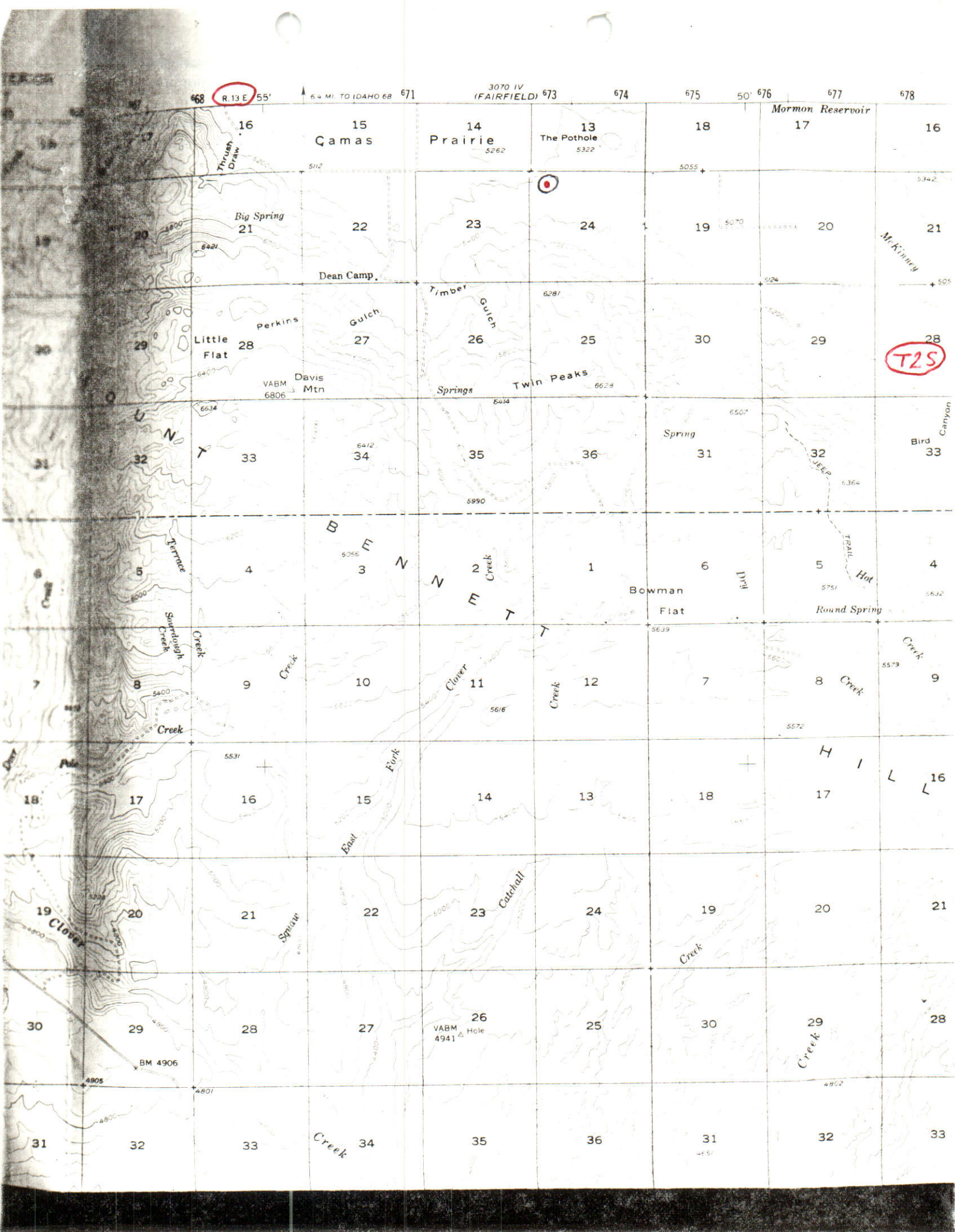




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Terrence M. Costello*  
(Applicant)  
Acting District Manager

RECEIVED

37-8045

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND  
MGMT., FEDERAL BLDG.  
BOX 042, 550 W. FORT ST.,  
BOISE, ID 83724

Source: SPRING tributary  
to SINKS

Date Filed: 10/01/1982

Amount: 0.03 CFS

Diversion Point: NWNW Sec  
24 T 02S R 13E, CAMAS Co.

Use: STOCKWATER (0.02  
CFS) from 04/01 to 12/31

WILDLIFE (0.01 CFS) from  
01/01 to 12/31

Place of Use: NWNW Sec 24  
T 02S R 13E

Diversion Means: METAL  
HEADBOX, PIPE,  
TROUGH

668 R 13 E 55

4.4 MI TO IDAHO 68 671

3070 IV (FAIRFIELD) 673

674

675

50 676

677

678

16

15  
Camas

14  
Prairie

13  
The Pathole

18

Mormon Reservoir  
17

Thrush Draw

Big Spring  
21

22 T.25

23

24

19

20

Dean Camp

Timber Gulch  
26

Little Flat  
28

Perkins

Gulch

Davis Mtn  
VABM 6805

Twin Peaks  
6524

Springs

30

29

6074

32

33

6412

34

35

36

31

32

Spring

32

6

4

3

N

N

2

Creek

1

6

5

Bowman Flat

Round Spring

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10

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12

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**MICROFILMED**  
**AUG 19 1981**

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 37-8045

Priority: October 1, 1982 Amount: .03 CFS 3.4 AFA

This is to certify, that U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated October 1, 1982, and  
has submitted proof to the Department of Water Resources on February 5, 1985, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .03 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Stockwater            | 05/15 to 08/31       | .02 cfs                  | 2.0 afa       |
| Stockwater            | 10/16 to 11/15       | .02 cfs                  | .6 afa        |
| Wildlife              | 01/01 to 12/31       | .01 cfs                  | .8 afa        |
|                       | Totals               | .03 CFS                  | 3.4 AFA       |

LOCATION OF POINT OF DIVERSION(S): SENWNW , Sec. 24, Township 2S, Range 13E  
Camas County

PLACE OF USE: Stockwater

TWN RGE SEC

2S 13E 24 NWNW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

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AUG 19 1987

State of Idaho  
Department of Water Resources

PAGE 2

**WATER RIGHT LICENSE**

WATER RIGHT NO. 37-8045

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 25<sup>th</sup> day  
of July, 1982.

Acting for the

Norma C. Young  
Director

MICROFILMED

AUG 19 1987

STATE OF IDAHO

Ident. No. 37-8045  
482

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone (208) 886-2206

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply Unnamed spring which is a tributary of sinks

3. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 24 Township 2 S.,

Range 13 E., B.M. Camas County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.02 for livestock purposes from 4/1 to 12/31 (both dates inclusive)  
(cfs or ~~acre-feet per annum~~)

Amount 0.01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or ~~acre-feet per annum~~)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3'x4' corrugated metal head-box; 300'  
of 1- $\frac{1}{2}$ " plastic pipe going to new galvanized watering trough; trough is equipped  
with bird ladders and overflow pipe.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir  
capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 24 Township 2 S.,

Range 13 E., B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 500 cattle

(4) Name of municipality to be served N/A, or number of families to be  
supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve  
livestock distribution.





Proposed Priority 10/01/1982

Received by [Signature] Date 10-1-82 Time 1:00  
Preliminary check by [Signature] Fee \$ 30.00 ID-910-PH2-0018  
Receipted by [Signature] Date 4-12-83 # 26473  
Publication prepared by [Signature] Date 10/12/82  
Published in Gooding Co. Leader  
Publication dates 10/20 + 10/27/82  
Publication approved [Signature] Date 10/21/82  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by ADM [Signature]

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8045, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19 day of June, 1984.

Acting David R. Tuttle  
Chief, Operations Bureau

# AFFIDAVIT of PUBLICATION

State of Idaho, )  
 ) SS.  
County of Gooding )

Harry Shook, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 20 day of Oct 19 82, and the date of the last publication was on the 27 day of Oct, 19 82.

Subscribed and sworn to before me this 27 day of Oct, 19 82.  
(SEAL)

Cindy Davis  
NOTARY PUBLIC  
GOODING COUNTY LEADER  
Gooding, Idaho  
**COST OF PUBLICATION**

Number of Lines in Notice.. 3  
Number of Insertions. 2  
Lines tabular at ..... 42¢  
Lines straight at ..... 32¢ 7.68  
Subsequent lines at ..... 21¢ 5.04  
Total Cost 12.72

## COPY OF NOTICE (Paste Here)

String Appeal  
TITLE OF NOTICE  
Water Right

PLAINTIFF ATTORNEY

37-8045

DEFENDANT

PLAINTIFF

Dept. of Water  
BILLED TO

RECEIVED

NOV 1 1982

Department of Water Resources  
Southern District Office

### PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight ..... 32¢  
7 pt. per line, tabular ..... 42¢  
7 pt. per line, successive  
insertions ..... 21¢

No. 220

U.S. DEPT. OF THE INTERIOR  
BUREAU OF LAND  
MGMT. FEDERAL BLDG.  
BOX 02, 550 W. FORT ST.,  
BOISE, ID 83724  
Source: SPRING tributary  
to SENES  
Date Filed: 10/01/1982  
Amount: 0.03 CFS  
Diversion Point: NWNW Sec  
24 T. 05S R. 12E, CAMAS Co.  
Use: STOCKWATER (0.02  
CFS) from 04/01 to 12/31  
WILDLIFE (0.01 CFS) from  
01/01 to 12/31  
Place of Use: NWNW Sec 24  
T. 05S R. 12E  
Diversion Means: METAL  
HEADBOX, PIPE,  
TROUGH



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,  
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/  
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,  
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,  
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above  
referenced permits.

If you have any questions concerning these documents, please feel  
free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**MICROFILMED**

AUG 19 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

SEP 26 1986

37-8045  
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

allow 0.03 cfs for system total; amounts as applied for.

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

500 cattle  $\times 12 \text{ gpd/ld} \times 139 \text{ days/ann} \div 325900 \text{ gal/AF} = 2.6 \text{ AFA}$

0.02 cfs  $\times 1.9835 \text{ AF/cfs/day} \times 139 \text{ days/ann} = 5.5 \text{ AFA}$  allow lesser amount

100 ewes  $\times 6 \text{ gpd/ld} \times 365 \text{ days/ann} \div 325900 \text{ gal/AF} = 0.45 \text{ AFA}$  allow 0.5 AFA

20 deer  $\times 2 \text{ gpd/ld} \times 365 \text{ days/ann} \div 325900 \text{ gal/AF} = 0.04 \text{ AFA}$  } 0.71 allow 0.8 AFA

2. Overlap Review

- a) Other water rights with same place of use: \_\_\_\_\_

- b) Other water rights with same point of diversion: \_\_\_\_\_

- c) Analysis: \_\_\_\_\_

MICROFILMED

AUG 19 1987

RECOMMENDED AMOUNTS

|    |            |          |        |           |                      |                 |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|    | 37-8045    |          |        |           |                      |                 |

4. Permit Holder: \_\_\_\_\_  
Address: \_\_\_\_\_

5. Source: \_\_\_\_\_ tributary to \_\_\_\_\_

|                     |                       |       |                              |                          |
|---------------------|-----------------------|-------|------------------------------|--------------------------|
| 6. Beneficial Use   | Period of Use<br>From | To    | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
| Livestock           | 5-15                  | 8-31  | 0.02                         | 2.0                      |
| "                   | 10-16                 | 11-15 | 0.02                         | 0.6                      |
| Wildlife            | 1-1                   | 12-31 | 0.01                         | 0.48                     |
|                     |                       |       | 0.03                         | 3.0                      |
| Allowable Maximums: |                       |       |                              |                          |

7. Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County |
|-----|-----------|-----|-----|-----|------|------|------|--------|
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |

8. Place(s) of Use

| Twp.              | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                   |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres _____ |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED  
AUG 19 1987

10. Recommended Amendments  
☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other \_\_\_\_\_

11. Examiner's Signature \_\_\_\_\_ Date 11-1-85  
Checked in Regional Office by TG Blau RA 9/16/86 Date 8/5/86  
Approved in State Office by Kay Walker Date 6-22-87

RECEIVED  
SEP 26 1986

SEP 26 1986

Department of Water Resources:

Permit No. 37-8045

Phone No. 886-2206

1. Owner: Bureau of Land Management Phone No. 886-2206  
Current Address: P.O. Box 28, Shoshone, ID 83352
2. Accompanied by: Bill Harris EXAM. DATE: 10-23-85  
Address: Same Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_
3. Source: Spring tributary to sinks

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

**\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.**

5. **System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

Headbox & pipeline to 650-gallon trough

| 6. | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|----|-----------------------|------|------|-----------|------------|------|-------------|
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |

7. Measurements ☐ Additional data/computation sheets attached

Estimated at 0.02 cfs by PLM.

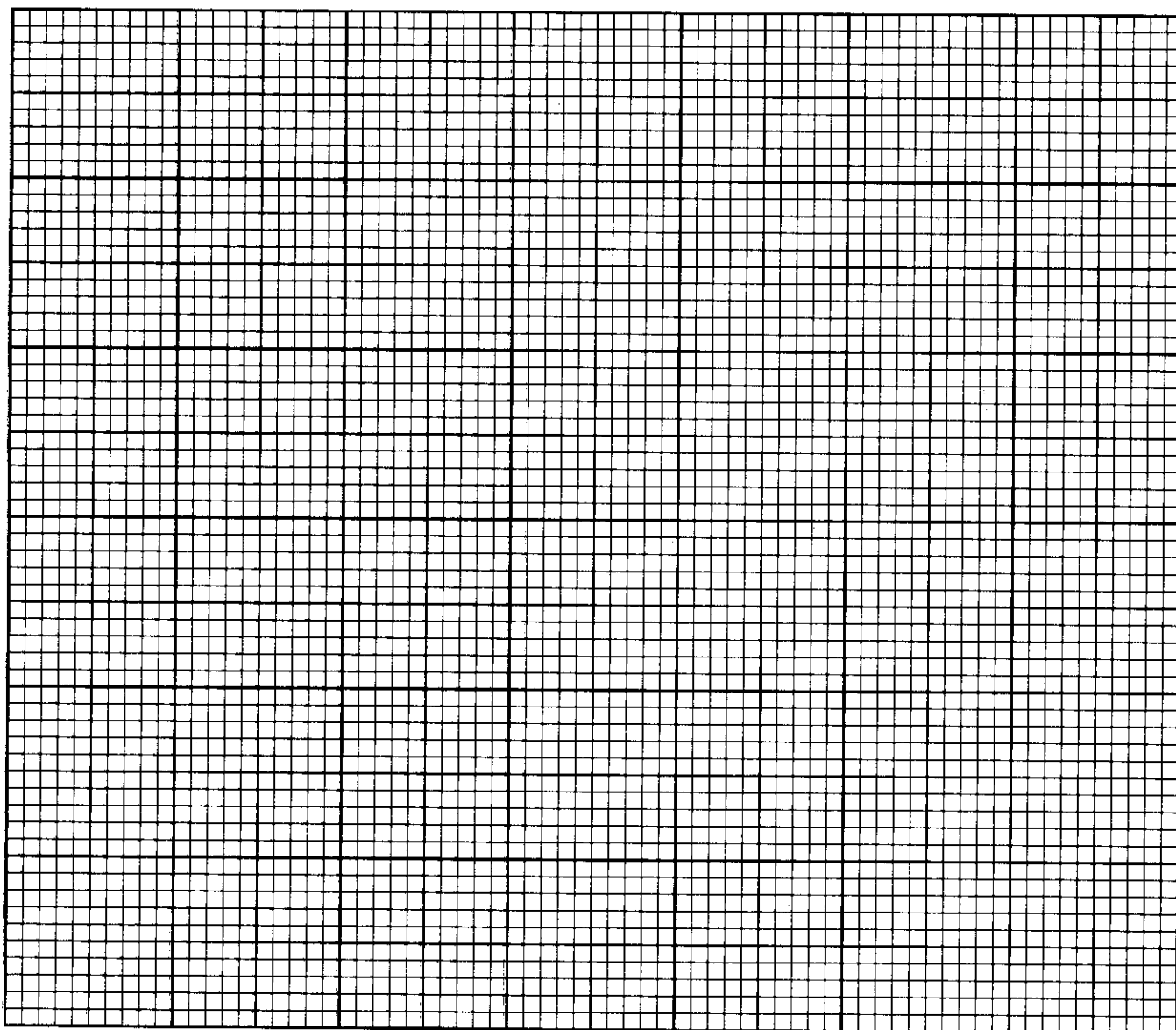
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- |    |                  |                                                                                                     |
|----|------------------|-----------------------------------------------------------------------------------------------------|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.<br>Indicate Method of Determination _____ |
|----|------------------|-----------------------------------------------------------------------------------------------------|

[illegible]

10. Other water rights on these lands \_\_\_\_\_
11. Other water right diverted from same p.d. \_\_\_\_\_
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Stock use is 5-15 to 8-31, 10-16 to 11-15.  
Wildlife is 100 elk, 200 deer, 200 small game, 500 cattle.  
Spring is known as Pothole Spring.  
Exam was completed in Mr. Harris office.

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature J. P. Stanton Date 11-1-85

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

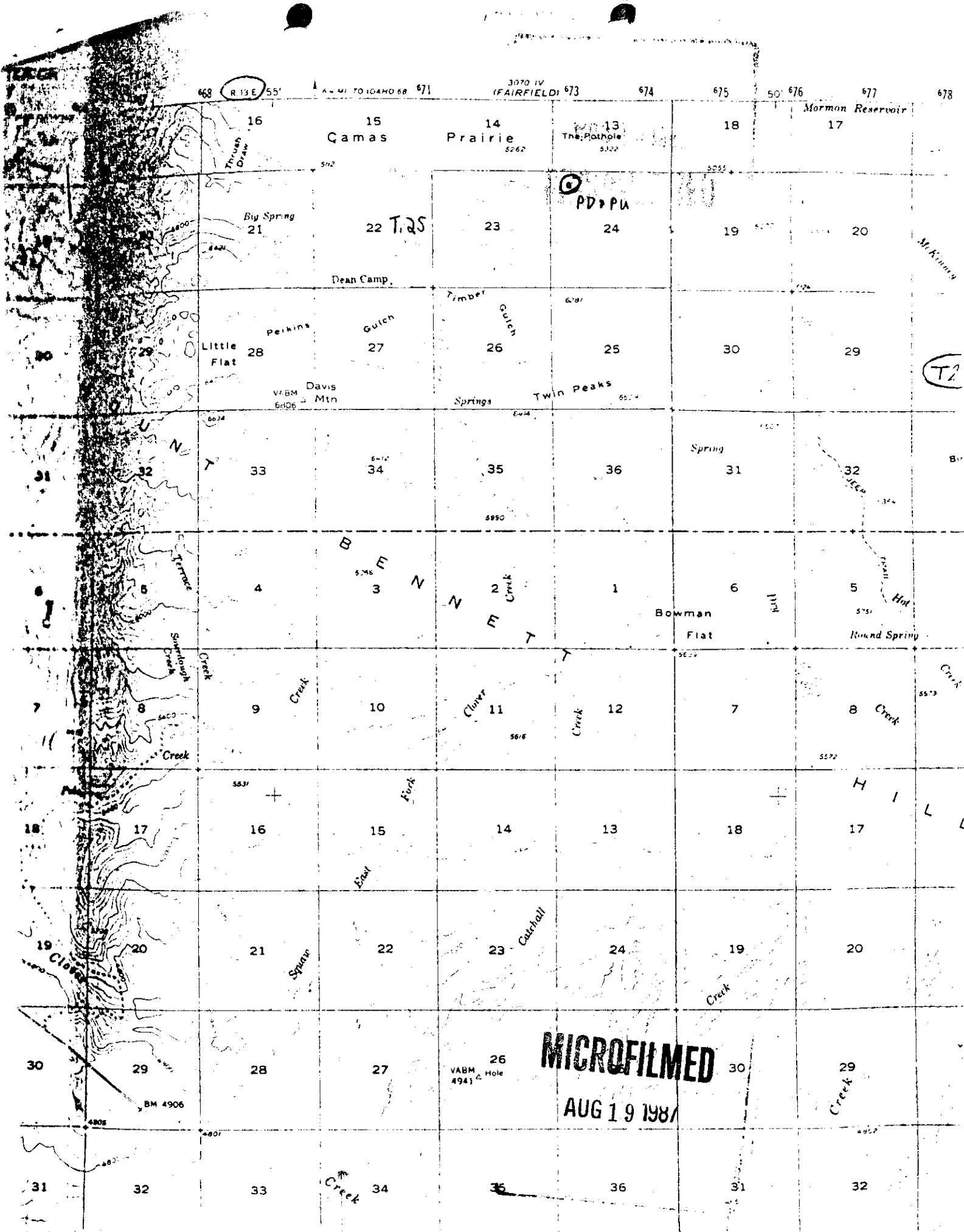
Beneficial Use Examination \_\_\_\_\_

Date

**MICROFILMED**

CONSULTANT SEAL

AUG 19 1987





STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

April 8, 1985

USDI- Bureau of Land Management  
P. O. Box 2-B  
Shoshone, Idaho 83352

Re: Permits No. 37-8041, 37-8044, 37-8049, 37-8051, 37-8048,  
37-8053, 37-8052, 37-8047, 37-8039, 37-8042, 37-8040, 37-8045,  
37-8043, 37-8046, 37-8050

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N., Twin Falls, Idaho, 83301.

Very truly yours,

Mary A. Newby  
Sec/Office Coord.

MICROFILMED  
AUG 19 1987

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8045.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B Shoshone Idaho  
83352 Tel. No. 886-2206

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 500 cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-12-84  
Date

**MICROFILMED**

John Smith  
Signature of Permit Holder

PLACE  
13 CENT  
STAMP  
HERE

RECEIVED

FEB 5 1985



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

MICROFILMED

December 11, 1984

Bureau of Land Management  
P. O. Box 2B  
Shoshone, ID 83352

Gentlemen:

Re: Permit Nos. 37-2039 to 37-2053

Enclosed are 15 postcards submitted as proof of beneficial use. Also enclosed are blank postcards.

Last week I advised a staff member that the water right number indicated on the postcards do not match the right described in every case. Please review your records and submit new postcards at your convenience.

If I can be of assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosures

**MICROFILMED**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/  
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/  
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,  
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior  
Bureau of Land Management  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:sc

Enclosures

DEPARTMENT OF  
WATER RESOURCES  
BOISE, IDAHO

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Stanton

USDI - BLM  
APPLICATION NUMBER: 37-8045

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: JS Map No. 2-19  
☐ Yes ☐ No Other rights on same place of use. N/A  
☒ Yes ☐ No\* In form for advertising. 11/8/82  
☐ Yes ☒ No Final date for protests: 11/8/82  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/1/82  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
10/1/82 Date of priority recommended.  
☒ Special conditions of approval or cover letter. 26

By: ADK

Date: 11/12/82

STATE OFFICE REVIEW:

36W/47 26  
☐ See attached sheet for more information

By: Ryan

4/26/83

RECEIVED RECEIVED  
APR 22 1983 NOV 18 1982

Department of Water Resources Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

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32-8045

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Date Filed: 10/01/1982

Amount: 0.03 CFS

Diversion Point: NWNW Sec 24 T 02S R 13E, CAMAS Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: STOCKWATER | (0.02 CFS) | from 04/01 to 12/31 |
| WILDLIFE        | (0.01 CFS) | from 01/01 to 12/31 |

Place of Use: NWNW Sec 24 T 02S R 13E

Diversion Means: METAL HEADBOX, PIPE, TROUGH

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The Permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.

Published 10/20 & 10/27/82.

RECEIVED  
OCT 27 1982  
BUREAU OF LAND MANAGEMENT  
U.S. DEPARTMENT OF THE INTERIOR

*AD*  
*mealy*  
*10/21/82*

37-8045  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND  
MGMT., FEDERAL BLDG.  
BOX 042, 550 W. FORT ST.,  
BOISE, ID 83724  
Source: SPRING tributary  
to SINKS  
Date Filed: 10/01/1932  
Amount: 0.03 CFS  
Diversion Point: NWNW Sec  
24 T 02S R 13E, CAMAS Co.  
Use: STOCKWATER (0.02  
CFS) from 04/01 to 12/31  
WILDLIFE (0.01 CFS) from  
01/01 to 12/31  
Place of Use: NWNW Sec 24  
T 02S R 13E  
Diversion Means: METAL  
HEADBOX, PIPE,  
TROUGH.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

OCTOBER 12, 1982

Goodins County Leader  
P.O. Box 56  
Goodins, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 8, 1982.

Yours truly,

Mary A. Hill  
Secretary

Encl.

RECEIVED  
OCT 15 1982

