gardner Co. Ledger
Publication dates 10/20 & 10/27/82
Publication approved [Signature] Date 10/21/82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8040, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19 day of June, 1984.

Acting David R. Tuttle
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
 County of Gooding)

[Signature], being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 20 day of Oct 19 82, and the date of the last publication was on the 27 day of Oct, 19 82.

Subscribed and sworn to before me this 27 day of Oct, 19 82
 (SEAL)

[Signature]
 NOTARY PUBLIC
 GOODING COUNTY LEADER
 Gooding, Idaho
COST OF PUBLICATION

Number of Lines in Notice. 28
 Number of Insertions. 2
 Lines tabular at 42*
28 Lines straight at 32* 8.96
28 Subsequent lines at 21* 5.88
 Total Cost 14.84

MICROFILMED

COPY OF NOTICE (Paste Here)

Notice for Water Right App
 TITLE OF NOTICE

PLAINTIFF ATTORNEY
37-8040
 DEFENDANT

PLAINTIFF
Dept. of Water
 BILL TO

ad merge RECEIVED
 NOV 1 1982
 Department of Water Resources
 Southern District Office

PUBLICATION RATES (Idaho Code, Rev. Statutes 1971)	
7 pt. per line, straight	32*
7 pt. per line, tabular	42*
7 pt. per line, successive insertions	21*

No. 215

NO. [REDACTED]
FORWATER [REDACTED]

The following appli-
cation(s) have been filed to
appropriate the public
waters of the State of Idaho:

37,400

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., FEDERAL BLDG.
BOX 625, 150 W. FORT ST.,
BOISE, ID 83724
Source: SPRING tributary
to SINKS
Date Filed: 10/21/1982
Amount: 0.02 CFS
Diversion Point: NESW Sec
14 T 03S R 11E, ELMORE
Co.
Use: STOCKWATER (0.01
CFS) from 01/01 to 12/31
WILDLIFE (0.01 CFS) from
01/01 to 12/31
Place of Use: NESW Sec 14
T 03S R 11E
Diversion Means: HEAD-
BOX, PIPE, TROUGHS

July 18, 1988

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

RE: PERMIT NO. 37-08040

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

AUG 01 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 13, 1988

RE: Permit Nos. 37-8040/8191/8192/8193, 47-7850/7973,
51-7197

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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AUG 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 16 1987

37-8040
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

allow amounts filed on (minimum flow)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$1083 \text{ hd} \times 12 \text{ gpd/hd} \times 169 \text{ days/ann} \div 325900 \text{ gal/AF} = 6.7 \text{ AFA}$$

$$400 \text{ hd wildlife} \times 2 \text{ gpd/hd} \times 365 \text{ days/ann} \div 325900 \text{ gal/AF} = 0.9 \text{ AFA}$$

$$0.01 \text{ cfs} \times 1.9835 \text{ AF/cfs/day} \times 169 \text{ days/ann} = 3.35 \text{ AFA}$$

*allow 3.4 AFA for livestock
allow 0.9 AFA for wildlife*

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

RECEIVED

AUG 01 1988

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|-------------------|-----------------|---------------|------------------|-----------------------------|------------------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | 27-8040 | | | | | |

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
-------------------	---------------	-------------------	---------------

Period of Use	
From	To

Rate of Diversion
Q (cfs)

Annual Volume
V (afa)

Luxembourg

4-1

6-15

0.01

1.5

11

9-30

12-31

0.01

1.9

Wildlife

1-1

12-31

0.01

0.9

Allowable Maximums: 0.02 4.3

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

UNRECORDED

AUG 01 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature JF Stanton

Date 10-31-85

Checked in Regional Office by ADL

Date 6/18/87

Approved in State Office by Ron Hovater

Date MAR 24, 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources **Permit No.** 37-8040
Phone No. 886-2206

1. Owner: Bureau of Land Management Phone No. 886-2206
Current Address: P.O. Box 28, Shoshone, ID 83352
2. Accompanied by: Bill Harris EXAM. DATE: 10-22-85
Address: same Phone No. _____
Relationship to Permit Holder: employee
3. Source: Spring tributary to sinks

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

***Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.**

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Heatbox + pipeline to 2 stock troughs

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

- 7. Measurements** ☐ Additional data/computation sheets attached

No flow data on spring.

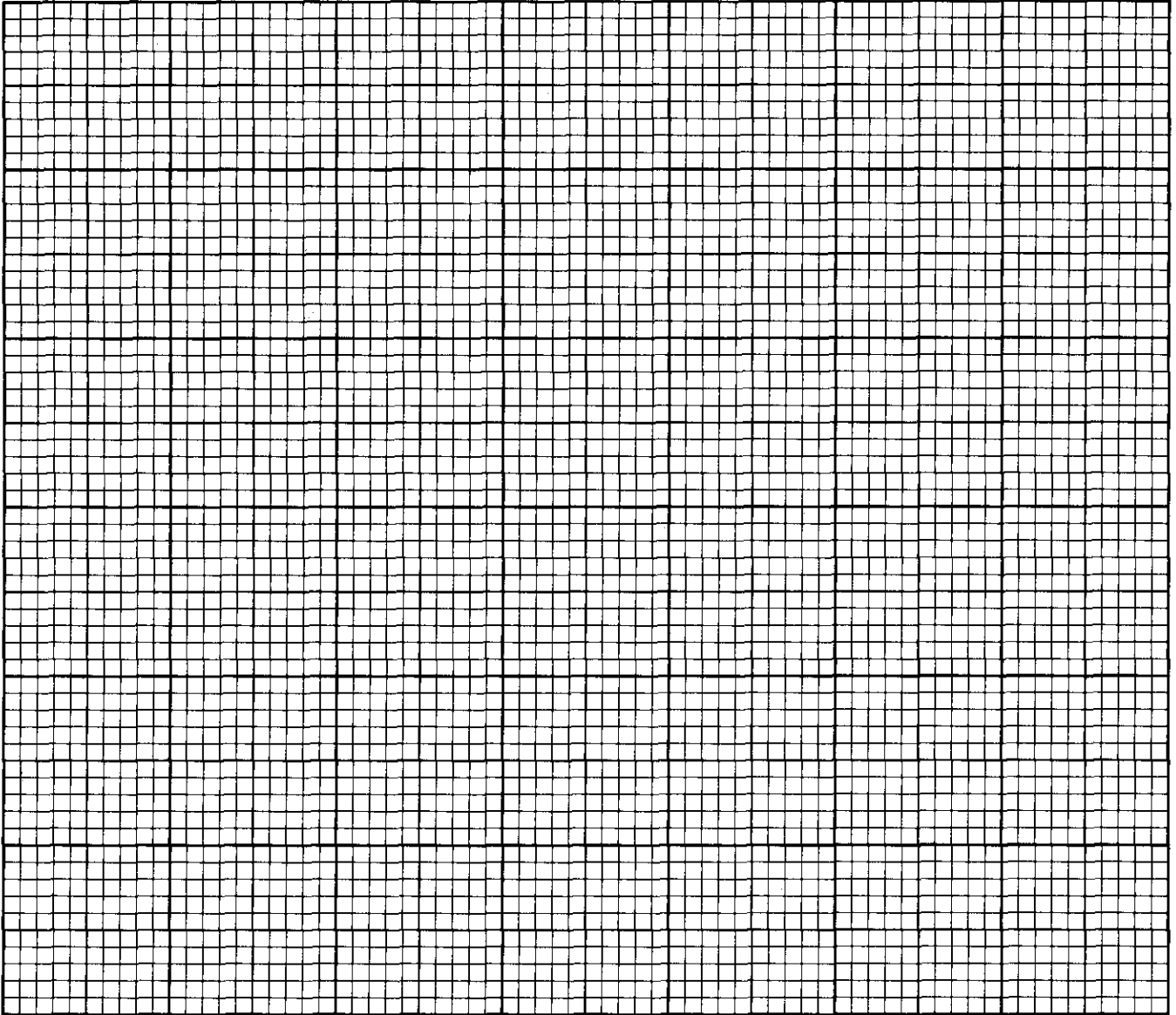
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

9. **Place(s) of Use:** **Irrigation - give acres served by system at time of exam.**
Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	11E	14									S, W								
Total Acres _____																			

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Stock use is 4-1 to 6-15 & 9-30-12-31.
Wildlife is 300 deer, 10 elk, & 200 small game. 150 cattle, 2000 sheep
Spring is known as Gill Spring. = 1083 hd at 12 gpm/hd
Exam was completed in Mr. Harris' office.

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature J. C. Stanton Date 10-31-85

Consultant's License Number _____

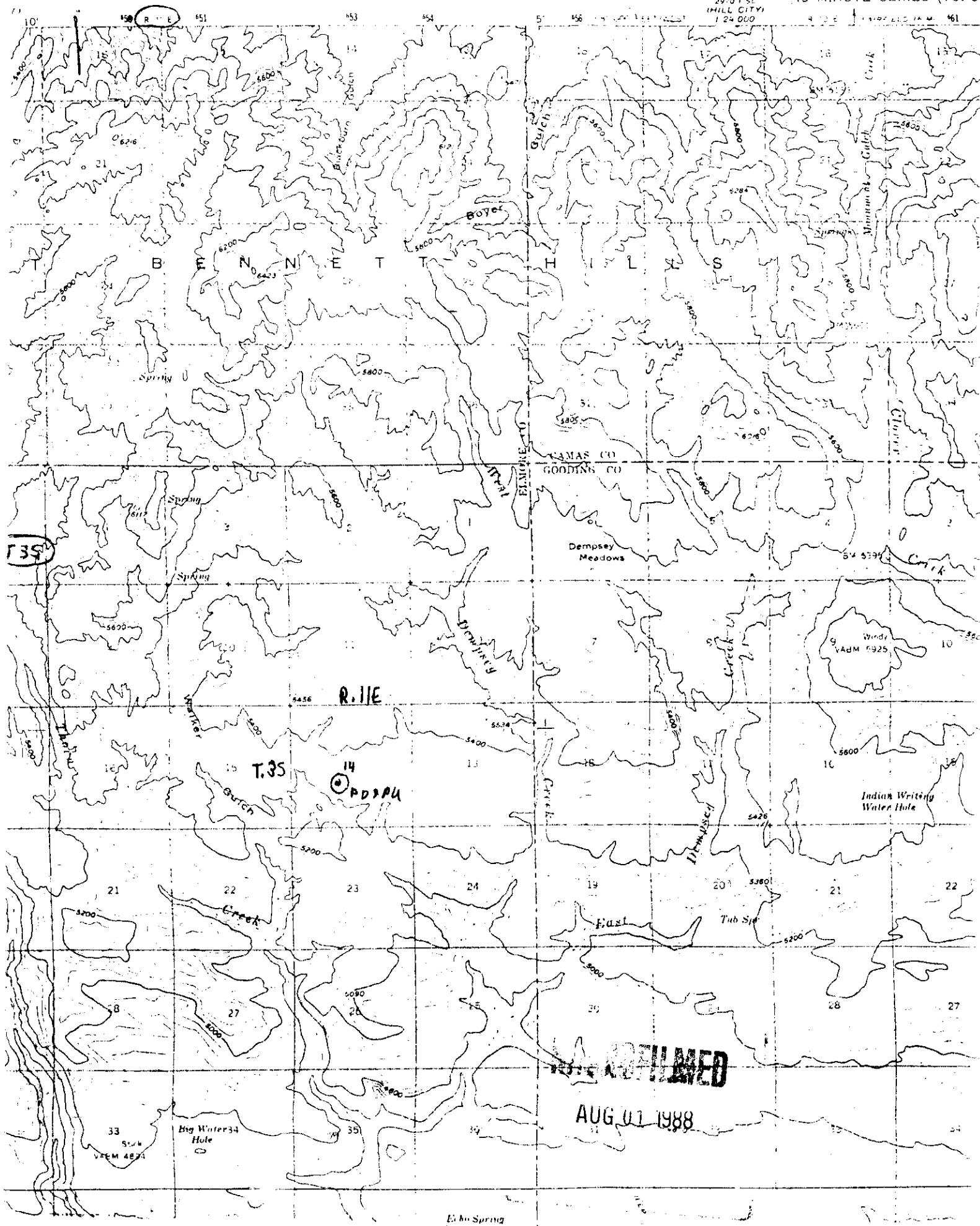
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

NOTIFIED
AUG 01 1988





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-8040
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
SEP 16 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 6-18-87 JH (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 6-18-87 JH (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 6-18-87 JH Stanton (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADW 6/18/87 (Initial and date)

Exam Reviewed by Manager of Regional Office JH 7/10/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 8, 1985

USDI- Bureau of Land Management
P. O. Box 2-B
Shoshone, Idaho 83352

Re: Permits No. 37-8041, 37-8044, 37-8049, 37-8051, 37-8048,
37-8053, 37-8052, 37-8047, 37-8039, 37-8042, 37-8040, 37-8045,
37-8043, 37-8046, 37-8050

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of
beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be
made by a representative of this department.

A field examiner will contact you to arrange to examine your
system.

If you have any questions regarding the field examination, please
contact this office by phone at 734-3578 or in person at our
office at 1041 Blue Lakes Blvd. N., Twin Falls, Idaho, 83301.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

MICROFILMED

AUG 01 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has complied with the development to the extent shown below of Permit No. 37-8040.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B Shoshone Idaho
83352 Tel. No. 856-2205

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 750 cattle (number and type of stock)
2000 sheep
☐ Irrigation (acres)
☐ Other

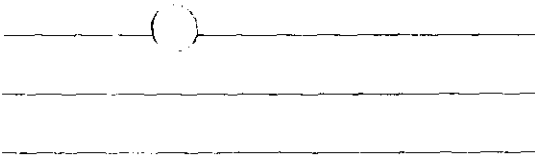
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-12-84
Date

MICROFILMED

John Aspinwall
Signature of Permit Holder



PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 5 1985



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

December 11, 1984

Bureau of Land Management
P. O. Box 28
Shoshone, ID 83352

Gentlemen:

Re: Permit Nos. 37-2039 to 37-2053

Enclosed are 15 postcards submitted as proof of beneficial use. Also enclosed are blank postcards.

Last week I advised a staff member that the water right number indicated on the postcards do not match the right described in every case. Please review your records and submit new postcards at your convenience.

If I can be of assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Stanton

USDI - BLM
APPLICATION NUMBER: 39-8040

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: JS Map No. 2-17

Other rights on same place of use. N/A

In form for advertising.

Final date for protests: 11/8/82

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/1/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. 10/1/82

Special conditions of approval or cover letter. 26

By: ADL

Date: 11/12/82

STATE OFFICE REVIEW:

SW/L17 26

☐ See attached sheet for more information.

By: Adler

Date: APR 22 1983

NOV 18 1982

Department of Water Resources

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

32-8040-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Date Filed: 10/01/1982

Amount: 0.02 CFS

Diversion Point: NESW Sec 14 T 03S R 11E, ELMORE Co.

Use: STOCKWATER	(0.01 CFS)	from 01/01 to 12/31
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NESW Sec 14 T 03S R 11E

Diversion Means: HEADBOX, PIPE, TROUGHS

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.

Published 10/20 & 10/27/82.

RECEIVED

CONFIDENTIAL

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p/2/82

ication(s) have been filed to appropriate the public waters of the State of Idaho.
37-3040
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., FEDERAL BLDG.
BOX 042, 550 W. FORT ST.
BOISE, ID 83724
Source: SPRING tributary
to SINKS
Date Filed: 10/01/1982
Amount: 0.02 CFS
Diversion Point: NESW Sec
14 T 03S R 1E, ELMORE
Co.
Use: STOCKWATER (0.01
CFS) from 01/01 to 12/31
of each year.
Type of Diversion: PERMANENT
Diversion Structure: LEAD-
BOX, PIPE, TROUGHS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 12, 1982

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 8, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

Handwritten: 10/12/82

IDENT. NO. 37-8040

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]