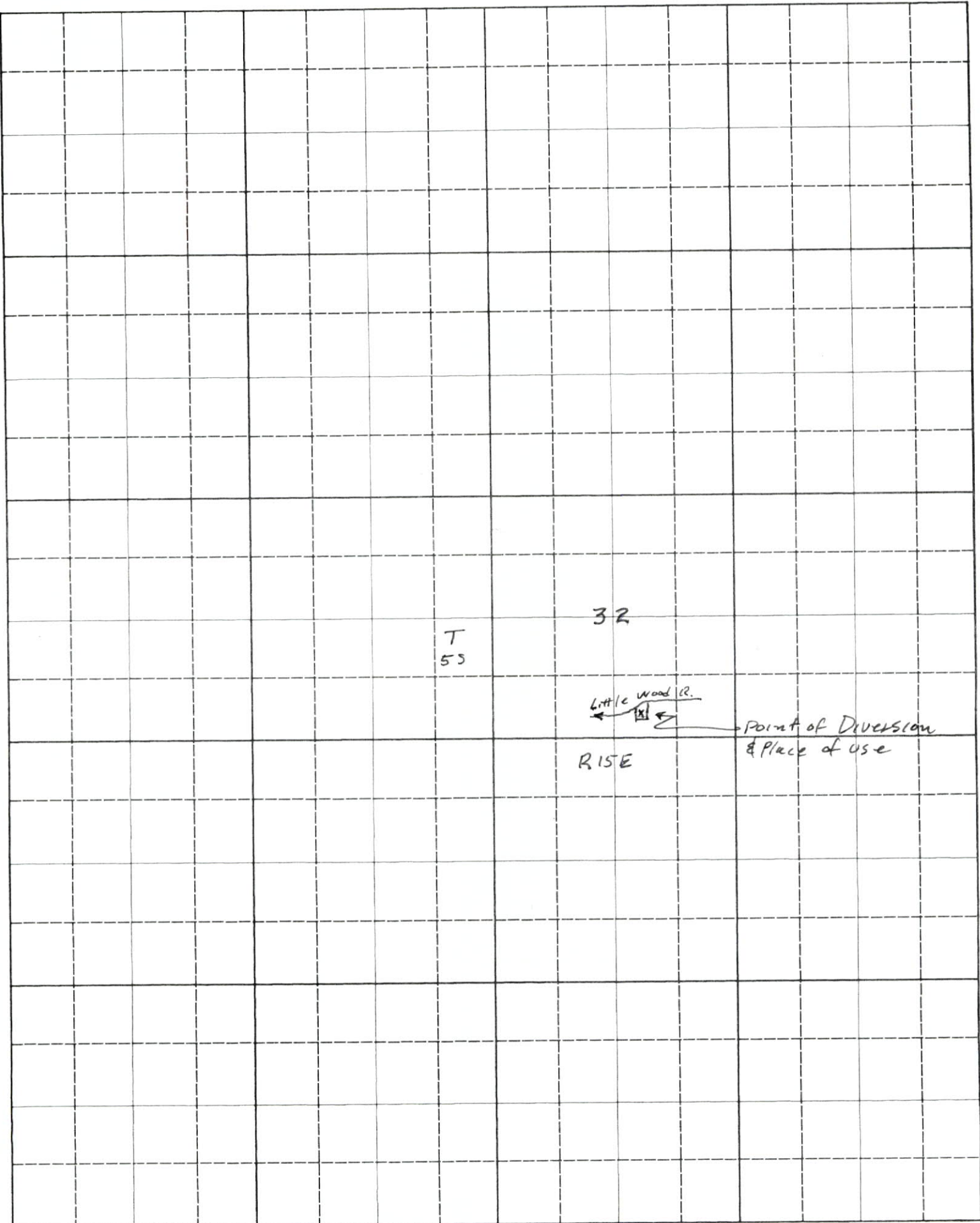


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pdeline Hansen
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given
that the following applica-
tion(s) have been submitted
for permit to appropriate the
public waters of the State of
Idaho:

37-8066

HOHNHORST, COURTNEY
HANSEN, FRANK E. &/or
ADELINE
P.O. BOX 113, GOODING, ID
83330

Source: GROUNDWATER

Date Filed: 01/17/1983

Diversion Pt.: SWSE Sec 32
T 05S R 15E

Use: DOMESTIC (0.03 CFS)

In: SWSE Sec 32 T 05S R 15E

If issued, the permit(s)
will be subject to all prior
water rights. Protests again-
st the granting of any permit
must be filed with the Di-
rector of the Idaho Depart-
ment of Water Resources,
1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and
received on or before FEB-
RUARY 21, 1983.

/s/ A. KENNETH DUNN
Director

PUB: 2-2, 9, '83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

REC

FEB 03 1989

A. GENERAL INFORMATION

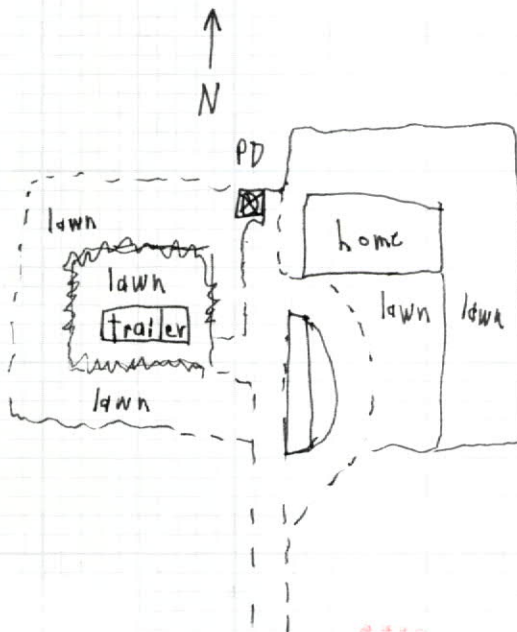
- Permit No. 37-8066
Phone No. _____
1. Owner: Western Farm Service & Adeline Hansen
Current Address: P.O. Box 47, Jerome, ID
2. Accompanied by: Adeline Hansen EXAM. DATE: 8-27-87
Address: P.O. Box 113, Gooding, ID Phone No. 934-8153
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

Adeline Hansen
property



Western Farm Svc,
property. Well in
shed at NW corner
of house



Western Farm Svc,
property south of
house

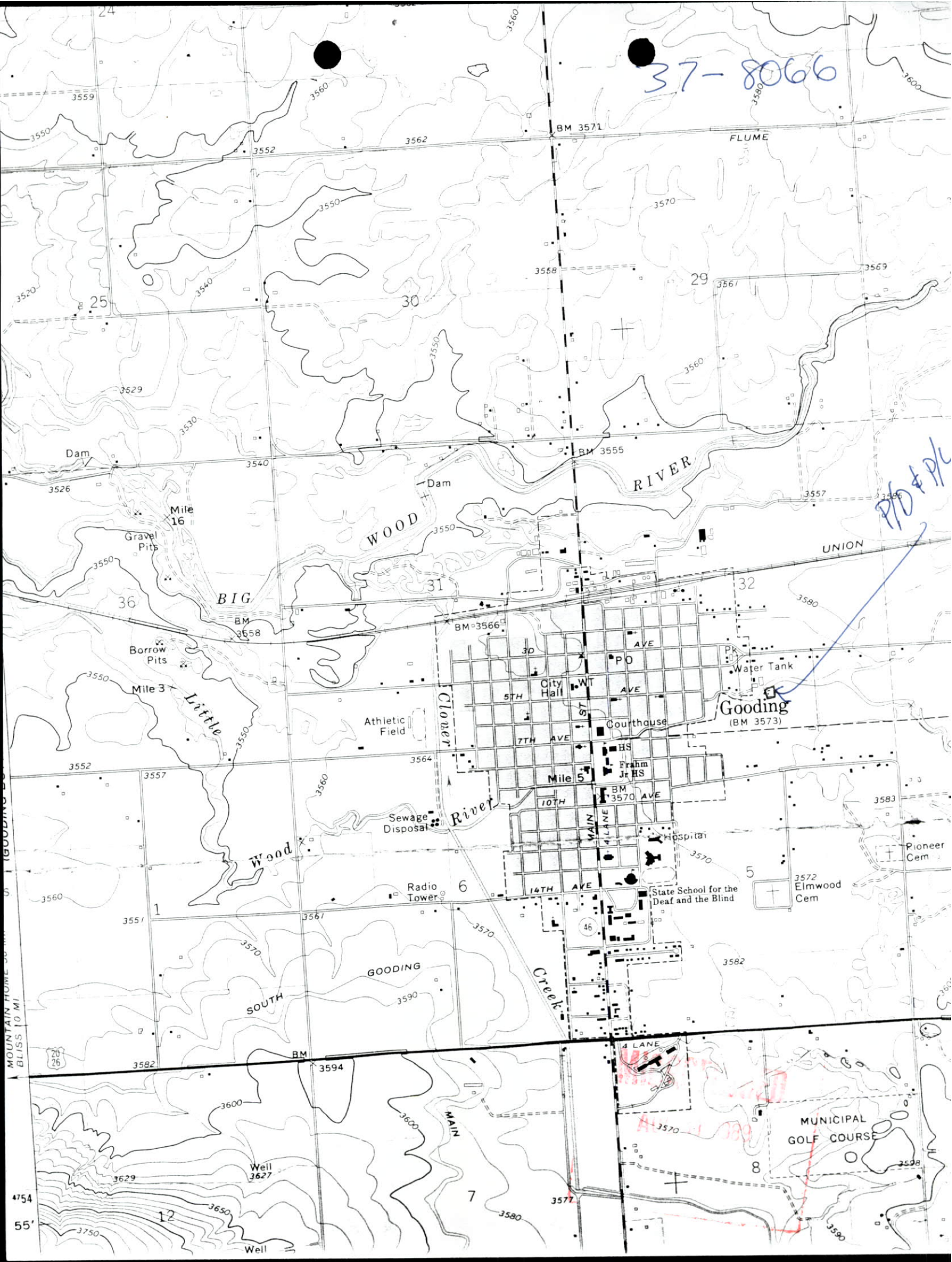


MICROFILMED

AUG 21 1989

37-8066

PD & PL



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08066

Priority: January 17, 1983 Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that WESTERN FARM SERVICE
ADELINE HANSEN

3075 CITRUS CIRCLE
SUITE 195

WALNUT CREEK, CA 945982674

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 17, 1983; and has submitted Proof of Beneficial Use on June 6, 1986. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 32, Township 05S, Range 15E
GOODING County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05S 15E 32

SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25th day of July, 1989.

MICROFILMED

AUG 21 1989

Acting for R. Keith Higginson, Director

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	37-8066	Hohnhorst, Courtney Hansen, Frank E. Adeline	0.03
Full Assignment	37-8066	Western Farm Service Hansen, Adeline	0.03

MICROFILMED

JAN 29 1981

State of Idaho
Department of Water Resources

RECEIVED
JUN 6 1986

ASSIGNMENT OF PERMIT

We, Courtney Hohnhorst &/or
X, Frank E. &/or Adeline Hansen, hereby assign to Western Farm Service &/or
Adeline Hansen
(Western Farm Service) P. O. Box 47, Jerome, ID 83338
of (Hansen) P. O. Box 113, Gooding, ID 83330
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 37-8066
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

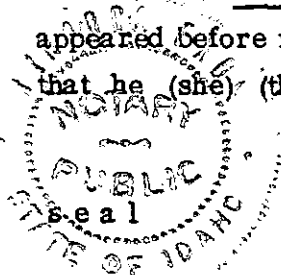
Made this 3 day of February, 1986.

Adeline Hansen
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Gooding) ss.

On this 3rd day of February, 19 86, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



Dynarda Exon
Notary Public residing at
Bliss, Idaho

My commission expires:
Life

MICROFILMED

JAN 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Courtney Hohnhorst &/Or
Frank E. Hansen &/or Adeline Hansen Phone 934-8153 (Hansen)

Post office address P. O. Box 113 Gooding, ID 83330

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 5S

Range 15E B.M. Gooding County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 225 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 5S

Range 15E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

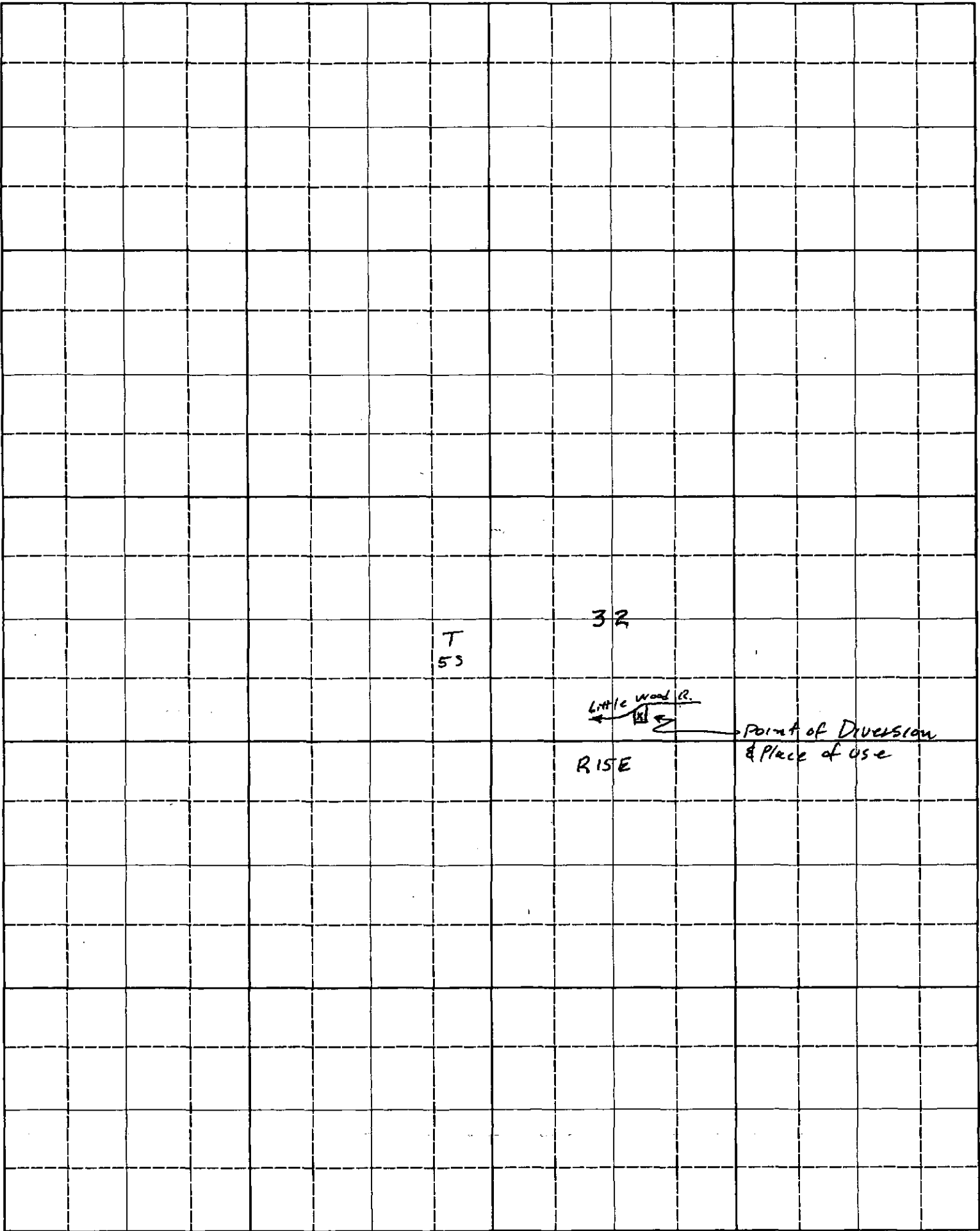
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rachel Hansen
(Applicant)

Proposed Priority 1/17/83Received by LH Date 1/17/83 Time 11:30Preliminary check by A. Hildeberg Fee \$ 30.00Receipted by LH Date 1/17/83 # 23932Publication prepared by mrya Date 1/27/83Published in Gardiner Co. LeaderPublication dates 2/2 + 2/9/83Publication approved mrya Date 2/18/83Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADK kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8066, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 25th day of January, 1985.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

RECEIVED

FEB 17 1983

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern District Office

Larry Grosh, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 2 day of Feb 19 83, and the date of the last publication was on the 9 day of Feb, 19 83.

Subscribed and sworn to before me this 9 day of Feb, 19 83.
(SEAL)

Cindy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice. 40
Number of Insertions. 2
Lines tabular at 42*
40 Lines straight at 32* 12.80
40 Subsequent lines at 21* 8.40
Total Cost 21.20

COPY OF NOTICE (Paste Here)

Notice of App. for
TITLE OF NOTICE
Water Right
37-8066
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water
BILL TO
Lucin Falls

RECEIVED

FEB 18 1983

Department of Water Resources
Southern District Office

PUBLICATION RATES
(Idaho Code, Rev. Statutes 1971)
7 pt. per line, straight 32*
7 pt. per line, tabular 42*
7 pt. per line, successive
insertions 21*

No. 311

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8066

HOHNHORST, COURTNEY
HANSEN, FRANK E. &/or
ADELINE
P.O. BOX 113, GOODING, ID
83330

Source: GROUNDWATER
Date Filed: 01/17/1983
Diversion Pt.: SWSE Sec 32
T 05S R 15E
Use: DOMESTIC (0.03 CFS)
In: SWSE Sec 32 T 05S R 15E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 21, 1983.

/s/ A. KENNETH DUNN
Director

PUB: 2-2, 9, '83

July 26, 1989

WESTERN FARM SERVICE
ADELINE HANSEN
3075 CITRUS CIRCLE
SUITE 195
WALNUT CREEK, CA 945982674

RE: PERMIT NO. 37-08066

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 21 1989



WESTERN FARM SERVICE, INC.

3075 CITRUS CIRCLE - SUITE 195
WALNUT CREEK, CALIFORNIA 94598-2674

TELEPHONE (415) ~~830-7680~~
930-7661

April 24, 1989

RECEIVED
APR 28 1989

Mr. Jim Johnson
Water Rights Supervisor
Dept. of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

Department of Water Resources

Re: Permit No. 37-08066

Dear Mr. Johnson:

Confirming our telephone conversation on April 18th, please correct the information to show:

Western Farm Service, Inc.
3075 Citrus Circle, Suite 195
Walnut Creek, CA 94598-2674

In addition you indicated it would not be necessary to file a "Notice of Claim to a Water Right" since this is for domestic use. If there is any change on this please let me know.

Thanks for your assistance in this matter.

Very truly yours,

W. J. Haener
Distribution Manager

MICROFILMED

AUG 21 1989

April 11, 1989

WESTERN FARM SERVICE
ADELINE HANSEN
P.O. BOX 47
JEROME, ID 833380000

RE: PERMIT NO. 37-08066

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

37-8066
Permit No.

RECEIVED
FEB 03 1989

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LG 7/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index LG 7/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 8-28-87 J. Stanton (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Adm 9/14/87 (Initial and date)

Exam Reviewed by Manager of Regional Office LH 2/1/89 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

FEB 03 1989

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE EXAMINATION

Department of Water Resources

CHECKLIST

WATER RIGHT 37-8066

REVIEWER DR

DATE 1-6-89

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>N/A</u>	1,5. <u>N/A</u>
1,6. <u>✓</u>	1,7. <u>N/A</u>	1,8. <u>N/A</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>✓</u>	1,13. <u>✓</u>
1,14. <u>N/A</u>	1,15. <u>✓</u>	1,16. <u>N/A</u>	1,17. <u>N/A</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>✓</u>	1,2. <u>✓</u>	2. <u>✓</u>	3. <u>✓</u>
4. <u>✓</u>	5. <u>✓</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>✓</u>	1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>
1,5. <u>✓</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u> </u>	2,2. <u> </u>	2,3. <u> </u>	2,4. <u> </u>
--------------------	--------------------	--------------------	--------------------

Reviewer

Date

N/A = NOT APPLICABLE
 ** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE RE.
 *** = SEE REMARKS ATTACHED

MICROFILMED

AUG 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

REC
FEB 03 1989

A. GENERAL INFORMATION

1. Owner: Western Farm Service & Adeline Hansen

Current Address: P.O. Box 47, Jerome, ID

2. Accompanied by: Adeline Hansen

Address: P.O. Box 113, Gooding, ID

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

Permit No. 37-8066

Phone No. _____

EXAM. DATE: 8-27-87

Phone No. 934-8153

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

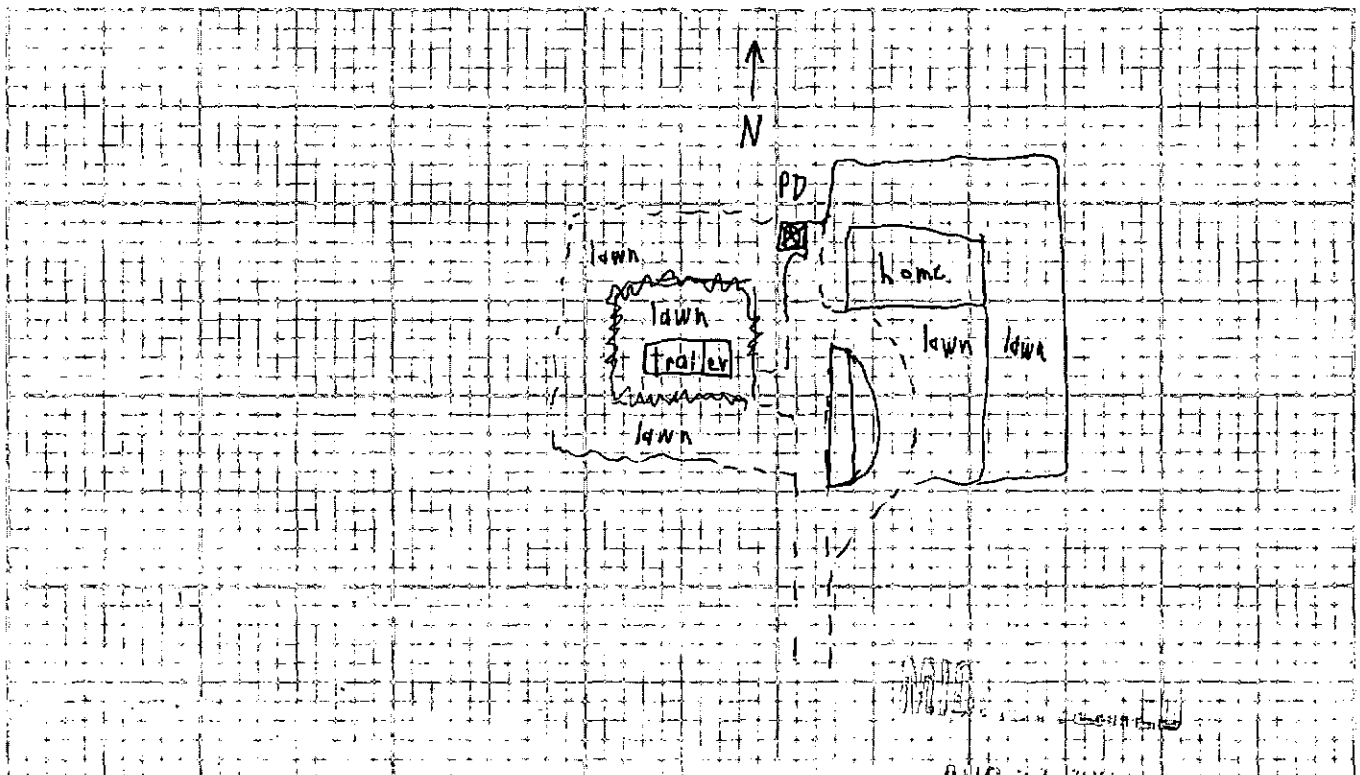
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



AUG 21 1989

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, motor, pump, one home & one mobile home with small lawns. Total lawn area = 0.7 acres. Lawns are irrigated with Canal shares. Well for inside use only. Home hasn't been lived in for 4 years according to Ms. Hansen.

Well is jointly owned by permittees.

Replacement pump installed in '85, Rated for 990 gph at 200' & 40 psi = 16 gpm = 0.04 cfs

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Berkeley	1 1/2			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	32	5S	15E	Gooding	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	15E	32															D		

Do not use this space

MICROFILMED

AUG 21 1989

Adeline Hansen
property



Western Farm Svc,
property. Well in
shed at NW corner
of house



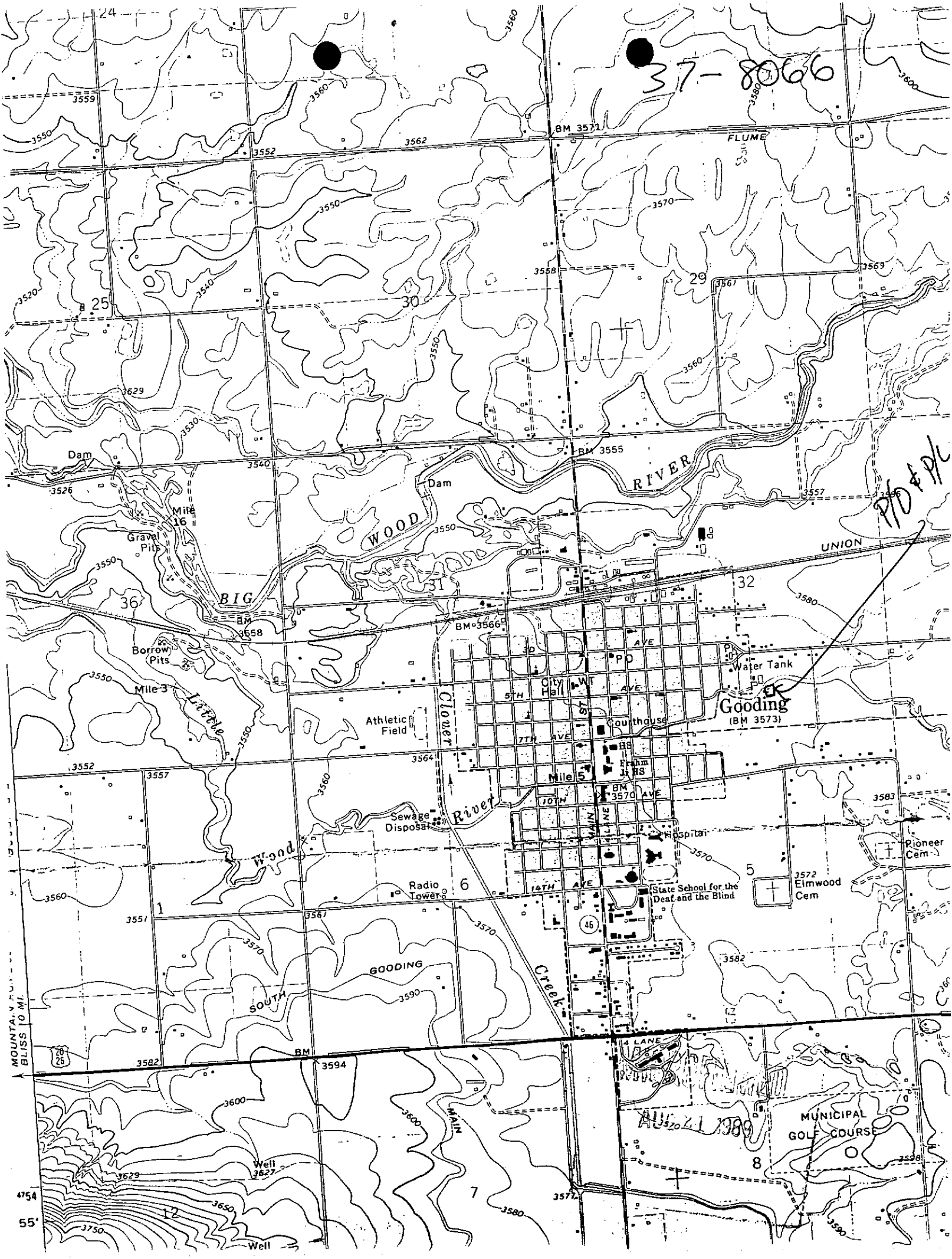
Western Farm Svc,
property south of
house



MICROFILMED

AUG 21 1989

37-8066



Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pump rated 0.04 cfs, Allow 0.03 cfs applied for.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$.03 \times 365 \times 1.9835 = 21.7 \text{ AFA}$

2 homes x 0.6 AFA/home = 1.2 AFA

~~Allow 2.24 AFA~~

MINUTILMED

AUG 21 1989

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.03	~~27~~ 1.2
		Totals:	0.03	~~27~~ 1.2

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

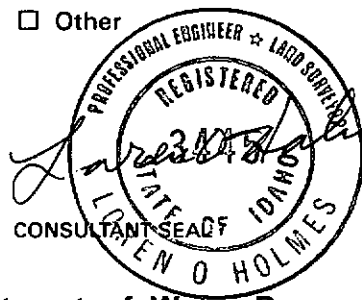
☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Field Examiner's Name J.E. Stanton
Signature J.E. Stanton
Certification Date 4/6/88
Field Report Preparation Date 8-28-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

file 3/6/89

MICROFILMED

AUG 21 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

RECEIVED
JAN 15 1987

Department of Water Resources

2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 13, 1987

WESTERN FARM SERVICE

P.O. BOX 47

JEROME

ID 83338

RE: Permit No. 37-8066

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 2148 4th Ave. East Twin Falls, Idaho.

Sincerely,

s/Mary A. Baldwin

Secretary/Office Coordinator

MICROFILMED

AUG 21 1987

STATE OF IDAHO

JAN 15 1987

DEPARTMENT OF WATER RESOURCES
Southern Region

Department of Water Resources

2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 13, 1987

WESTERN FARM SERVICE
P.O. BOX 47
JEROME

ID 83338

RE: Permit No. 37-8066

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 2148 4th Ave. East Twin Falls, Idaho.

Sincerely,
s/Mary A. Baldwin
Secretary/Office Coordinator

MICROFILMED

AUG 21 1989

December 18, 1986

Western Farm Service
P. O. Box 47
Jerome, ID 83338

Adeline Hansen
P. O. Box 113
Gooding, ID 83330

Gentlemen and Ms. Hansen:

Re: Permit No. 37-8066

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the department's records. Enclosed is a copy for your records.

This office acknowledges receipt of the proof of beneficial use. Before a license can be issued, the department must conduct a field inspection to determine the extent of use. I cannot tell just when this field inspection will be completed, but the department will contact you to schedule a convenient time.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED
JAN 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

JUN 6 1988

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 37 8066

Name(s) of Permit Holder: Frank E. Hansen and Western Farm Service, Inc.
(Successor by deed from Courtney Hohnhorst dated May 27, 1986)

Post Office Address: P.O. Box 47 Jerome, ID 83338

Telephone No. (208) 324-3344

Source of Water: Well

Extent of Use:

Domestic 2 (.03) (number of households)

Stockwater N/A (number and type of stock)

Irrigation N/A (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: March 1976

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☒ No

ENCLOSURE

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☒ Yes ☐ No

JAN 29 1987

Person to contact to accompany the Department representative during the field examination:

Western Farm Service, Inc or Adeline Hansen 934-8153
(Name)

P.O. Box 47 Jerome, ID 834-3838 P.O. Box 113 Gooding, ID
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date June 3, 1986

Signature of Permit Holder (and Title, if appropriate) Western Farm Service, Inc. by Dave Feyst

12-12
J

Permit No. 37-8066

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? - Yes
2. Notary? - Yes
3. a. Full Assignment? - Yes
- b. Partial Assignment?
4. "No assignment" condition on permit? - NO
5. Commencement of Works received? B/u rec'd
- a. Commencement of works requested?
- b. Show Cause Order drafted & sent?
- c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region. ✓

Shawla _____

Shawla _____

Return send w/ B/u
Acknowledgement

RECEIVED

JAN 29 1987

Date 6-24-86

Employee Jim



SNAKE RIVER DIVISION

WESTERN FARM SERVICE, Inc.

P.O. BOX 47

JEROME, IDAHO 83338

(208) 324-3344 OR (208) 734-3838

RECEIVED
JUN 6 1986

Department of Water Resources

June 5, 1986

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

ATTN: Rita Fleck (Permit No. 37-8066)

Dear Ms. Fleck:

We have finally obtained a deed from Mr. Courtney Hohnhorst to Western Farm Service for the well property adjoining our house in Gooding. Enclosed is a copy of that deed and the original deed from William Cutler to Hansens and Mr. Hohnhorst. The assignment you prepared is also included along with the Proof of Beneficial Use.

Thank you very much for your prior help with this. Your polite competency speaks well for the IDWR.

Best Wishes,

Dave Keyt
Dave Keyt
Credit Manager

1. *Jim/Assign*
2. *Rita/b-u*
processing

MICROFILMED

JAN 29 1987

WARRANTY DEED

For Value Received

COURTNEY HOHNHORST, a single man,

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

WESTERN FARM SERVICE, INC.

whose address is: P. O. Box 47, Jerome, Idaho 83338

Hereinafter called the grantee, the following described premises, in Gooding County, Idaho,
to-wit:

The Grantor's undivided one-half interest in and to the following described real property as Tenants-in-Common with Frank E. and Adeline Hansen, who hold the other undivided one-half interest.

Township 5 South, Range 15 East of the Boise Meridian
Section 32: That part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:

Beginning at the south quarter corner of said Section 32;

Thence N 89° 22' 04" E along the South boundary of Section 32, 689.07 feet;

Thence N 0° 38' 00" W, 420.00 feet;

Thence N 0° 37' 56" W, 130.00 feet;

Thence N 89° 22' 04" E, 135.00 feet;

Thence N 0° 37' 56" W, 170.00 feet;

Thence S 89° 22' 04" W, 75.00 feet to the

True Point of Beginning;

Thence S 89° 22' 04" W, 60.00 feet;

Thence S 0° 37' 56" E, 30.00 feet, more or

less, to the NW corner of a tract of land conveyed to

Courtney Hohnhorst by Instrument No. 67277 Recorded

November 7, 1977;

Thence N 62° 48' 09" E, 67.08 feet to the

True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 27, 1986

Courtney Hohnhorst
Courtney Hohnhorst

STATE OF IDAHO, COUNTY OF

On this 27th day of May, 1986,
before me, a Notary Public in and for said State, personally appeared

COURTNEY HOHNHORST

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Notary Public
Notary Public

Residing at Twin Falls, Idaho
Comm. Expires Apr 24, 1992

STATE OF IDAHO
COUNTY OF GOODING, SS
RECORDED IN REQUEST
1986 JUN 2 PM 3 06
JAN 29 1987

INSTRUMENT NO.

121544

WARRANTY DEED

For Value Received

WILLIAM M. CUTLER and MAY A. CUTLER, husband and wife
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

COURTNEY HOHNHORST, a single man, and FRANK E. HANSEN
and ADELINE HANSEN, husband and wife, *Box 114, Gooding,
Idaho 83330,
Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

Township 5 South, Range 15 East of the Boise Meridian
Section 32: That part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:
Beginning at the south quarter corner of
said Section 32;
Thence N 89° 22' 04" E along the South
boundary of Section 32, 689.07 feet;
Thence N 0° 38' 00" W, 420.00 feet;
Thence N 0° 37' 56" W, 130.00 feet;
Thence N 89° 22' 04" E, 135.00 feet;
Thence N 0° 37' 56" W, 170.00 feet;
Thence S 89° 22' 04" W, 75.00 feet to the
True Point of Beginning;
Thence S 89° 22' 04" W, 60.00 feet;
Thence S 0° 37' 56" E, 30.00 feet, more
or less, to the NW corner of a tract of land conveyed
to Courtney Hohnhorst by Instrument No. 67277 Recorded
November 7, 1977;
Thence N 62° 48' 09" E, 67.08 feet to the
True Point of Beginning.

*As tenants in common, Courtney Hohnhorst to hold an undivided
one-half interest and Frank E. Hansen and Adeline Hansen to
hold the other undivided one-half interest.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantor's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 31, 1981

MICROFILMED

JAN 29 1987

William M Cutler
May A Cutler

STATE OF IDAHO, COUNTY OF GOODING

On this 31 day of May 19 81
before me, a notary public in and for said State, personally appeared

WILLIAM M. CUTLER and
MAY A. CUTLER, husband and
wife

known to me to be the person(s) whose name(s) are
subscribed to the within instrument and acknowledged
to me that they executed the same.

Residing at

Notary Public

Idaho.

STATE OF IDAHO, COUNTY OF Gooding

I hereby certify that this instrument was filed for record
at the request of Seely
at 59 minutes past 9 o'clock a.m.,
this 7 day of July
19 81, in my office, and duly recorded in Book
of Deeds at page

Margaret F. Clements
Ex-Officio Recorder

Fee \$

Mail to:

Deputy.

INDEXED

Direct

Indirect

Instrument No

90287



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

RECEIVED

JAN 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HOHNHORST, COURTNEY
P.O. BOX 113
GOODING, ID 83330

JANUARY 31, 1985

RE: PERMIT NO. 37-8066

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

RECORDED

RE: PERMIT 137-8066

PAGE 01
JANUARY 31, 1985

SINCERELY.

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JAN 31 1985

State of Idaho
Department of Water Resources

8066

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Dary Linderburg

HOHNHORST, Courtney &/or
APPLICATION NUMBER: HANSEN, Frank E. &/or
37-8066 ^{ADeline}

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☐ No

Platted by: AA Map No. AA-21

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 2/21/83

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/18/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

- ☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☒ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? 37-M

1/17/83

Date of priority recommended.

Special conditions of approval or cover letter. 26

app. released in 5-1180 contract

By: ADM

Date: 1/14/85

MICROFILMED

STATE OFFICE REVIEW:

105, L17

26

- ☐ See attached sheet for more information.

By: kw

Date: 1/22/85

RECEIVED
JAN 22 1985

1990

[illegible]

IDENT. NO. 37-8066

WATER RIGHT
DATA ENTRY LOG

Item

marry

1/27/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 27, 1983

Goodins County Leader
P.O. Box 56
Goodins, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 21, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8066-

HOHNHORST, COURTNEY
HANSEN, FRANK E. &/or ADELINE

P.O. BOX 113, GOODING, ID 83330

Source: GROUNDWATER

Date Filed: 01/17/1983

Diversion Pt: SWSE Sec 32 T 05S R 15E

Use: DOMESTIC (0.03 CFS)

In: SWSE Sec 32 T 05S R 15E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 21, 1983.

A. KENNETH DUNN

Director

Published 2/2 & 2/9/83.

MICROFILMED