

[illegible]

RISE

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given
that the following applica-
tion(s) have been submitted
for permit to appropriate the
public waters of the State of
Idaho:

37-8060

SLIMAN, MIKE
BOX 491, GOODING, ID
83330

Source: GROUNDWATER

Date Filed: 12/09/1982

Amount: 0.01 CFS

Diversion Point: NWNW Sec
32 T 05S R 15E, GOODING
Co.

Use: COMMERCIAL (0.01
CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 32
T 05S R 15E

Diversion Means: WELL,
PUMP

RECEIVED

FIGURE A

JUN 30 1986

Form 219
6/86

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

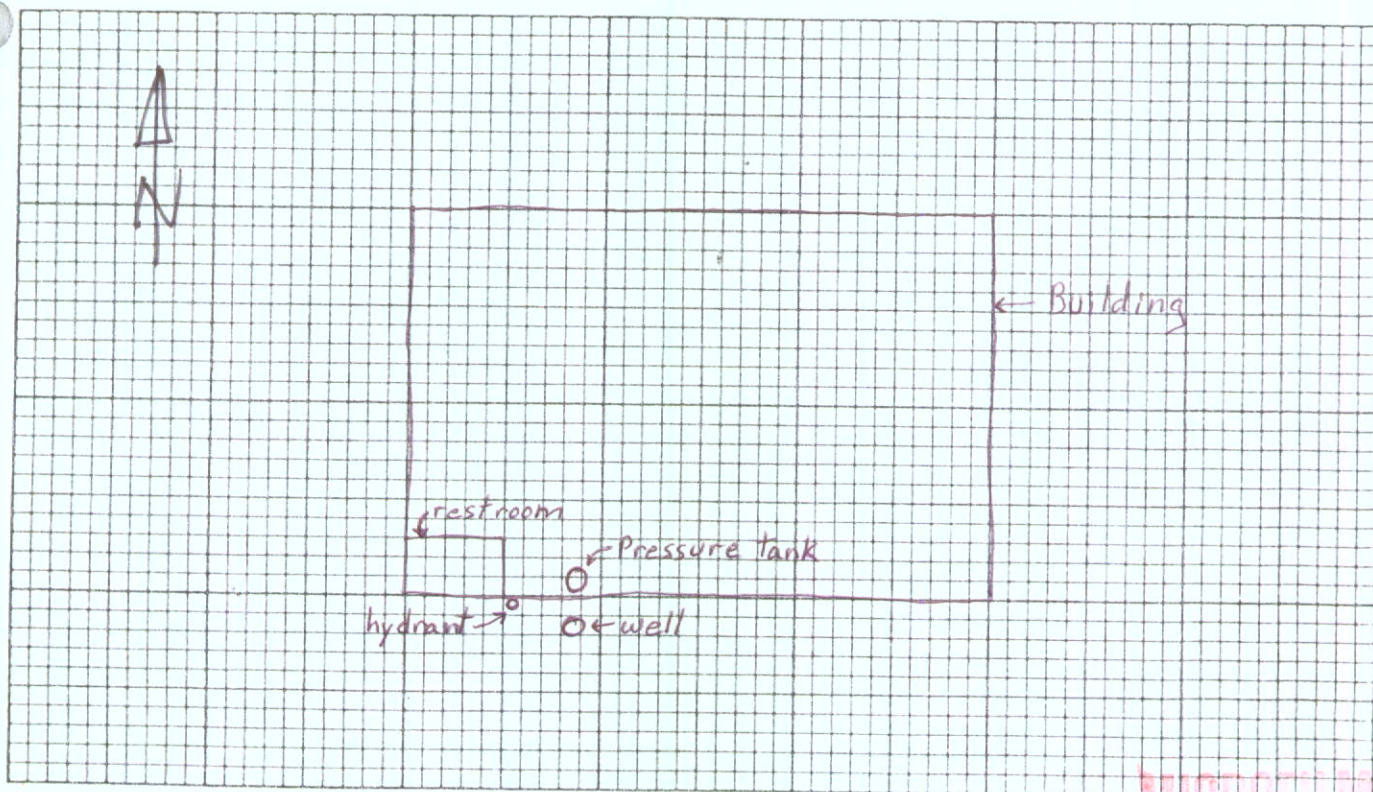
1. Owner: Mike Sliman Permit No. 37-8060
 Current Address: Box 491 Gooding, ID 83330 Phone No. 934-5408
 2. Accompanied by: Owner EXAM. DATE: 6-11-86
 Address: _____ Phone No. _____
 Relationship to Permit Holder: _____
 3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
 2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and
 place(s) of use (required). ☒ Aerial Photo Attached
 (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).

MICROFILMED

JAN 29 1987

JAN 29 1987

$$\frac{29}{32}$$

$P/D \neq P/U$

E
13.6

c

2.3

A776
(156a)
T-395

A
216

A 353
3.9 422

R
5.7

A222
(20a)

+264

A493

A223

A238

MICROFILMED

JAN 29 1987

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2.5 (458a
F=38
B 38
2.0

A47
4-02
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1.5

A
2.5

B
2.2

A240, b.7
(421a)

A A478
4.6 1951

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2.4

A 670
(400)

A835
(4/a

T-411^C

8
10.2

B
7.1

A79.
(4-20)

37-8060



Point of diversion

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JAN 29 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-8060 Priority December 9, 1982 Amount 0.01 cfs

THIS IS TO CERTIFY, that Mike Sliman
of Gooding, Idaho, has complied with the terms and conditions of Permit
No. 37-8060 issued pursuant to Application for Permit dated December 9, 1982,
and has submitted proof to the Department of Water Resources on February 11, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Commercial	from <u>January 1</u> to <u>December 31</u>	at <u>0.01</u> cfs and	<u>0.3</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.3 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32,
Twp 5S, Rge 15E in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	15E	32						X											

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of DECEMBER, 19 86.

MICROFILMED

JAN 29 1987

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Mike Sliman Phone 934-5408

Post office address Box 491, Gooding, ID 83330

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 5S

Range 15E B.M. Gooding County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 cfs for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 190 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 5S

Range 15E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Restroom Shop of Construction Company & Irrigation Supply dealership

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mike Sloman
(Applicant)

(Applicant)

UNCLASSIFIED

Proposed Priority 12/9/82

MICROFILMED

Received by T.G. Blau Date 12-9-82 Time 2:00pm

Preliminary check by Adm Fee \$ 30.00 # 23875

Receipted by T.G.B. Date 12-9-82

Publication prepared by manga Date 12/17/82

Published in Gooding Co. Leader

Publication dates 12/22 + 12/29/82

Publication approved manga Date 12/22/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Adm kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8060, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1986.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 25th day of January, 1985.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

Larry Shook, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 22 day of Dec 19 82, and the date of the last publication was on the 29 day of Dec, 19 82.

[Signature]
Subscribed and sworn to before me this 29 day of Dec, 19 82.
(SEAL)

Cindy Hains
NOTARY PUBLIC
GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice. 24
Number of Insertions. 2
Lines tabular at 42*
24 Lines straight at 32* 7.68
24 Subsequent lines at 21* 5.04
Total Cost 12.72

COPY OF NOTICE (Paste Here)

Application for
TITLE OF NOTICE
Water Right

PLAINTIFF ATTORNEY

37-8060

DEFENDANT

PLAINTIFF

Dept. of Water
BILL TO

RECEIVED

JAN 5 1983

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 32*
7 pt. per line, tabular 42*
7 pt. per line, successive
insertions 21*

No. 284

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

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that the following applica-
tion(s) have been submitted
for permit to appropriate the
public waters of the State of
Idaho:

37-8060

SLIMAN, MIKE
BOX 491, GOODING, ID
83330

Source: GROUNDWATER

Date Filed: 12/09/1982

Amount: 0.01 CFS

Diversion Point: NWNW Sec
32 T 05S R 15E, GOODING
Co.

Use: COMMERCIAL (0.01
CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 32
T 05S R 15E

Diversion Means: WELL,
PUMP



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

December 31, 1986

RE: Permit No. 37-8060

Mike Sliman
Box 491
Gooding, ID 83330

Dear Mr. Sliman:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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JAN 29 1987

RECEIVED

FIGURE A

Form 219
6/86

JUN 30 1986

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-8060

1. Owner: Mike Sliman

Phone No. 934-5408

Current Address: Box 491 Gooding, ID 83330

2. Accompanied by: Owner

EXAM. DATE: 6-11-86

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

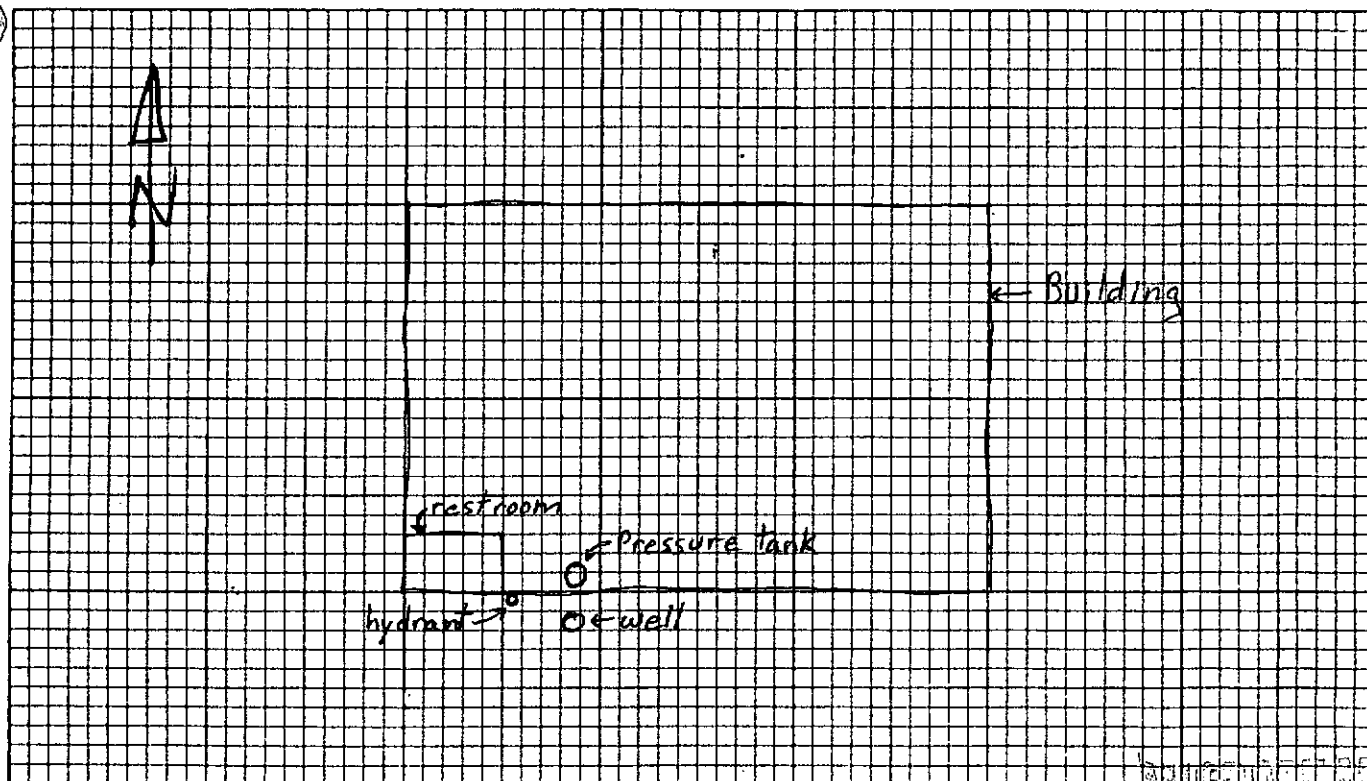
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but simple household domestic groundwater, and stockwater).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

JAN 29 1987

NOT RECORDED

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1/2 HP pump pumps water from well to a pressure tank (35gal)
where it is divided. Part goes to restroom located inside
building and part goes to hydrant outside used to wash
equipment.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	No plate			No plate	
	Note: owner thinks pump is 1/2 HP				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	32	5S	15E	Gooding	USGS Quad map and aerial photo

6. Place(s) of Use:

Indicate Method of Determination Same as above

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	15E	32					C												

C = commercial

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JAN 29 1987

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{1/2 \times 0.8 \times 8.8}{30 + (50 \text{ psi} \times 2.3)} = 0.02 \text{ cfs}$$

estimate

Allow 0.01 cfs filed on.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$\frac{50 \text{ gpd} \times 5 \text{ employees} \times 365}{325900} = 0.3 \text{ afa}$$

JAN 29 1981

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The max number of employees using restroom is 5.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	Jan 1	Dec 31	0.01 cfs	0.3 afa

Totals:

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Allen Merritt & Michael McCurdy

Signature

Allen Merritt & Michael McCurdy

Certification Date

Ron Howerton 5 Nov 86 (STATE OFF.)

Field Report Preparation Date

6-11-86

CONSULTANT SEAL

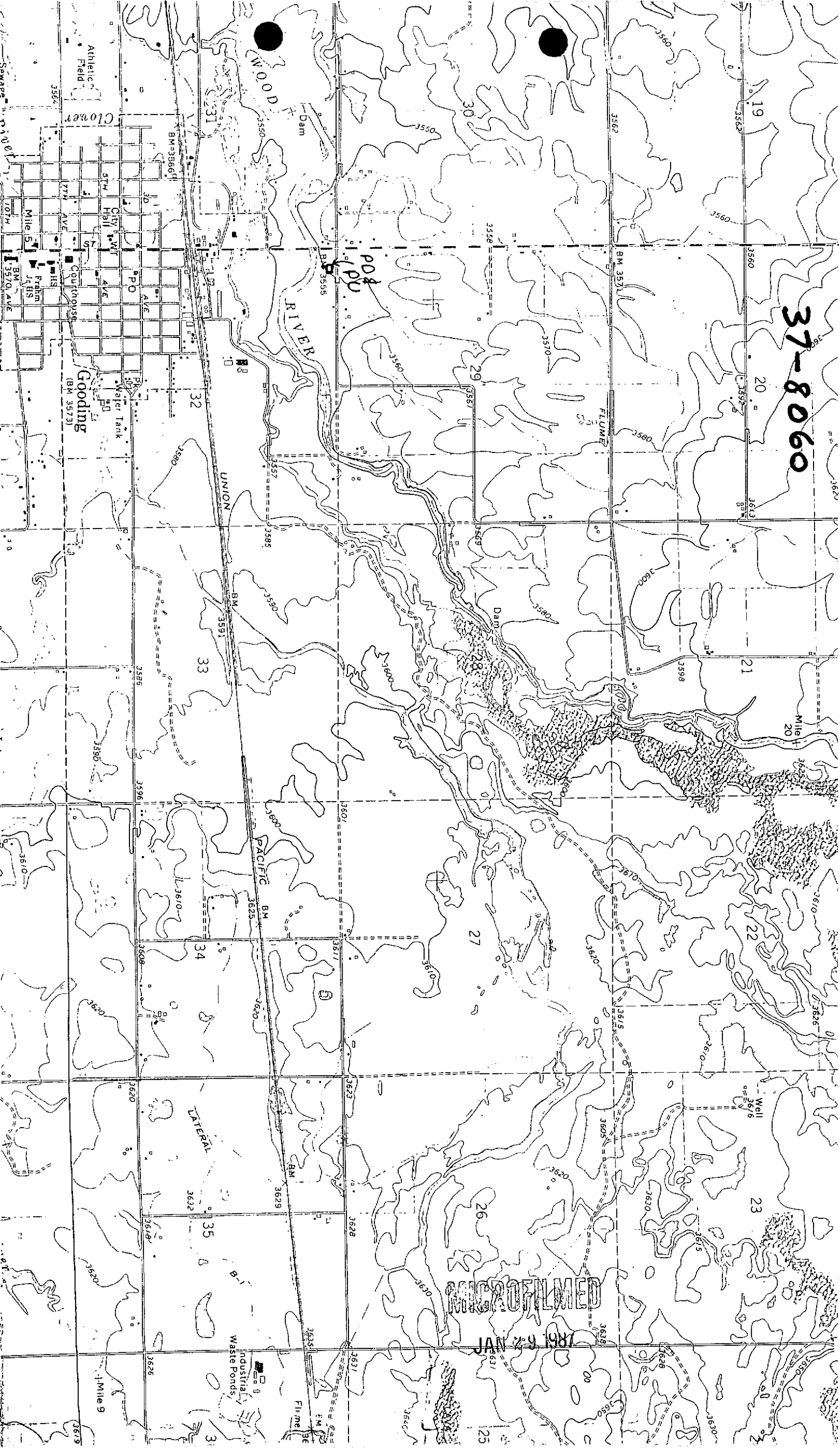
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

ADN 6/26/86

MICHAEL

JAN 29 1987

37-8060



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JAN 29 1981

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37-8060

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MICROFILMED

JAN 29 1981

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C (40a)
9.4

A835
(41a)
T-411c
17.0

A4564
(458a)
T-338
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Point of diversion

MICROFILMED

JAN 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 17, 1985

MIKE SLIMAN
BOX 491
GOODING

ID 83330

RE: Permit No. 37-8060

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECEIVED
JAN 29 1985

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8060

Name(s) of Permit Holder: MIKE SLIMAN

Post Office Address: Box 491 Gooding, Id 83330

Tel. No. 934-8416

Source of Water: GROUNDWATER

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Commercial 01 cfs

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/7/85
Date

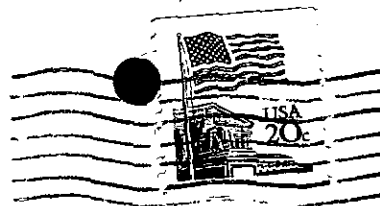
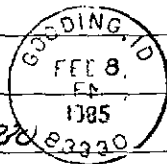
MICROFILMED

Mike Sliman
Signature of Permit Holder

MIKE [redacted]

Box 491

Gooding, Id 83320 83320



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IDAHO DEPARTMENT OF WATER RESOURCES
FEB 11 1985 STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SLIMAN, MIKE
BOX 491
GOODING, ID 83330

JANUARY 31, 1985

RE: PERMIT NO. 37-8060

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT 37-8060

PAGE 01
JANUARY 31, 1985

SINCERELY.

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

37-

8060

APPLICATION FOR PERMIT ANALYSIS SHEET

SLIMAN, Mike

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 37-8060

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. None listed on P/U Report

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 1/10/83

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 1/5/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? 37-M

12/9/82

Date of priority recommended.

Special conditions of approval or cover letter. 26

app. released in S-1180 contract

MICROFILMED

By: ADM

Date: 1/14/85

STATE OFFICE REVIEW:

105, 1/16

☐ See attached sheet for more information.

By: EW

Date: 1/22/85

JAN 22 1985

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 17, 1982

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 10, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for Permit to appropriate the public waters of the State of Idaho:

37-8060-

SLIMAN, MIKE

BOX 491, GOODING, ID 83330

Source: GROUNDWATER

Date Filed: 12/09/1982

Amount: 0.01 CFS

Diversion Point: NWNW Sec 32 T 055 R 15E, GOODING Co.

Use: COMMERCIAL (0.01 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 32 T 055 R 15E

Diversion Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 10, 1983.

A. KENNETH DUNN

Director

Published 12/22 & 12/29/82.

MICROFILMED

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12/22/82

