



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tenance M. Costello
(Applicant)
Acting District Manager

MICROFILMED

37-8042

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., FEDERAL BLDG.
BOX 042, 550 W. FORT ST.,
BOISE, ID 83724

Source: SPRING tributary
to SINKS

Date Filed: 10/01/1982

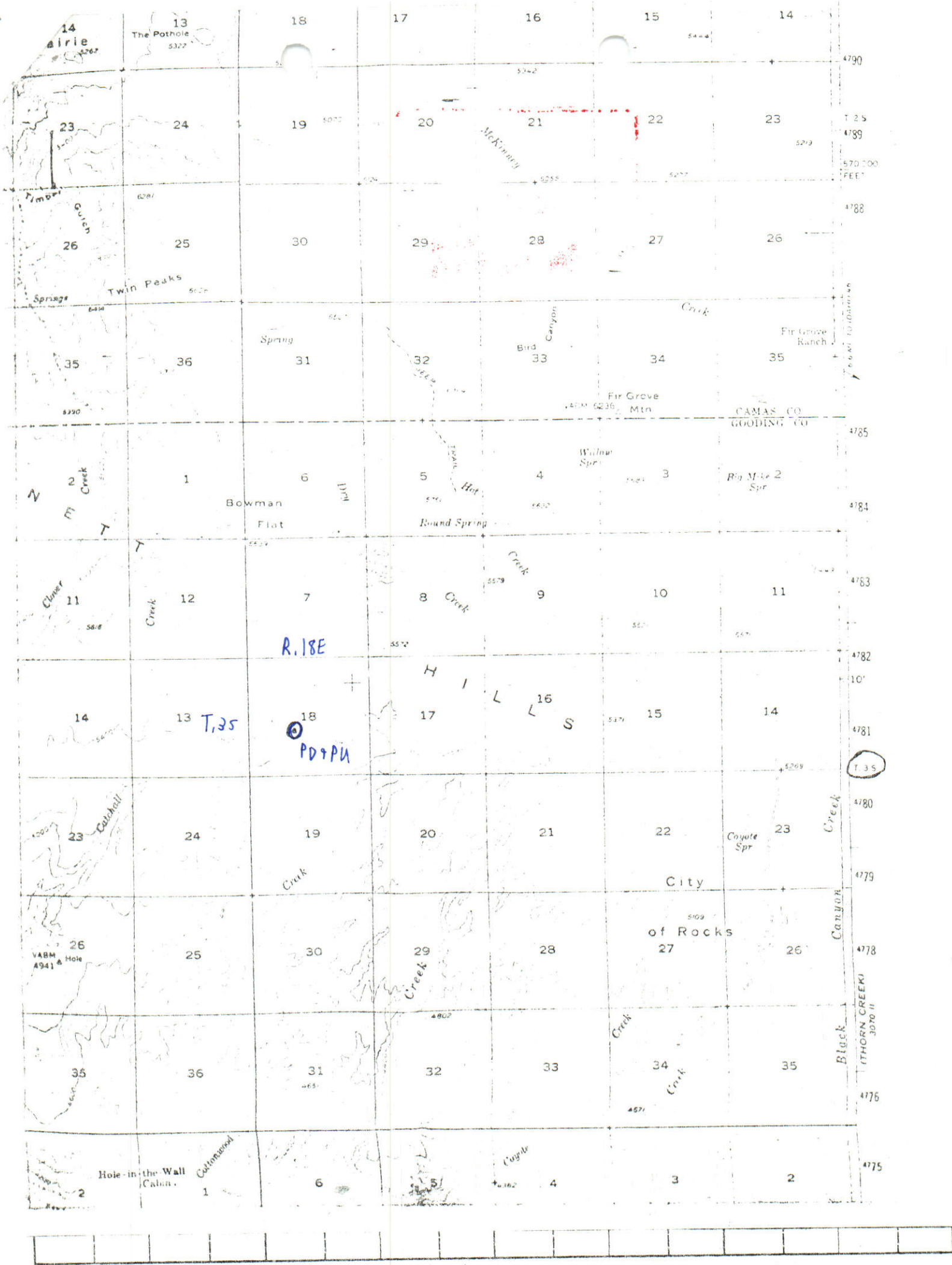
Amount: 0.02 CFS

Diversion Point: NESW Sec
18 T 03S R 14E, GOODING
Co.

Use: STOCKWATER (0.01
CFS) from 01/01 to 12/31
WILDLIFE (0.01 CFS) from
01/01 to 12/31

Place of Use: NESW Sec 18
T 03S R 14E

Diversion Means: HEAD-
BOX, PIPE, TROUGH



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

SEP 25 1981

Terrance M. Costello
(Applicant)

Acting District Manager

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8042

Priority: October 1, 1982 Amount: .02 CFS 3.7 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 1, 1982, and
has submitted proof to the Department of Water Resources on February 5, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/16 to 08/31	.01 cfs	2.7 afa
Wildlife	01/01 to 12/31	.01 cfs	1.0 afa
	Totals	.02 CFS	3.7 AFA

LOCATION OF POINT OF DIVERSION(S): NENESW , Sec. 18, Township 3S, Range 14E
Gooding County

PLACE OF USE: Stockwater

TWN RGE SEC

3S 14E 18 NESW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

SEP 25 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8042

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27th day
of AUGUST, 1987.


Director

RECEIVED

SEP 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2206

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply Unnamed spring which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 3 S.,

Range 14 E B.M. Gooding County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 for livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3'x3' perforated culvert head-box;
175' of 1- $\frac{1}{2}$ " plastic pipe going to 15' galvanized trough; trough is equipped
with bird ladder and overflow pipe.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir
capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 3 S.,
Range 14 E B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 600 cattle.

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve
livestock distribution.

1990

THE

N/A

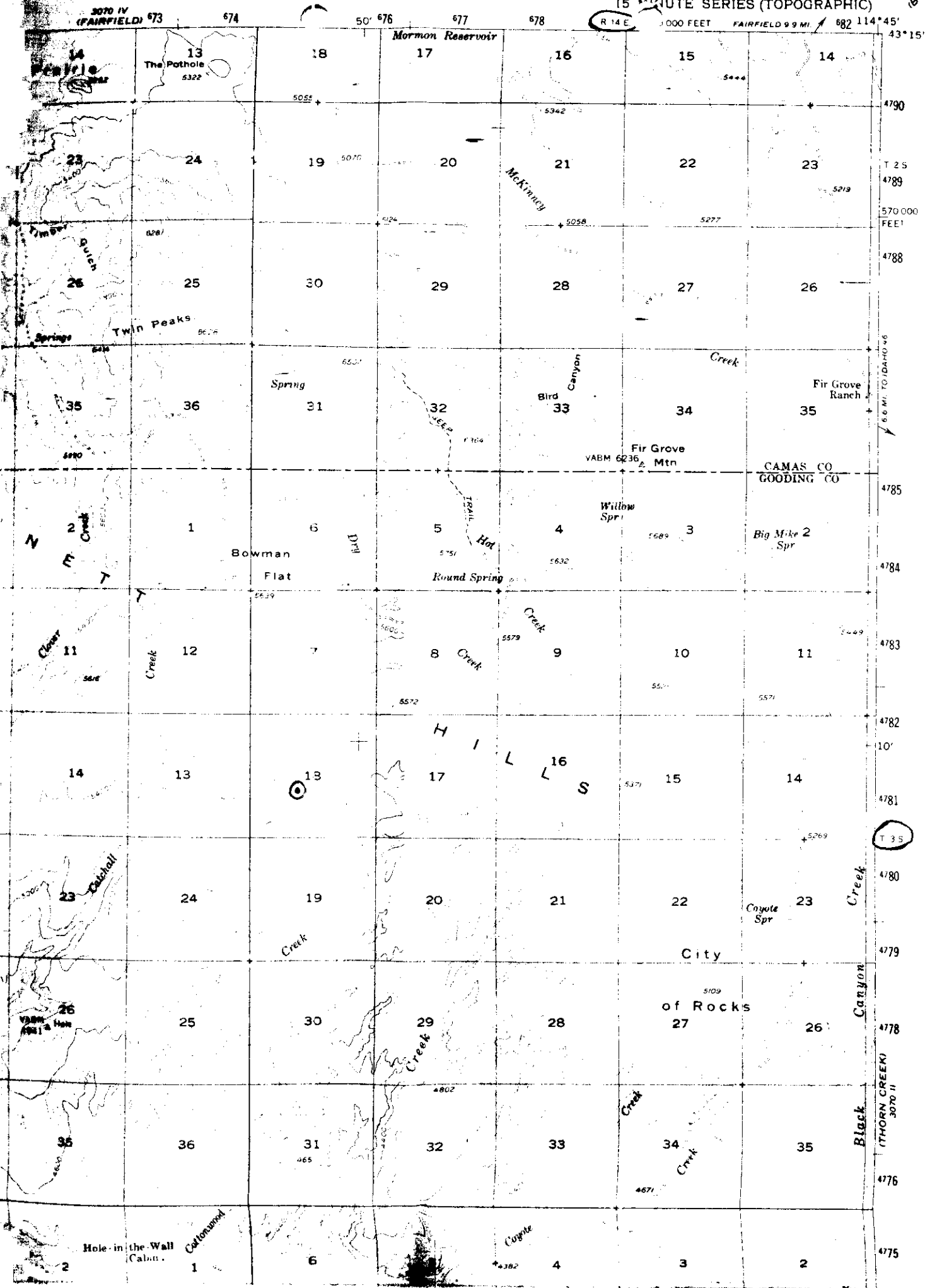
None.

BLM

BLM

N/A

Name - Bowman Spring. JDR #4554



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terrence M. Costello
(Applicant)

Acting District Manager

2- Port Priority 10/01/1982

Received by [Signature] Date 10-1-82 Time 1:00
Preliminary check by [Signature] Fee \$ 30.00 ID-910-PH2-0018
Receipted by [Signature] Date 4-12-73 # 26473
Publication prepared by menya Date 10/12/82
Published in Gooding Co. Leader
Publication dates 10/20 + 10/27/82
Publication approved menya Date 10/21/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8042, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19 day of June, 1984.

David R. Tuttle Jr.
Acting Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
 County of Gooding)

[Signature], being first duly sworn,
 deposes and says that he is the printer (publisher) of the Gooding
 County Leader, a newspaper published every week in Gooding, County
 of Gooding, State of Idaho, that said newspaper has been continuous-
 ly and uninterruptedly published for a period of seventy-eight consecu-
 tive weeks prior to the first publication of the annexed notice, and is
 a newspaper qualified to publish legal notices as provided by act of
 the 1919 session of the legislature of the State of Idaho, known as
 House Bill 145; that the annexed advertisement was published once
 each week for 2 consecutive issues in said newspaper
 proper and not in a supplement; that the date of the first publication
 of said advertisement was on the 20 day of Oct
 19 82, and the date of the last publication was on the 27
 day of Oct, 19 82.

Subscribed and sworn to before me this 27
 day of Oct, 19 82.
 (SEAL)

[Signature]
 NOTARY PUBLIC
 GOODING COUNTY LEADER
 Gooding, Idaho
COST OF PUBLICATION

Number of Lines in Notice. 24
 Number of Insertions. 2
 Lines tabular at 42¢
24 Lines straight at 32¢ 7.68
24 Subsequent lines at 21¢ 5.04
 Total Cost 12.72

COPY OF NOTICE (Paste Here)

Notice of App for
Water Right
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

37-8042

DEFENDANT

PLAINTIFF

Dept. of Water
 BILL TO

[Signature] RECEIVED

NOV 1 1982

Department of Water Resources
 Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)
 7 pt. per line, straight 32¢
 7 pt. per line, tabular 42¢
 7 pt. per line, successive
 insertions 21¢

No. 216

**BUREAU OF LAND
MGMT., FEDERAL BLDG.
BOX 642, 500 W. FORT ST.,
BOZEMAN, MONT.**

Amount: 0.02 CFS

**Diversion Point: NWS Sec
18 T 65S R 14E GOODING**

Co.

**Use: STOCKWATER (0.01
CFS) from 01/01 to 12/31**

**WILDLIFE (0.01 CFS) from
01/01 to 12/31**

Place of Use: NWS Sec 18

T65S R 14E

**Diversion Means: HEAD-
BOX, PIPE, TROUGH**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 31, 1987

RE: Permit Nos. 24-7040, 29-7643/7689/7789, 31-7344/7376, 32-7125/
7126, 33-7070/7095/7148/7161, 34-7231/7232/7442/
7444/7445/7447, 37-8041/8042/8300, 57-7430, 67-7640

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Please note that License 33-7095 is a joint water right between BLM and the Forest Service; therefore, the license is in the name of U.S. Dept. of Interior and U.S. Dept. of Agri, c/o BLM.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

SEP 25 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1987

RE: Permit Nos. 24-7040, 29-7685/7789, 31-7344, 37-8041/8042,
57-7430, 67-7640

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
SEP 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

37-8043

Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)**

~~Spring measured at 12 gpm. Allow 0.2 ft minimum flow for each use & for total.~~
Allow amounts as applied for,

- b) Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{10cm}}$$

$$V = \text{Smaller of } V_{L,R} \text{ and } V_{D,R} =$$

- c) Volume Calculations for Other Uses:**

$$600 \text{ cattle} \times 12 \text{ gal/bd} \times 138 \text{ days/ann} \div 325900 \text{ gal/AF} = 3.0 \text{ AFA}$$

$101 \text{ cfs} \times 1.9835 \text{ AF/cfs/day} \times 138 \text{ days/ann} = 2.7 \text{ AFA}$ allow smaller amount

$$900 \frac{\text{gal}}{\text{acre}} + 2 \frac{\text{gal}}{\text{hd}} \times 365 \frac{\text{days}}{\text{ann}} \div 325900 \frac{\text{gal}}{\text{AF}} = 0.7 \text{ AFA}$$

50 elk x 6 gpd/ld x 365 days/ann + 325900 " = 67
= 0.34

total = 1.0 AFA

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:**

MICROFILMS

SEP 25 1987

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
37-8042					

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Livestock	4-16	8-31	0.01	2.7
Wildlife	1-1	12-31	0.01	~~1.0~~ 1.0

Allowable Maximums: 0.02 3.1

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

RE-EXAMINED

~~SEP 25 1987~~

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature J. P. Stanton

Date 10-31-85

Checked in Regional Office by J. Blau L.A. 9/16/86

Date 8/5/86

Approved in State Office by _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 27-8042
Phone No. 886-2206

1. Owner: Bureau of Land Management Phone No. 886-2206
Current Address: P.O. Box 28, Shoshone, ID 83352
2. Accompanied by: Bill Harris EXAM. DATE: 10-23-85
Address: Same Phone No. _____
Relationship to Permit Holder: employee
3. Source: Spring tributary to Sinks

4.	Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Headbox & pipeline to 500-gallon trough

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached
- Estimated flow is 1-2 gpm

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

[illegible]

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

A full-page view of a blank sheet of graph paper. The grid consists of small squares formed by thin black lines. There are four thicker vertical lines and three thicker horizontal lines that divide the page into larger rectangular sections. The rest of the page is filled with the standard grid pattern.

13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks Use period for stock is 4-16 to 8-31.
Wildlife is 300 deer, 250 elk, 200 small game, 600 cattle.
Spring is known as Bowman Spring.
Exam was completed in Mr. Harris' office.

- ## 15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature J. Stanton Date 10-31-85

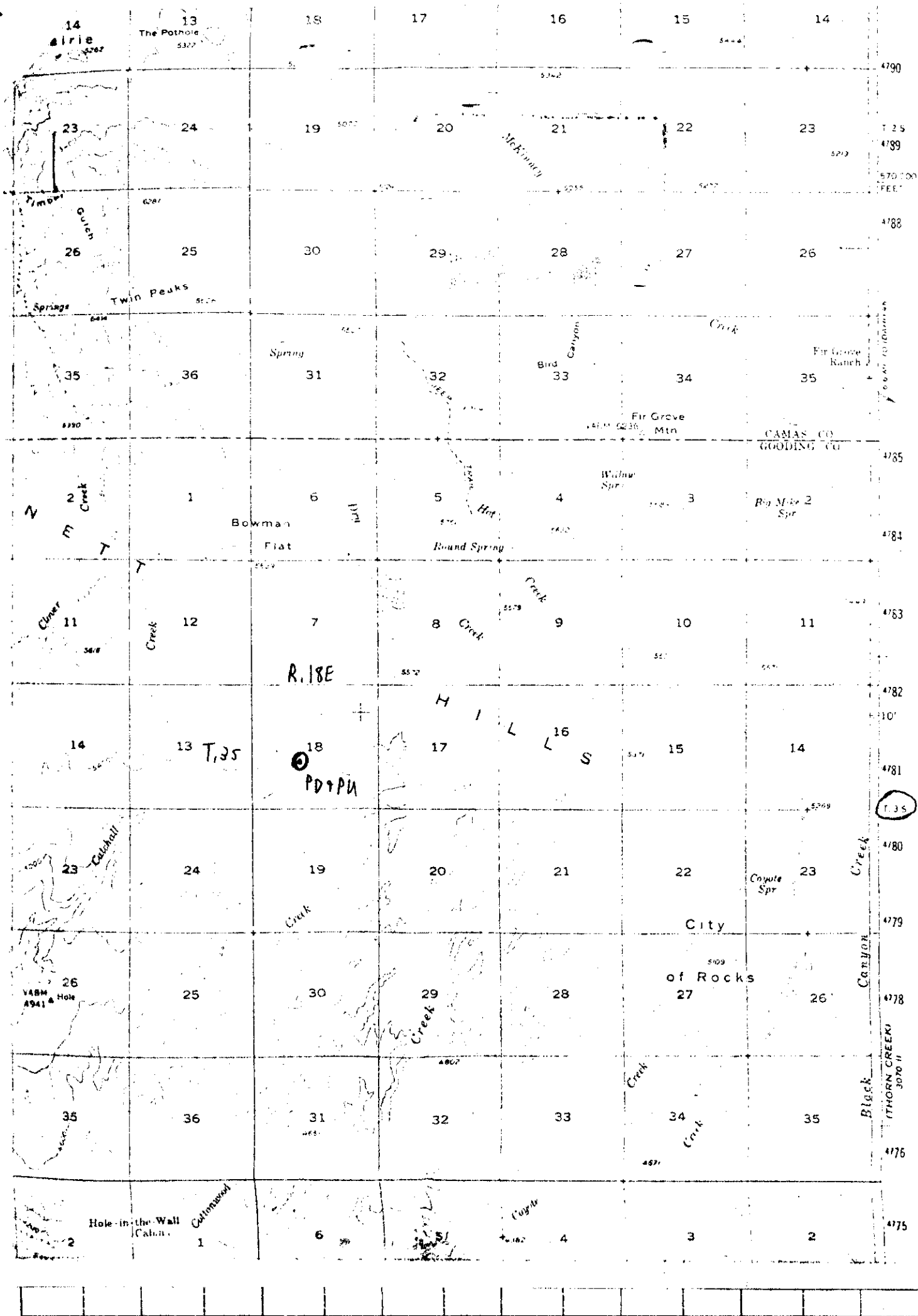
Consultant's License Number

**IDWR Director's Authorization to Conduct
Beneficial Use Examination _____**

Date _____

64-51301

CONSULTANT SEAL



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

SEP 25 1987

Therence M. Costello
(Applicant)

Acting District Manager



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 8, 1985

USDI- Bureau of Land Management
P. O. Box 2-B
Shoshone, Idaho 83352

Re: Permits No. 37-8041, 37-8044, 37-8049, 37-8051, 37-8048,
37-8053, 37-8052, 37-8047, 37-8039, 37-8042, 37-8040, 37-8045,
37-8043, 37-8046, 37-8050

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N., Twin Falls, Idaho, 83301.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

MICROFILMED

SEP 25 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8042.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B Shoshone Idaho

83352

Tel. No. 886-2205

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 600 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-12-84
Date

Microfilm

John August
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 5 1985



De.

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

December 11, 1984

Bureau of Land Management
P. O. Box 28
Shoshone, ID 83352

Gentlemen:

Re: Permit Nos. 37-2039 to 37-2053

Enclosed are 15 postcards submitted as proof of beneficial use. Also enclosed are blank postcards.

Last week I advised a staff member that the water right number indicated on the postcards do not match the right described in every case. Please review your records and submit new postcards at your convenience.

If I can be of assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

DEPT. OF WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. F. Thornton

USDI - BLM
APPLICATION NUMBER: 37-8042

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No
- ☐ Yes ☒ No
- ☐ Yes ☒ No
- ☒ Yes ☐ No*

Field check required.
Critical groundwater area.
Request dam safety information. Sent by: _____ Date: _____
In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
- ☐ Yes ☐ No
- ☒ Yes ☐ No*
- ☐ Yes ☒ No

Platted by: JS Map No. Z-19
Other rights on same place of use. N/A
In form for advertising.
Final date for protests: 11/8/82
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/2/82
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No
- ☐ Yes ☒ No
- ☐ Yes ☒ No

Measuring device required.
Access port required.
Will water be delivered by watermaster? If yes, what district? _____
Date of priority recommended. 10/1/82
Special conditions of approval or cover letter. 26

By: ADM Date: 11/12/82

STATE OFFICE REVIEW:

- ☒ See attached sheet for more information

By: Lee
4/26/83

RECEIVED RECEIVED
APR 22 1983 NOV 18 1982

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

32-8042-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Date Filed: 10/01/1982

Amount: 0.02 CFS

Diversion Point: NESW Sec 18 T 03S R 14E, GOODING Co.

Use: STOCKWATER	(0.01 CFS)	from 01/01 to 12/31
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NESW Sec 18 T 03S R 14E

Diversion Means: HEADBOX, PIPE, TROUGH

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.

Published 10/20 & 10/27/82.

RECEIVED
OCT 27 1982
WATER RESOURCES
DIVISION

*ed
meyer
10/2/82*

37-8042

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT. FEDERAL BLDG.
BOX 042, 550 W. FORT ST.
BOISE, ID 83724

Source: SPRING tributary
to SINKS

Date Filed: 10/01/1982

Amount: 0.02 CFS

Diversion Point: NESW Sec
18 T 03S R 14E, GOODING
Co.

Use: STOCKWATER (0.01
CFS) from 01/01 to 12/31

WILDLIFE (0.01 CFS) from
01/01 to 12/31

Place of Use: NESW Sec 18
T 03S R 14E

Diversion Means: HEAD-
BOX, PIPE, TROUGH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 12, 1982

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 8, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

IDENT. NO. 37-8042

WATER RIGHT
DATA ENTRY LOG

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