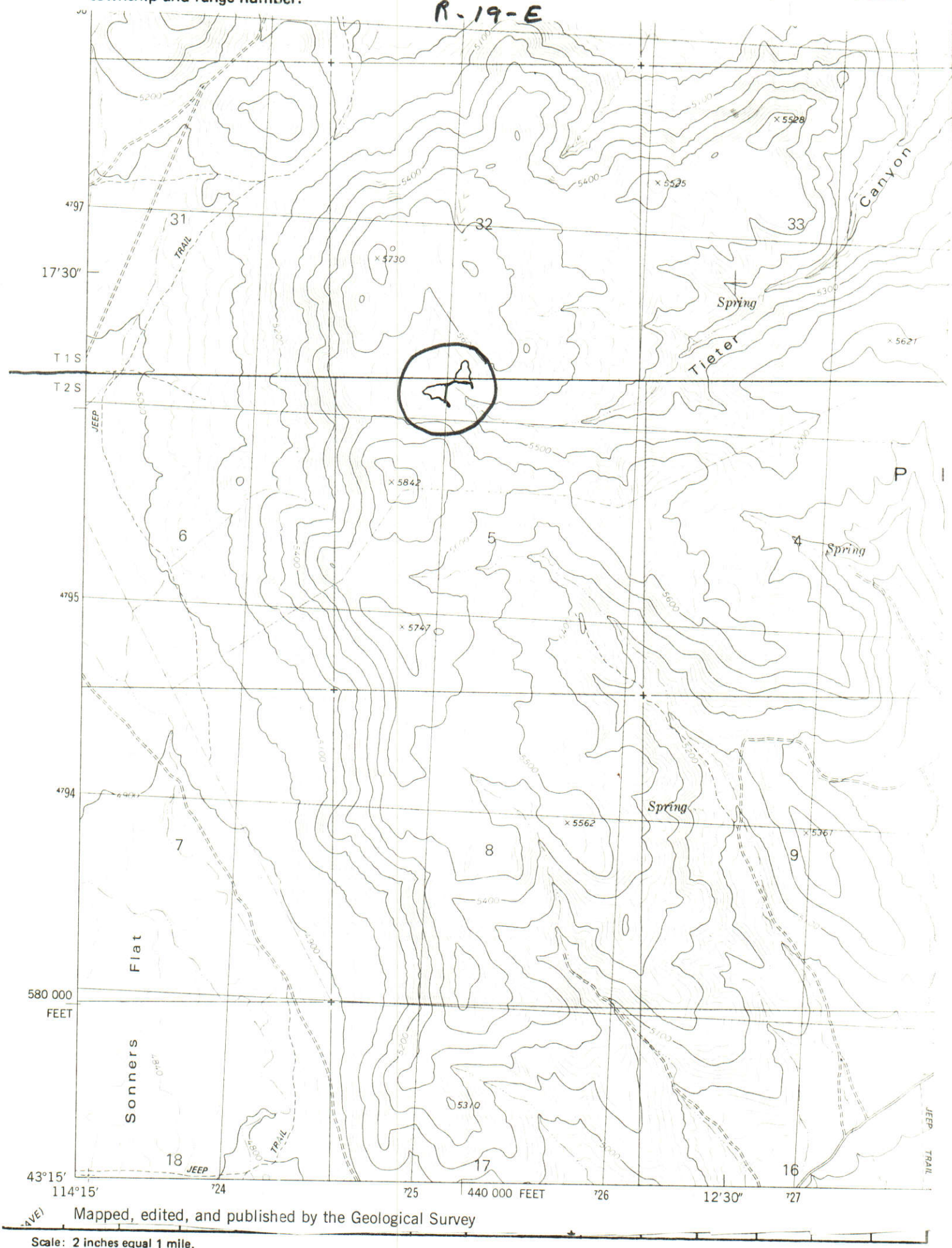


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R-19-E



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Brown
(Applicant)
District Manager.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That
the following application has been
submitted for permit to appropriate
the public waters of the State of
Idaho:

37-8053

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
FEDERAL BUILDING
BOX 042

550 WEST FORT STREET
BOISE, IDAHO 83724

Source: UNNAMED STREAM
tributary to SINKS

Date Filed: 10/01/1982

Amount: 1.0 AC-FT

Diversion Point: LOT 03 (NENW) Sec
05 T 02S R 19E, BLAINE CO

Use: STOCKWATER STORAGE (0.8
AC-FT) from 01/01 to 12/31;
WILDLIFE STORAGE (0.2 AC-FT)
from 01/01 to 12/31

Place of Use: LOT 03 (NENW) Sec 05
T 02S R 19E; SESW Sec 32 T 01S R
19E

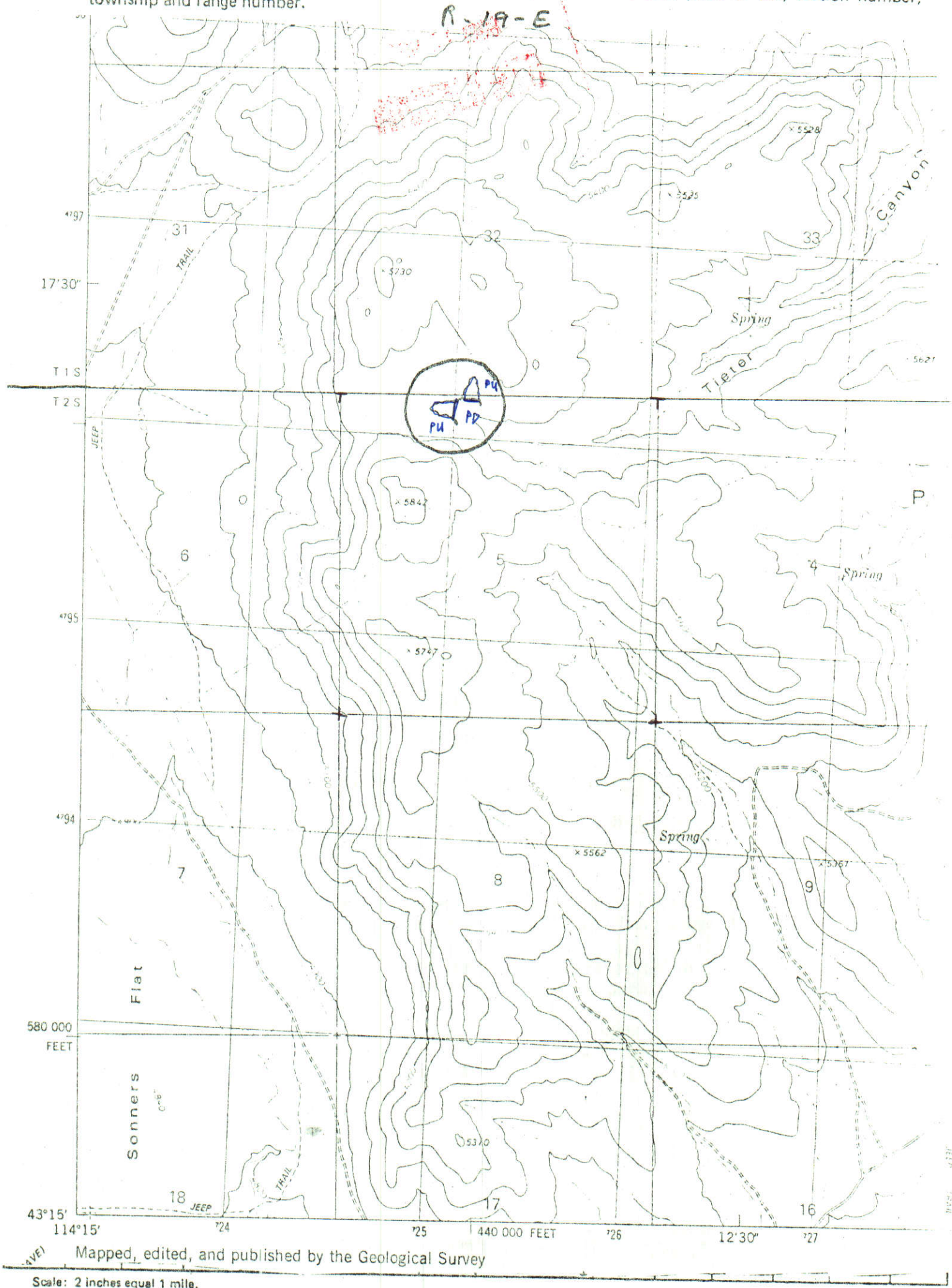
Diversion Means: DAM RESER-
VOIR

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho 83301, and
received on or before NOVEMBER 8,
1982.

A. KENNETH DUNN
Director

Publish: Wood River Journal—October
21 & 28, 1982.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

JUN 21 1988

Charles S. Morrison

(Applicant)

District Manager.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8053

Priority: October 1, 1982

Amount:

1.0 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 1, 1982, and
has submitted proof to the Department of Water Resources on February 5, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of 1.00 af of water from;

UNNAMED STREAM

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		.8 afa
Stockwater from storage	01/01 to 12/31		.8 afa
Wildlife storage	01/01 to 12/31		.2 afa
Wildlife from storage	01/01 to 12/31		.2 afa
Totals			1.0 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 3(NENW), Sec. 5, Township 2S, Range 19E
Blaine County

PLACE OF USE: Stockwater storage

TWN RGE SEC

1S 19E 32 SESW
2S 19E 5 LOT 3(NENW)

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

PLACE OF USE: Wildlife storage, same as Stockwater storage use

PLACE OF USE: Wildlife from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, in the application of Idaho law.

JUN 21 1988

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8053

CONDITIONS/REMARKS:

4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of April, 19 88.

Director

MICROFILMED

JUN 21 1988

RECEIVED
OCT 7 1982
Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of Applicant Bureau of Land Management Phone (208) 886-2206

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply runoff Unnamed stream which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of Lot 3 NW $\frac{1}{4}$ of Section 5 Township 2 S.

Range 19 E., B.M. Blaine County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 0.8 for storage for livestock purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre-feet~~ acre-feet per annum)

Amount 0.2 for storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre-feet~~ acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 1.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dam type reservoir

b. Height of storage dam 10 feet, active reservoir capacity 1.0 acre-feet; total reservoir capacity 1.0 acre-feet, materials used in storage dam: mostly clay soils

Period of year when water will be diverted to storage 03/01 to 05/01 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 3
(1) Give the place of use of water: (NE) $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 2 S.

Range 19 E., B.M. SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32 T. 1S R. 19E * * Per conversation w/Bill Harris, BLM, 10-8-82

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 300 head of cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is to be used to improve livestock distribution.

RECEIVED

100-443886-100

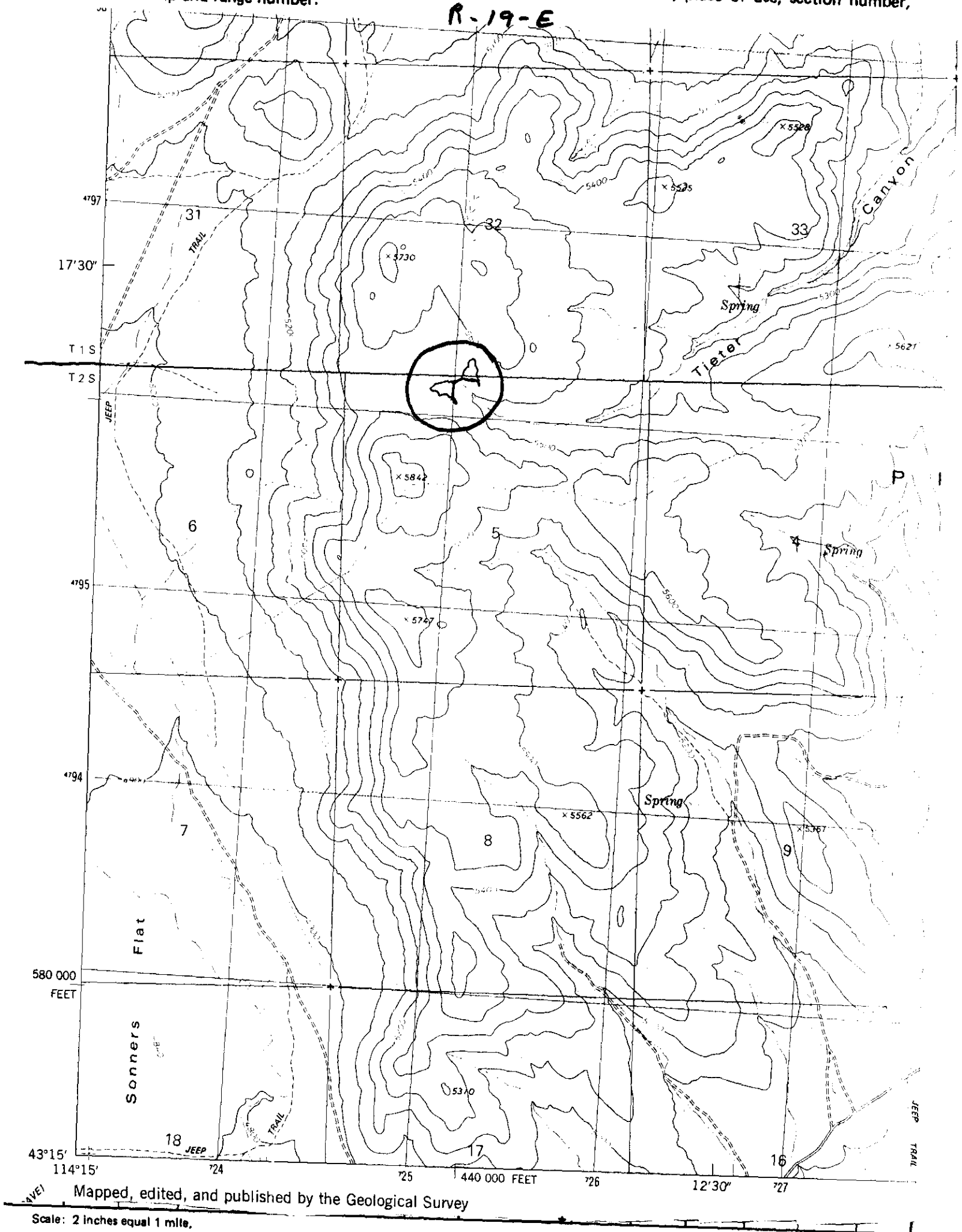
Total number of acres to be irrigated N/A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

485

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R-19-E



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Whisman
(Applicant)
District Manager.

10/01/1982
Proposed Priority _____ Received by JY Date 10-1-82 Time 1:00
Preliminary check by JY Fee \$ 30⁰⁰ ID-910-PH2-0018
Receipted by rg Date 4-12-83 # 26473
Publication prepared by mmpa Date 10/12/82
Published in wood river journal
Publication dates 10/21 + 10/28/82
Publication approved mmpa Date 11/3/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADm RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8053, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The storage of water is contingent upon certification by the Department of Water Resources, of the applicant's dam under the dam safety provisions of the Idaho Code, authorizing storage.

Witness my hand this 19 day of June, 1984.

David R. Tuttle
Acting Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon C. Glasemann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 21 day of October, 1982, and the date of the last publication was on the 28 day of October, 1982.

Subscribed and sworn to before me this 29th day of October, 1982
(SEAL)

Robert G. Kuehn
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 43
Number of Insertions 2

Lines tabular at _____ 4¢ / Pica
43 Lines straight at 16.77 3¢ / Pica
43 Subsequent lines at 11.18 2¢ / Pica

TOTAL COST 27.95

COPY OF NOTICE

(Paste Here)

H 37-8053
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
1041 Blaine Ave. Blaine, ID

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

RECEIVED
No 1651
NOV 2 1982

Department of Water Resources
Southern District Office

the
authority to permit to encroach
the public waters of the State of
Idaho.

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
FEDERAL BUILDING

200 WEST FORT STREET
BOISE, IDAHO 83724

Source: UNNAMED STREAM

County: BLAINE

Date: 10/10/1982

Amended: 10/10/1982

Division: LOT 12 (NE 1/4) Sec

05 T. 22S R. 12E BLAINE CO

Use: STOCKPILING STORAGE 40.8

AC-FTI 10/10/1982 12/31

VALUATION STORAGE 40.8 AC-FTI

from 10/10/1982

Division: LOT 12 (NE 1/4) Sec 05

T. 22S R. 12E BLAINE CO

10/10/1982 12/31

Division: BLAINE DAM RESER-

VOIR

If issued, the permit will be subject

to all laws, rules, orders, protests

and regulations of any permit

issued by the Department of the

Idaho Department of the

Idaho Department of the

Idaho Department of the

Idaho Department of the

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 13, 1988

RE: Permit Nos. 37-8052/8053/8162/8163/8186/8187/8190/8228,
57-7417/7444

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUN 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

SEP 26 1986

37-8053
Permit No.

1. **Measurement Calculations**

Department of Water Resources

- a) **Field Measurement Calculations** (Include theoretical capacities and system capacity)

- b) **Volume Calculations for Irrigation:**

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) **Volume Calculations for Other Uses:**

allow amounts filed on (system capacity)

2. **Overlap Review**

- a) **Other water rights with same place of use:** _____

- b) **Other water rights with same point of diversion:** _____

- c) **Analysis:**

REPROFILMED

JUN 21 1988

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
97-8053					

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
-------------------	--------------------------	------------------------------	--------------------------

Storage for Livestock	1-1	12-31	0,8
-----------------------	-----	-------	-----

Storage for Wildlife	1-1	12-31	0.2
----------------------	-----	-------	-----

Allowable Maximums: _____ 1.0

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

RECORDED

~~JUN 21 1988~~

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

11. Examiner's Signature JF Denton

Date 10-31-85

Checked in Regional Office by James O. Blaw 9/8/80

Date 7-18-86

Approved in State Office by _____

Date 11/11/2011

Total Acres _____

-
- A full-page sheet of white graph paper featuring a uniform black grid. The grid consists of small squares, with four larger squares arranged horizontally across the page. There are no margins or additional markings on the paper.

14. Remarks Livestock use is 4-25 to 8-31, although storage can occur all year.
Wildlife use for 1000 deer, 5 elk, & 200 small game, 300 cattle.
System known as ~~potato~~ Potato Chip Reservoir.
Exam was completed in Mr. Harris' office.

- Date **UNCLASSIFIED**
JUN 21 1996

CONSULTANT SEAL

R-1A-E



24651

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUN 21 1988

(Applicant)

District Manager.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 8, 1985

USDI- Bureau of Land Management
P. O. Box 2-B
Shoshone, Idaho 83352

Re: Permits No. 37-8041, 37-8044, 37-8049, 37-8051, 37-8048,
✓ 37-8053, 37-8052, 37-8047, 37-8039, 37-8042, 37-8040, 37-8045,
37-8043, 37-8046, 37-8050

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N., Twin Falls, Idaho, 83301.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

MICROFILMED

JUN 21 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8053

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B - Shoshone Idaho

83352 Tel. No. 886-2208

Source of Water: Runoff unnamed stream

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 300 CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-12-84 **MICROFILMED** John A. [Signature]
Date Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 5 1985



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

STATEHOUSE

BOISE, IDAHO 83720

MICROFILMED

December 11, 1984

Bureau of Land Management
P. O. Box 28
Shoshone, ID 83352

Gentlemen:

Re: Permit Nos. 37-8039 to 37-8053

Enclosed are 15 postcards submitted as proof of beneficial use. Also enclosed are blank postcards.

Last week I advised a staff member that the water right number indicated on the postcards do not match the right described in every case. Please review your records and submit new postcards at your convenience.

If I can be of assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

June 26, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Application for Permit No's. 34-7443, 37-8052/8053

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

If the diversion dam is 10 feet or more in height, or has an impounding capacity of 50 acre-feet or more, certain dam safety requirements must be met. Please contact the regional office nearest you for details.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED
JUN 28 1984
WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JF Stanton

USDI - BLM
APPLICATION NUMBER: 37-8753

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information.
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

Sent by: _____ Date: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JA Map No. Y-75
☐ Yes ☐ No Other rights on same place of use. _____
N/A
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 11/8/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/2/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/1/82 Date of priority recommended.
Special conditions of approval or cover letter. 26

By: ADM

Date: 11/12/82

STATE OFFICE REVIEW:

SLW/LIT, L09

26 18

- ☐ See attached sheet for more information.

By: Keen

Date: 4/19/83

Key. please send dam safety info

RECEIVED

NOV 18 1982

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

32-8053-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 10/01/1982

Amount: 1.0 AC-FT

Diversion Point: LOT 03 (NENW) Sec 05 T 02S R 19E, BLAINE Co.

Use: STOCKWATER STORAGE	(0.8 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.2 AC-FT)	from 01/01 to 12/31

Place of Use: LOT 03 (NENW) Sec 05 T 02S R 19E SESW Sec 32 T 01S R 19E

Diversion Means: DAM RESERVOIR

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.

Published 10/21 & 10/28/82.

RECEIVED
OCT 21 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 12, 1982

Mood River Journal
P.O. Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 8, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

104-177-1000

IDENT. NO. 37-8053

WATER RIGHT
DATA ENTRY LOG

[illegible]