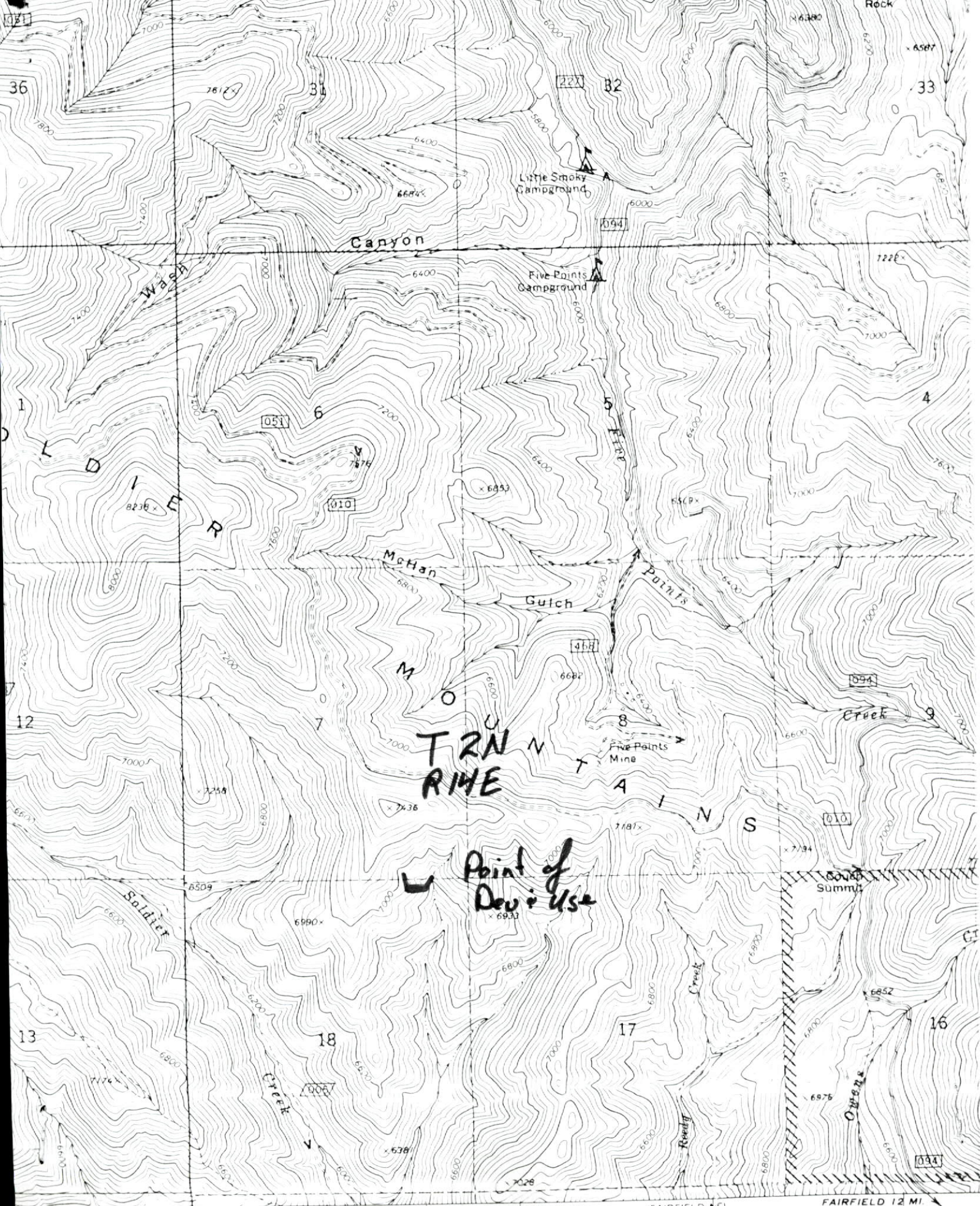


NATIONAL FOREST



37-8069

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDE-  
RAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: SAWMILL CREEK  
SPRING trib. to SINKS

Date Filed: 02/14/1983

Diversion Pt: NENE Sec 18  
T 02N R 14E

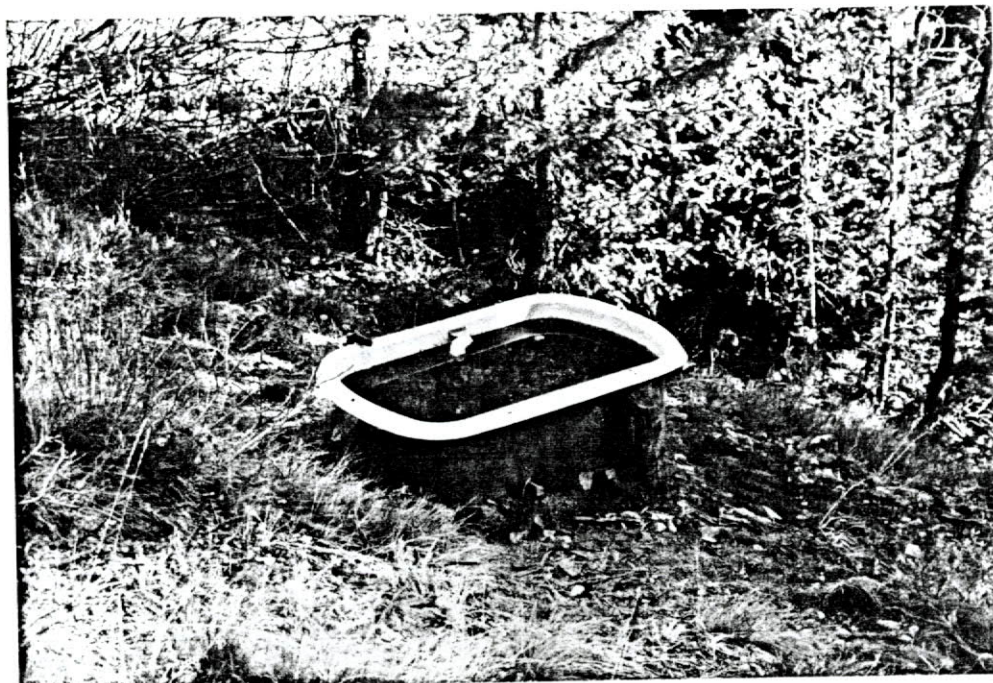
Use: STOCKWATER (0.02  
CFS)

In: NENE Sec 18 T 02N R  
14E

If issued, the permit(s)  
will be subject to all prior  
water rights. Protests again-  
st the granting of any permit  
must be filed with the  
Director of the Idaho Depart-  
ment of Water Resources,  
1041 Blue Lakes Blvd. North,  
Twin Falls, Idaho 83301 and  
received on or before APRIL  
4, 1983.

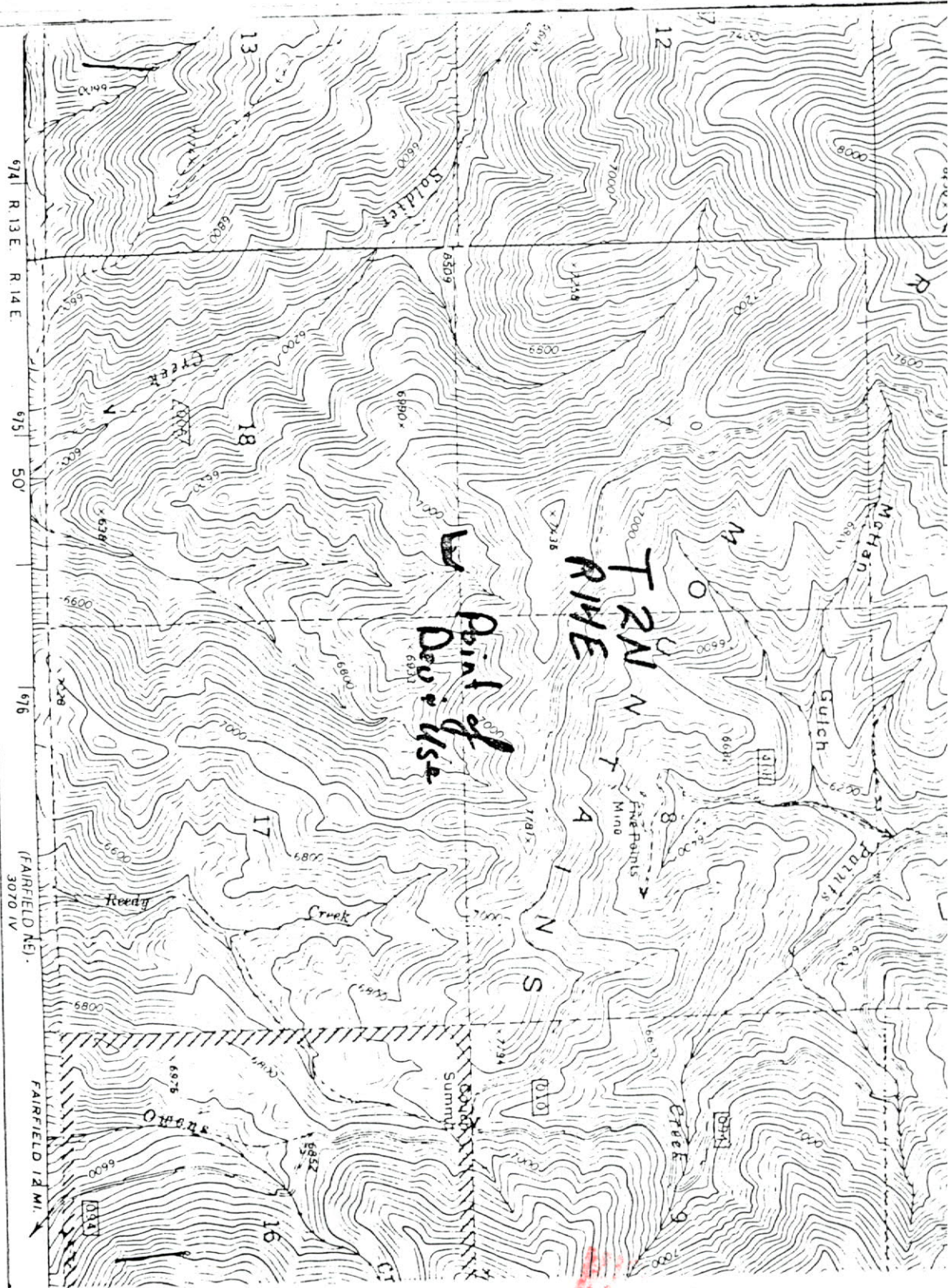
/s/ A. KENNETH DUNN  
Director

PUB: 3-16, 23, '83



Sawmill Spring

MICROFILMED  
JAN 22 1992



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

*Richard L. Anderson*  
 (for) T.A. ROEDERER (Applicant) DRF, Resources

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 JAN 22 1992

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 37-08069

Priority: February 14, 1983

Maximum Diversion Rate:  
Maximum Diversion Volume:

0.02 CFS  
8.0 AF

This is to certify, that US DEPT OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG  
324 25TH ST  
OGDEN UT 84401

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated February 14, 1983; and  
has submitted Proof of Beneficial Use on March 7, 1985. An examination indicates  
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 | 8.0 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 18, Township 02N, Range 14E  
CAMAS County

PLACE OF USE: STOCKWATER  
TWN RGE SEC

02N 14E 18 NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 600 range cattle.

RECORDED

JAN 22 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 37-08069

CONDITIONS/REMARKS:

7. Source known locally as Sawmill Creek Spring.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 9<sup>TH</sup>  
day of JANUARY, 1992

Acting for

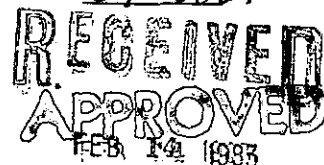
  
R. Keith Higginson, Director

MICROFILMED

JAN 22 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 37-8069



To appropriate the public waters of the State of Idaho

Department of Water Resources  
Southern District Office

1. Name of applicant United States of America-Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401  
(Sawmill Cr Spr)

2. Source of water supply Unnamed Spring which is a tributary of sinks

3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 18 Township 2N

Range 14E B.M. Camas County, additional points of diversion if any:

033-203

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from June 1 to Oct 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b.  acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with trough

b. Height of storage dam  feet, active reservoir capacity  acre-feet; total reservoir capacity  acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage  to  inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is  inches; proposed depth of well is  feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 18 Township 2N

Range 14E B.M.

(2) Amount of power to be generated:  horsepower under  feet of head.

(3) List number of each kind of livestock to be watered 600 Cattle

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

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11-11-11

---

\_\_\_\_\_

If the property is owned by a person other than the applicant, describe the arrangement enabling the

Who owns the land to be irrigated or place of use

Who owns the property at the point of diversion

United States of America

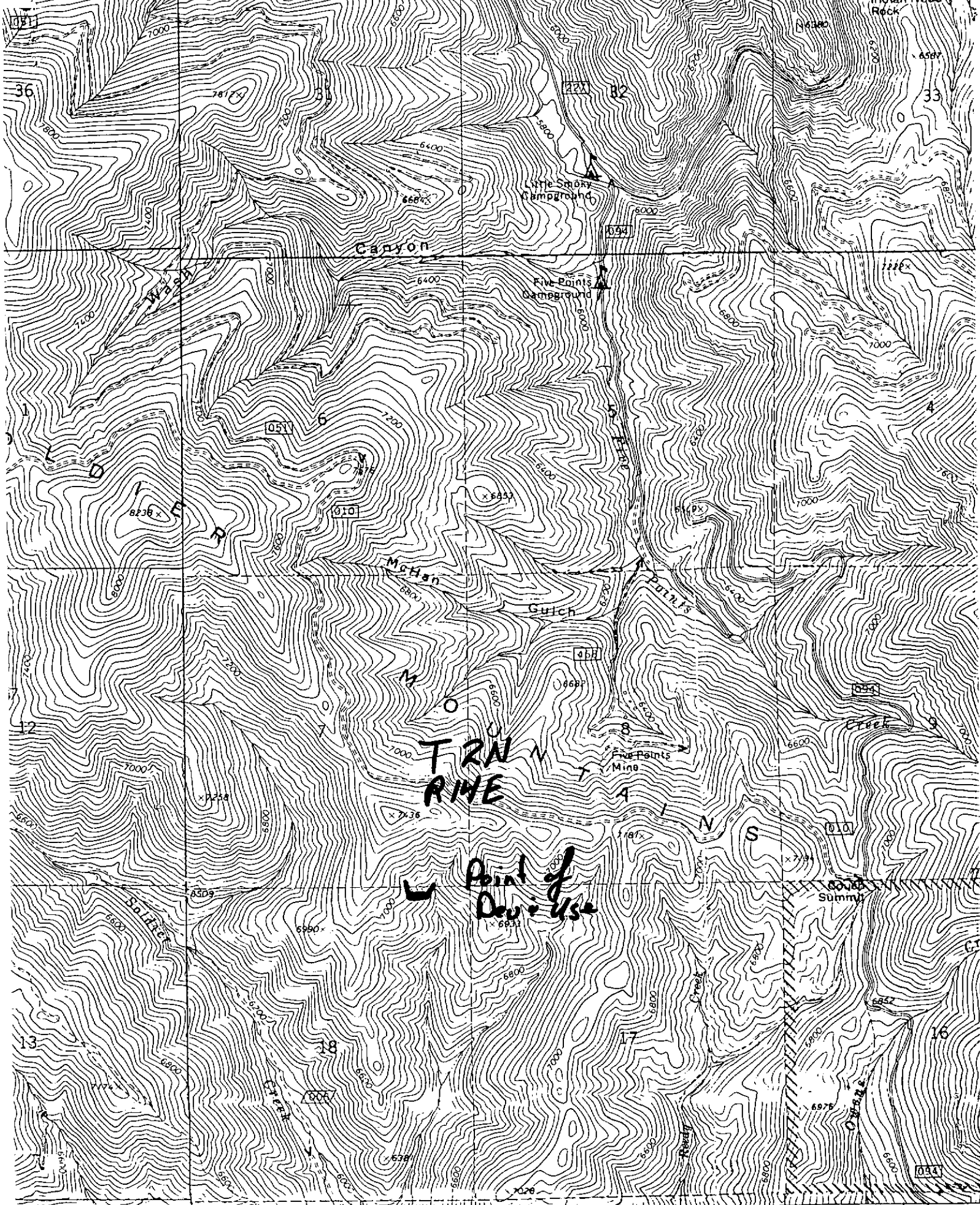
Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

[illegible]

If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

NATIONAL FOREST



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

This image shows a full page of blank graph paper. The grid consists of small squares formed by thin black lines. There are 20 columns and 20 rows of squares, creating a total of 400 square units. The lines are evenly spaced and extend across the entire page, leaving a small margin at the top and bottom.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L Sanders  
(for) T.A. ROEDERER (Applicant) DRF, Resources

USIA RECORDS

Proposed Priority 2/14/83

Received by maria Date 2/14/83 Time 11:30  
Preliminary check by js Fee \$ 30.00 27293  
Received by maria Date 5/3/83  
Publication prepared by maria Date 3/8/83  
Published in Grading Co. leader  
Publication dates 3/17 + 3/24/83  
Publication approved maria Date 3/18/83  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8069, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 21 day of June, 19 84.

David R. Tutthill  
Acting Chief, Operations Bureau

MICROFILMED

# AFFIDAVIT of PUBLICATION

State of Idaho, )  
 ) SS.  
County of Gooding )

Don Grash, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 16 day of March 1983 and the date of the last publication was on the 23 day of March, 1983.

Subscribed and sworn to before me this 23 day of March, 1983.  
(SEAL)

Candy Davis  
NOTARY PUBLIC

GOODING COUNTY LEADER  
Gooding, Idaho

## COST OF PUBLICATION

Number of Lines in Notice. 32  
Number of Insertions. 2  
Lines tabular at ..... 42¢  
32 Lines straight at ..... 32¢ 10.24  
32 Subsequent lines at ..... 21¢ 6.72  
Total Cost 16.96

## COPY OF NOTICE (Paste Here)

Don Grash  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

37-8069

DEFENDANT

PLAINTIFF

Don Grash  
BILL TO

RECEIVED

MAR 24 1983

Department of Water Resources  
Southern District Office

## PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight ..... 32¢  
7 pt. per line, tabular ..... 42¢  
7 pt. per line, successive  
insertions ..... 21¢

No. 355

MICROFILMED

37-8069

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDE-  
RAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: SAWMILL CREEK  
SPRING trib. to SINKS  
Date Filed: 02/14/1983  
Diversion Pt: NENE Sec 18  
T 02N R 14E  
Use: STOCKWATER (0.02  
CFS)  
In: NENE Sec 18 T 02N R  
14E

If issued, the permit(s)  
will be subject to all prior  
water rights. Protests again-  
st the granting of any permit  
must be filed with the  
Director of the Idaho Depart-  
ment of Water Resources,  
1041 Blue Lakes Blvd. North,  
Twin Falls, Idaho 83301 and  
received on or before APRIL  
4, 1983.

/s/ A. KENNETH DUNN  
Director

PUB: 3-16, 23, '83

January 10, 1992

US DEPT OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG  
324 25TH ST  
OGDEN UT 84401

RE: WATER RIGHT NO. 37-08069

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:blm

Enclosure

MICROFILMED  
JAN 22 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 37 8069  
1. Owner: United States of America - Forest Service Phone No. \_\_\_\_\_  
Current Address: 324 25th St. Ogden, UT 84401  
2. Accompanied by: Buz EXAM. DATE: 2/3/89  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: Buz Employee  
3. Source: Unnamed Spring tributary to \_\_\_\_\_  
Summit Co. Spring

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: no  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: no  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

RECORDED  
FEB 22 1989

Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

*This report was completed at Forest Service office  
at Fair Field, Idaho*

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion<br>Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No.<br>or Discharge Size |
|------------------------------------------|------------|----|------------------|-----------|--------------------------------------|
|                                          |            |    |                  |           |                                      |
|                                          |            |    |                  |           |                                      |
|                                          |            |    |                  |           |                                      |
|                                          |            |    |                  |           |                                      |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident.<br>No. | Gov't.<br>Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|---------------|---------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|               |               | NW  | NE  | NE  | 18   | 2N   | 14E  | Pamos  | U.S.G.S. Quad Maps -            |
|               |               |     |     |     |      |      |      |        |                                 |
|               |               |     |     |     |      |      |      |        |                                 |
|               |               |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 14E  | 18   | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

**D. FLOW MEASUREMENTS**

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

600 Hd Range Cattle

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**E. FLOW CALCULATIONS**

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

(600 Hd Range Cattle) (153 dy s) (12 gal/Hd/dy) ÷ 325900 gal/AF  
= 3.40 AF

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

170 gal Fiberglass Tanks  
 4x6x2'  
 8" DIA Galvanized Pipe (culvert, perforated)  
 used for collecting  
 50' 1" DIA plastic pipe Conveys the water from  
 collection pipe to watering trough.

# I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use | Period of Use |        | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|--------|------------------------------|--------------------------|
|                | From          | To     |                              |                          |
| Range Cattle   | June 1        | Oct 31 | 0.02                         | 3.4                      |
|                |               |        |                              |                          |
|                |               |        |                              |                          |
| Totals:        |               |        | 0.02 cfs                     | 3.4 AFA                  |

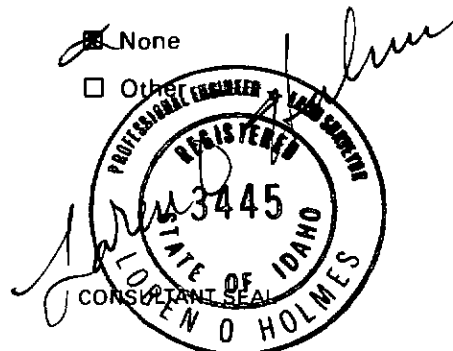
## 2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None  
☐ Other

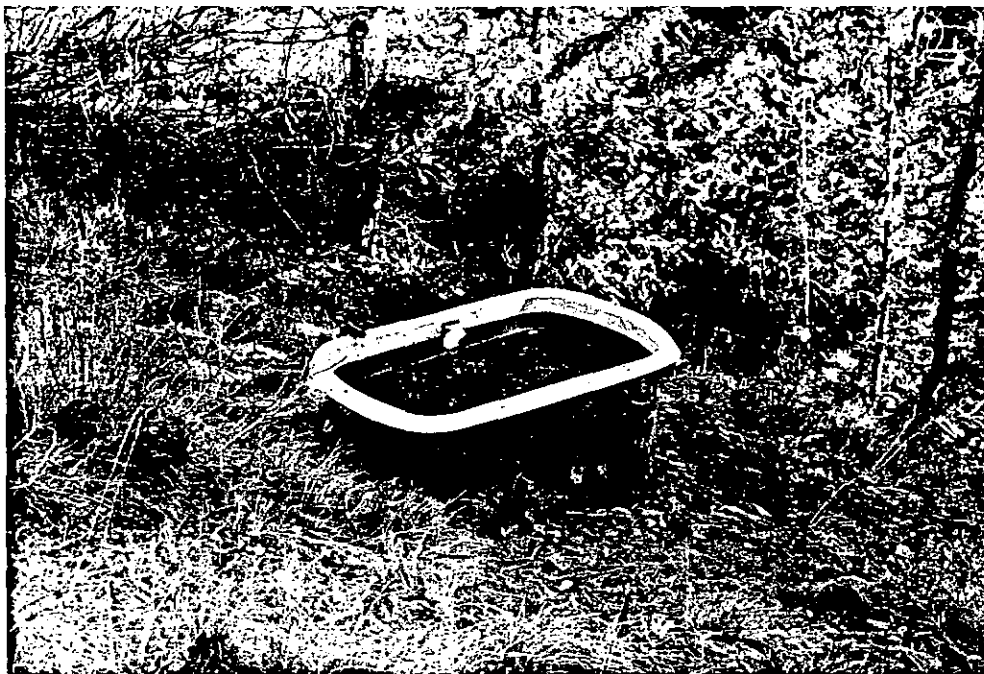
# J. AUTHENTICATION

Field Examiner's Name Cory Funderburg  
 Signature Cory Funderburg  
 Certification Date 4/16/91  
 Field Report Preparation Date 2/2/89



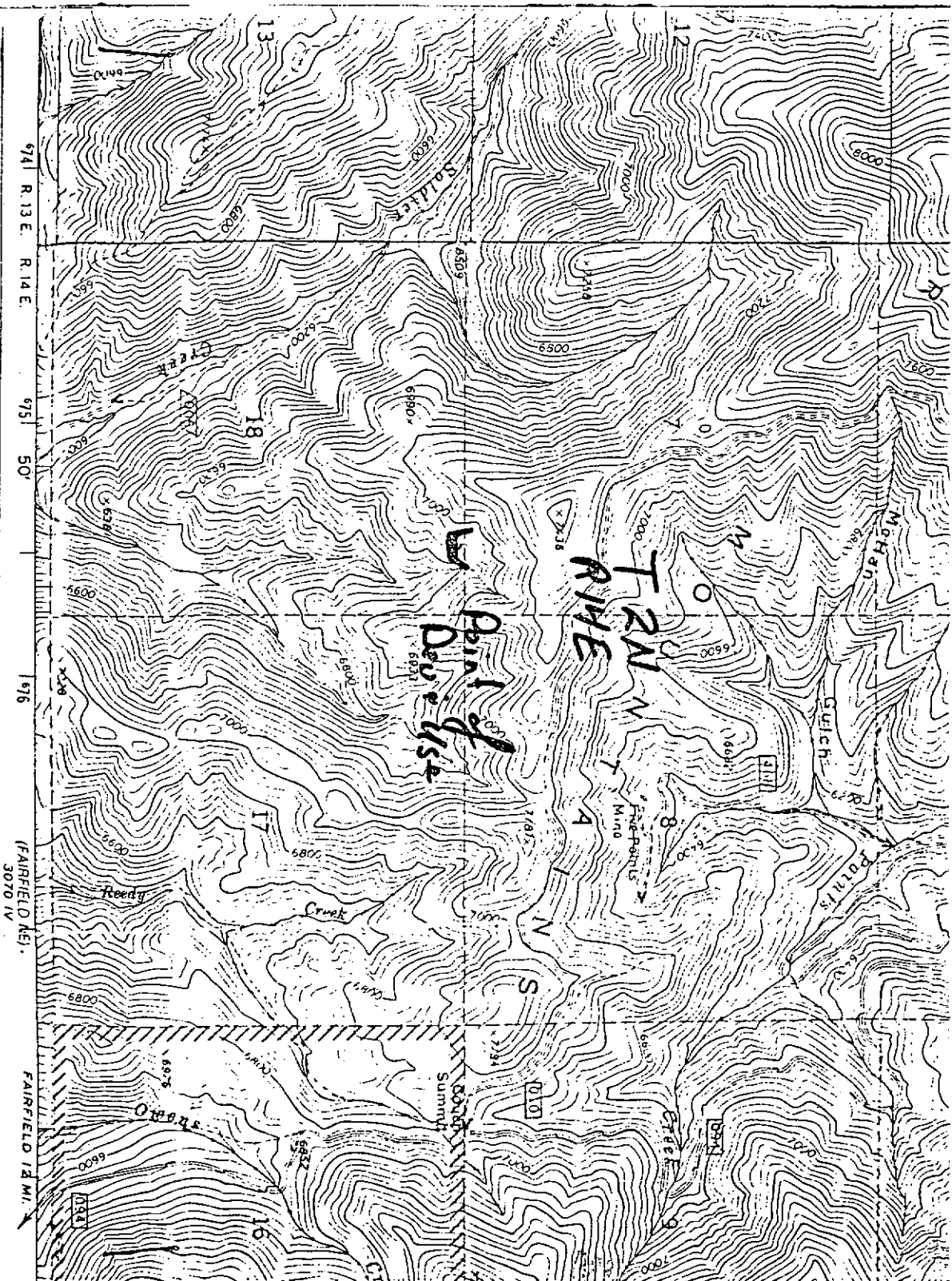
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JAN 22 1992



Sawmill Spring

MICROFILMED  
JAN 22 1992



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

*Richard T. Anderson*  
 (for) T.A. ROEDERER (Applicant) DRF, Resources

MAILED  
 JAN 22 1922

033-203

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8069.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Unnamed Spring (Sawmill Cr. Spring)

Extent of Use: ☐ Domestic \_\_\_\_\_ (number of households)  
☒ Stockwater 600 cattle \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

MAR 4 1985

Date

7-1-85

*O. C. Rader*

Signature of Permit Holder

MICROFILMED

PLACE  
13 CENT  
STAMP  
HERE

RECEIVED

MAR 7 1985



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
STATE HOUSE  
BOISE, IDAHO 83720

MICROFILMED



United States  
Department of  
Agriculture

Forest  
Service

Intermountain  
Region

324 25th Street  
Ogden, UT 84401

Reply to: 2540

Date: MAR 4 1985

Mr. A. Kenneth Dunn  
Director  
Idaho Department of Water Resources  
Towers Building, 3rd Floor  
450 West State Street  
Boise, ID 83720

RECEIVED

MAR 7 1985

Department of Water Resources

Dear Mr. Dunn:

Enclosed are ten completed Proof of Beneficial Use Cards on the Sawtooth National Forest.

Thank you for your assistance.

Sincerely,

*J. S. Tixier*

for J. S. TIXIER  
Regional Forester

Enclosures

RECEIVED





State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 6, 1984

RE: Application for Permit No's. 37-8069/8070/8071, 41-7065,  
43-7186/7187/7188, 45-7523/7524/7525

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED  
JUL 10 1984

State of Idaho  
Department of Water Resources

8069

APPLICATION FOR PERMIT ANALYSIS SHEET

U.S.A. - Forest Service

INITIAL REVIEW BY: J.P. Stanton

APPLICATION NUMBER: 37-8069

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: GP Map No. X-70  
☐ Yes ☐ No Other rights on same place of use. N/A  
☐ Yes ☐ No\* In form for advertising. 4/4/83 ✓  
☐ Yes ☐ No Final date for protests: \_\_\_\_\_  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/24/83 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 2/14/83 Date of priority recommended.  
Special conditions of approval or cover letter. 26

By: ADM

Date: 4/14/83 5/4/83

STATE OFFICE REVIEW:

SLW/LIB

- ☐ See attached sheet for more information.

By: Rolyn

Date: 5/19/83

RECEIVED  
MAY 19 1983

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8069-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SAWMILL CREEK SPRING trib. to SINKS

Date Filed: 02/14/1983

Diversion Pt: NENE Sec 18 T 02N R 14E

Use: STOCKWATER (0.02 CFS)

In: NENE Sec 18 T 02N R 14E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 4, 1983.

A. KENNETH DUNN

Director

Published 3/16 & 3/23/83.  
17 24

RECEIVED  
MARCH 23 1983

UNRECORDED

37-8069

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*of  
mays  
3/16/83*

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/s/ A. KENNETH DUNN  
Director

PUB: 3-16, 23, '83

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

MARCH 8, 1983

Gooding County Leader  
P.O. Box 56  
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 4, 1983.

Yours truly,

Mary R. Hill  
Secretary

Encl.

DEPT. OF WATER RESOURCES

IDENT. NO. 37-8069

WATER RIGHT  
DATA ENTRY LOG

Item

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