

[illegible]

Therence M. Costello
(Applicant)
Acting District Manager

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8047

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
FEDERAL BUILDING
BOX 042

550 WEST FORT STREET
BOISE, IDAHO 83724

Source: SPRING tributary to SINKS

Date Filed: 10/01/1982

Amount: 0.01 CFS

Diversion Point: SWNE Sec 30 T 01S
R 19E, BLAINE CO

Use: STOCKWATER (0.01 CFS) from
01/01 to 12/31

Place of Use: SWNE Sec 30 T 01S R
19E

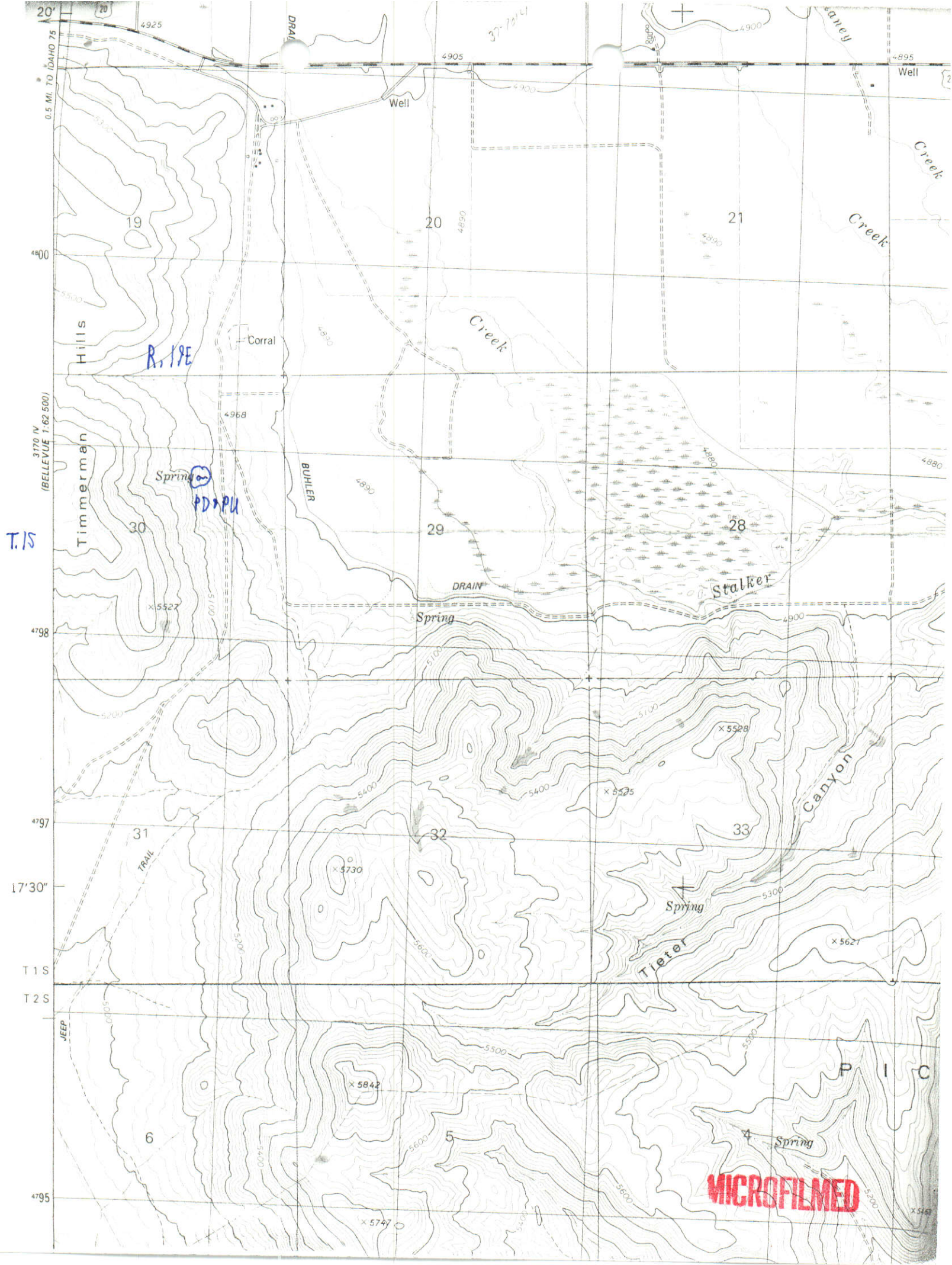
Diversion Means: SPRING BOX
WITH TROUGH

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before NOVEMBER 8, 1982.

A. KENNETH DUNN

Director

Publish: Wood River Journal—October
21 & 28, 1982.



T. 1 S

17°30"

T 1 S

T 2 S

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 37-8047 Priority 10/01/1982 Amount 0.01 CFS 0.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 37-8047 issued pursuant to Application for Permit dated 10/01/1982, and has submitted proof to the Department of Water Resources on 02/05/1985, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.01 cfs of water from a spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.01 cfs	0.5 af	Stockwater	04/25 - 08/31

Location of point of diversion: SWNE, Sec. 30, Twp 1S, Rge 19E, Blaine Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	19E	30			X														

Total number of acres irrigated _____

Source also known as Scalloped Spring.

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Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 28TH day of July, 1986.

acting for the Director

ku

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone (208) 886-2206

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 1 S.,

Range 19 E., B.M. Blaine County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 0.01 for livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.01 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring box with trough

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 1 S.,

Range 19 E., B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 100 head of cattle.

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. None.

9. a. Who owns the property at the point of diversion BLM

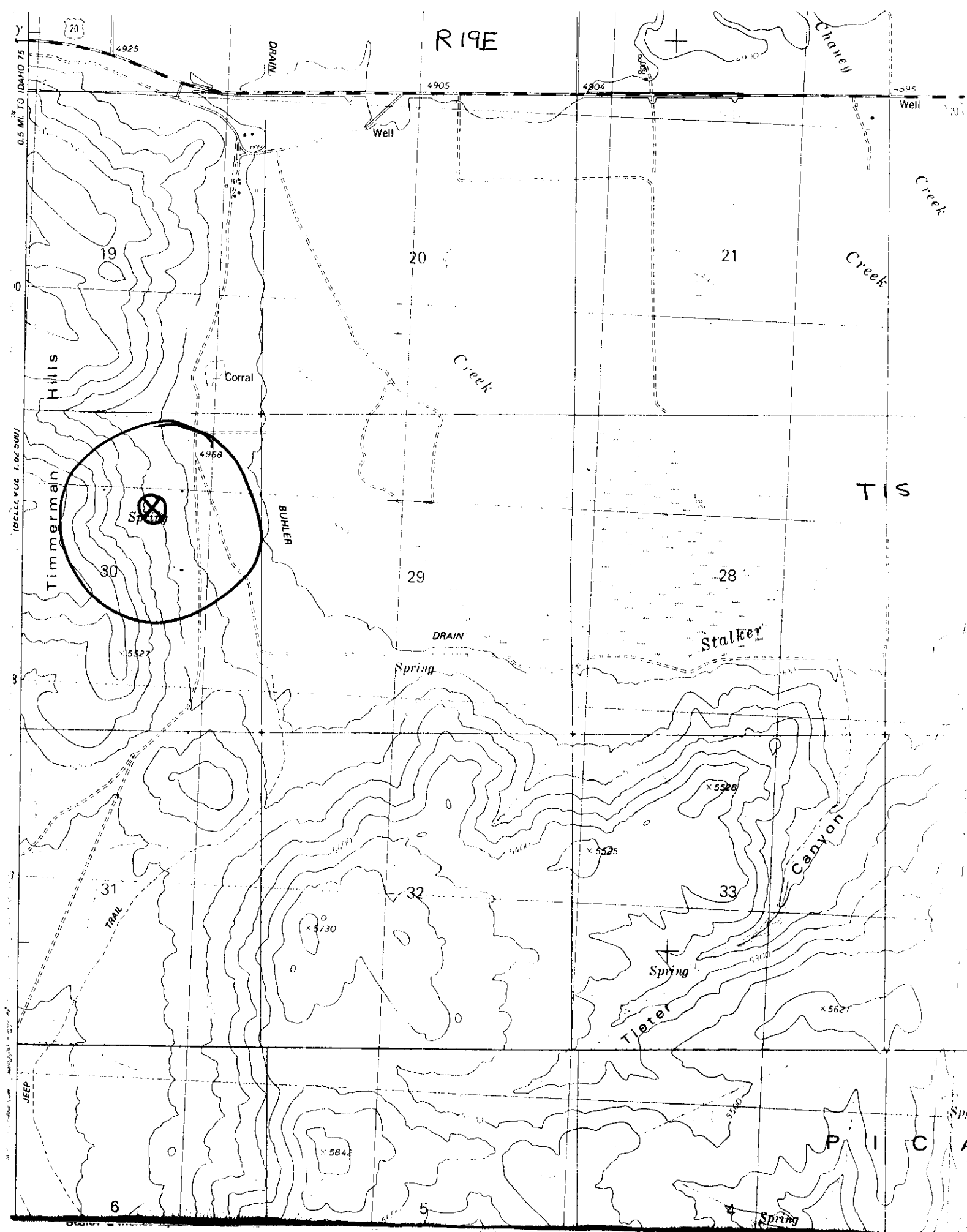
b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Name - Scalloped Spring. JDR #5026.

Actual water use will be .005 c.f.s. for cattle.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Therence M. Costello
(Applicant)
Acting District Manager

CENTRAL

Proposed Priority 10/01/1982

Received by JS Date 10/1/82 Time 1:00
Preliminary check by JS Fee \$ 30⁰⁰ ID-910-PH2-0018
Receipted by sq Date 4-12-83 #26473
Publication prepared by manga Date 10/12/82
Published in Wood River Journal
Publication dates 10/21 + 11/28/82
Publication approved manga Date 11/2/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8047, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19 day of June, 1984.

Acting David R. Tutthill
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon O. Glasman, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 21 day of October 1982, and the date of the last publication was on the 28 day of October, 1982.

Subscribed and sworn to before me this 29th day of October, 1982.
(SEAL)

Roberta McKee
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 39
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
39 Lines straight at 15.21 3¢ / Pica
39 Subsequent lines at 10.14 2¢ / Pica
TOTAL COST 25.35

COPY OF NOTICE

(Paste Here)

37-8047

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Billings Ave Bld N. T.

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

RECEIVED

No 1655

NOV 2 1982

Department of Water Resources
Southern District Office

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
FEDERAL BUILDING
BOX 042
550 WEST PORT STREET
BOISE, IDAHO 83724
Source: SPRING tributary to SWNE
Date Filed: 10/01/1982
Amount: 0.01 CFS
Diversion Point: SWNE Sec 30 T 01S
R 19E, BLAINE CO
Use: STOCKWATER (0.01 CFS) from
01/01 to 12/31
Place of Use: SWNE Sec 30 T 01S R
19E
Diversion Means: SPRING 8220
WITH TROUGH

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho 83301, and
received on or before NOVEMBER 8,
1982.

P
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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

July 29, 1986

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit Nos. 37-8047/8049, 51-7189/7203/7204, 51-7206 thru
51-7209, 51-7211/7212/7214/7217/7218/7219/7223/
7224/7227/7228/7232/7234, 51-7236 thru 51-7243,
51-7246/7248/7249/7250/7252/7254/7256/7257/7258/
7259, 55-7167/7192/7194/7201/7202/7203/7209/7210/
7230/7231/7233/7234/7235/7238/7239/7240/7241/7242/
7243/7245/7246/7248/7249/7250, 55-7252 thru 55-7256,
55-7258 thru 55-7264, 55-7266 thru 55-7270, 55-7293
thru 55-7295, 55-7297/7304/7308/7314/7334/7337,
57-7294/7300/7305/7306/7315/7327/7330/7335/7342/
7343/7354/7364/7378/7386/7387

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
DEC 5 1985

37-8047
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

allow 0.01 cfs minimum flow. ✓

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$100 \text{ cattle} \times 12 \text{ gal/hd} \times 129 \text{ days/ann} \div 325900 \text{ gal/AF} = 0.5 \text{ AFA} \checkmark$$

$$0.01 \text{ cfs} \times 1.9835 \text{ AF/cfs/day} \times 129 \text{ days/ann} = 2.5 \text{ AFA} \checkmark$$

allow smaller amount

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis: _____

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Approved in State Office by H. Walker Date 7-15-86

per
219A

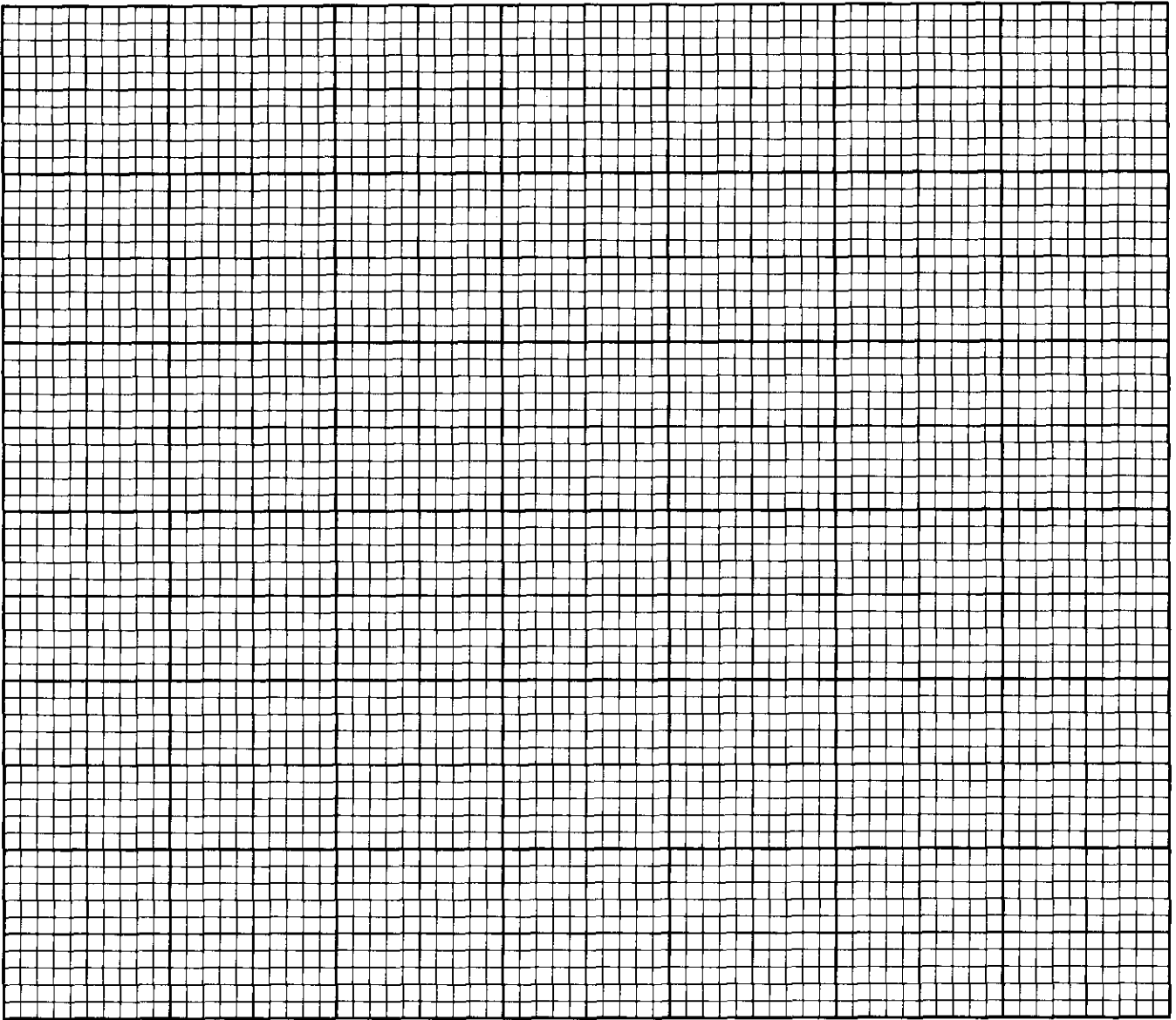
Date 11-4-85

Date 11-6-85

Date 7-15-86

Place(s) of Use:			Irrigation - give acres served by system at time of exam. Indicate Method of Determination _____																
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	19E	30			S														

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



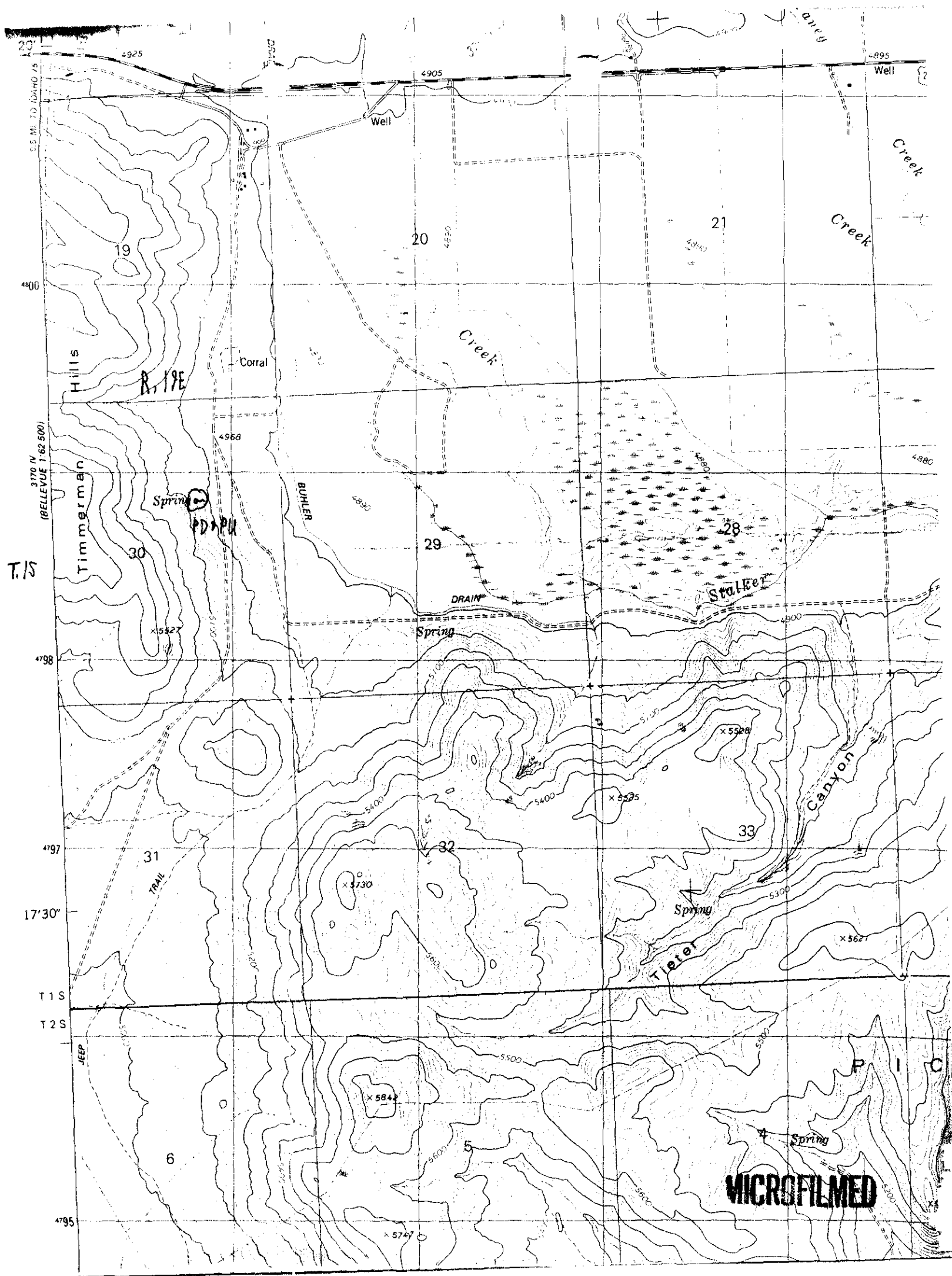
13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Use period is 4-25 to 8-31, 100 cattle.
Exam was completed in Mr. Harris' office.
Spring is known as Scalloped Spring.

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature J. F. Stanton Date 11-4-85
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

CONSULTANT SEAL





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 8, 1985

USDI- Bureau of Land Management
P. O. Box 2-B
Shoshone, Idaho 83352

Re: Permits No. 37-8041, 37-8044, 37-8049, 37-8051, 37-8048,
37-8053, 37-8052, 37-8047, 37-8039, 37-8042, 37-8040, 37-8045,
37-8043, 37-8046, 37-8050

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N., Twin Falls, Idaho, 83301.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8047.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B Shoshone Idaho
83352 Tel. No. 556-2206

Source of Water: Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 100 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed

12-12-8 **MICROFILMED**
Date

John A. Smith
Signature of Permit Holder

() PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 5 1985



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources STATE HOUSE
BOISE, IDAHO 83720

RECEIVED

December 11, 1984

Bureau of Land Management
P. O. Box 28
Shoshone, ID 83352

Gentlemen:

Re: Permit Nos. 37-2039 to 37-2053

Enclosed are 15 postcards submitted as proof of beneficial use. Also enclosed are blank postcards.

Last week I advised a staff member that the water right number indicated on the postcards do not match the right described in every case. Please review your records and submit new postcards at your convenience.

If I can be of assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED
JUL 1 1984

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J F Stanton

USDI - BLM
APPLICATION NUMBER: 37-8047

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

☒ Fee.

☒ Yes ☒ No

☒ Yes ☒ No

☒ Yes ☒ No

☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

☐ Yes ☐ No

Platted by: JS

Map No. Y-75

Other rights on same place of use. N/A

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 11/8/82

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 11/2/82

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

10/1/82 Date of priority recommended.

☒ Special conditions of approval or cover letter. 26

By: ADM

Date: 11/12/82

STATE OFFICE REVIEW:

SW/LI

☐ See attached sheet for more information.

By: [Signature]

Date: 4-19-83

RECEIVED
NOV 18 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 12, 1982

Mood River Journal
P.O. Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 8, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

3Z-804Z-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Date Filed: 10/01/1982

Amount: 0.01 CFS

Diversion Point: SWNE Sec 30 T 01S R 19E, BLAINE Co.

Use: STOCKWATER (0.01 CFS) from 01/01 to 12/31

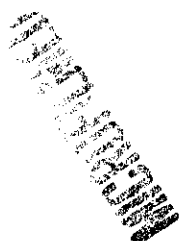
Place of Use: SWNE Sec 30 T 01S R 19E

Diversion Means: SPRING BOX WITH TROUGH

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.

Published 10/21 & 10/28/82.



IDENT. NO. 37-8047

WATER RIGHT
DATA ENTRY LOG

Item

тиса

10/12/82

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC

1/29/86