

37-8043

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., FEDERAL BLDG.
BOX 042, 550 W. FORT ST.,
BOISE, ID 83724

Source: SPRING tributary
to SINKS

Date Filed: 10/01/1982

Amount: 0.03 CFS

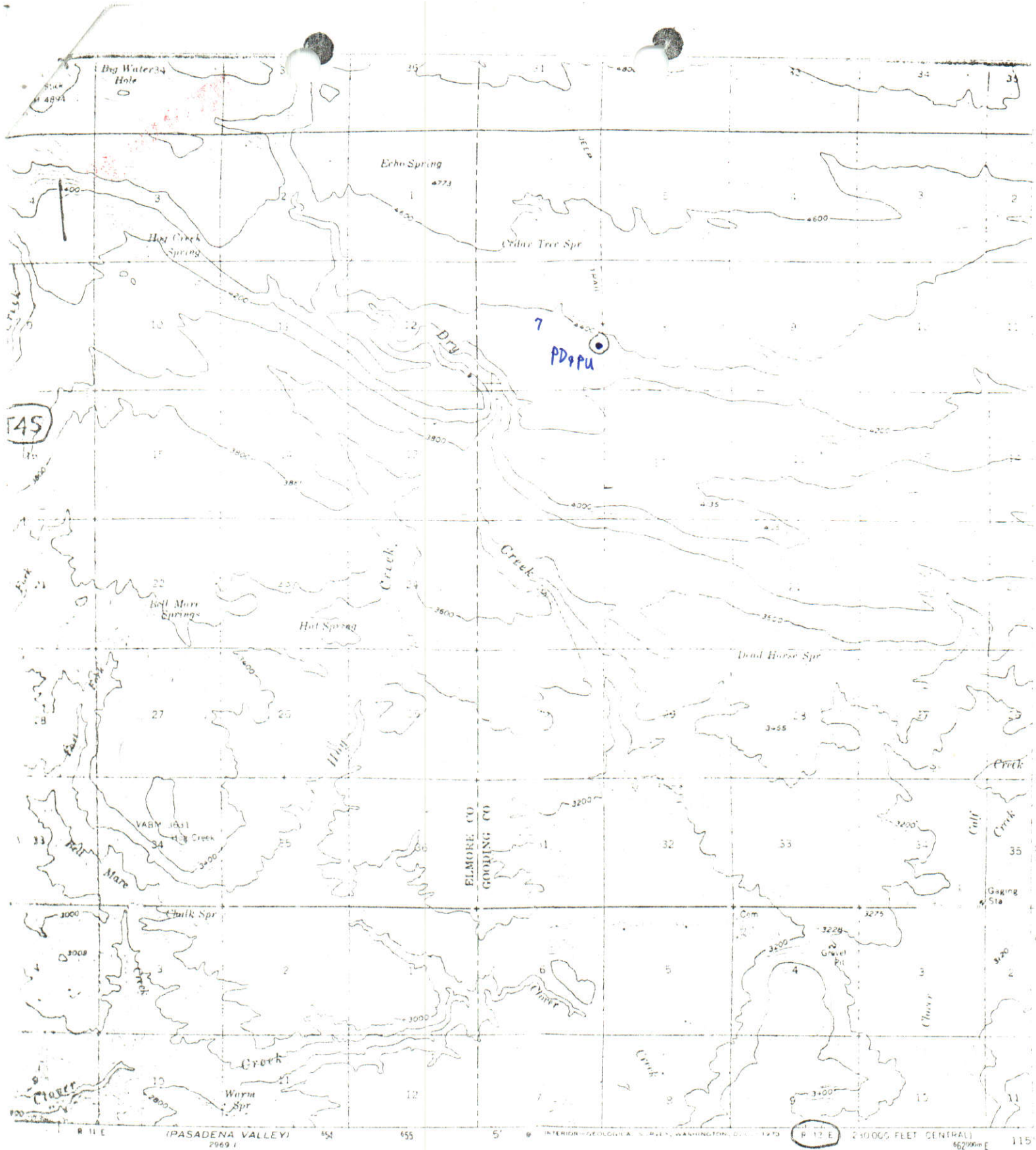
Diversion Point: NESE Sec
07 T 04S R 12E, GOODING
Co.

Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31

WILDLIFE (0.01 CFS) from
01/01 to 12/31

Place of Use: NESE Sec 07
T 04S R 12E

Diversion Means: SPRING
BOX, PIPE, TROUGHS



MICROFILMED

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D.C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAP SYMBOLS IS AVAILABLE ON REQUEST

ROAD CLASSIFICATION
Heavy duty
Light duty
Unimproved dirt
U.S. Route

KING HILL, IDAHO
N4310 - W11509/15

1958

AMS 2970 II-SERIES V795

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 37-8043 Priority 10/01/1982 Amount 0.01 CFS 2.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 37-8043 issued pursuant to Application for Permit dated 10/01/1982, and has submitted proof to the Department of Water Resources on 02/05/1985, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.01 cfs of water from a spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.01 cfs	0.7 af	Stockwater	05/01 - 06/30
0.01 cfs	0.7 af	Stockwater	11/01 - 12/31
0.01 cfs	0.7 af	Wildlife	01/01 - 12/31

Location of point of diversion: NESE, Sec. 7, Twp 4S, Rge 12E, Gooding Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	12E	7													X				

Total number of acres irrigated _____

Source also known as Wooden Trough Spring.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 28TH day of August, 1986.

WITNESSED

Acting for the Director

RECEIVED
OCT 7 1982

Ident. No. 37-8043
485

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Southern District Office
to appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2206

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply Unnamed Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 4 S.,

Range 12 E B.M. Gooding County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 4'x4' corrugated steel spring box-
approximately 800' of 1- $\frac{1}{4}$ " plastic pipe going to 2-20' jet tank troughs; troughs
are equipped with bird ladders and overflow pipe.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir
capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 4 S.,
Range 12 E B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 2000 sheep.

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve livestock
distribution.

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
		NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Name - Wooden Trough Spring. JDR #4527

Priority 10/01/1982

Received by [Signature] Date 10-1-82 Time 1:00
Preliminary check by [Signature] Fee \$ 30.00 ID-910-PH2-0018
Receipted by [Signature] Date 4-12-83 #26473
Publication prepared by [Signature] Date 10/12/82
Published in Gooding Co. Leader
Publication dates 10/20 + 10/27/82
Publication approved [Signature] Date 10/21/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8043, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19 day of June, 1984.

David R. Tuttle
Acting Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

Shirley Shaul, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 20 day of Oct 19 82 and the date of the last publication was on the 27 day of Oct, 19 82

Subscribed and sworn to before me this 27 day of Oct, 19 82.
(SEAL)

Candice Davis
NOTARY PUBLIC
GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice. 24
Number of Insertions. 2
Lines tabular at 42¢
24 Lines straight at 32¢ 7.68
24 Subsequent lines at 21¢ 5.04
Total Cost 12.72

COPY OF NOTICE (Paste Here)

Notice of App. for
TITLE OF NOTICE
Water Right

PLAINTIFF ATTORNEY

37-8043

DEFENDANT

PLAINTIFF

Dept. of Water
BILL TO

RECEIVED

NOV 1 1982

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)
7 pt. per line, straight 32¢
7 pt. per line, tabular 42¢
7 pt. per line, successive
insertions 21¢

No. 218

**BUREAU OF LAND
Mgmt. FEDERAL BLDG.
BOX 642, 530 W. FORT ST.,
BOISE, ID 83724**

**Source: SPRING tributary
to SINKS**

Date Filed: 10/31/1993

Amount: 0.03 CFS

**Diversion Point: NESE Sec
of T 64S R 12E, GOODING
Co.**

**Use: STOCKWATER (0.03
CFS) from 01/01 to 12/31**

**WILDLIFE (0.01 CFS) from
01/01 to 12/31**

**Place of Use: NESE Sec 07
T 64S R 12E**

**Diversion Means: SPRING
BOX, PIPE, TROUGHS**



-- State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 3, 1986

RE: Permit Nos. 36-8159/8177, 37-8043/8046/8167, 55-7272

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
SEP 10 1986
WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 8, 1986

RE: Permit Nos. 36-8159/8177, 37-/8043/8046/8167, 55-7272

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder(s):

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

If you do not concur with the information shown on the draft licenses, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the licenses will be issued as identified on the draft copies.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
DEC 5 1985

37-8043
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Measured at 5 gpm by BLM. = 0.01 cfs. Allow 0.01 cfs for each user for total. ✓

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2000 sheep $\times 2 \text{ gal/hd} \times 121 \text{ days/ann} \div 325900 \text{ gal/AF} = 1.5 \text{ AFA} \checkmark$
300 wildlife $\times 2 \text{ gal/hd} \times 365 \text{ days/ann} \div 325900 \text{ gal/AF} = 0.7 \text{ AFA} \checkmark$
 $0.01 \text{ cfs} \times 1.9835 \text{ AF/cfs/day} \times 365 \text{ days/ann} = 7.2 \text{ AFA} \checkmark$
 $5-1 \text{ to } 6-30 = 60 \text{ days}$
 $11-1 \text{ to } 12-31 = "$
 $2000 \times 2 \times 60 \div 325850 = 0.7$

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

RECEIVED

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	37-8043					

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Livestock ✓	5-1 ✓ 6-30 ✓	0.01 ✓	0.8 0.7
"	11-1 ✓ 12-31 ✓	0.01 ✓	0.8 0.7
Wildlife ✓	1-1 ✓ 12-31 ✓	0.01 ✓	0.7 ✓

Allowable Maximums: 0.01 ✓ 2.2 2.1 AF

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use: ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: Not to 1.5 AFA for livestock use.

10. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

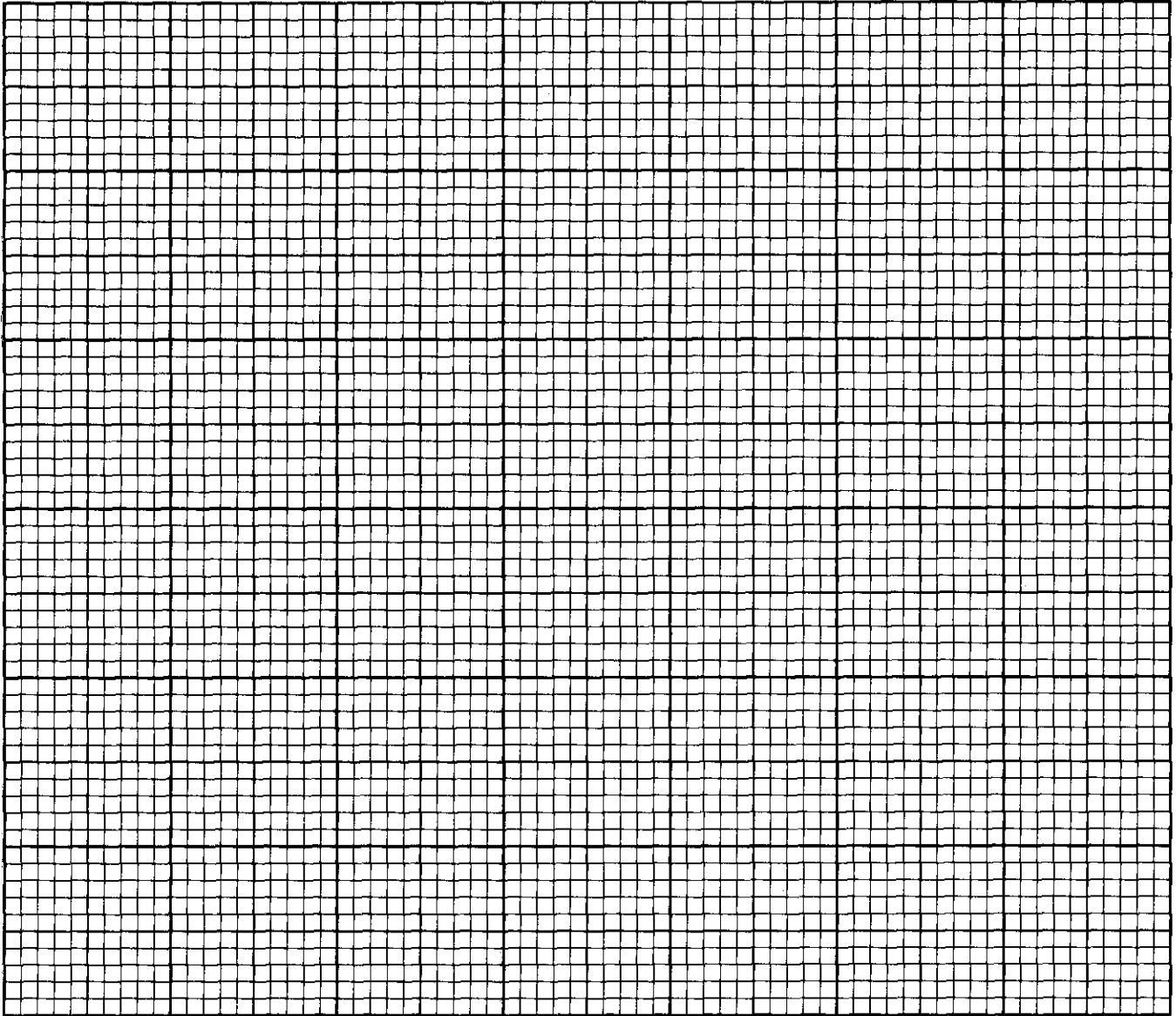
per form 219A

11. Examiner's Signature J. F. Stanton
Checked in Regional Office by L. F.
Approved in State Office by K. Walker

Date 11-4-85
Date 11-6-85
Date 7-15-86

Total Acres _____

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Stock use is 5-1 to 6-30 & 11-1 to 12-30.
Wildlife 200 deer, 50 elk, 200 small game. Stock is 2000 sheep.
Site is next to jeep trail & very close to section line.
Exam was completed in Mr. Harris office.

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature J.F. Stanton Date Nov 11-1-85

Consultant's License Number _____

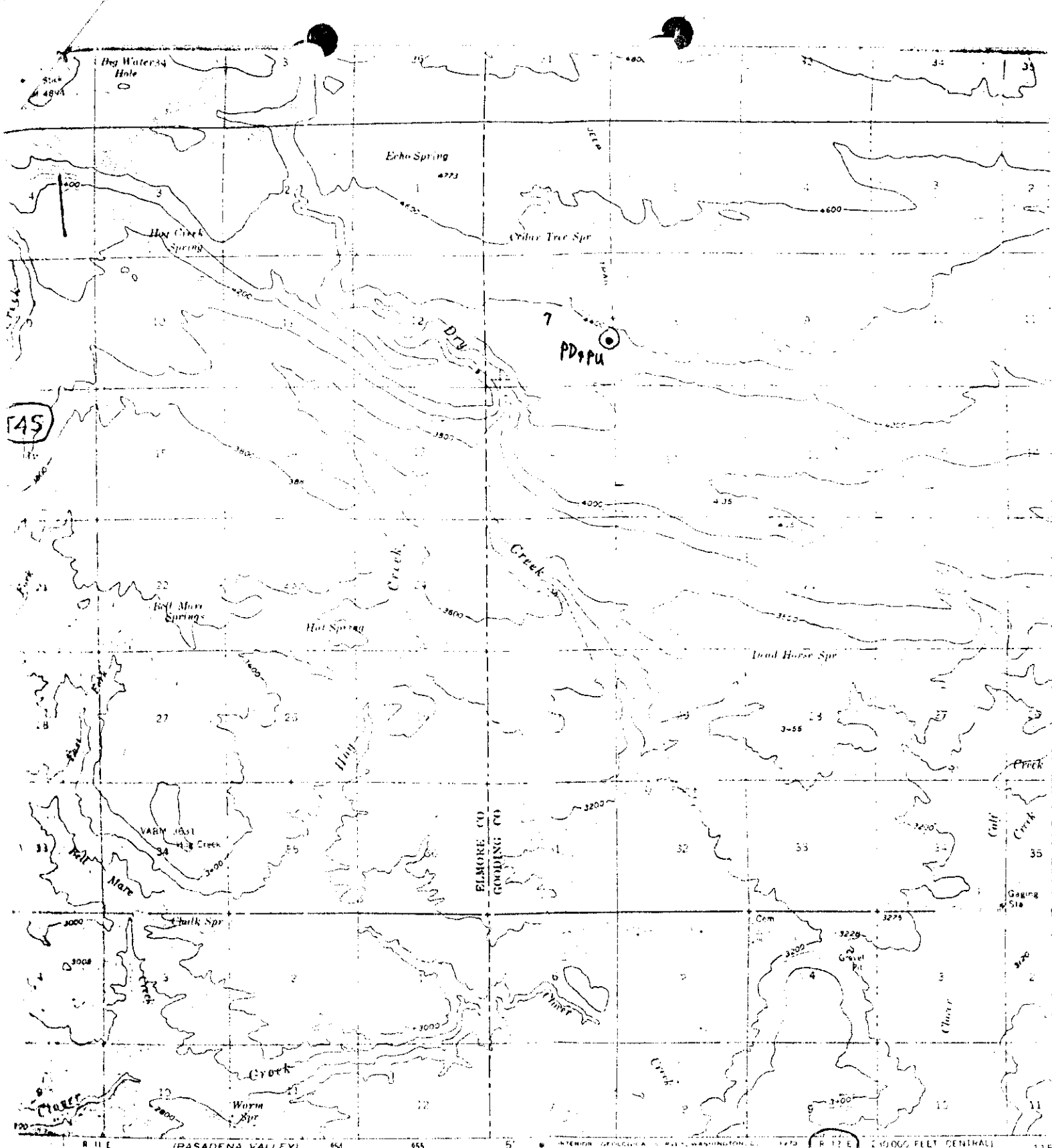
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

NOT FOR FILING



SCALE 1:62,500

THIS MAP WAS PREPARED BY THE U.S. GEOLOGICAL SURVEY, DENVER, COLORADO, FROM AERIAL PHOTOGRAPHS AND FIELD SURVEYS. THE MAP IS A REPRODUCTION OF A MAP PREPARED BY THE U.S. GEOLOGICAL SURVEY, DENVER, COLORADO, IN 1958. THE MAP IS A REPRODUCTION OF A MAP PREPARED BY THE U.S. GEOLOGICAL SURVEY, DENVER, COLORADO, IN 1958.

CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL

ROAD CLASSIFICATION
Heavy duty ——— Light duty ———
Unimproved dirt ———
U.S. R. 12 E

MICROFILMED

THIS MAP COMPLIES WITH NATIONAL MAP ACT, U.S.A. 1947, SEC. 101.
BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D.C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

KING HILL, IDAHO
N4150 W11500/15

1958

AMS 2570 II-SERIES V.7/93



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 8, 1985

USDI- Bureau of Land Management
P. O. Box 2-B
Shoshone, Idaho 83352

Re: Permits No. 37-8041, 37-8044, 37-8049, 37-8051, 37-8048,
37-8053, 37-8052, 37-8047, 37-8039, 37-8042, 37-8040, 37-8045,
✓37-8043, 37-8046, 37-8050

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N., Twin Falls, Idaho, 83301.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 37-8043

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B. Shoshone Idaho
83352 Tel. No. 886-2206

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1000 sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-12-84
Date

WINDMILL MFG

John Aspinwall
Signature of Permit Holder

() PLACE
13 CENT
STAMP
HERE



RECEIVED

FEB 5 1985

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

December 11, 1984

Bureau of Land Management
P. O. Box 28
Shoshone, ID 83352

Gentlemen:

Re: Permit Nos. 37-2039 to 37-2053

Enclosed are 15 postcards submitted as proof of beneficial use. Also enclosed are blank postcards.

Last week I advised a staff member that the water right number indicated on the postcards do not match the right described in every case. Please review your records and submit new postcards at your convenience.

If I can be of assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED
JUL 1 1984
WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J.F. Stanton

USDI - BLM
APPLICATION NUMBER: 39-8043

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: JA

Map No. 2-17

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising. _____

Final date for protests: 11/8/82

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/10/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

10/11/82 Date of priority recommended.

Special conditions of approval or cover letter. 26

By: ADM

Date: 11/12/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: 4/26/83

APR 22 1983

Date: _____

NOV 18 1982

Department of Water Resources

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 12, 1982

Goodins County Leader
P.O. Box 56
Goodins, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 8, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

37-8043

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Date Filed: 10/01/1982

Amount: 0.03 CFS

Diversion Point: NESE Sec 07 T 04S R 12E. GOODING Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NESE Sec 07 T 04S R 12E

Diversion Means: SPRING BOX, PIPE, TROUGHS

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.

Published 10/20 & 10/27/82.

RECEIVED
OCT 27 1982
WATER RESOURCES
DIVISION

*OK
meffa
10/21/82*

37-8943
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., FEDERAL BLDG.
BOX 042, 550 W. FORT ST.,
BOISE, ID 83724
Source: SPRING tributary
to SINKS
Date Filed: 10/01/1982
Amount: 0.03 CFS
Diversion Point: NESE Sec
97 T 04S R 12E, GOODING
Co.
Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31
WILDLIFE (0.01 CFS) from
01/01 to 12/31
Place of Use: NESE Sec 07
T04SR12E
Diversion Means: SPRING
BOX, PIPE, TROUGHS

IDENT. NO. 37-8043

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]