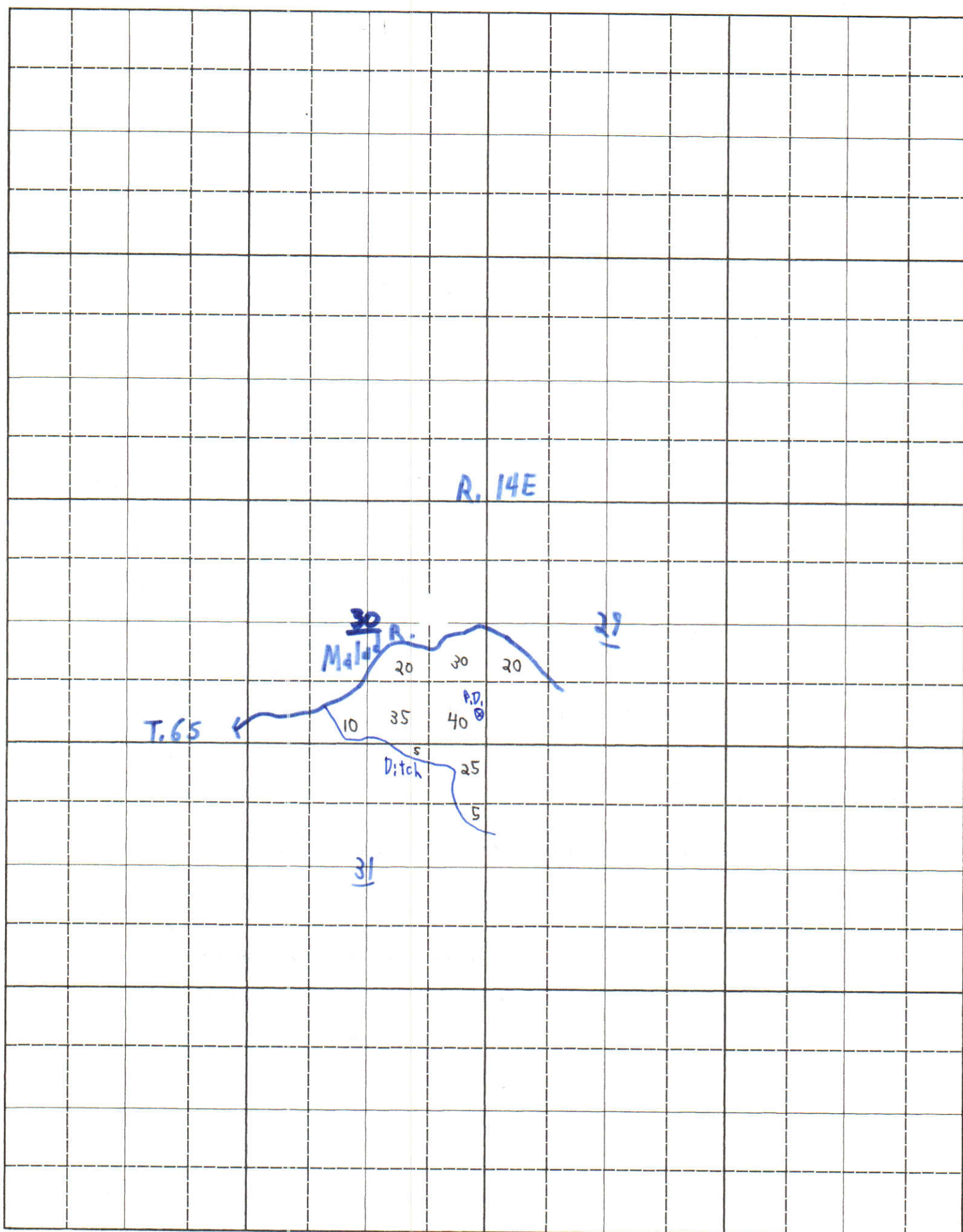




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

John C. Gough
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-8054

GOUGH, JOHN C.
STAR ROUTE, BOX 59,
BLISS, ID 83314
Source: GROUNDWATER
Date Filed: 10/08/1982
Amount: 3.80 CFS
Diversion Point: SESE Sec
30 T 06S R 14E, GOODING
Co.

Use: IRRIGATION (3.80
CFS) from 04/01 to 11/01
Place of Use: NWSW Sec 29
T 06S R 14E SESW NESE
NWSE SWSE SESE Sec 30
T 06S R 14E NENE NWNE
SENE Sec 31 T 06S R 14E
FOR 190 ACRES
Diversion Means: WELL,
PUMP

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director, Dept.
of Water Resources, 1041
Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and
received on or before
NOVEMBER 15, 1982.

KEN DUNN,
Director

Pub: 10-27; 11-3, 82

MAR 01 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

BENEFICIAL USE FIELD REPORT

Permit No. 37-8054

Phone No. 537-6787

A. GENERAL INFORMATION

1. Owner: Blick Seed Co.

Current Address: P.O. Box 635 Castleford, Id. 83321

2. Accompanied by: Gary Blick EXAM. DATE: 6/22/88

Address: Box 635 Castleford Phone No. 537-6787

Relationship to Permit Holder: Owner

3. Source: Groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: 37-7892 [St of Id MIF for Big Wood (Malad) R]

☐ Copies Attached

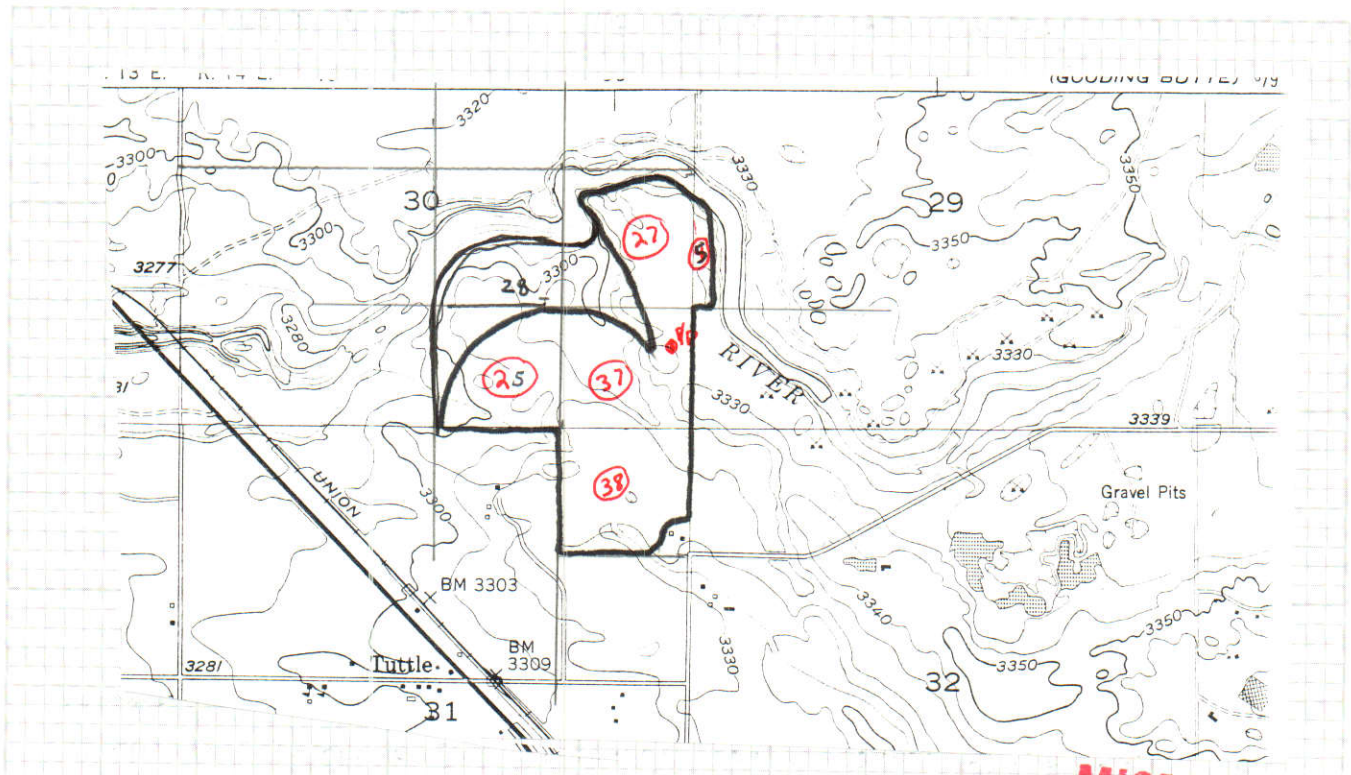
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

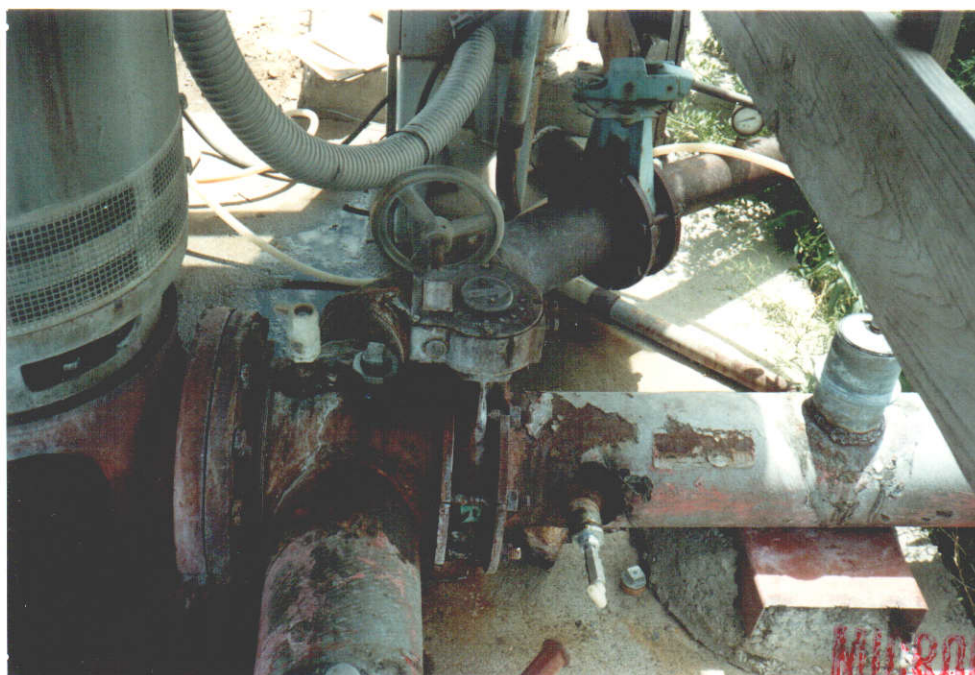
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SEP 21 1989

37-8054



150 HP Turbine Pump and 3 Lines,



Close Up of Piping

MILRO FILMED

SEP 21 1989

37-8054



View of Pivot in Background

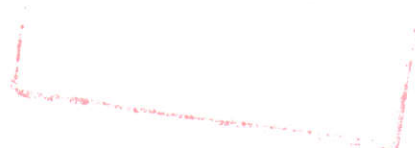


37-8054

South View At Hand Lines,

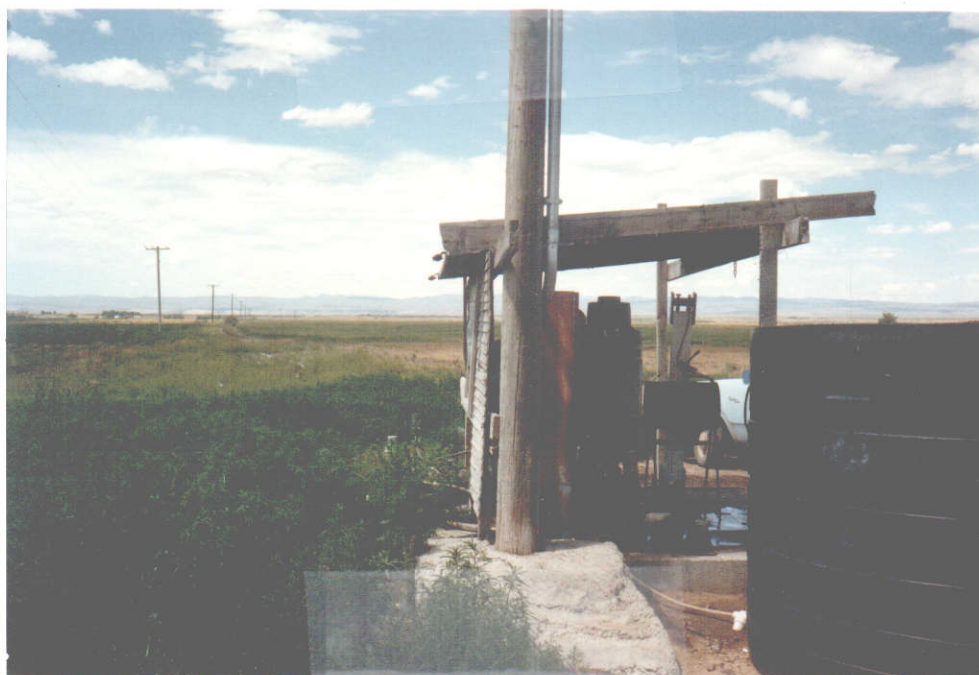
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37-8054

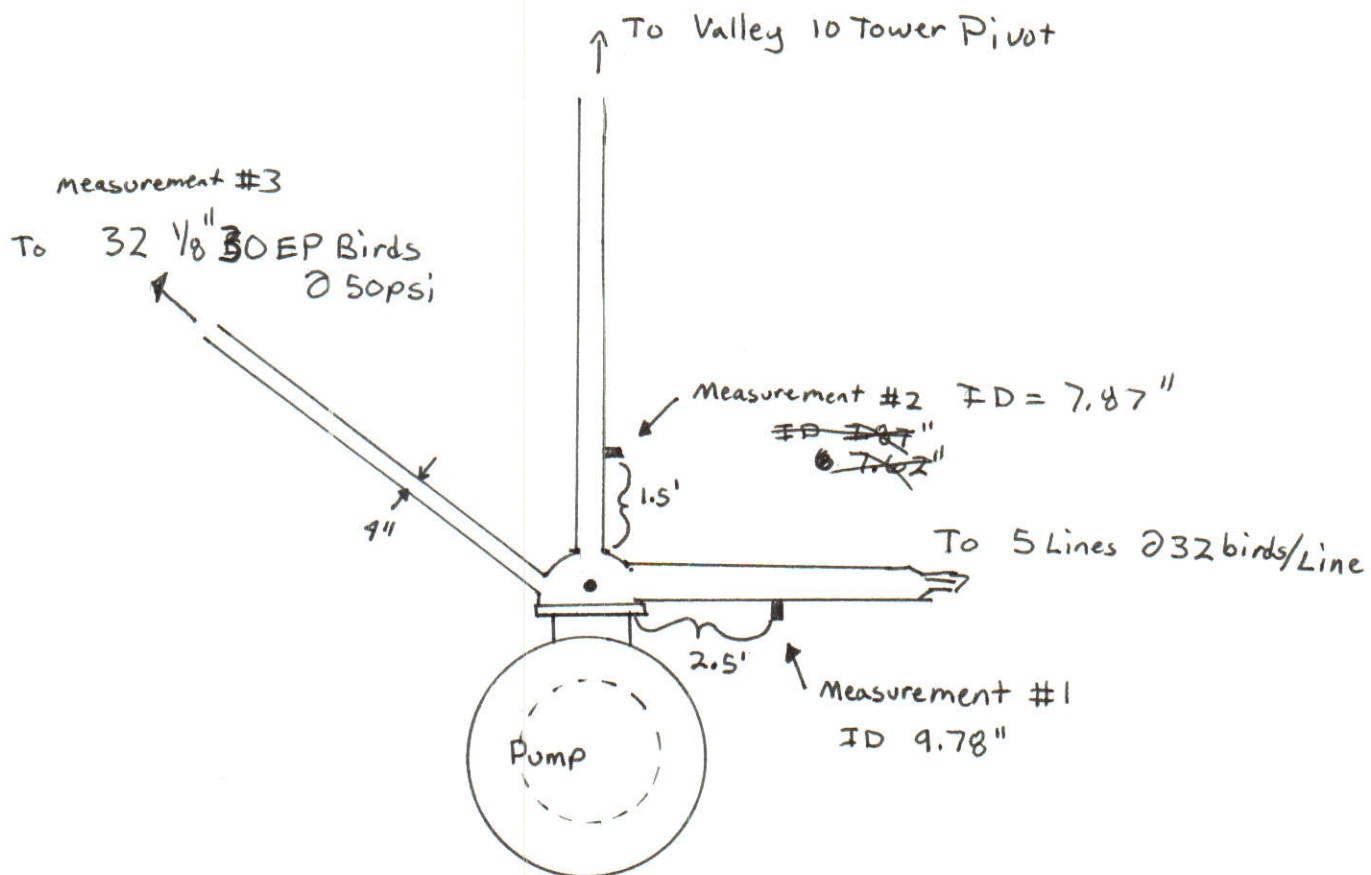
North View of Irrigated ground
on left of Power Line.



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SEP 21 1989

37-8054



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SEP 21 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Carl Reeb Date 6/22/88
Owner: _____ Permit No. 37-8054

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Pipe #2. Measurement broken into 3 parts, because access
port was installed in center of tee.

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 25.5"
T = Pipe Thickness in Inches = .125
ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots$ 7.87

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 7.981"
State ID No. 091411

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected 3.87

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

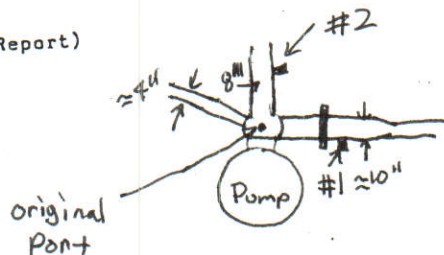
High Reading = 35.6
Low Reading = 20.5
High - Low = H = 15.1

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(7.87)^2 \cdot (\sqrt{15.1}) \cdot (3.87)}{448.8} = 2.07 \text{ cfs}$$

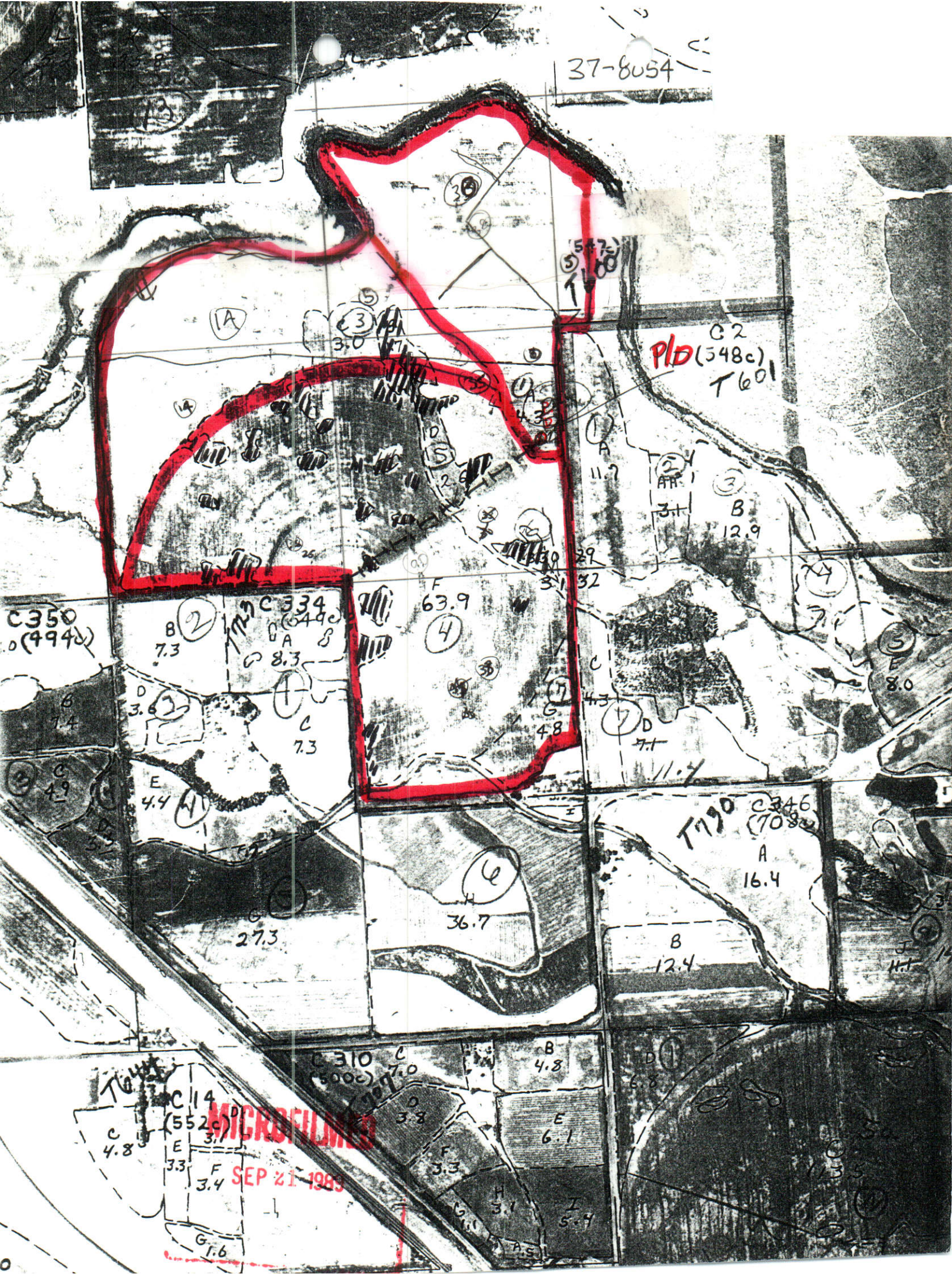
SKETCH (If not shown on Field Report)



MICROFILMED

SEP 21 1989

37-8054



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 22, 1984

JOHN C. GOUGH
BOX 59
BLISS

ID 83314

RE: Permit No. 37-8054

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

Enclosure

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MAR 06 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08054

Priority: July 1, 1983

Maximum Diversion Rate: 3.34 CFS
Maximum Diversion Volume:¹ 668.0 AF

This is to certify, that BLICK SEED CO.

P.O. BOX 635

CASTLEFORD, ID 833210000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 8, 1982; and has submitted Proof of Beneficial Use on December 14, 1983. An examination indicates that the works have a diversion capacity of 3.980 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.34 CFS	668.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 30, Township 06S, Range 14E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	14E	29	NWSW 5			5
		30	NESE 35	NWSE 14	SWSE 40	124
		31	SESE 35			38
			NENE 38			

Total number of acres irrigated: 167

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of SEPTEMBER, 1989.

MICROFILMED

Acting for  R. Keith Higginson, Director

SEP 21 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 37-8054 IN THE NAME OF	)	ORDER ADVANCING
	)	DATE OF PRIORITY
BLICK SEED CO.	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 37-8054 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 37-8054 to appropriate the public waters of the State of Idaho with a proposed priority of November 10, 1982.
2. On April 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on June 29, 1986.
3. The license examination fee was received on February 17, 1987, 233 day(s) late.

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SEP 21 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 37-8054 should be advanced 233 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 37-8054 is advanced to July 1, 1983.

Dated this 16th day of August, 1989.

J. Glen Saxton
Chief, Water Allocation Bureau

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SEP 21 1989

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	37-8054	Gough, John C.	3.8
Full Assignment	37-8054	Idaho State Bank	3.8
Full Assignment	37-8054	Blick Seed Co.	3.8

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FEB 29 1988

RECEIVED

JAN 06 1988

State of Idaho

Department of Water Resources

RECEIVED

JAN 4 1988

ASSIGNMENT OF PERMIT

Department of Water Resources

Department of Water Resources
Southern Region Office

I, Idaho State Bank, hereby assign to Blick Seed Co.
of P.O. Box 635 Castleford, Idaho 83321
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 37-8054
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 23rd day of December, 19 87.

Idaho State Bank by [Signature]
Permit Holder

Chairman / Corp Sec.

Spouse of Permit Holder

State of Idaho)
County of Elmore) ss.

On this 23rd day of December, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at

Mountain Home
MICROFILMED

My commission expires:

5/10/93

FEB 29 1988

RECEIVED

FEB 6 1987

State of Idaho
Department of Water Resources

RECEIVED
FEB 09 1987

Department of Water Resources
Southern Region Office

ASSIGNMENT OF PERMIT

I, John C. Gough, hereby assign to Idaho State Bank
of c/o Georgia Clark, P. O. Box 600, Hagerman, ID 83332
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 37-8054
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 6 day of February, 19 87.

John C. Gough
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 6 day of February, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Loren O. Halmer
Notary Public residing at

My commission expires:

6/6

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MAR 06 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-8054 IN THE)
NAME OF JOHN C. GOUGH) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before December 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on December 14, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 37-8054 be REINSTATED and the priority advanced to November 10, 1982.

Dated this 12th day of March, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John C. Gough Phone 352-4275

Post office address Star Route Box 59, Bliss, ID 83314

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 6S

Range 14E B.M. Gooding County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.8 cfs for irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.8 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump, sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. / ~~Proposed~~ well diameter is 20 inches; ~~proposed~~ depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: _____

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MAY 11 1978
BLISS, IDAHO

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	14E	29										20							20
		30												10	30	20	35	40	135
		31	25	5		5													35

Total number of acres to be irrigated 190

c. Describe any other water rights used for the same purposes as described above.

None

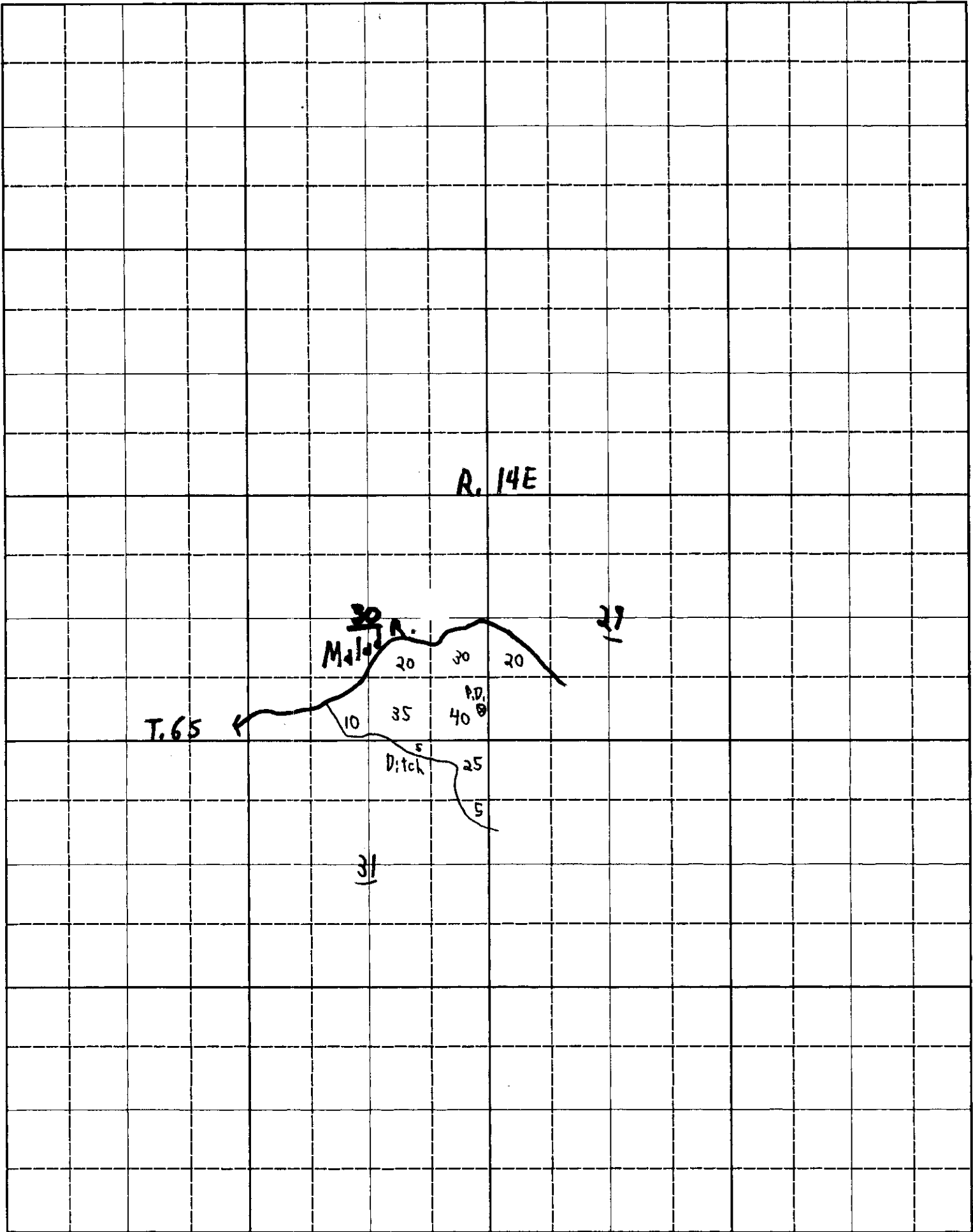
9. a. Who owns the property at the point of diversion Jim Andrade

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant is purchasing the property; closing date of sale in Nov. 1.

10. Remarks System was developed under Permit 37-7348, which lapsed.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John C. Haugh
(Applicant)

Proposed Priority 10/8/1982

Received by LA Date 10/8/82 Time 1:00 PM

Preliminary check by ADM Fee \$ 105⁰⁰

Receipted by LA Date 10/8/82 # 20992

Publication prepared by marya Date 10/13/82

Published in Gooding Co. Leader

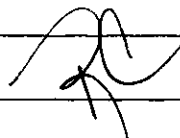
Publication dates 10/20 + 10/27/82 & 11/3/82

Publication approved marya Date 11/15/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM 

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8054, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

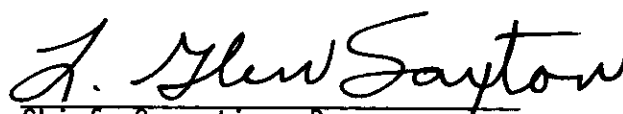
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 23rd day of November, 1982.


Chief, Operations Bureau



REAL ESTATE PURCHASE AND SALE AGREEMENT
(With Earnest Money Provision)
THIS CONTRACT CONTROLS THE TERMS OF SALE OF THE PROPERTY.
READ CAREFULLY BEFORE SIGNING; IF ANY QUESTION, CONSULT YOUR ATTORNEY.

RE-21
Revised 12-78

Hagerman Idaho September 30, 1982

John C. Gough and Barbara A. Gough, husband and wife,

(hereinafter called "Buyer") agrees to purchase, and the undersigned Seller agrees to sell the following described real estate hereinafter referred to as "premises" located in the City of _____, County of Gooding

State of Idaho, commonly known as Jim Andrade Place

legally described as: NW 1/4 SW 1/4 less Tax 1 Section 29 Township 6 Range 14

E 1/2 SE 1/4 less Tax 2, SW 1/4 SE 1/4, NW 1/4 SE 1/4 South of River Section 30 Township 6 Range 14

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, ATTACHED OR WRITTEN ON THE REVERSE HEREOF PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes broker to insert over his signature the correct legal description of the premises if unavailable at time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

1. TOTAL PURCHASE PRICE IS One Hundred Seventy-^{THREE} Thousand Five Hundred and No/100 DOLLARS (\$173,500.00) payable as follows:

A. Earnest Money.

a. Buyer deposits and receipt is acknowledged of Five Hundred and No/100 Dollars (\$ 500.00) Dollars evidenced by ☒ Cash, ☐ Personal Check, ☐ Cashiers Check, ☐ Note due, paid or delivered as earnest money in part payment of the purchase price for the premises.

b. Buyer further agrees on or before _____ day of _____, 19____, to pay or deliver as additional earnest money in part payment of the purchase price for the premises _____ Dollars (\$ _____).

c. All Earnest Money and this agreement shall be held by selling or listing broker CENTURY 21 Lawrason Realty benefit of the parties hereto.

d. Earnest Money to be deposited in Trust Account upon acceptance of all parties.

B. Balance of purchase price to be paid as follows:

Purchaser will transfer to Seller two (2) Contracts of Sale on Real Property, described as (1) a trailer park with an unpaid balance of approx. \$22,299.92 payable at \$5,661.46 per year including interest at 8 1/2% for 5 years with a collection fee of \$26.50. (2) A home in Idaho Falls with an unpaid balance of approx. \$44,066.72 payable at \$378.46 per month including interest at 8 1/2% for 20 years, a collection fee of \$2.50 a month. Contingent upon Purchaser obtaining a Federal Land Bank loan - Balance to be paid in cash at closing of approx. \$106,633.36. CENTURY 21 Lawrason Realty - Bob Lawrason is the responsible broker for the closing.

2. Buyer's offer is made subject to the acceptance of Seller on or before twelve o'clock midnight of October 2, 1982
If Seller does not accept this agreement within the time specified, the earnest money shall be refunded to Buyer on demand.

3. Title of Seller is to be conveyed by Warranty deed delivered after payment of the purchase price as herein provided, and is to be marketable and insurable except for rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and rights of way and easements established or of record. Liens, encumbrances or defects to be discharged by Seller may be paid out of purchase money at date of closing. Any liens, encumbrances or defects which Buyer shall take title subject to, or which Buyer shall assume are as follows

NONE

4. The parties designate Security Title Company to provide the necessary title insurance and commitment for title insurance required by this agreement.

5. It is hereby agreed that the "closing agent" for the transaction represented by this agreement shall be selling or listing broker or Security Title Co. Where not otherwise provided in this agreement or by law, the parties shall each pay one-half of said closing agents fee.

6. Within 30 day(s) of closing this transaction, subject only to specific limitations set out above, the parties shall deposit with the "closing agent" all funds and instruments to complete the sale in accordance with the terms and conditions hereof. Upon receipt of the terms specified in the preceding sentence, the closing agent shall proceed to close this transaction as soon as he is reasonably able to do so.

7. All attached floor coverings, attached television antenna, attached plumbing, bathroom and lighting fixtures, window screens, screen doors, storm windows, storm doors, shades, venetian blinds, curtain rods, trees, plants, shrubbery, water heating apparatus and fixtures, attached fireplace equipment, awnings, ventilating, cooling and heating systems including built in and "drop in" ranges, (but excepting all other ranges) fuel tanks and irrigation fixtures and equipment, all water and water rights, and ditches and ditch rights appurtenant thereto that are now on or used in connection with the premises shall be included in the sale unless otherwise provided herein.

The following items of property now on the premises are specifically excluded from the sale: _____

The following items of personal property are specifically included in the sale: Valley Pivot, 150 HP pump and mainline

8. Taxes and water assessments (using the last available assessment as a basis), rents, insurance premiums, interest and reserves on liens, encumbrances or obligations assumed and utilities shall be pro-rated as of the 1st day of November, 19 82. Buyer shall pay for fuel in tank, the amount to be determined by the supplier at Seller's expense.

9. Seller shall deliver possession of the premises to Buyer on or before the 1st day of November, 19 82

10. The parties agree that this agreement contains the following additional terms and conditions: _____

11. The provisions contained on the reverse side of this page shall also constitute part of the agreement of the parties. Each of the parties acknowledges reading this agreement in full.

Listing Broker: CENTURY 21 Lawrason Realty

Selling Broker: CENTURY 21 Lawrason Realty

By _____

Buyer

Buyer's Address

Buyer

Buyer's Phone

On this date, October, 19 82 I/We hereby approve and accept the sale set forth in the above agreement and

agree to carry out all the terms thereof on the part of the Seller and the undersigned further agrees to pay a commission of SIX (6) % of selling price or,

Ten Thousand Four Hundred and No/100 DOLLARS (\$ 10400.00)

to the above broker for services. In the event earnest money is forfeited, it shall be apportioned to the Seller and Brokers equally after payment of costs set out in the above agreement provided the amount to brokers does not exceed the agreed commission. I/We further acknowledge receipt of a true copy of this agreement with the complete legal description of the premises inserted and signed by both parties.

Seller

Seller's Address

Seller

Seller's Business Ph.

Seller's Residence Ph.

A true copy of the foregoing agreement, signed by the Seller and containing the full and complete legal description of the premises, is hereby received on this

day of _____, 19____

STATE OF IDAHO

County of Gooding

On this 4 day of October, 19 82, before me, the undersigned, a Notary Public in and for said State, personally appeared

known to me to be the person(s) who signed the foregoing instrument as Seller(s) and acknowledged to me that (t)he(y) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Notary Public for State of

BROKER'S COPY

WHD#20		WATER RIGHTS BY PLACE OF USE SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE										01/26/82		PAGE 2/339	
TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER		
065	14E	27	NHSH	35	A		.6175	4.00	37-7316	L		11-07-1973	GROUNDWATER		
			SESH	36	A		.6175	4.00	37-7316	L		11-07-1973	GROUNDWATER		
			SHSH	36	A		.6175	4.00	37-7316	L		11-07-1973	GROUNDWATER		
			28	NENE	40	A		1.0000	*	37-7438	P		05-13-1975	GROUNDWATER	
				NENE	40	A		1.0000	*	37-7438	P		05-13-1975	GROUNDWATER	
				SENE	40	A		1.0000	*	37-7438	P		05-13-1975	GROUNDWATER	
		SENE		40	A		1.0000	*	37-7438	P		05-13-1975	GROUNDWATER		
		NENE	40	A		*	*	37-1190C	D		06-01-1895	BIG WOOD RIVER			
		NENE	01	A		1.0000	*	37-2544	L		02-02-1954	UNNAMED DRAIN			
		NENE	40	A		1.0000	*	37-7476	P		01-07-1976	GROUNDWATER			
		NENE	40	A		*	*	37-1190C	D		06-01-1895	BIG WOOD RIVER			
		NENE	40	A		1.0000	*	37-7476	P		01-07-1976	GROUNDWATER			
		SENE	40	A		*	*	37-0504	D		04-30-1906	BIG WOOD RIVER			
		SENE	05	A		1.0000	*	37-2544	L		02-02-1954	UNNAMED DRAIN			
		SENE	40	A		*	*	37-0504	D		04-30-1906	BIG WOOD RIVER			
		SENE	40	A		*	*	37-0504	D		04-30-1906	BIG WOOD RIVER			
		SENE	05	A		1.0000	*	37-2544	L		02-02-1954	UNNAMED DRAIN			
		SENE	15	A		1.0000	4.00	37-7063	L		05-28-1970	GROUNDWATER			
		SENE	30	A		.9215	4.00	37-7107	L		07-22-1971	GROUNDWATER			
		SENE	40	A		*	*	37-0504	D		04-30-1906	BIG WOOD RIVER			
		NHSH	10	A		1.0000	*	37-2544	L		02-02-1954	UNNAMED DRAIN			
		NHSH	05	A		1.0000	4.00	37-7063	L		05-28-1970	GROUNDWATER			
		NHSH	32	A		.9215	4.00	37-7107	L		07-22-1971	GROUNDWATER			
		SESH	35	A		1.0000	4.00	37-7063	L		05-28-1970	GROUNDWATER			
		SESH	20	A		.9215	4.00	37-7107	L		07-22-1971	GROUNDWATER			
		SESH	05	A		1.0000	4.00	37-7063	L		05-28-1970	GROUNDWATER			
		29	SESH	20	A	.9215	4.00	37-7107	L		07-22-1971	GROUNDWATER			
			NANE	40	A	.6566	3.00	37-7191	L		01-05-1973	GROUNDWATER			
			SENE	40	A	*	*	37-1190C	D		06-01-1895	BIG WOOD RIVER			
			SENE	40	A	.6566	3.00	37-7191	L		01-05-1973	GROUNDWATER			
			NENE	40	A	.6566	3.00	37-7191	L		01-05-1973	GROUNDWATER			
			NENE	40	A	*	*	37-1190C	D		06-01-1895	BIG WOOD RIVER			
			NENE	33	A	.6566	3.00	37-7191	L		01-05-1973	GROUNDWATER			
			SENE	40	A	*	*	37-1190C	D		06-01-1895	BIG WOOD RIVER			
			SENE	33	A	.6566	3.00	37-7191	L		01-05-1973	GROUNDWATER			
			SENE	40	A	*	*	37-1190C	D		06-01-1895	BIG WOOD RIVER			
			SENE	33	A	.6566	3.00	37-7191	L		01-05-1973	GROUNDWATER			
			SENE	40	A	.9375	*	37-7343	P		03-03-1974	GROUNDWATER			
			SENE	20	A	1.0000	*	37-7348	P		03-11-1974	GROUNDWATER			
			NENE	40	A	.9281	*	37-7205	L		02-16-1973	GROUNDWATER			
			SENE	40	A	.9281	*	37-7205	L		02-16-1973	GROUNDWATER			
			SENE	40	A	.9281	*	37-7205	L		02-16-1973	GROUNDWATER			
			SENE	40	A	.9281	*	37-7205	L		02-16-1973	GROUNDWATER			
			NENE	40	A	.9281	*	37-7205	L		02-16-1973	GROUNDWATER			
			SENE	40	A	.9281	*	37-7205	L		02-16-1973	GROUNDWATER			
			SENE	33	A	.9281	*	37-7205	L		02-16-1973	GROUNDWATER			
			NESE	30	A	1.0000	*	37-7348	P		03-11-1974	GROUNDWATER			
			NHSE	20	A	1.0000	*	37-7348	P		03-11-1974	GROUNDWATER			
SESE	40		A	1.0000	*	37-7348	P		03-11-1974	GROUNDWATER					

WRD#20		SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE										01/26/82		PAGE 2340	
TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER		
065	14E	30	SWSE	1	35	A	1.0000	*	37-7348	P		03-11-1974	GROUNDWATER		
			SESH	1	10	A	1.0000	*	37-7348	P		03-11-1974	GROUNDWATER		
		31	NENE	1	25	A	1.0000	*	37-7348	P		03-11-1974	GROUNDWATER		
			NANE	1	05	A	1.0000	*	37-7348	P		03-11-1974	GROUNDWATER		
		32	SENE	1	05	A	1.0000	*	37-7348	P		03-11-1974	GROUNDWATER		
			SWNE	1	01	A	5.0000	*	37-4046	P		04-01-1975	WASTE WATER		
		NENH	40	A	.9375	*	37-7343	P		03-03-1974	GROUNDWATER				
		NANH	40	A	.9375	*	37-7343	P		03-03-1974	GROUNDWATER				
		SENH	40	A	.9375	*	37-7343	P		03-03-1974	GROUNDWATER				
		NESE	40	A	1.0000	*	37-7388	P		09-30-1974	GROUNDWATER				
		NUSE	40	A	1.0000	*	37-7246	P			X				
		NUSE	40	A	1.0000	*	37-7247	P		07-10-1973	GROUNDWATER				
		NUSE	40	A	1.0000	*	45-7247	P		07-10-1973	GROUNDWATER				
		NESE	40	A	1.0000	*	37-7246	P			X				
		SESE	40	A	1.0000	*	37-7247	P		07-10-1973	GROUNDWATER				
		SESE	43	A	1.0000	*	45-7247	P		07-10-1973	GROUNDWATER				
		SWSE	40	A	1.0000	*	37-7246	P			X				
		SWSE	40	A	1.0000	*	37-7247	P		07-10-1973	GROUNDWATER				
		SWSE	40	A	1.0000	*	45-7247	P		07-10-1973	GROUNDWATER				
		NESH	40	A	1.0000	*	37-7246	P			X				
		NESH	40	A	1.0000	*	37-7247	P		07-10-1973	GROUNDWATER				
		NESH	40	A	1.0000	*	45-7247	P		07-10-1973	GROUNDWATER				
		NESH	40	A	1.0000	*	36-7633	P		03-25-1975	GROUNDWATER				
		SESH	40	A	1.0000	*	37-7246	P			X				
		SESH	40	A	1.0000	*	37-7247	P		07-10-1973	GROUNDWATER				
		SESH	40	A	1.0000	*	45-7247	P		07-10-1973	GROUNDWATER				
		SWSH	40	A	1.0000	*	37-7246	P			X				
		SWSH	40	A	1.0000	*	37-7247	P		07-10-1973	GROUNDWATER				
		SWSH	40	A	1.0000	*	45-7247	P		07-10-1973	GROUNDWATER				
		33	SENE	40	A	1.0000	*	37-7639	P		07-08-1977	GROUNDWATER			
			NENH	28	A	.6034	4.00	37-7001	L		07-25-1967	GROUNDWATER			
			NENH	19	A	1.0000	4.00	37-7019	L		04-25-1968	UNNAMED STREAM			
			NENH	40	A	.7008	4.00	37-7363	L		05-31-1974	GROUNDWATER			
			NANH	30	A	.6034	4.00	37-7001	L		07-25-1967	GROUNDWATER			
			NANH	28	A	1.0000	4.00	37-7019	L		04-25-1968	UNNAMED STREAM			
			NANH	40	A	.7008	4.00	37-7363	L		05-31-1974	GROUNDWATER			
			SWNH	05	A	.7008	4.00	37-7363	P		05-31-1974	GROUNDWATER			
			NESE	40	A	1.0000	*	37-7639	P		07-08-1977	GROUNDWATER			
			NESE	40	A	.8333	4.00	36-7480	L		05-31-1974	GROUNDWATER			
			SESE	40	A	.8333	4.00	36-7480	L		05-31-1974	GROUNDWATER			
			SESE	40	A	.8333	4.00	36-7480	L		05-31-1974	GROUNDWATER			
			NESH	07	A	.8333	4.00	36-7480	L		05-31-1974	GROUNDWATER			
			NANH	08	A	.8333	4.00	36-7480	L		05-31-1974	GROUNDWATER			
			NESH	32	A	.7008	4.00	37-7363	L		05-31-1974	GROUNDWATER			
			SESH	40	A	.8333	4.00	36-7480	L		05-31-1974	GROUNDWATER			
			SWSH	40	A	.8333	4.00	36-7480	L		05-31-1974	GROUNDWATER			
			34	NANH	40	A	1.0000	*	37-7539	P		07-08-1977	GROUNDWATER		
				SWNH	40	A	1.0000	*	37-7639	P		07-08-1977	GROUNDWATER		

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

Gary Gross, being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once
each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 27 day of Oct
19 82, and the date of the last publication was on the 3
day of Nov, 1982.

Subscribed and sworn to before me this 3
day of Nov, 19 82.
(SEAL)

Cindy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice.. 44
Number of Insertions. 2
Lines tabular at 42¢
44 Lines straight at 32¢ 14.08
44 Subsequent lines at 21¢ 9.24
Total Cost 23.32

COPY OF NOTICE (Paste Here)

Notice of Application
TITLE OF NOTICE

37-8054

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water
BILL TO

RECEIVED

NOV 15 1982

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 32¢
7 pt. per line, tabular 42¢
7 pt. per line, successive
insertions 21¢

No. 240

FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-0004

GOUGH, JOSEPH C.
STATE ROUTE, BOX 50,
BLISS, IDAHO 83414

Source: GROUNDWATER

Date Filed: 10/04/1962

Amount: 1.20 CFS

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Use: Irrigation
CFS from 04/01 to 11/01
Plan of Use: NWSW Sec 29
T 06S R 14E NWSW NESE
NWSE SWSE SESE Sec 30
T 06S R 14E NWNE NWNE
SENE Sec 31 T 06S R 14E
FOR 120 ACRES

Division: Shoshone WELL,
PUMP

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83501 and received on or before NOVEMBER 15, 1962.

KEN DUNN,
Director

Pub: 10-27; 11-3, 62

September 20, 1989

BLICK SEED CO.
P.O. BOX 635
CASTLEFORD, ID 833210000

RE: PERMIT NO. 37-08054

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 21 1989

August 22, 1989

BLICK SEED CO.
P.O. BOX 635
CASTLEFORD, ID 833210000

RE: PERMIT NO. 37-08054

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 21 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 37-8054

FROM: JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 29-MAR-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	NOVEMBER 10 1982	314
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	FEBRUARY 17 1987	413
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		233 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	NOVEMBER 10 1982	314
Total Days Late:		233 DAY(S)
New Priority Date:	JULY 01 1983	182

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POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3708054	06S	14E	30	SE SE		GROUNDWATER	GOUGH, JOHN C.

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SEP 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-8054
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index LG 7/10/87 (Initial and date)
 - Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
 - Type of Overlap? ☐ Add acres or uses to existing system
 - ☐ Increase rate of flow or volume
 - ☐ Other: _____
- Check of P/U index LG 7/10/87 (Initial and date)
 - Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
 - Type of Overlap? ☐ Increase rate of flow or volume
 - ☐ Add P/D's
 - ☐ Increase number of acres within tracts
 - ☐ Other: 37-7892
- Aerial Photo
 - Required? ☒ yes ☐ no If yes: ☒ copy attached?
- Scheduling Letter sent? ✓ (Initial and date)
- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

- Exam Completed Carl E Reeb 6/22/88 (Signature of examiner and date)
- Exam Reviewed by Senior Water Resource Agent DRS 2/13/89 (Initial and date)
- Exam Reviewed by Manager of Regional Office AK 2/24/89 (Initial and date)
- Exam Date Entered in Computer _____ (Initial and date)
- Exam sent to State Office _____ (Initial and date)
- Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Re filed in White File _____ (Initial and date)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 20, 1987

RE: Permit No. 37-8054

Blick Seed Co.
Box 635
Castleford, ID 83321

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

In reviewing the permit, we find that the next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

FEB 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 37-8054

1. Owner: Blick Seed Co. Phone No. 537-6787

Current Address: P.O. Box 635 Castleford, Id. 83321

2. Accompanied by: Gary Blick EXAM. DATE: 6/22/88

Address: Box 635 Castleford Phone No. 537-6787

Relationship to Permit Holder: Owner

3. Source: Groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: 37-7892 [St of Id MIF for Big Wood (Malad) R]

☐ Copies Attached

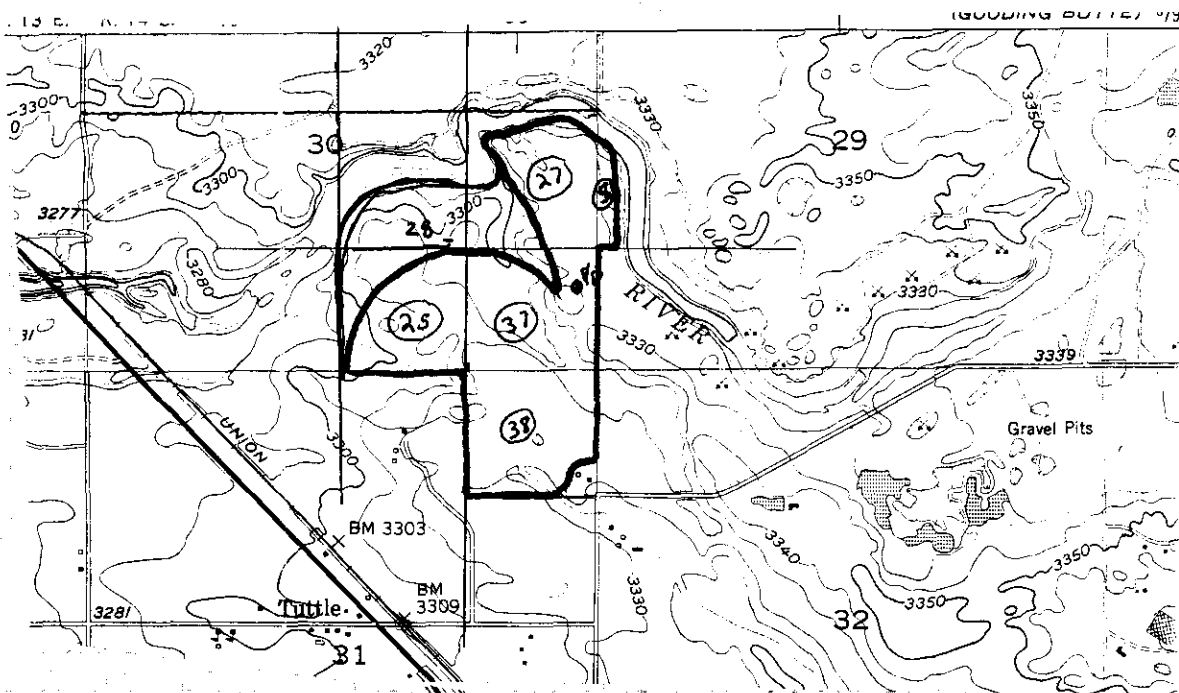
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well and Turbine Pump supplies 3 lines at P=50psi. One line to a Valley 10 tower Pivot, 1 line to 5 hand lines with 32 birds/line, and 1 line to 32 birds @ 50psi. Plu is downhill from P/O. Nozzles are 1/2" ~~30~~ 30 EP Rain birds on hand lines. Pivot nozzles are graduated sizes.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
well	General Electric	150	K6J 1008157	Singer well line	No. 45630

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	SE	30	6S	14E	Cassia	Aerial photo

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	14E	29									5								5
	/	30													35	14	40	35	124
		31	38																38
																			167

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Do not use this space

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Within area highlighted on aerial photo, several areas of non-irrigated blowouts exist. These have been omitted in area calculation.

An overlap P/O may exist. Permit (37-7892) could not be found on Micro. It appears that this is still in Application Stage and may have been cancelled, since Land has ~~been~~ changed hands since 1981.

Allow 0.02 cfs/acre or $167 \times 0.02 = 3.34 \text{ cfs}$

(Measured capacity = 3.98 cfs)

Efficiency data was not collected. I tried to get depth to water but probe would not descend well.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation	Apr 1	Nov 1	3.34 cfs	668 AFA
Totals:			3.34 cfs	668 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

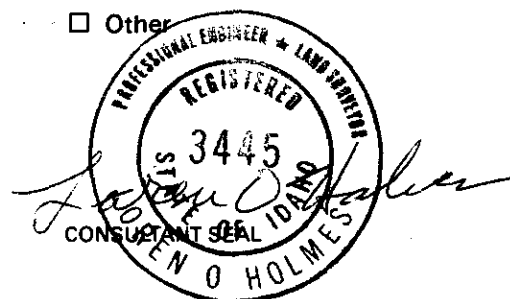
J. AUTHENTICATION

Field Examiner's Name Carl Reeb

Signature Carl E Reeb

Certification Date 7/6/88

Field Report Preparation Date 6/22/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 3/28/89

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SEP 21 1989

Do not use this space

SEP 21 1989

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D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar ^{measurement} #1			SD 091921		10.02	
Annubar ^{measurement} #2			SD 091911		7.981	
Pressure gage #3	Pitot					

2. Measurements:

Separate measurements on each of the 3 main lines were taken.

See diagram for details, #1 Annubar $\Delta H = 4"$ $Q = 1.68 \text{ cfs}$

#2 Annubar $\Delta H = 15.1$ $Q = 2.07 \text{ cfs}$

~~Pressure~~ No Ports #3 32 $\frac{1}{8}$ " BOP birds 750psi $Q = .23 \text{ cfs}$

$\Sigma Q = 3.98 \text{ cfs}$

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: #3 from catalog model 30EP $\frac{1}{8}$ " orifice $Q = 3.22 \text{ GPM/nozzle}$

$Q = 3.22 \times 32 \text{ heads} = 0.23 \text{ cfs}$ Total $Q = 3.98 \text{ cfs}$

2. Alternate Method for Checking Purposes:

HP=150, E=.70 Lift=100ft P=50psi

$Q = \frac{150 \times 8.8 \times .70}{100 + 50 \times 2.31} = 4.29 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 50 psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: 3.98 cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 167 \times 4.0 = 668 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.98 \times 245 \times 1.9835 = 1,934$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 668 \text{ AFA}$

2. Volume Calculations for Other Uses:

MICROFILMED

SEP 21 1989

CHECKLIST

DATE 2-13-89

SEE FOOTNOTE FOR SYMBOLS

1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>N/A</u>	1,5. <u>N/A</u>
1,6. <u>✓</u>	1,7. <u>✓</u>	1,8. <u>✓</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>N/A</u>	1,13. <u>✓</u>
1,14. <u>N/A</u>	1,15. <u>✓</u>	1,16. <u>✓</u>	1,17. <u>✓</u>

1, 1. ✓ 1, 2. ✓ 2. ✓ 3. ✓
4. N/A 5. ✓

1,1. ✓ 1,2. ✓ 1,3. ✓ 1,4. ✓
1,5. ✓

2,1. 2,2. 2,3. 2,4.

Date _____

*** = SEE REMARKS ATTACHED

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO.

BY:

	<u>DATE</u>	<u>NUMBER OF DAYS</u> (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	<u>4/30/86</u>	<u>150</u>
B. DATE FEE DUE (60 days)	<u>7/29/86</u>	<u>~~70~~ 210</u>
C. DATE FEE RECEIVED	<u>2-17-87</u>	<u> </u>
D. NUMBER OF DAYS LATE (C - B)		<u> </u>
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	<u>10/8/82</u>	<u> </u>
F. NEW PRIORITY DATE (D + E)	<u>11/10/82</u>	<u> </u>

REMARKS:

Reinstated See Letter

MICROFILMED

SEP 21 1989

37-8054



150 HP Turbine Pump and 3 Lines,



Close Up of Piping

SEP 21 1989

ALMED

37-8054



View of Pivot in Background

37-8054



South View At Hard Lines, **MICROFILMED**

SEP 21 1983

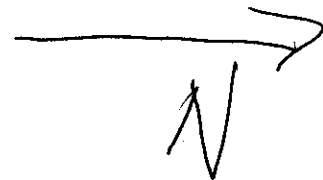
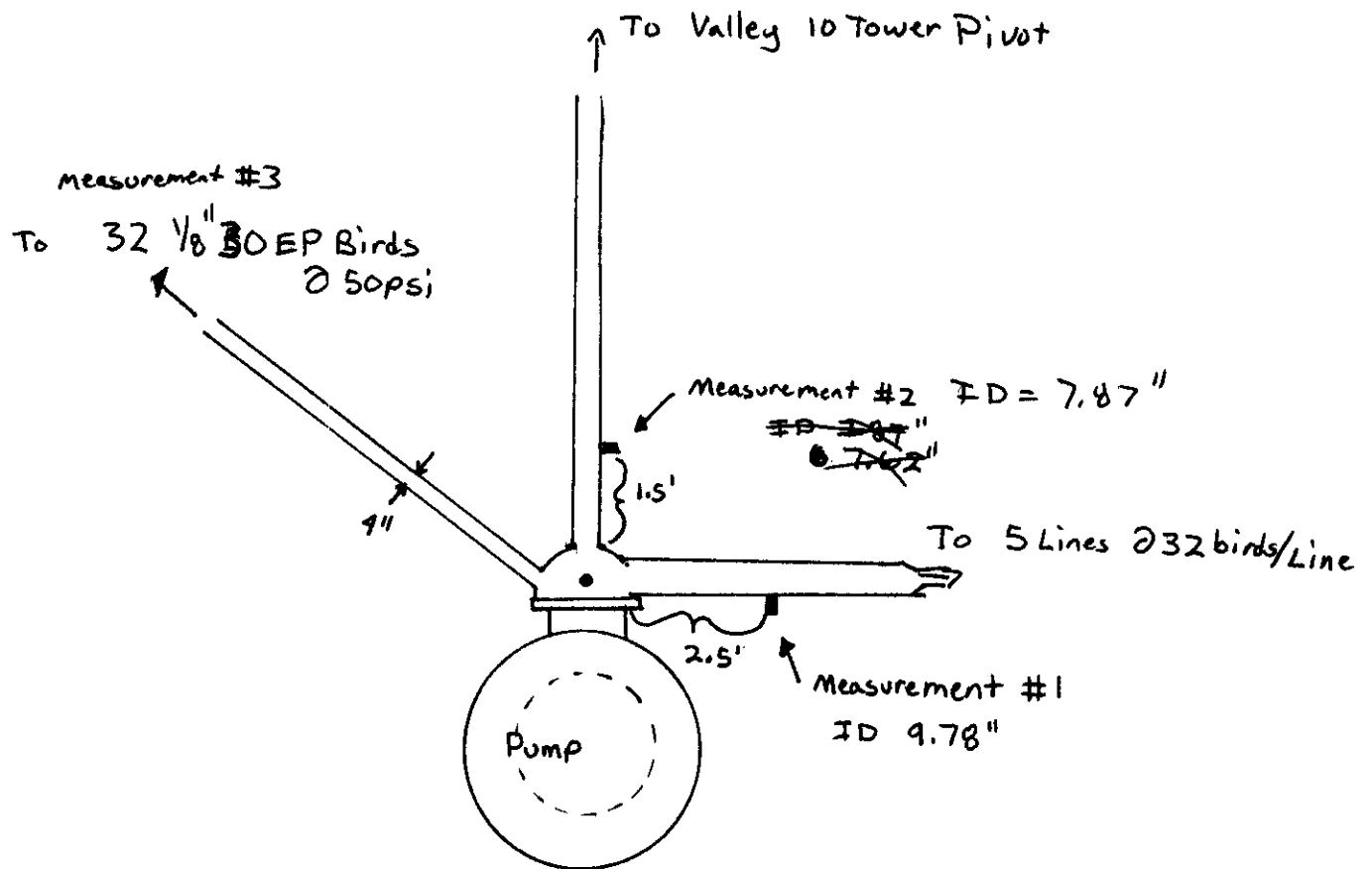


North View of Irrigated ground
on left of Power Line.



MICROFILMED

SEP 21 1989



MICROFILMED

SEP 21 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Carl Reeb Date 6/22/88
Owner: _____ Permit No. 37-8059

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Pipe #2. Measurement broken into 3 parts, because access
port was installed in center of tee.

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 25.5"
T = Pipe Thickness in Inches = .125
ID = 2 [(0.1592 X CIR) - T] = ... 7.87

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 7.981"
State ID No. 091411

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected 3.87

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

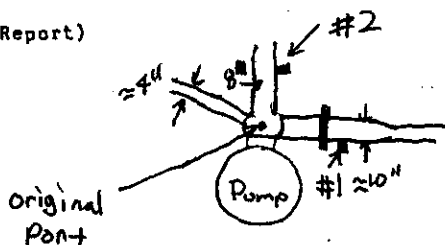
High Reading = 35.6
Low Reading = 20.5
High - Low = H = ... 15.1

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(7.87)^2 \cdot (\sqrt{15.1}) \cdot (3.87)}{448.8} = 2.07 \text{ CFS}$$

SKETCH (If not shown on Field Report)



MICROFILMED

SEP 21 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Carl Reeb Date 6/22/88
Owner: Black Seed Co. Permit No. 37-8054

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Pipe measurement #1. See field exam for detailed sketch.

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 31.5"
T = Pipe Thickness in Inches = .125
ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots$ 9.78

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10.02
State ID No. 091421

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 18
Low Reading = 14
High - Low = H = 4'

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$
$$Q = \frac{(9.78)^2 \cdot (\sqrt{4}) \cdot (3.94)}{448.8} = 1.68 \text{ CFS}$$

SKETCH (If not shown on Field Report)

RECORDED

SEP 21 1989

37-8054



C350
(4940)

8
7.3

C334
(6440)
A 8
8.3

63.9
4

C2
P10 (5480)
T601

B
12.9

3.3
4

C
7.3

7.1
7

E
4.4

36.7
6

T170 C346
(7080)
A
16.4

B
12.4

C
4.8

E
3.3

F
3.4
SEP 21 1985

G
1.6

Permit No. 37-8054

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? Yes
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? N/A
(If yes, commencement of works is not required.)

1. Type permit summary sheet.
2. Coding sheet.
3. Acknowledgement letter type.
4. Copy to region.

Shawla

"

#1a

Date 01-12-88

Employee Jam

4/86

RECEIVED

FEB 20 1987

For Office Use Only

Fee Received \$175.00

Date 2-17-87

Receipt # 41457

Receipt by [Signature]

Sent to S.O. 2/20/87

Department of Water Resources

STATE OF IDAHO Department of Water Resources
Southern Region Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

FEB 24 1987

1. Permit No. 37-8054

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: Idaho State Bank3. Post Office Address: Drawer E Glenns Ferry IdTelephone No. 344-71174. Source of Water: well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 190 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 3.8 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Dave Miller

(Name)

Bray Lake Ranch Bliss Idaho

(Address)

352-4325

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

2/17/87

Signature of Permit Holder (and title, if appropriate)

Idaho State Bank by S. Donald RoweProperty manager

FEB 20 1988

March 3, 1987

RE: Permit No. 37-8054

Idaho State Bank
c/o Georgia Clark
Box 600
Hagerman, ID 83332

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

In reviewing the permit, we find that the next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MAILED
MAR 06 1987

Permit No. 37-8054

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? No
5. Commencement of Works received? B/U rec'd
 - a. Commencement of works requested? —
 - b. Show Cause Order drafted & sent? —
 - c. Cancellation necessary? —
6. Affidavit of residency required? —
7. Extension granted due to litigation? N/A
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region.

Sharla —
Sharla —
#19
Sharla

RECEIVED
MAR 06 1987

Date 2-18-87

Employee Jim



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

37-8054
GOUGH, JOHN C.
STAR ROUTE, BOX 59
BLISS, ID 83314

Mailing address:
Statehouse
Boise, Idaho 83720

138765

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MAILED
MAR 30 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED
MAR 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 22, 1984

JOHN C. GOUGH
BOX 59
ELISE

ID 83314

RE: Permit No. 37-8054

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order including your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

Enclosure

MICROFILMED
MAR 06 1984

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 37-8054

DATE: 3/12/84

Date proof received

348

Dec. 14, 1983

Proof due

- 335

Dec. 1, 1983

Number of day proof late

13

Priority date

+281

Oct 8, 1982

New priority date

314

Nov. 10, 1982

Remarks:

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 39-8054.

Name(s) of Permit Holder: John C. Gough

Post Office Address: Box 54

Bliss Idaho 83314

Tel. No. 352-4275

Source of Water: Well

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

180

(acres)

☐ Other

Measuring Device: ☒ Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port: ☒ Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 12 - 83

Date

John C. Gough
Signature of Permit Holder

John C. Gough
HC 60 Box 1305
Bliss Id 83314



RECEIVED

DEC 14 1983



MICROFILMED

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GOUGH, JOHN C.
STAR ROUTE, BOX 59
BLISS, ID 83314

LAPSE NOTICE

DECEMBER 01, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 37-8054 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED SEPTEMBER 30, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LS:RF

12-8-1983

Pete Fleck

12-8-1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138016

GOUGH, JOHN C.
STAR ROUTE, BOX 59
BLISS, ID 83314

PROOF DUE NOTICE

SEPTEMBER 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-8054 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

138016

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DOUGH, JOHN C.
STAR ROUTE, BOX 59
BLISS, ID 83314

DECEMBER 07, 1982

RE: PERMIT NO. 37-8054

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

RE: PERMIT 37-8054

PAGE 01
DECEMBER 07, 1982

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

GOUGH, John C.

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 37-8054

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.

Copies sent by: _____ Date: _____

☒ Other Fed Land Bank Assoc.

PROCESSING: Gooding

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. 37-7348 - Groundwater - Lapsed.

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 11/8/82

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/15/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☒ Yes ☒ No

Measuring device required.

- ☒ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 10/5/82

Date of priority recommended.

☒ Special conditions of approval or cover letter. OIC, 26, 04

By: ADM

Date: 11/18/82

STATE OFFICE REVIEW:

SL/L11, L16, L03

OIC 04

- ☐ See attached sheet for more information.

By: [Signature]

Date: 11/23/82

RECEIVED

NOV 22 1982

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

3Z-8054-

GOUGH, JOHN C.

STAR ROUTE, BOX 59, BLISS, ID 83314

Source: GROUNDWATER

Date Filed: 10/08/1982

Amount: 3.80 CFS

Diversion Point: SESE Sec 30 T 06S R 14E, GOODING Co.

Use: IRRIGATION (3.80 CFS) from 04/01 to 11/01

Place of Use: NWSW Sec 29 T 06S R 14E SESW NESE NWSE SWSE SESE
Sec 30 T 06S R 14E NENE NWNE SENE Sec 31 T 06S R 14E
FOR 190 ACRES

Diversion Means: WELL, PUMP

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 8, 1982.

15,

KEN DUNN, Dir.

Published ~~10/20~~ & 10/27/82. + 11/3/82

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-8054

GOUGH, JOHN C.
STAR ROUTE, BOX 59,
BLISS, ID 83314

Source: GROUNDWATER

Date Filed: 10/08/1982

Amount: 3.80 CFS

Diversion Point: SESE Sec
30 T 06S R 14E, GOODING
Co.

Use: IRRIGATION (3.80
CFS) from 04/01 to 11/01

Place of Use: NWSW Sec 29

T 06S R 14E SESW NESE

NWSE SWSE SESE Sec 30

T 06S R 14E NENE NWNE

Sec 31 T 06S R 14E FOR 1905

ACRES

Diversion Means: WELL,
PUMP

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director, Dept.
of Water Resources, 1041
Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and
received on or before
NOVEMBER 8, 1982.

KEN DUNN,
Director

Pub: 10-20, 27, 82

*called
corrective
10/21/82*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 13, 1982

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 8, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

IDENT. NO. 37-8054

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]