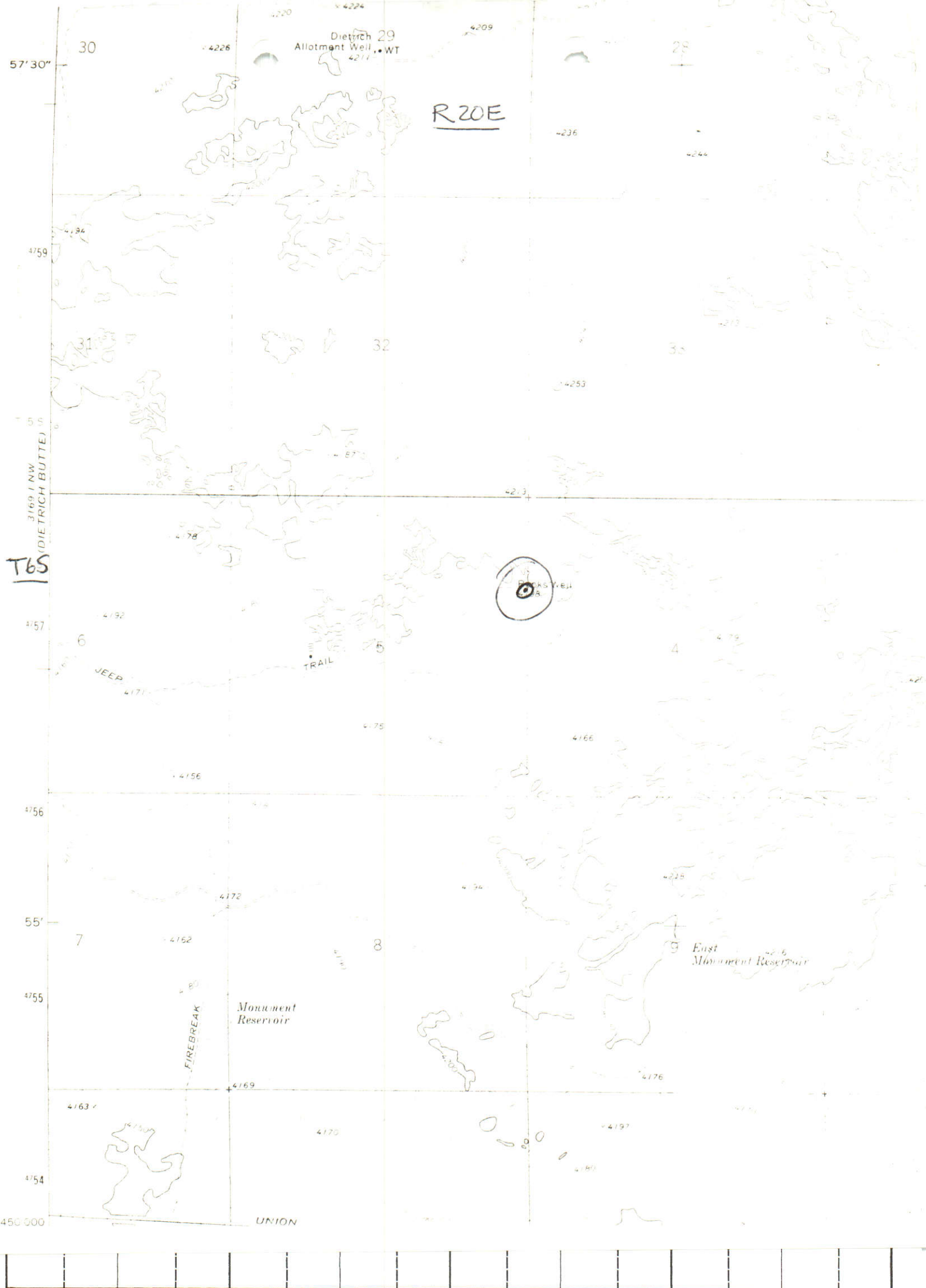




BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terrance M. Costello
(Applicant)
Acting District Manager

RECEIVED
JAN 11 1961

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 21 day of October,

1982, and the date of the last publication was on the 28

day of October, 1982.

Melba Thorne

Subscribed and sworn to before me this 28

day of October, 1982.

(SEAL)

May Ann Wagner
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

40 Lines straight at 39 15.60

40 Subsequent lines at 36 10.40

TOTAL COST 26.00

MICROFILMED

COPY OF NOTICE

(Paste Here)

Water Right

TITLE OF NOTICE

37-8050 Blm

PLAINTIFF ATTORNEY

DEFENDANT

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-8050

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: GROUNDWATER

Date Filed: 10/01/1982

Amount: 0.04 CFS

Diversion Point: SENE Sec 05 T 06S R 20E, LINCOLN Co.

Use: STOCKWATER (0.04 CFS) from 04/01 to 12/31

WILDLIFE (0.01 CFS) from 04/01 to 12/31

Place of Use: SENE Sec 05 T 06S R 20E
Diversion Means: WELL, PUMP, STORAGE TANK, TROUGH

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 8, 1982.

KEN DUNN
Director

Pub: 10-21, 28, 82

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

Blm

RECEIVED
No. 2190

NOV 1 1982

Department of Water Resources
Shoshone District Office

57°30"

30

Dietrich 29
Allotment Well • WT
4211

28

T. 5 S.
3169 I NW
(DIETRICH BUTTE)
T. 6 S.

R. 20E

PD
Rocks Well
4198
W PU
W PU
W PU
W PU

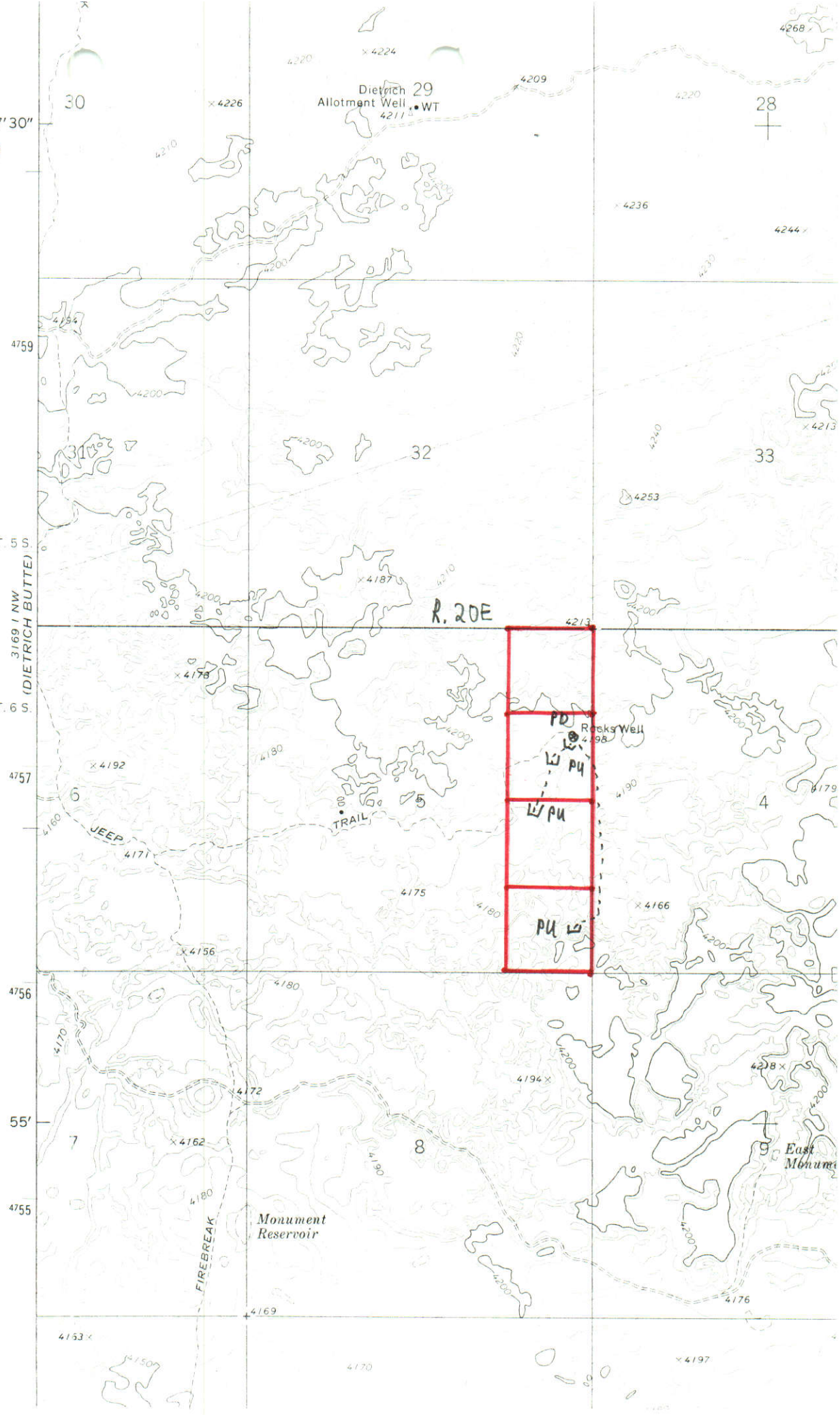
TRAIL

JEEP

Monument
Reservoir

East
Monument

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-8050 Priority October 1, 1982 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 37-8050 issued pursuant to Application for Permit dated October 1, 1982,
and has submitted proof to the Department of Water Resources on February 5, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>April 16</u> to <u>August 31</u>	at <u>0.02</u> cfs and	<u>2.8</u> acre feet
Wildlife	from <u>April 1</u> to <u>December 31</u>	at <u>0.01</u> cfs and	<u>0.3</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.8 acre feet per year, said waters to be diverted within the SE 1/4 Section 5,
Twp 6S, Rge 20E in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	20E	5				X									X			X	

Total number of acres irrigated _____

UNRECORDED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

P/D also known as Rocks Well.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of AUGUST, 19 86.

Acting for the Director

Norman C. Young

UNRECORDED

RECEIVED

JUL 31 1986

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Ident. No. _____

Department of Water Resources

APPROVED

Comes now U.S. Dept. of Interior, Bureau of Land Mgmt. Phone _____
of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 37-8050, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 NE 1/4, Section 5, Township 6S, Range 20E,
B.M., County of Lincoln. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 0.02 for Stockwater purposes from 4/16 to 3/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.01 for Wildlife purposes from 4/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 2.8 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	20E	5				X									X			X	

Total number of acres to be irrigated = _____

4. Date of priority: October 1, 1982

RECORDED

5. Conditions (if any):

P/D also known as Rocks Well.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Sheshone, ID, this 23 day of July, 1986.

Jon H. Euse
(Signature)
District Manager

ID-910-BP6-0015

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by _____ Date _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 37-8050.

Witness my hand this 28TH day of August, 1986.

Norman C. Young
Acting for the Director

RECEIVED
JUL 28 1986
WATER RESOURCES
DIVISION
BOZEMAN, MONT.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone (208) 886-2206

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply ground water which is a tributary of N/A

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 6 S.,

Range 20 E B.M. Lincoln County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 0.04 for livestock purposes from 4/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for wildlife purposes from 4/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, storage tank, and trough.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 4/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6-5/8 inches; proposed depth of well is 292 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 6 S.,
Range 20 E. B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 500 cattle.

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: N/A

RECEIVED
OCT 1982
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT OFFICE



N/A

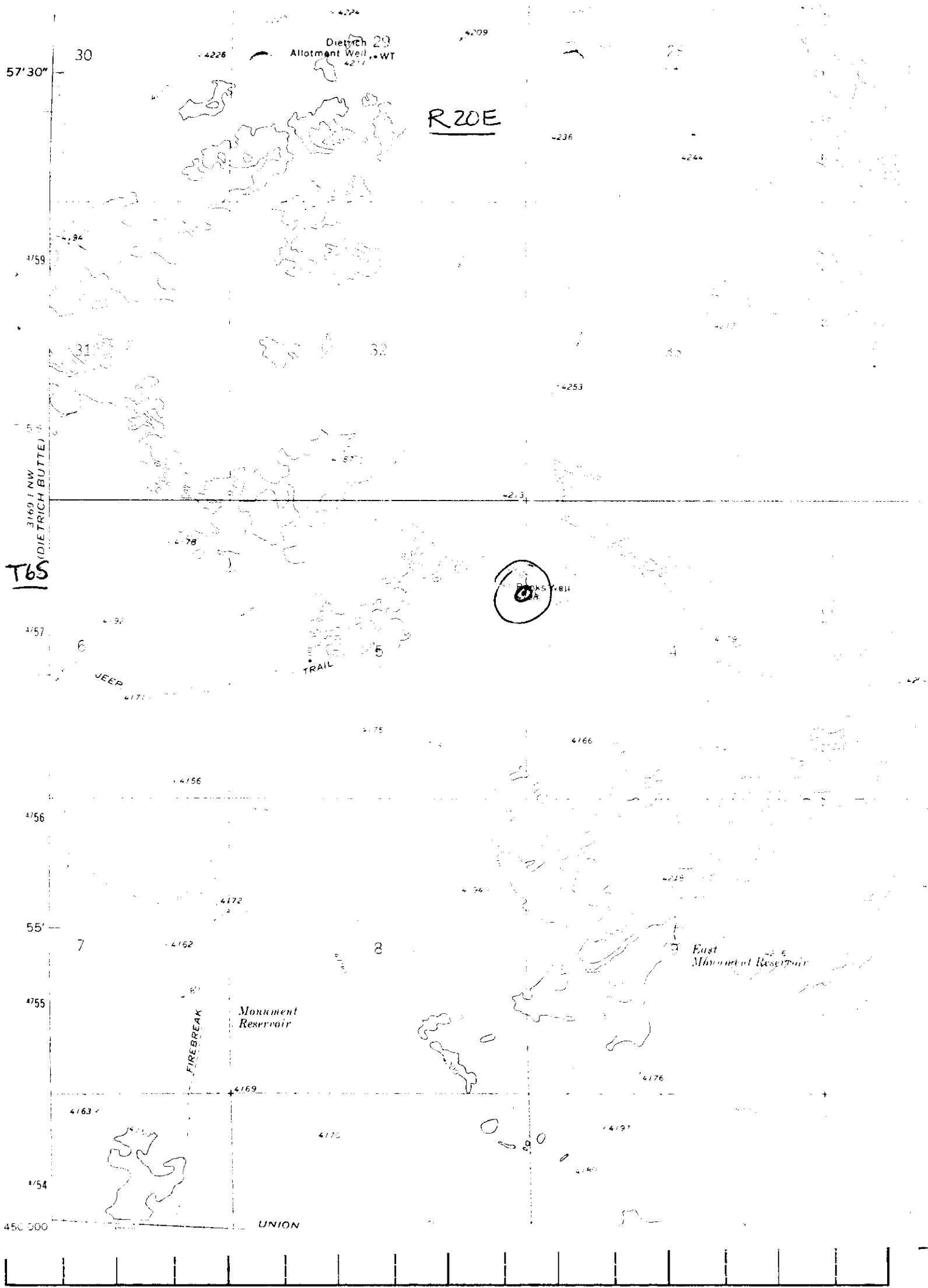
None.

BLM

BLM

N/A

Name - Rocks Well. JDR #4250



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terrance M. Costello
(Applicant)
Acting District Manager

Proposed Priority 10/01/1982

Received by [Signature] Date 10-1-82 Time 1:00
Preliminary check by [Signature] Fee \$ 30⁰⁰ ID-910-PH2-0018
Receipted by [Signature] Date 4-12-83 # 26473
Publication prepared by [Signature] Date 10/12/82
Published in [Signature]
Publication dates 10/21 + 10/28/82
Publication approved [Signature] Date 10/21/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8050, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19 day of June, 1984.

David R. Tuttle
Acting Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 21 day of October

1982, and the date of the last publication was on the 24

day of October, 1982

Melba Thorne

Subscribed and sworn to before me this 28

day of October, 1982

(SEAL)

Raymond D. Dwyer
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

40 Lines straight at 21c 15.60

40 Subsequent lines at 26c 10.40

TOTAL COST 26.00

COPY OF NOTICE

(Paste Here)

Water Right

TITLE OF NOTICE

37-8050

PLAINTIFF ATTORNEY

DEFENDANT

U.S. DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
NATIONAL MONUMENTS DIVISION
1601 NORTH 4TH STREET
SALT LAKE CITY, UTAH 84114
Telephone: (801) 534-6700
Fax: (801) 534-6701
Internet: www.blm.gov
Investigator: GENE L. LARSEN
Field Office: SALT LAKE CITY
Case No. 37-8050
Date: 10-21, 82
Re: 37-8050

(Idaho Code, Rev. Statutes 1971)
7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

Raymond D. Dwyer

NOV 1 1982

NOV 1 1982

Department of Water Resources
Southern District Office

RE: Permit No. 37-8050

Dear Permit Holder(s):

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

SECRET



IN REPLY
REFER TO:

7250 (931)

United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office

3380 Americana Terrace

Boise, Idaho 83706

RECEIVED

JUL 31 1986

Department of Water Resources

July 29, 1986

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed for processing are three "Application for Amendment" forms. Billing is to be made through order number ID-910-PH3-0003.

Please return the approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

Enclosures

to State Office

(not receipted 7-31-86)



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 14, 1986

RE: Permit Nos. 37-8050/8155/8156, 43-7190, 51-7173/7176/7177/7193/
7205/7215/7222/7226/7229/7231/7233/7247/7251/7253/
7255

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 3 1986

37-8050

Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Pump will produce 0.02 cfs. Allow pump capacity. ✓

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses:

$$500 \text{ cattle} \times 12 \text{ gpd/ld} \times 138 \text{ days/ann} \div \frac{325850}{225900} \text{ gal/AF} = 2.5 \text{ AFA} \checkmark$$

$$0.02 \text{ cfs} \times 1.9835 \text{ AF/cfs/day} \times 138 \text{ days/ann} = 5.5 \text{ AFA} \checkmark$$

Allow smaller amount

$$\text{Wildlife is } 200 \text{ hd} \times 2 \text{ gpd/ld} \times \frac{200}{275} \text{ days/ann} \div \frac{325850}{225900} \text{ gal/AF} = 0.3 \text{ AFA} \checkmark$$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MILK MILK

RECOMMENDED AMOUNTS

30 day

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	37-8050	10-1-1982	0.02 cfs	10-1-1982	2-5-1985	0.02 cfs

4. Permit Holder: U.S. Dept. of Interior, Bureau of Land Mgmt.

Address: _____

5. Source: g.w. tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
~~Irrigated~~ Stockwater	4-16	8-31	0.02	2.5 AF
Wildlife	4-1	12-31	0.01	0.3 AF

Allowable Maximums: 0.02 2.8 AF

7. Point(s) of Diversion: ☒

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SE	NE	5	6S	20E	Lincoln

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	20E	5				X										X		X	

Total Acres _____

9. Recommended Conditions/Remarks: P/D also known as Rocks Well.

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature J.P. Stanton

Date 11-6-85

Checked in Regional Office by S. Furlby

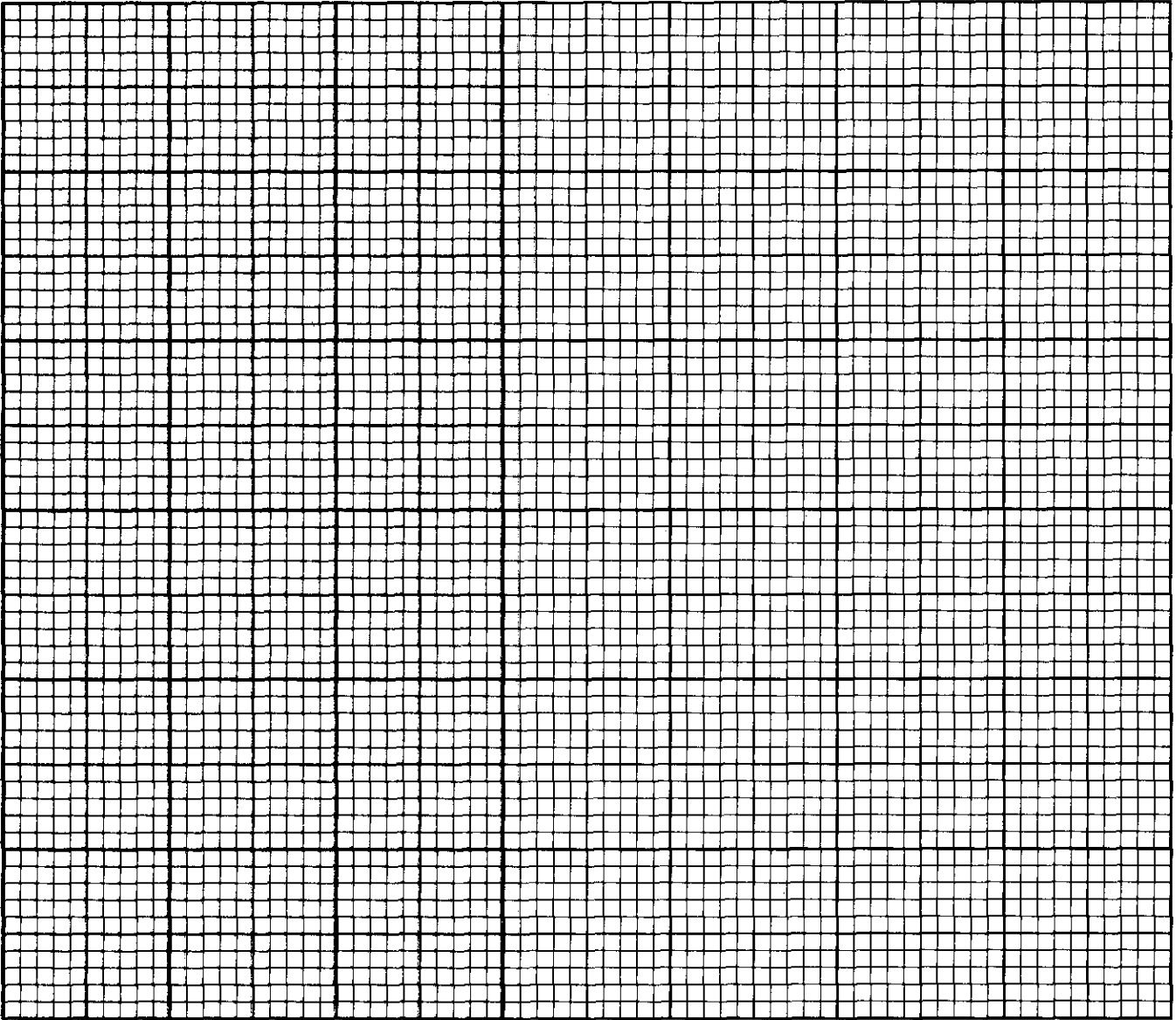
Date 12-2-85

Approved in State Office by Kay Walker

Date 7-8-86

Total Acres _____

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Stock use is 4-16 to 8-31,
Wildlife is 100 deer, 50 antelope, 100 small game, 500 cattle.
Well is known as Rocks Well.
Exam was completed in Mr. Harris office.

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature J. F. Stanton Date 11-6-85

Consultant's License Number _____

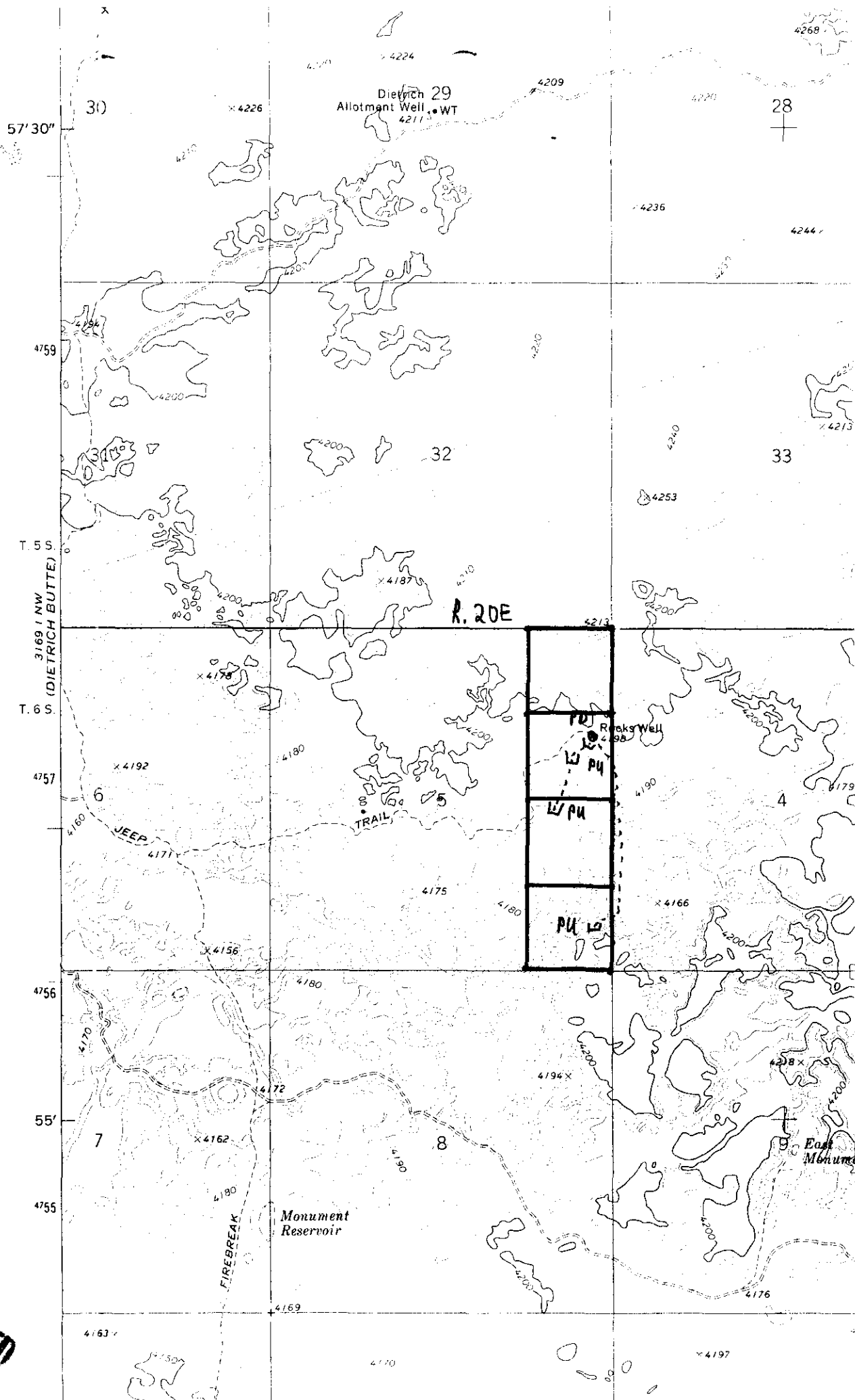
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

RECEIVED



UNCLASSIFIED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 8, 1985

USDI- Bureau of Land Management
P. O. Box 2-B
Shoshone, Idaho 83352

Re: Permits No. 37-8041, 37-8044, 37-8049, 37-8051, 37-8048,
37-8053, 37-8052, 37-8047, 37-8039, 37-8042, 37-8040, 37-8045,
37-8043, 37-8046, 37-8050

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N., Twin Falls, Idaho, 83301.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8050.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B Shoshone Idaho
83352 Tel. No. 896-2206

Source of Water: Ground Water

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 500 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-12-84
Date

MICROFILMED

John August
Signature of Permit Holder

() PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 5 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

December 11, 1984

Bureau of Land Management
P. O. Box 2B
Shoshone, ID 83352

Gentlemen:

Re: Permit Nos. 37-2039 to 37-2053

Enclosed are 15 postcards submitted as proof of beneficial use. Also enclosed are blank postcards.

Last week I advised a staff member that the water right number indicated on the postcards do not match the right described in every case. Please review your records and submit new postcards at your convenience.

If I can be of assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. P. Stanton

USDI - BLM
APPLICATION NUMBER: 37-8050

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: AK

Map No. AA-26

Other rights on same place of use. N/A

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 11/8/82 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/2/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. 10/1/82

Special conditions of approval or cover letter. 7C

By: ADM

Date: 11/12/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: R. L. [Signature]

Date: 4/19/83

RECEIVED
NOV 18 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 12, 1982

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 8, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

11/17/82

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

3Z-8050-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: GROUNDWATER

Date Filed: 10/01/1982

Amount: 0.04 CFS

Diversion Point: SENE Sec 05 T 06S R 20E, LINCOLN Co.

Use: STOCKWATER	(0.04 CFS)	from 04/01 to 12/31
WILDLIFE	(0.01 CFS)	from 04/01 to 12/31

Place of Use: SENE Sec 05 T 06S R 20E

Diversion Means: WELL, PUMP, STORAGE TANK, TROUGH

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.

Published 10/20 & 10/27/82.

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mays
10/21/82

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

37-8959

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., FED-
ERAL BLDG. BOX 042, 550 W. FORT
ST., BOISE, ID 83724

Source: GROUNDWATER

Date Filed: 10/01/1982

Amount: 0.04 CFS

Diversion Point: SENE Sec 05 T 06S
R 20E, LINCOLN Co.

Use: STOCKWATER (0.04 CFS) from
04/01 to 12/31

WILDLIFE (0.01 CFS) from 01/01 to
12/31

Place of Use: SENE Sec 05 T 06S R 20E

Diversion Means: WELL, PUMP,
STORAGE TANK, TROUGH

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho 83301 and re-
ceived on or before NOVEMBER 8,
1982.

KENDUNN
Director

Pub: 10-21, 28, 82

3/79

IDENT. NO. 37-8050

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]