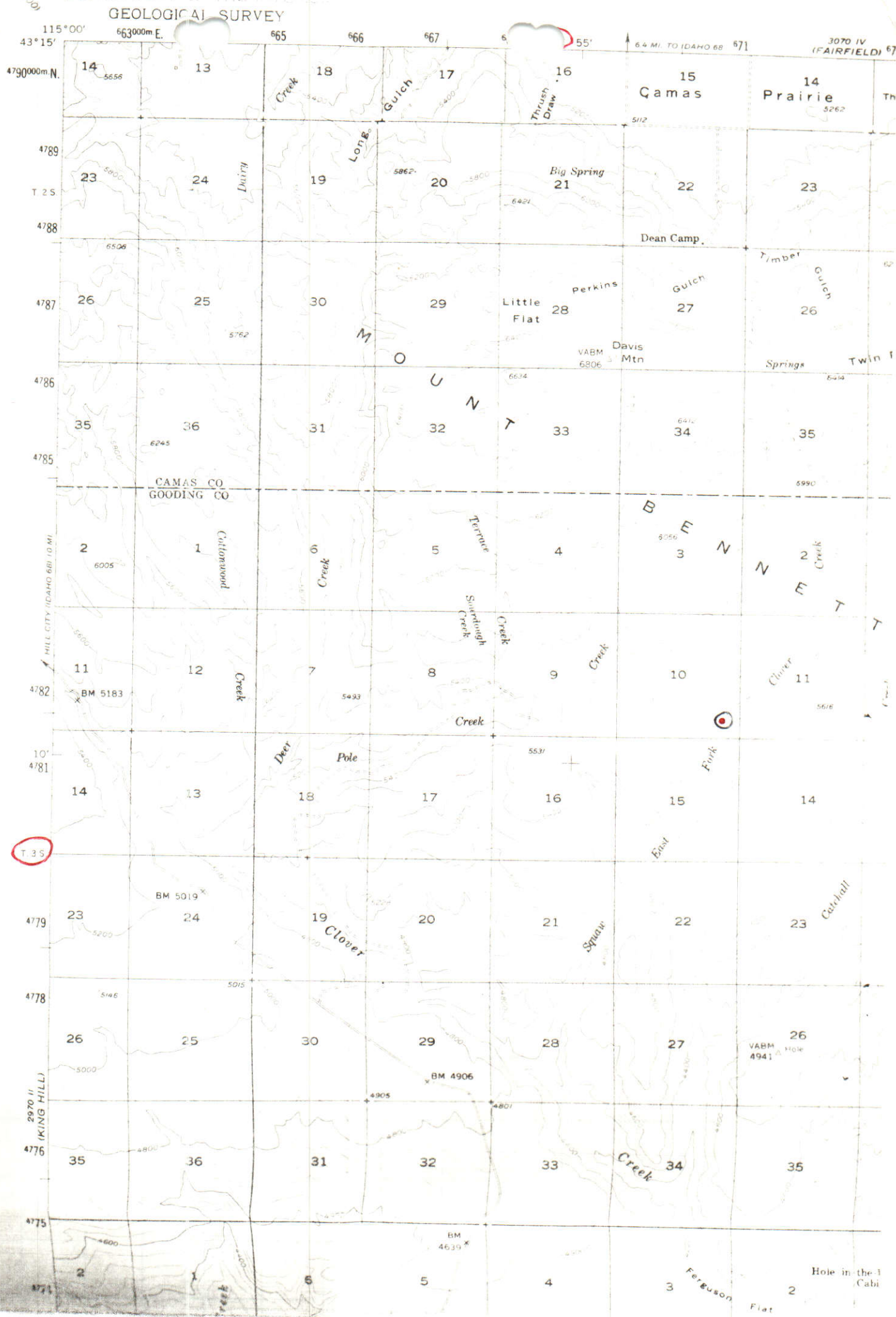




BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terrence M. Costello
(Applicant)
Acting District Manager

MICROFILMED

37-8044
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., FEDERAL BLDG.
BOX 042, 550 W. FORT ST.,
BOISE, ID 83724
Source: SPRING tributary
to SINKS
Date Filed: 10/01/1982
Amount: 0.02 CFS
Diversion Point: SESE Sec
10 T 03S R 13E, GOODING
Co.
Use: STOCKWATER (0.01
CFS) from 04/15 to 12/31
WILDLIFE (0.01 CFS) from
01/01 to 12/31
Place of Use: SESE Sec 10 T
03S R 13E
Diversion Means: HEAD-
BOX, PIPE, TROUGH



AUG 19 1987

Terrance M. Costello
(Applicant)
Acting District Manager

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8044

Priority: October 1, 1982 Amount: .02 CFS 4.4 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 1, 1982, and
has submitted proof to the Department of Water Resources on February 5, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 08/31	.01 cfs	2.4 afa
Stockwater	10/16 to 12/15	.01 cfs	1.2 afa
Wildlife	01/01 to 12/31	.01 cfs	.8 afa
	Totals	.02 CFS	4.4 AFA

LOCATION OF POINT OF DIVERSION(S): NWSESE , Sec. 10, Township 3S, Range 13E
Gooding County

PLACE OF USE: Stockwater

TWN RGE SEC

3S 13E 10 SESE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

AUG 19 1987

State of Idaho
Department of Water Resources

PAGE 2

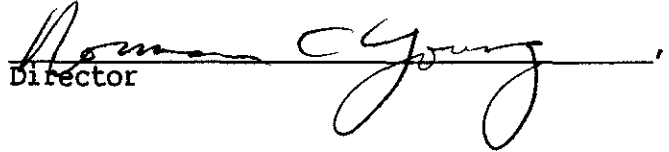
WATER RIGHT LICENSE

WATER RIGHT NO. 37-8044

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH day
of JULY, 1987.

Acting for the

Director



MICROFILMED

AUG 19 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone (208) 886-2206

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply Unnamed spring which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 3 S.,

Range 13 E., B.M. Gooding County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 for livestock purposes from 4/15 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3'x4' perforated culvert head-box;
300' of 1- $\frac{1}{4}$ " plastic pipe going to new galvanized trough; trough is equipped
with bird ladders and overflow pipe.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir
capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 3 S.,

Range 13 E., B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 800 cattle, 2000 sheep.

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve
livestock distribution.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. None.

9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Name - East Fork Spring. JDR #4555

Proposed Priority 10/01/1982 Received by [Signature] Date 10-1-82 Time 1:00 ID-910-PH2-0018

Preliminary check by [Signature] Fee \$ 30.00 Receipted by mg Date 4-12-83 # 26473

Publication prepared by mg Date 10/12/82

Published in Spokane Co. Ledger

Publication dates 10/21 + 10/27/82

Publication approved mg Date 10/21/82

Protests filed by: Nora

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 37-8044, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore June 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19 day of June, 1984.

David R. Tuttle Acting Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

[Signature], being first duly sworn,
deposes and says, that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once
each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 20 day of Oct
19 82, and the date of the last publication was on the 27
day of Oct, 19 82.

[Signature]
Subscribed and sworn to before me this 27
day of Oct, 19 82.
(SEAL)

[Signature]
NOTARY PUBLIC
GOODING COUNTY LEADER
Gooding, Idaho
COST OF PUBLICATION

Number of Lines in Notice. 24
Number of Insertions. 2
Lines tabular at 42¢
Lines straight at 32¢ 7.68
Subsequent lines at 21¢ 5.04
Total Cost 12.72

COPY OF NOTICE (Paste Here)

Police & App for
TITLE OF NOTICE
Water Right

PLAINTIFF ATTORNEY

37-8044

DEFENDANT

PLAINTIFF

Dept. of Water
BILL TO

RECEIVED

NOV 1 1982

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 32¢
7 pt. per line, tabular 42¢
7 pt. per line, successive
insertions 21¢

No. 219

U.S. BUREAU OF LAND
MGMT., FEDERAL BLDG.
BOX 042, 550 W. FORT ST.,
BOISE, ID 83724
Source: SPRING tributary
to SINKS
Date Filed: 10/01/1983
Amount: 0.02 CFS
Diversion Point: SESE Sec
10 T 03S R 13E, GOODING
Co.
Use: STOCKWATER (0.01
CFS) from 01/15 to 12/31
WILDLIFE (0.01 CFS) from
01/01 to 12/31
Place of Use: SESE Sec 10 T
03S R 13E
Diversion Means: HEAD-
BOX PIPE, TROUGH



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above
referenced permits.

If you have any questions concerning these documents, please feel
free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

PROFILMED

AUG 19 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 26 1986

37-8044
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

~~Flow is 5 gpm = 0.01 cfs~~ ~~allow 0.01 cfs for each use = for total~~
~~0.01 cfs~~

allow amounts as applied for.

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses:

$$1133 \text{ hd} \times 12 \text{ gal/hd} \times 183 \text{ days/ann} \div 325900 \text{ gal/AF} = 7.6 \text{ AFA}$$

$$0.01 \text{ cfs} \times 1.9835 \text{ AF/cfs/day} \times 183 \text{ days/ann} = 3.6 \text{ AFA} \text{ allow lesser amount}$$

$$3000 \text{ wildlife} \times 2 \text{ gal/hd} \times 365 \text{ days/ann} \div 325900 \text{ gal/AF} = 0.9 \text{ AFA}$$

(= 200 deer at 2 gpm)
+ 50 elk at 6 gpm

78
Allow 0.8 AFA

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

AUG 19 1987

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 37-8044 | | | 10/1/81 | | |

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
-------------------	--------------------------	------------------------------	--------------------------

Livestock	5-1	8-31	0.01	2.4
-----------	-----	------	------	-----

" 10-16 12-15 0.01 1.2

Wildlife 1-1 12-31 0.01 0.8

Allowable Maximums: 0.02 4.9

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

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AUG 19 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

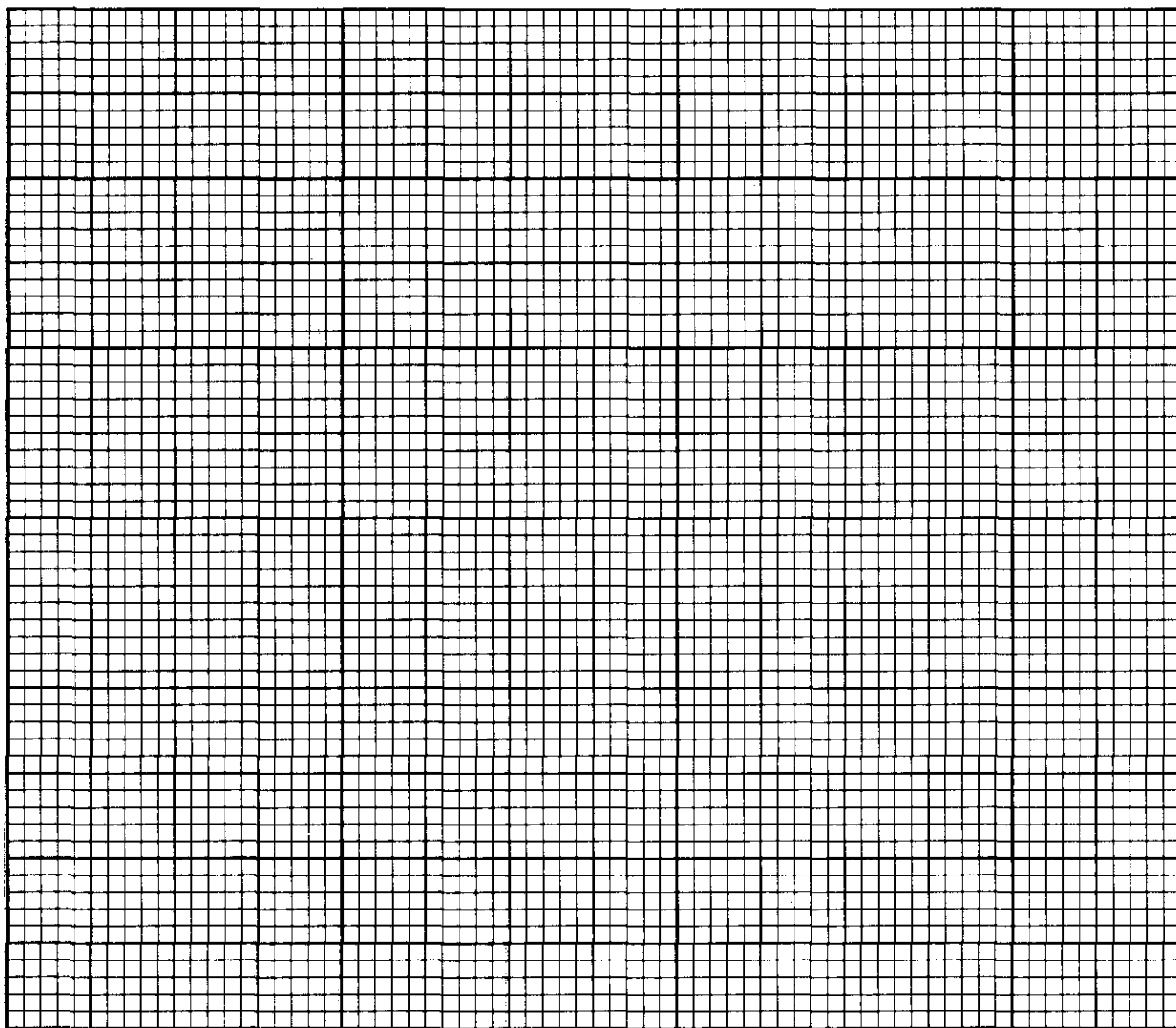
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature ~~James A.~~ JF Stanton Date 11-1-85

Checked in Regional Office by Jerry S. Blum Lt 9/16/86 Date 8/16/86

Approved in State Office by H. Walker Date 6-22-81

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Stock use 5-1 to 8-31 & 10-16 to 12-15.
Wildlife is 200 deer, 50 elk, 200 small game, 800 cattle, 2000 sheep = 1133 hd
Spring is known as East Fork Spring. at 12 gpd/hd
Exam was completed in Mr. Harris office.

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature J.P. Stanton Date 11-1-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

AUG 19 1987



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho, as hereinafter set forth.

Terrance M. Costello
(Applicant)
Acting District Manager



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 8, 1985

USDI- Bureau of Land Management
P. O. Box 2-B
Shoshone, Idaho 83352

Re: Permits No. 37-8041, 37-8044, 37-8049, 37-8051, 37-8048,
37-8053, 37-8052, 37-8047, 37-8039, 37-8042, 37-8040, 37-8045,
37-8043, 37-8046, 37-8050

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of
beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be
made by a representative of this department.

A field examiner will contact you to arrange to examine your
system.

If you have any questions regarding the field examination, please
contact this office by phone at 734-3578 or in person at our
office at 1041 Blue Lakes Blvd. N., Twin Falls, Idaho, 83301.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

MICROFILMED

AUG 19 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a permit that the permit holder(s) has consented development to the extent shown below of Permit No. 37-8044.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 28 Shoshone Idaho
83352 Tel. No. 886-2206

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 800 cattle (number and type of stock)
2000 sheep
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-12-84
Date

RECORDED

John Asplund
Signature of Permit Holder

() PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 5 1985



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources STATEHOUSE
BOISE, IDAHO 83720

RECEIVED FEB 5 1985

December 11, 1984

Bureau of Land Management
P. O. Box 2B
Shoshone, ID 83352

Gentlemen:

Re: Permit Nos. 37-2039 to 37-2053

Enclosed are 15 postcards submitted as proof of beneficial use. Also enclosed are blank postcards.

Last week I advised a staff member that the water right number indicated on the postcards do not match the right described in every case. Please review your records and submit new postcards at your convenience.

If I can be of assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J E Stanton

USDI - BLM
APPLICATION NUMBER: 37-8044

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JP Map No. Z-19
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising. 11/8/82
☐ Yes ☒ No Final date for protests: 11/8/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/1/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/1/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. 26

By: ADM

Date: 11/12/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Teigen
1/26/83

RECEIVED

Date: APR 22 1983

Department of Water Resources

RECEIVED

NOV 18 1982

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

32-8044

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Date Filed: 10/01/1982

Amount: 0.02 CFS

Diversion Point: SESE Sec 10 T 03S R 13E, GOODING Co.

Use: STOCKWATER	(0.01 CFS)	from 04/15 to 12/31
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: SESE Sec 10 T 03S R 13E

Diversion Means: HEADBOX, PIPE, TROUGH

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.

Published 10/20 & 10/27/82.

37-8944

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT. FEDERAL BLDG.
BOX 042, 550 W. FORT ST.
BOISE, ID 83724

Source: SPRING tributary
to SINKS

Date Filed: 10/01/1982

Amount: 0.02 CFS

Diversion Point: SESE Sec
10 T 03S R 13E, GOODING
Co.

Use: STOCKWATER (0.01
CFS) from 04/15 to 12/31

WILDLIFE (0.01 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 10 T
03S R 13E

Diversion Means: HEAD-
BOX, PIPE, TROUGH

*ok
meyer
10/1/82*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 12, 1982

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 8, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

IDENT. NO. 37-8044

WATER RIGHT
DATA ENTRY LOG

[illegible]