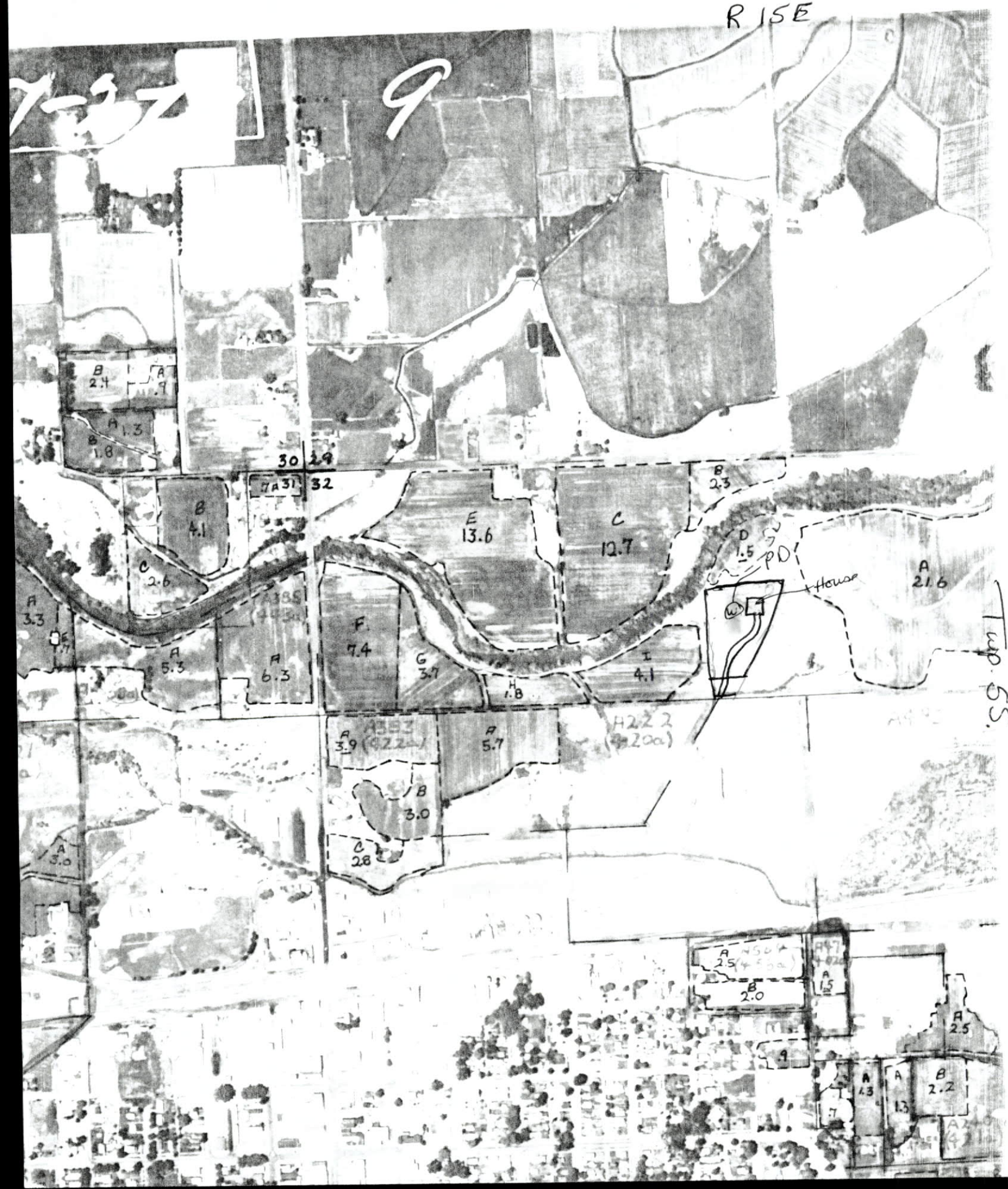


RISE



37-8061

SLIMAN, MIKE
BOX 491, GOODING, ID
83330

Source: GROUNDWATER

Date Filed: 12/09/1982

Amount: 0.09 CFS

Diversion Point: NENW Sec
32 T 05S R 15E, GOODING
Co.

Use: IRRIGATION (0.05
CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NENW Sec 32
T 05S R 15E FOR 1.5 ACRES

Diversion Means: WELL,
PUMP, PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests a-
gainst the granting of any
permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources,
1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and
received on or before JANU-
ARY 10, 1983.

/s/ A. KENNETH DUNN
Director

PUB: 12-22, 29, '82

RECEIVED

FIGURE A

JUN 30 1986

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

37-8061

A. GENERAL INFORMATION

1. Owner: Mike Sliman Permit No. 37-8060
Current Address: P.O. Box 491, Gooding, Ida, 83330 Phone No. 934-5408
2. Accompanied by: Mike Sliman EXAM. DATE: 6/11/86
Address: _____ Phone No. _____
Relationship to Permit Holder: Same

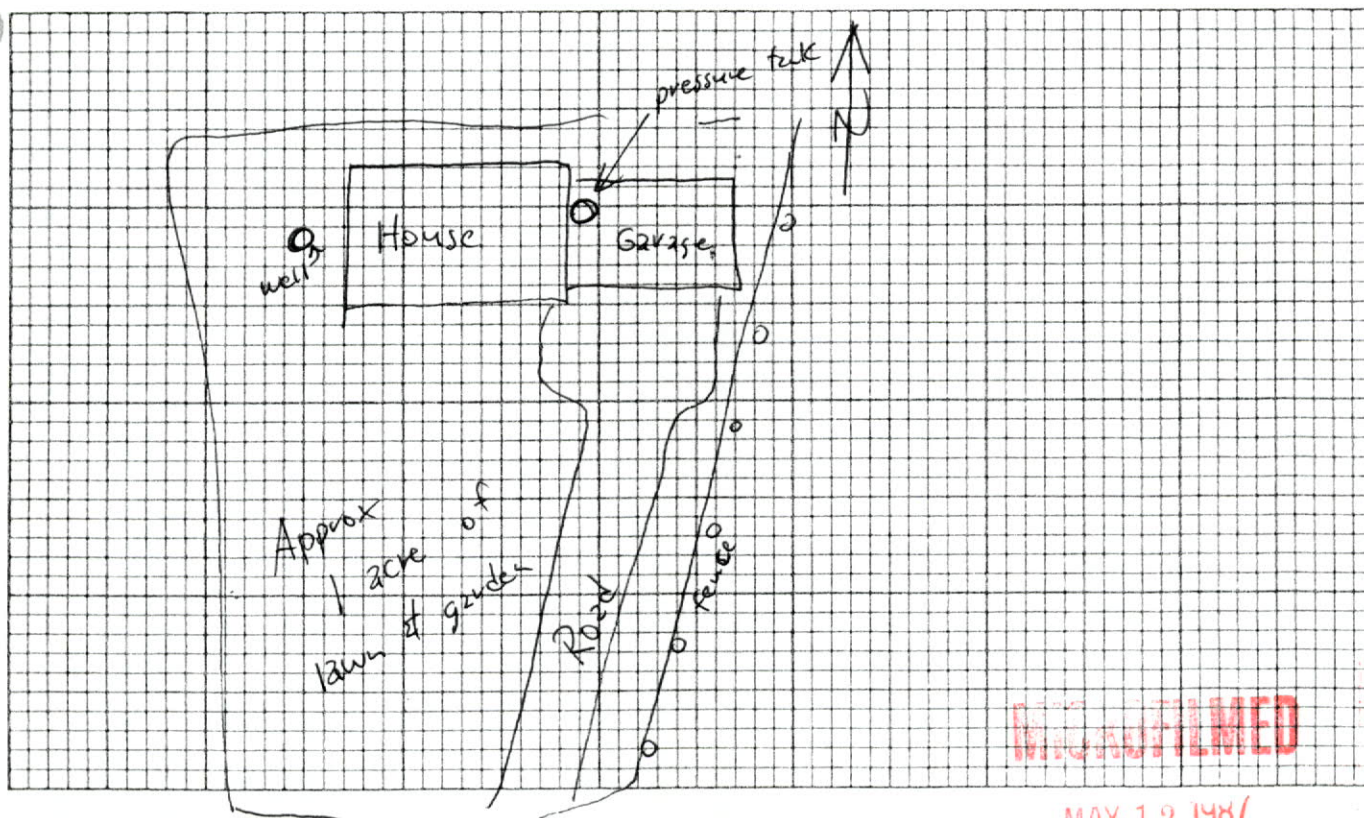
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

MAY 12 1987

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

27-8061

T55. RISE.

4
N

29
32

E
13.6

A776
(156a)

P/U

545

A222
(420a)

-264

A493

A223

A238

MICROFILMED

MAY 12 1987

A 4564
25(458a)
B 338
2.0

A 47
1.2
A 13

B
1.2

A2
4.7

A 478

A
2.4

B
10.2

A670
C (40a)

A835
(41a)

T-411C

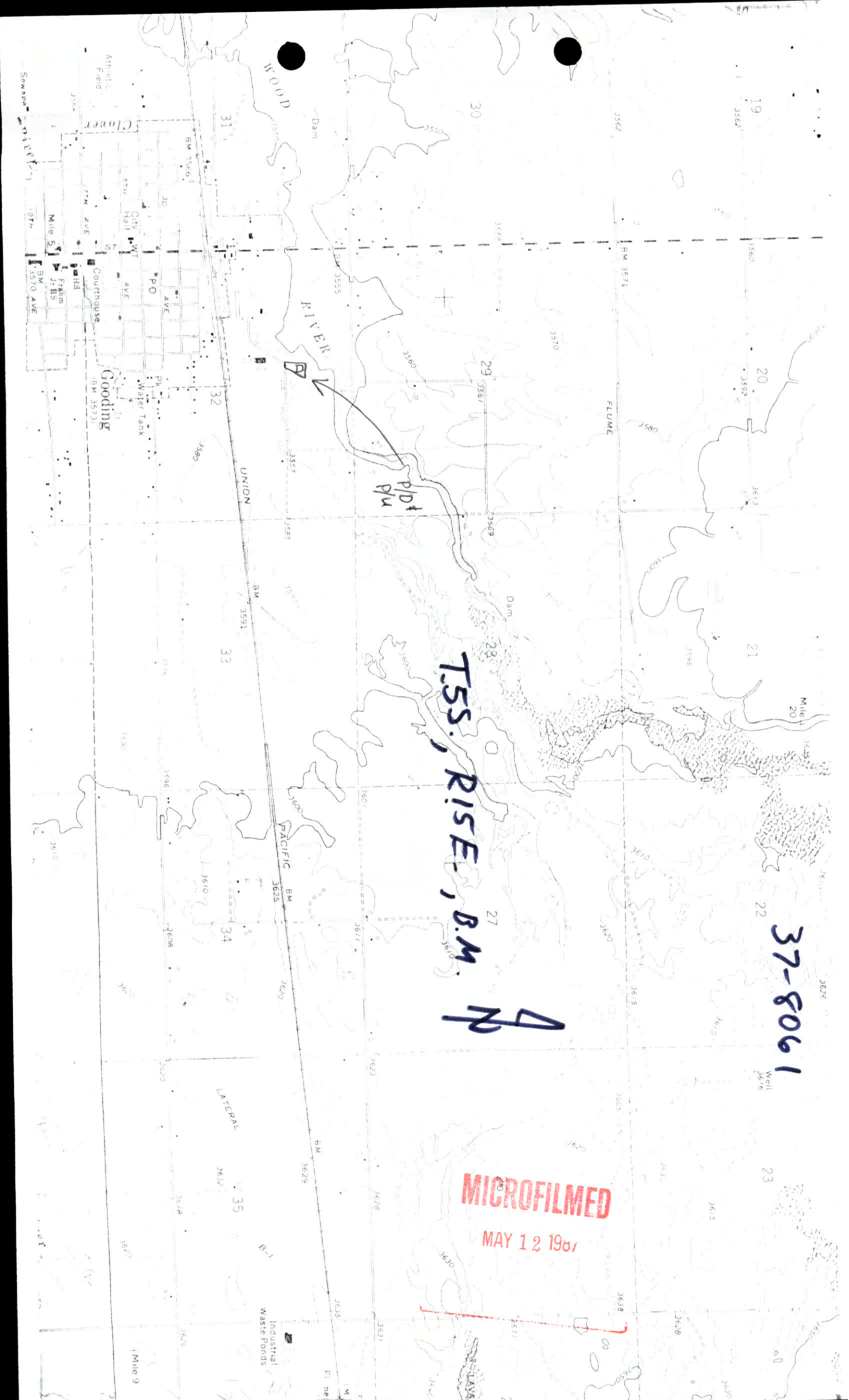
37-8061

TSS, RISE, B.M.

4

MICROFILMED

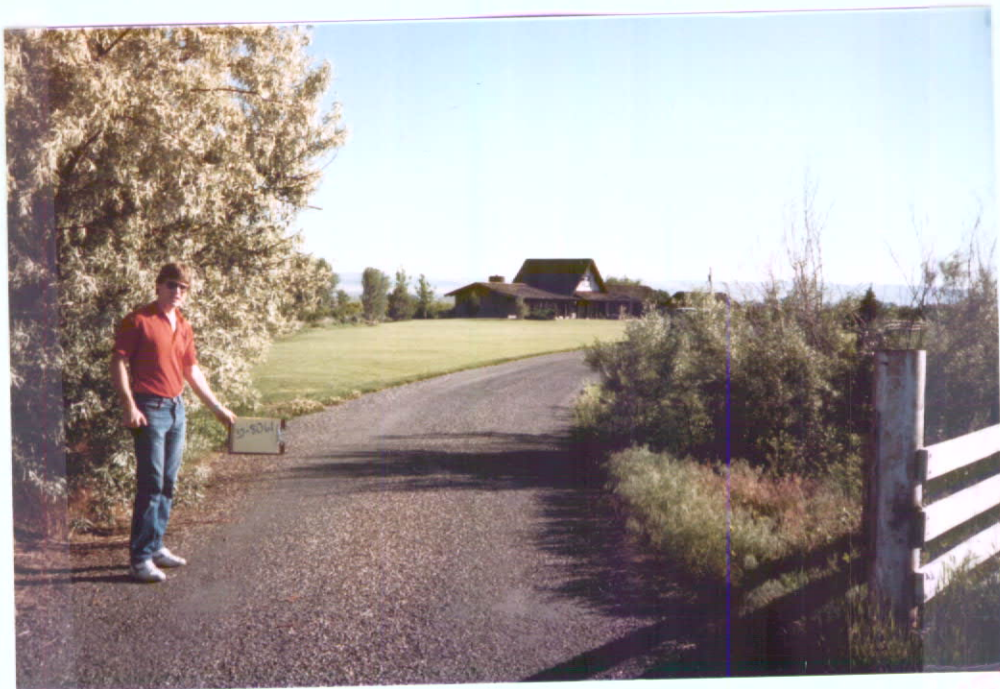
MAY 12 1987



37-8061



Point of diversion



Place of use Approx 1201

MICROFILMED
MAY 12 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8061

Priority: December 9, 1982 Amount: .07 CFS 4.2 AFA

This is to certify, that MIKE SLIMAN
P.O. BOX 491

GOODING, ID 83330 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 9, 1982, and has submitted proof to the Department of Water Resources on February 11, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .07 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.03 cfs	3.0 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
Totals		.07 CFS	4.2 AFA

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 32, Township 5S, Range 15E
Gooding County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5S	15E	32	NENW	1			1

Total number of acres irrigated: 1

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Mike Sliman Phone 934-5408
Post office address Box 491, Gooding, ID 83330
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 5S
Range 1SE B.M. Gooding County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .05 cfs for Irrigation purposes from April to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump pipelines
to use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 5S
Range 1SE B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

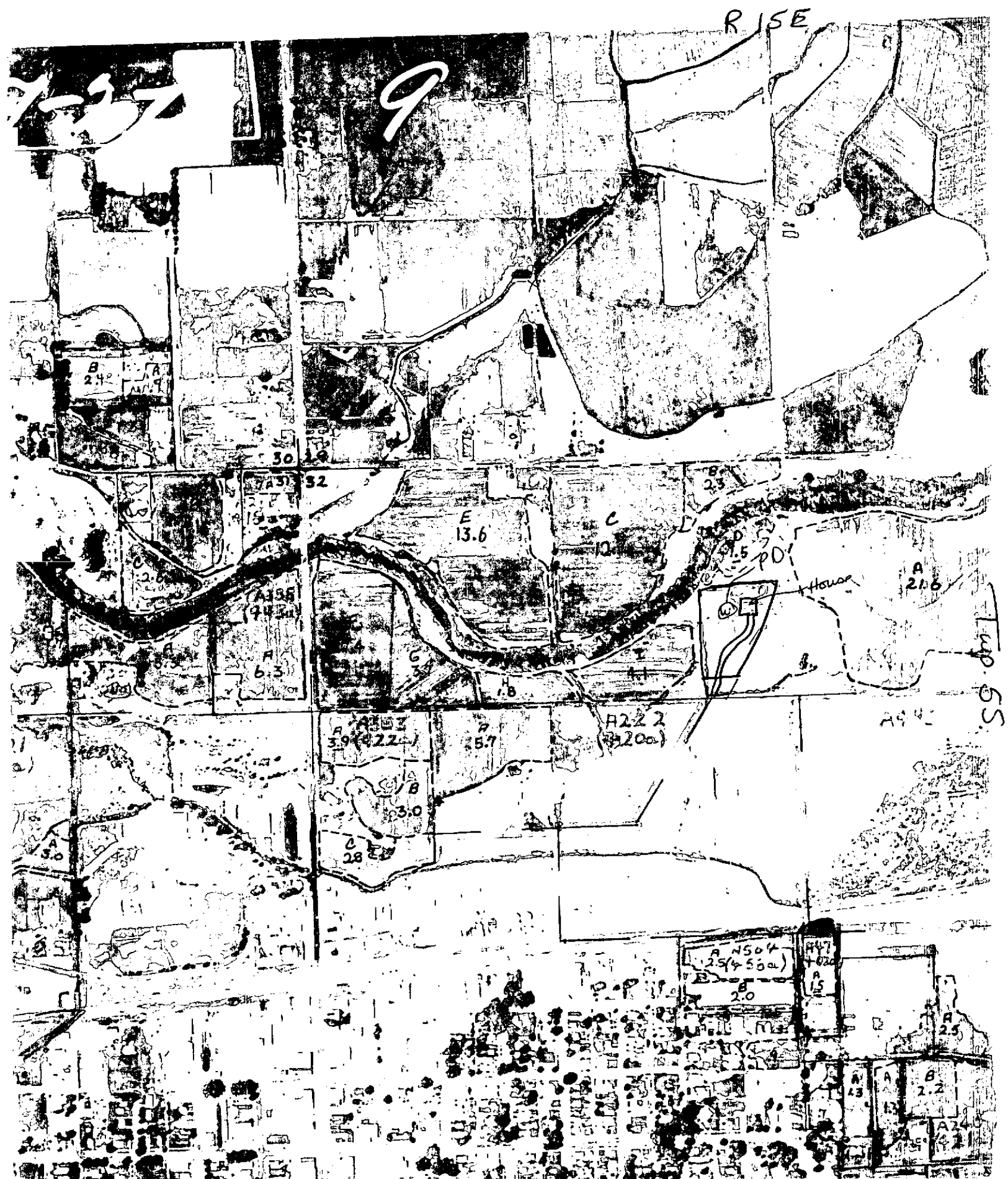
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

RISE



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mike Slattery
(Applicant)

Proposed Priority 12/9/82

MICROFILMED

Received by T.G. Blau Date 12-9-82 Time 2:00pm

Preliminary check by ADM Fee \$ 30⁰⁰/₁₀₀

Receipted by TGB Date 12-9-82 # 23875

Publication prepared by marye Date 12/17/82

Published in goshute co. leader

Publication dates 12/22 + 12/29/82

Publication approved marye Date 1/5/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8061, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 25th day of January, 1985.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
 County of Gooding)

Gary Grook, being first duly sworn,
 deposes and says that he is the printer (publisher) of the Gooding
 County Leader, a newspaper published every week in Gooding, County
 of Gooding, State of Idaho, that said newspaper has been continuous-
 ly and uninterruptedly published for a period of seventy-eight consecu-
 tive weeks prior to the first publication of the annexed notice, and is
 a newspaper qualified to publish legal notices as provided by act of
 the 1919 session of the legislature of the State of Idaho, known as
 House Bill 145; that the annexed advertisement was published once
 each week for 2 consecutive issues in said newspaper
 proper and not in a supplement; that the date of the first publication
 of said advertisement was on the 22 day of Dec
 19 82, and the date of the last publication was on the 29
 day of Dec, 19 82.

[Signature]
 Subscribed and sworn to before me this 29
 day of Dec, 19 82.
 (SEAL)

Cindy Jains
 NOTARY PUBLIC

GOODING COUNTY LEADER
 Gooding, Idaho
COST OF PUBLICATION

Number of Lines in Notice. 36
 Number of Insertions. 2
 Lines tabular at 42'
36 Lines straight at 32' 11.52
36 Subsequent lines at 21' 7.56
 Total Cost 19.08

MICROFILMED

COPY OF NOTICE (Paste Here)

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

RECEIVED

JAN 5 1983

Department of Water Resources
 Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 32'
 7 pt. per line, tabular 42'
 7 pt. per line, successive
 insertions 21'

No. 285

37-8061

SLIMAN, MIKE
BOX 491, GOODING, ID
83330

Source: GROUNDWATER

Date Filed: 12/09/1982

Amount: 0.09 CFS

Diversion Point: NENW Sec
32 T 05S R 15E, GOODING
Co.

Use: IRRIGATION (0.05
CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NENW Sec 32
T 05S R 15E FOR 1.5 ACRES

Diversion Means: WELL,
PUMP, PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests a-
gainst the granting of any
permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources,
1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and
received on or before JANU-
ARY 10, 1983.

/s/ A. KENNETH DUNN
Director

PUB: 12-22, 23, '82

April 23, 1987

MIKE SLIMAN
P.O. BOX 491
GOODING, ID 83330

RE: Permit No. 37-8061

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED
MAY 12 1987

March 16, 1987

MIKE SLIMAN
P.O. BOX 491
GOODING, ID 83330

RE: Permit No. 37-8061

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3.0 = 3.0 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.03 \times 1.9835 \times 214 = 12.7 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \end{aligned}$$

- c) Volume Calculations for Other Uses:

*ALLOW 1.2 AF for domestic use -
(i.e. 1 home & stock use.) this
is the standard amount allowable...*

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

MAY 12 1987

10 day

- Approved in State Office by A. Walker Date 2-17-87

RECEIVED

FIGURE A

JUN 30 1986

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
BENEFICIAL USE FIELD REPORT

37-8061

A. GENERAL INFORMATION

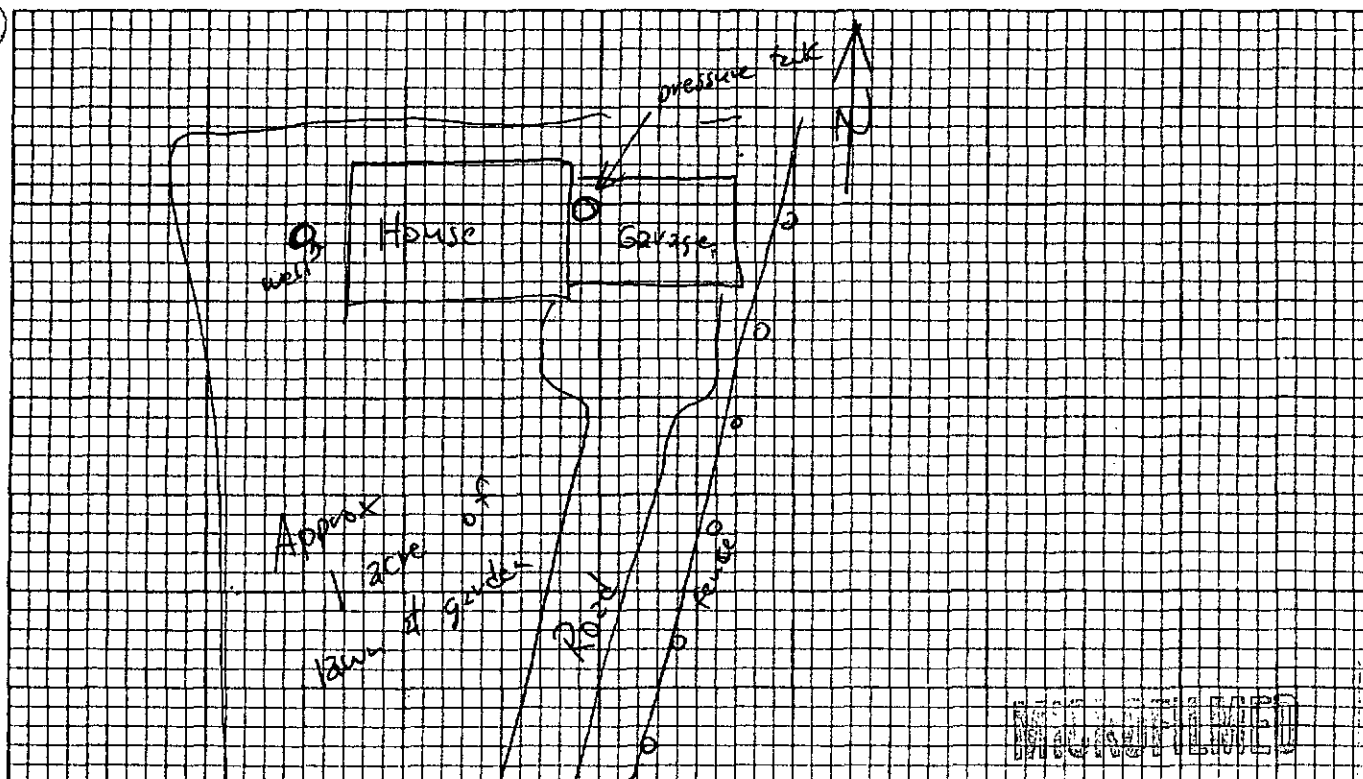
1. Owner: Mike Sliman Permit No. 37-8060
Current Address: P.O. Box 491, Gooding, Ida, 83330 Phone No. 934-5408
2. Accompanied by: Mike Sliman EXAM. DATE: 6/11/86
Address: _____ Phone No. _____
Relationship to Permit Holder: Same
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

MAY 12 1987

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3 H.P. submersible pump delivers to pressure system with approx. 100 gal. bladder type pressure tank which supplies water to 1 house with garage and to buried sprinkler system. Normally 6 rainbird #25 sprinklers are with 5/32" nozzles are operated with 50 psi. Well also supplies stock water for up to 150 head of cows in winter but normally just a few head of cows & horses are kept.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	3		Berkley Sub. Pump	Serial 8167513 Model 4BM 21

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	32	5S.	15E.	Gooding	U.S.G.S. Quad. Map.

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S.	15E	32					1												1
5S.	15E.	32					D												

D = Domestic

MICROFILMED

MAY 12 1981

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$$\text{Pressure gauge for Irrig.} \quad \frac{(6 \text{ sprinkler}) \times (4.95 \text{ gpm})}{448.8 \text{ gpm/cfs}} = 0.07 \text{ cfs}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{(3 \text{ H.P.}) \times (8.8) \times (.8 \text{ eff.})}{(\text{Est. } 40' + (50 \text{ psi} \times 2.3))} = 0.14 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \text{ ac} \times 3.0 \text{ Af}_2/\text{ac} = 3.0 \text{ Af}_2$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.05 \text{ cfs}) \times (215 \text{ days}) \times 1.9835 = 21.32$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0 \text{ Af}_2$$

2. Volume Calculations for Other Uses:

$$\text{Domestic} = 0.6 \text{ Af}_2 \text{ for 1 home}$$

$$\text{Domestic stock} = 2.7 \text{ Af}_2 \text{ for 150 head stock}$$

$$3.3 \text{ Af}_2$$

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MAY 12 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Domestic Use includes stockwater use.
 Allow 0.03 cfs for irrig. of 1 ac.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.04	3.3
Irrig	4/1	11/1	~~0.05~~ 0.03	3.0
Totals:			0.04 0.07	6.3

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Allen Mewitt & Mike McCurdy

Signature

Allen Mewitt & Michael McCurdy

Certification Date

Field Report Preparation Date

6-11-86

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto. ADM 6/26/86

MICROFILMED

MAY 12 1987

9

37-8061

RISE.

TSS

4
N

32

39
32

E
13.6

A776
(156a)

P/U

395

A222
(120a)
-264

A493

A223

A238

MICROFILMED

MAY 12, 1981

A 4564
25 (458a)
2.0

A478
(151a)

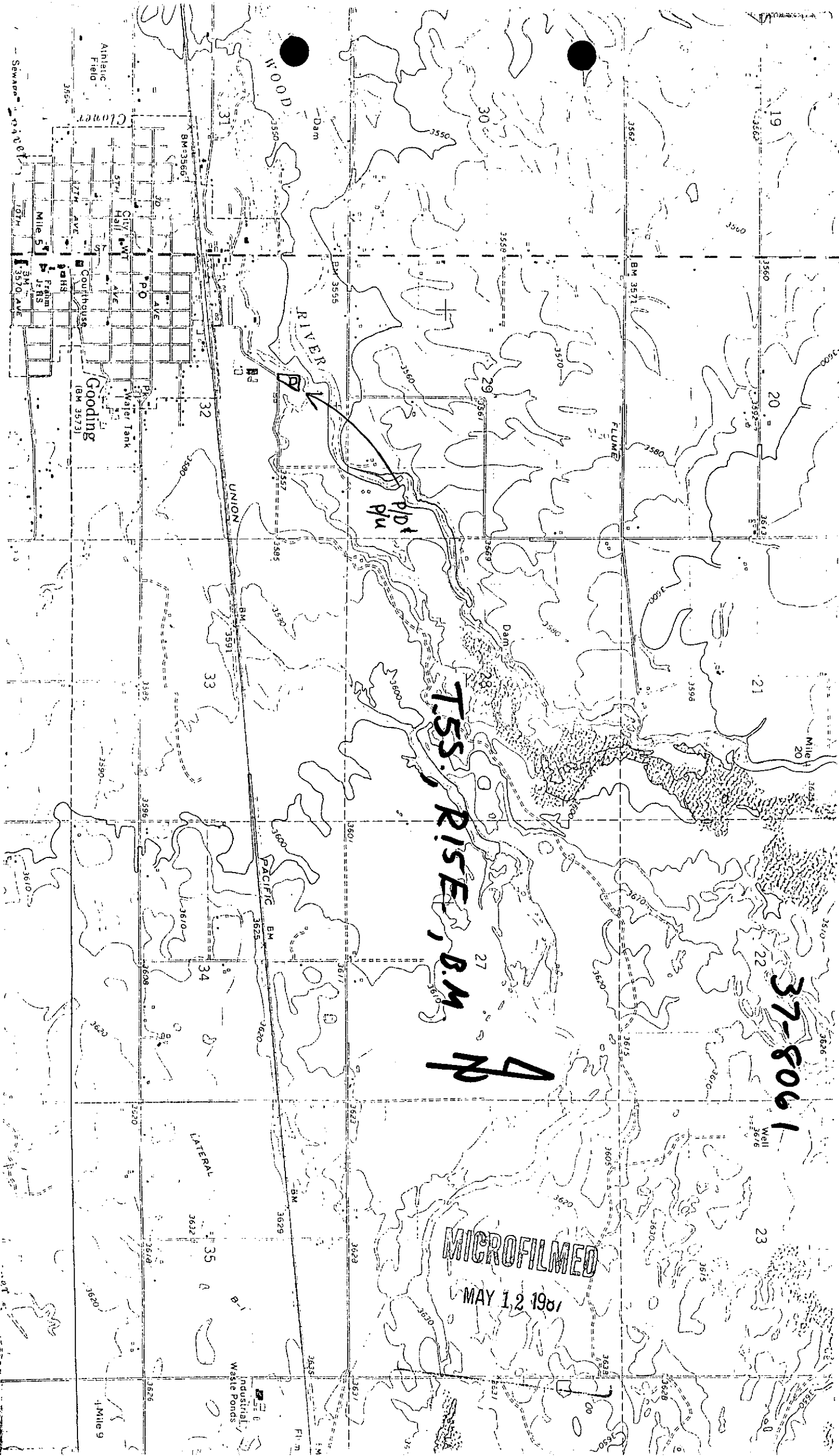
A 24

A670
c (40a)
2.4

A835
(41a)
T-411c

7.1

10.2



PD
Pn

TSS, RISE, B.M.
P

37-8061

MICROFILMED
MAY 12 1981



Point of diversion



Place of use Approx 120.

FILED
MAY 12 1981

RECEIVED

MAY 22 1986

Department of Water Resources
Southern District OfficeFor Office Use Only
Fee Received 5/22/86 50.
Date 5/22/86
Receipt # 40142
Receipt by merita
Sent to S.O. 5/22/86

RECEIVED

MAY 5 1986

Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

MAY 27 1986

1. Permit No. 37-8061

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.) ~~No fee required.~~2. Permit Holder: Mike Sliman3. Post Office Address: P.O. Box 491 Gooding, Idaho 83330Telephone No. (208) 934-5408 Or 934-54034. Source of Water: Groundwater

5. Extent of Use:

Domestic One (No. of households) Stockwater XX (5 - 100 Cattle, 5 Horses)
(No. and type of stock)Irrigation Lawn (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted .09 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

First used July, 1977; Permit filed December 9, 1982

8. Person to contact to accompany the department representative during the field examination:

Mike Sliman

(Name)

P.O. Box 491 Gooding, Idaho 83330

(Address)

(208) 934-5408 or 934-5403

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

5/21/86

Signature of Permit Holder (and title, if appropriate)

X Mike Sliman



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

37-8061
SLIMAN, MIKE
BOX 491
GOODING, ID 83330

Mailing address:
Statehouse
Boise, Idaho 83720

138766

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MAY 12 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,


L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 17, 1985

MIKE SLIMAN
BOX 491
GOODING

ID 83330

RE: Permit No. 37-8061

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

MAY 12 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8061

Name(s) of Permit Holder:

MIKE SLIMAN

Post Office Address:

Box 497 Gooding, ID 83320

Tel. No.

934-5408

Source of Water:

Groundwater

Extent of Use:

☒ Domestic

.04 cfs

ONE

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

.05 cfs

1.5

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

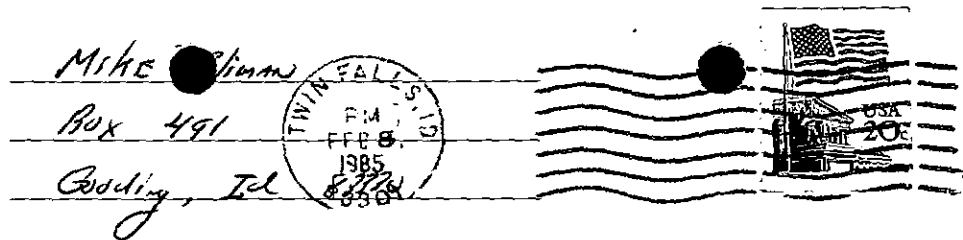
2/7/85

Date

MICROFILMED

Mike Sliman

Signature of Permit Holder



RECEIVED



FEB 11 1985

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SLIMAN, MIKE
BOX 491
GOODING, ID 83330

JANUARY 31, 1985

RE: PERMIT NO. 37-8061

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT 37-8061

PAGE 01
JANUARY 31, 1985

SINCERELY.

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

37-

8061

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ADM APPLICATION NUMBER: SLIMAN, Mike 37-8061

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. None Listed on P/U report

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 1/10/83

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/5/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☒ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? 37-M

12/9/82

Date of priority recommended.

Special conditions of approval or cover letter. 26

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app dismissed in S-1180 contact

By: ADM

Date: 1/14/85

STATE OFFICE REVIEW:

L05, L16

☐ See attached sheet for more information.

By: EW

Date: 1/22/85

RECEIVED

JAN 22 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 17, 1982

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 10, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8061-

SLIMAN, MIKE

BOX 491, GOODING, ID 83330

Source: GROUNDWATER

Date Filed: 12/09/1982

Amount: 0.09 CFS

Diversion Point: NENW Sec 32 T 05S R 15E, GOODING Co.

Use: IRRIGATION (0.05 CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 32 T 05S R 15E FOR ~~2.00 ACRES~~ 1.5 ACRES

Diversion Means: WELL, PUMP, PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 10, 1983.

A. KENNETH DUNN

Director

Published 12/22 & 12/29/82.

MICROFILMED

37-8061

SLIMAN, MIKE
BOX 491, GOODING, ID
83330

Source: GROUNDWATER

Date Filed: 12/09/1982

Amount: 0.09 CFS

Diversion Point: NENW Sec

32 T 05S R 15E, GOODING

Co.

Use: IRRIGATION (0.05
CFS) from 04/01 to 11/01

DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NENW Sec 32
T 05S R 15E FOR 1.5 ACRES

Diversion Means: WELL,
PUMP, PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests a-
gainst the granting of any
permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources,
1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and
received on or before JANU-
ARY 10, 1983.

/s/ A. KENNETH DUNN
Director

PUB: 12-22, 29, '82

*OK
mureja
12/29/82*

MICROFILMED

3/79

IDENT. NO. 37-8061

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item

manya

12/17/82

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office