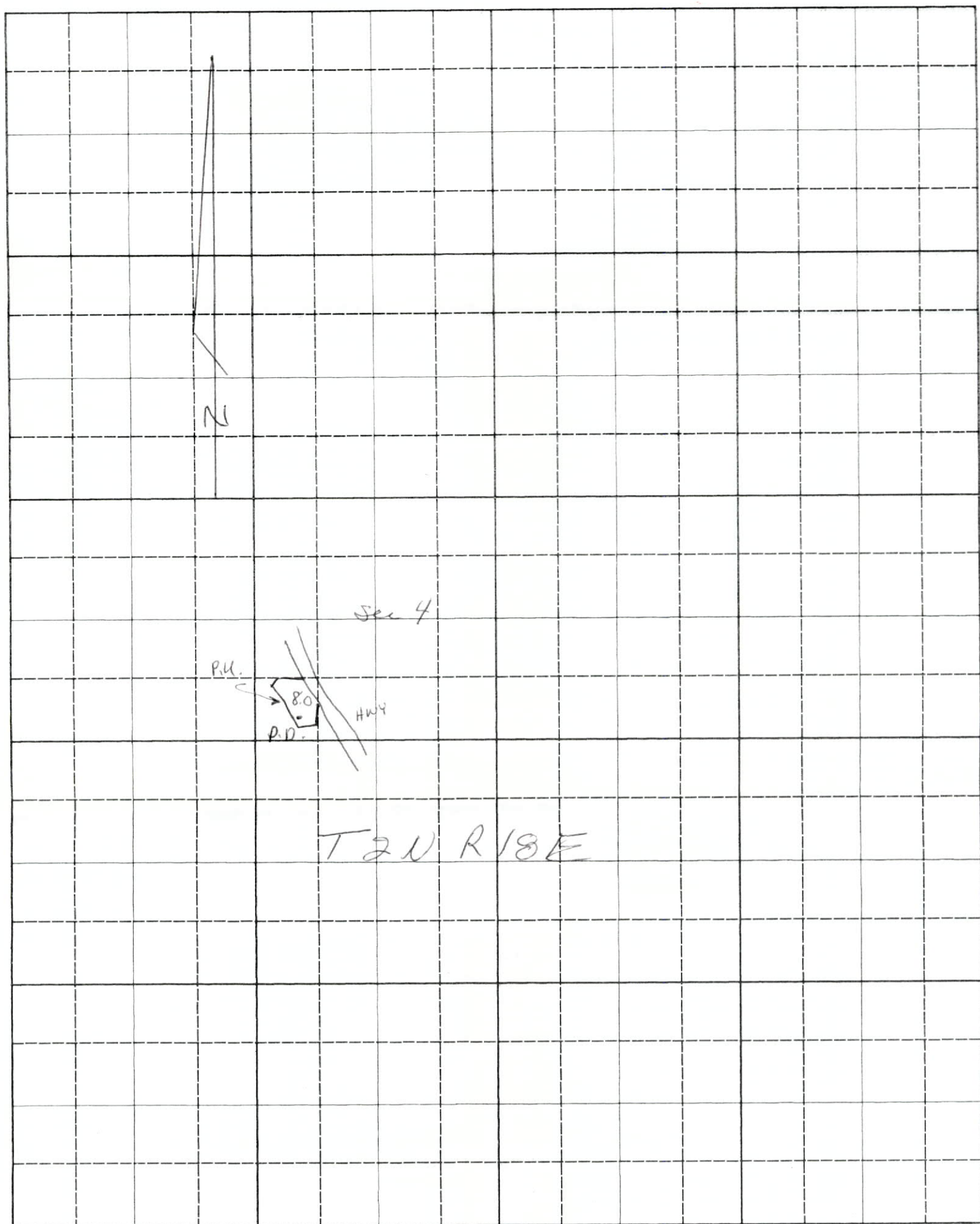


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**MICROFILMED**

**FEB 21 1990**

*Patricia or Don M Weaver*  
(Applicant)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

NOV 02 1994

Department of Water Resources

**A. GENERAL INFORMATION**

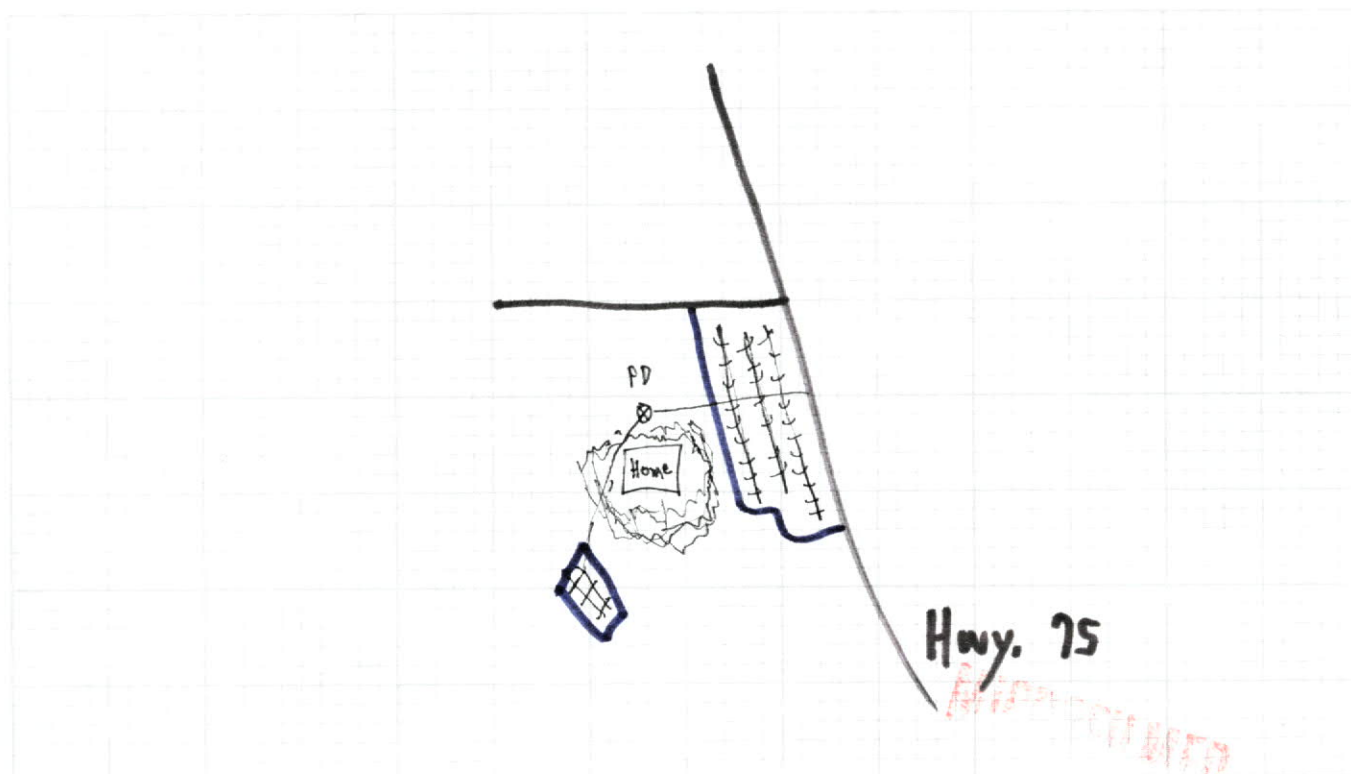
Permit No. 37-08079  
Phone No. 788-4929  
1. Owner: Thomas Wegver  
Current Address: P.O. Box 1413, Hailey, ID 83333  
2. Accompanied by: Mrs. Wegver EXAM. DATE: 8-25-92  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: none claimed by permittee in SRAA  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion: -  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).



37-8079



61080-11  
7-08079

37-8079



Large Pasture



Small Pasture

MICHIGAN MED

OCT 27 1995

37-8079



P/D Under Driveway



Pressure Tanks, Pipelines

OCT 27 1995

JAN 5 1989

**Two file on  
trust water rights****NOTICE OF APPLICATION  
FOR TRUST WATER RIGHT****37-08079**

WEAVER, PATRICIA A.  
WEAVER, THOMAS N.  
P.O. BOX 1413  
HAILEY, ID 83333

Source: GROUNDWATER  
Diversion Pt: SWSW Sec 4 T 02N  
R 18E

Use: IRRIGATION ( .160 CFS)  
Total Diversion: ( .160 CFS)  
Date Filed: 4/21/1983  
In: T02N R18E S04 SWSW  
8.0 ACRES TOTAL

**37-08081**

MARTINDALE, WILLIAM D.  
P.O. BOX 451  
HAILEY, ID 83333

Source: GROUNDWATER  
Diversion Pt: NWNW Sec 36 T  
02N R 18E

Use: IRRIGATION ( .100 CFS)  
Total Diversion: ( .100 CFS)  
Date Filed: 4/21/1983  
In: T02N R18E S36 NWNW  
5.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720, on or before JANUARY 10, 1990.

R. Keith Higginson, Director

Publish: Wood River Journal-  
December 20 & 27, 1989.

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 37-08079

Priority: April 19, 1983

Maximum Diversion Rate:

0.10 CFS

This is to certify, that THOMAS N WEAVER  
PATRICIA A WEAVER

PO BOX 1413

HAILEY ID 83333

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 19, 1983; and has submitted Proof of Beneficial Use on February 25, 1991. An examination indicates that the works have a diversion capacity of 0.100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
|-----------------------|----------------------|--------------------------|----------------------|

|            |                |          |  |
|------------|----------------|----------|--|
| IRRIGATION | 04/15 to 10/15 | 0.10 CFS |  |
|------------|----------------|----------|--|

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 4, Township 02N, Range 18E  
BLAINE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 02N        | 18E        | 4          | SWSW         | 3.9          |              | 3.9          |

Total number of acres irrigated: 3.9

## CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
5. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.
7. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.

State of Idaho  
Department of Water Resources

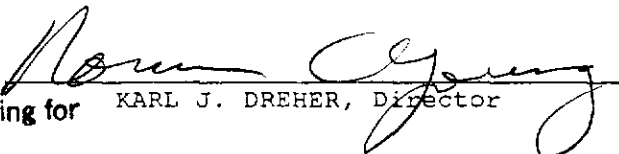
# WATER RIGHT LICENSE

WATER RIGHT NO. 37-08079

## CONDITIONS OF APPROVAL AND REMARKS

8. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
9. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 13.7 af for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 11<sup>TH</sup>  
day of OCTOBER, 1995.

  
Acting for KARL J. DREHER, Director

**RECEIVED**  
FEB 25 1991

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$ 50.00Date 2/25/91Receipt No. 601275Received by J. Weaver

Department of Water Resources

**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08079 Telephone No. 788-4929
2. Name(s) of Permit Holder(s): Patricia A. & Thomas N. Weaver
3. Post Office Address: PO Box 1413 Hailey
4. Source of Water: well
- a. If ground water, well driller's name: unknown Date drilled: 13 yrs ago June 1978
- b. Pump horsepower: 2 1/2 Pressure (psi): unknown Dynamic pumping level (ft.): unknown

## 5. Extent of Use:

Domestic X (No. of households)Irrigation 5-6 (No. of acres)Stockwater X (No. and type of stock)

Other \_\_\_\_\_

Horse6. Total rate and/or volume for which proof is submitted 0.10 cfs 5-6 acre/feet

## 7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes /No Installed? Yes No

OR

Flow Measurement Port: Required? Yes /No Installed? Yes No8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

## 9. Person to contact to accompany the Department representative during the field examination:

Patricia Weaver  
Name788-4929  
Telephone No.105 Mt View Ln. Hailey, Id. 83333  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2-14-91  
DatePatricia Weaver  
Signature (and title if on behalf of a company or organization) 2 1991

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 37-08079

Proposed Priority: April 19, 1983

Maximum Diversion Rate:

0.16 CFS

This is to certify, that **PATRICIA A. WEAVER**  
**THOMAS N. WEAVER**  
P.O. BOX 1413  
HAILEY, ID 83333

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
|-----------------------|----------------------|--------------------------|

|            |                |          |
|------------|----------------|----------|
| IRRIGATION | 04/15 to 11/15 | 0.16 CFS |
|------------|----------------|----------|

LOCATION OF POINT(S) OF DIVERSION:

SWSW Sec. 4, Township 02N, Range 18E  
BLAINE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
|------------|------------|------------|--------------|--------------|--------------|--------------|

|     |     |   |      |   |  |   |
|-----|-----|---|------|---|--|---|
| 02N | 18E | 4 | SWSW | 8 |  | 8 |
|-----|-----|---|------|---|--|---|

Total number of acres irrigated: 8

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1991**.
2. Subject to all prior water rights.
3. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
4. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
5. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
6. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

*RECEIVED*

FEB 21 1990

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 37-08079

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

13<sup>th</sup> day of February, 1990

*R. Keith Higginson*  
for R. Keith Higginson, Director

MICROFILMED

FEB 21 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

RECEIVED

APR 20 1990

To appropriate the public waters of the State of Idaho

1. Name of applicant THOMAS N <sup>1/2</sup> or PATRICIA A. WEAVER Phone 788-4929

Post office address Px 1413 HAINZY, IDAHO 83333

2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 4 Township 2N

Range 18E B.M. BLAINE County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.16 for IRRIGATION purposes from 4-15 to 11-15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, motor, pump  
sprinklers

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_

Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

Microfilm

FEB 21 1990

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated \_\_\_\_\_ 8

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

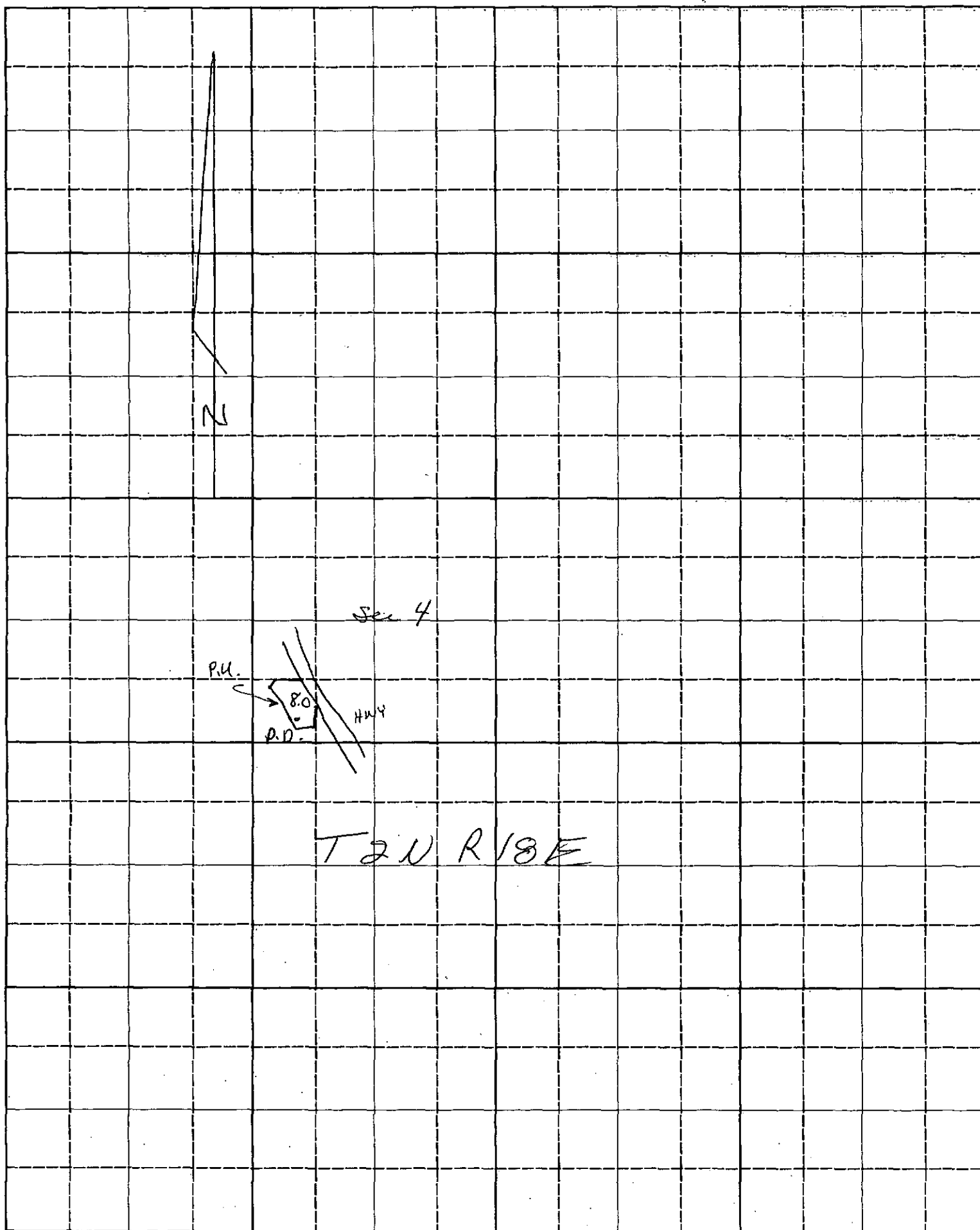
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

W. C. C. C. C.

FEB 21 1950

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

FEB 21 1990

*Patricia or Ron M Weaver*  
(Applicant)

Received by merge Date 4/21/83 Time 11:30a  
Received by LF Date 4/19/83 Time 3:52  
Preliminary check by LA Fee \$ 30.00 # 27250  
Receipted by merge Date 4/21/83  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Publication dates \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_  
Protests filed by: none  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by kw

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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FEB 21 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

October 11, 1995

THOMAS N WEAVER  
PATRICIA A WEAVER  
PO BOX 1413  
HAILEY ID 83333

RE: WATER RIGHT NO. 37-08079

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED  
OCT 27 1995

# LICENSE REVIEW CHECKLIST

PERMIT NO. 037-08079 DATE 10-3-95



NAME Change OK ☒ Or Address Change?                     

PRIORITY DATE                      ☒ Advance?                      Advanced to:                       
 Order to reinstate needed?                       
 Incorrect fee for rate recommended? NO

SOURCE                      ☒ Changes or just clarification of originally  
 intended source?                       
 Notice of Intent to Void necessary?                     

POINT OF DIV                      ☒ Amendment needed?                       
                     ☒ Overlaps?                     

PLACE OF USE                      ☒ Amendment needed?                       
                     ☒ Overlaps?                     

DIV RATE                      ☒ Permit/fee limits: .110 CFS  
(SPRINKLER) Meas Q = .10 Theo Q =                      Recommend: .10  
3.9 x .02 = .08  
3.9 x .03 = .12  
 Combined rates exceed capacity                     

ANNUAL VOLUME                      ☒ Volume Limit:                      Season: NEW B/3.5 (4-15 to 10-15)  
 Calculations: 3.9 x 3.5 = 13.7 cfs  
 Flow limit:                      cfs x                      x 1.9835 =                       
 Combined volumes exceed capacity/allowable                     

USES                      ☒ Change in Nature of Use or additional uses?                       
 Amendment necessary?                      YES

ADDITIONAL INFO                      Supplemental Groundwater CHECK PPU Scenario                       
 Irr/Dom Combination NOT ON Shared G/W System                       
APP THAT WAY

NEW REMARKS                      NO Multiple p/d(s) in 1/4 1/4?  
YES Other WB3 WB8 WB7

NEW CONDITIONS                                           Watermaster control - District                       
                                          Measuring/Locking Devices                       
R50                      Irrigation Overlap                       
YES Other R55 R56 R57  
                     Water Quality                      Heat/Cool/Fish verified                     

COMMENTS: ① Reduce ACRES & RATE ② Is supplemental per 10-4-95  
phone conversation with Mrs Weaver.

| RECOMMENDATION              | CFS                         | VOLUME                      | SRBA Claim Filed       | <u>NO</u>                           |
|-----------------------------|-----------------------------|-----------------------------|------------------------|-------------------------------------|
| <u>Irrigation</u>           | <u>.10</u>                  | <u>13.7</u>                 | Adjustment Memo Needed | <u>NO</u>                           |
| <u>                    </u> | <u>                    </u> | <u>                    </u> | LICENSE                | <input checked="" type="checkbox"/> |
| <u>                    </u> | <u>                    </u> | <u>                    </u> | 1ST AMEND LETTER       | <u>                    </u>         |
| <u>                    </u> | <u>                    </u> | <u>                    </u> | 2ND AMEND LETTER       | <u>                    </u>         |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

NOV 02 1994

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 37-08079

1. Owner: Thomas Wever Phone No. 788-4929

Current Address: P.O. Box 1413, Hailey, ID 83333

2. Accompanied by: Mrs. Wever EXAM. DATE: 8-25-92

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: none claimed by permittee in SARA

☐ Copies Attached

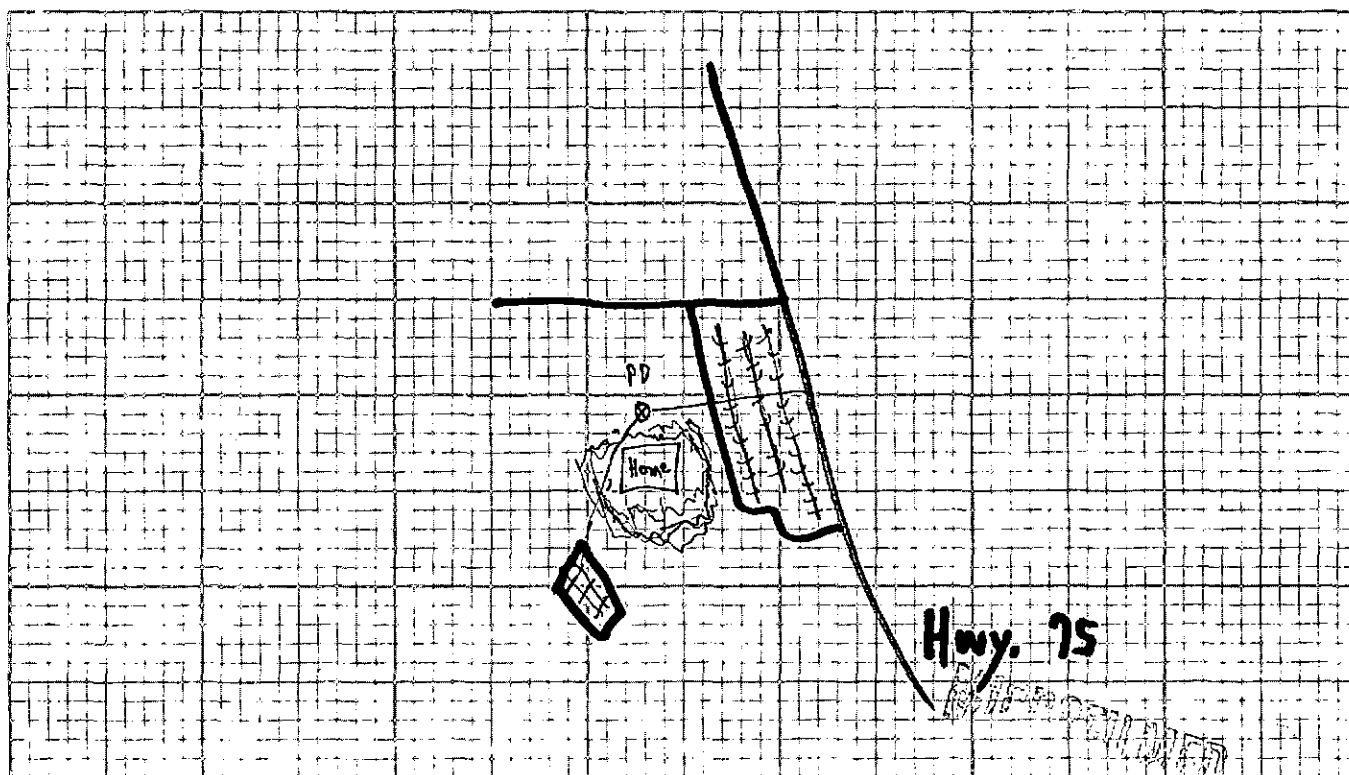
2. Other water rights with same point of diversion: \_\_\_\_\_

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible motor & pump, lined to home & 2 horse pastures. Large pasture along highway has 3 sets of Rainbirds with 5/32 nozzles (up to 14 per line). Smaller pasture has 1 set of Rainbirds. System runs 1 set of birds at a time. Well is in a buried well house under the gravel driveway - not visible above ground. Home has large lawn-watered with hoses.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | Sta Rite   | 3  | VIP4H02-02       | ?         |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | NW  | SW  | SW  | 4    | 2N   | 18E  | Blaine |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 18E  | 4    |        |        |        |        |        |        |        |        |        |        | 3.9    |        |        |        |        |        | 3.9    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Pressure Gauge        |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Measured 18, 18, 20, 28, & 30 psi in line with 14 5/32" nozzles. About 4 binds are on the short (higher-pressure) end of the line, & 10 binds are on the longer (lower-pressure) end of the line. Average pressure  $\approx$  22 psi.

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$14 \times 3.36 \text{ gpm} = 47 \text{ gpm} \approx 0.10 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 22 psi  $\times 2.31 =$  50.8 ft (1); Dynamic pumping level: 10? ft (2)

Total Head: (1) + (2) = 60.8 (3) ; Flow rate: 0.30 cfs (4)

Water HP: (3)  $\times$  (4)  $\div 8.8 =$  \_\_\_\_\_ (5)

Meter Input KW:  $3.6 \times$  \_\_\_\_\_ KH  $\times$  \_\_\_\_\_ CTR or \_\_\_\_\_ MULT  $\times$  \_\_\_\_\_ PTR  $\times$  \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6)  $\times 1.34 =$  \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF  $\times$  \_\_\_\_\_ Ave Volts  $\times$  \_\_\_\_\_ Ave Amps  $\times .001732 =$  \_\_\_\_\_ (6)

Panel Input HP: (6)  $\times 1.34 =$  \_\_\_\_\_ (7) Efficiency: (5)/(7)  $\times 100 =$  \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{i.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.9 \times 3.5 = 13.7$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .10 \times 184 \times 1.9835 = 36.5$$

$$V = \text{Smaller of } V_{i.R.} \text{ and } V_{D.R.} = 13.7$$

2. Volume Calculations for Other Uses:

RECEIVED  
OCT 27 1993

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

Lawn does not exceed 1/2 acre, so is not counted under P/U. lawn-watering system was not measured. Lawn would be covered under unclaimed domestic use.  
Well log is not available, based on logs of nearby wells, pumping depth estimated at 10' for checking purposes.

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 4-15          | 10-15 | 0.10                         | 13.7                     |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.10                         | 13.7                     |

##### 2. Recommended Amendments

- |                                                         |                                                      |                                          |
|---------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input checked="" type="checkbox"/> None |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other           |

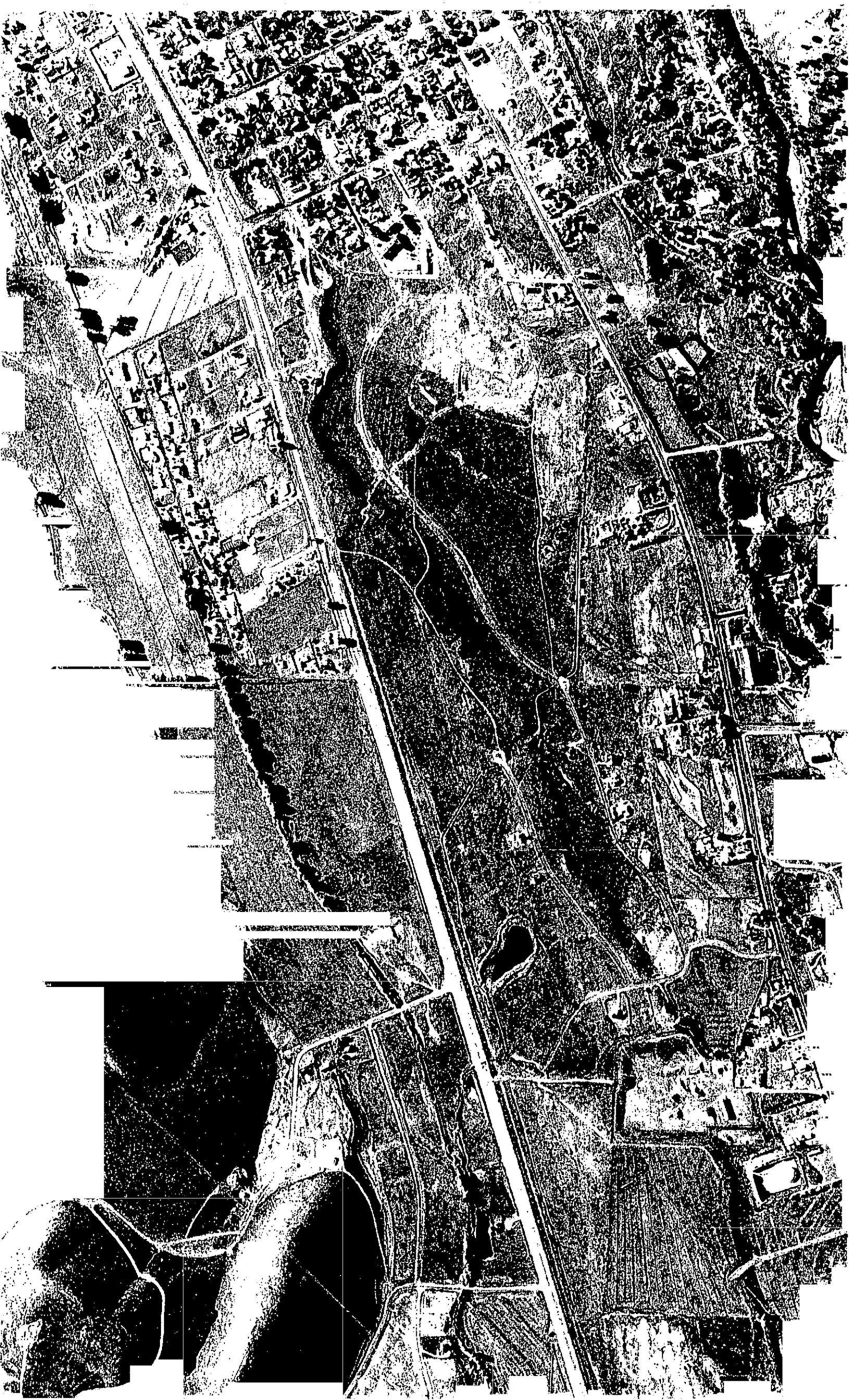
#### J. AUTHENTICATION

Field Examiner's Name J.E. Stanton  
Signature J.E. Stanton  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 9-10-92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

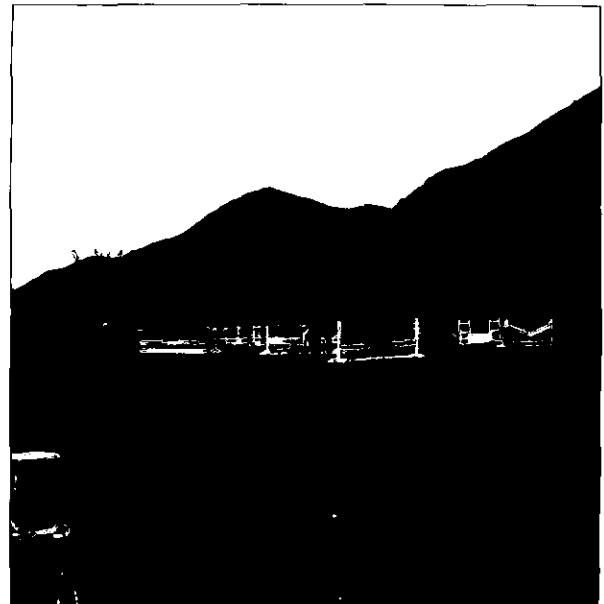




37-8079



Large Pasture



Small Pasture

WISCONSIN DEPT OF NATURAL RESOURCES

OCT 27 1995

37-8079



P/D Under Driveway



Pressure Tanks, Pipelines

OCT 27 1995

April 12, 1991

PATRICIA A. WEAVER  
THOMAS N. WEAVER  
P.O. BOX 1413  
HAILEY, ID 83333

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08079

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

MAILED  
APR 22 1991

138899

December 31, 1990

PATRICIA A. WEAVER  
THOMAS N. WEAVER  
P.O. BOX 1413  
HAILEY, ID 83333

PROOF DUE NOTICE

RE: PERMIT NO. 37-08079

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

1" MICROFILMED

APR 22 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
February 13, 1990

PATRICIA A. WEAVER  
THOMAS N. WEAVER  
P.O. BOX 1413  
HAILEY, ID 83333

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P37-08079

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

RECORDED

FEB 21 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

ENCLOSURE

FEB 21 1990

RECEIVED  
JAN 02 1990

RECEIVED

JAN 02 1990

State of Idaho, }  
County of Blaine } SS.

Department of Water Resources

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 20 day of Dec, 1989, and

the date of the last publication was on the 27 day of Dec, 1989.

*Daniel J. Gorham*

Subscribed and sworn to before me this 27<sup>th</sup> day of Dec, 1989.  
(SEAL)

*Roberta McKee*

NOTARY PUBLIC

WOOD RIVER JOURNAL  
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line \_\_\_\_\_  
Number of Lines in Notice 45  
Number of Insertions 2  
\_\_\_\_\_  
Lines tabular at \_\_\_\_\_ 5.5¢/Pica  
45 Lines straight at 24.75 54.5¢/Pica  
45 Subsequent lines at 19.80 43.5¢/Pica  
TOTAL COST 44.55

COPY OF NOTICE

(Paste Here)

2 Applications (Weaver's)  
(MARTINDALE)  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res. (Edise)  
BILL TO

PUBLICATION RATES

As of Oct. 1, 1988  
(Idaho Code, Reb. Statutes 1984)

7-8 pt. per line straight....4.5/pica  
7-8 pt. per line tabular....5.5/pica  
7-8 pt. per line successive  
insertion....3.5/pica

6861

01/11/89

001 1-1-1

## **Two file on trust water rights**

### **NOTICE OF APPLICATION FOR TRUST WATER RIGHT**

**37-08079**

WEAVER, PATRICIA A.  
WEAVER, THOMAS N.  
P.O. BOX 1413  
HAILEY, ID 83333

Source: GROUNDWATER  
Diversion Pt: SWSW Sec 4 T 02N  
R 18E  
Use: IRRIGATION ( .160 CFS)  
Total Diversion: ( .160 CFS)  
Date Filed: 4/21/1983  
In: T02N R18E S04 SWSW  
8.0 ACRES TOTAL

**37-08081**

MARTINDALE, WILLIAM D.  
P.O. BOX 451  
HAILEY, ID 83333

Source: GROUNDWATER  
Diversion Pt: NWNW Sec 36 T  
02N R 18E  
Use: IRRIGATION ( .100 CFS)  
Total Diversion: ( .100 CFS)  
Date Filed: 4/21/1983  
In: T02N R18E S36 NWNW  
5.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720, on or before JANUARY 10, 1990.

R. Keith Higginson, Director  
Publish: Wood River Journal-  
December 20 & 27, 1989.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
State Office  
1301 North Orchard St.

---

Statehouse Mail  
Boise, Idaho 83720  
(208) 327-7900

DECEMBER 13, 1989

Wood River Journal  
Box 988  
Hailey, ID 83333

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 10, ~~1989~~ 1990

Yours truly,

SHARLA CURTIS  
Secretary

Encl.

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FEB 21 1990

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

37-08079

WEAVER, PATRICIA A.  
WEAVER, THOMAS N.  
P.O. BOX 1413  
HAILEY, ID 83333

Source: GROUNDWATER

Diversion Pt: SWSW Sec 4 T 02N R 18E

Use: IRRIGATION ( .160 CFS)  
Total Diversion: ( .160 CFS)

Date Filed: 4/21/1983

In: T02N R18E S04 SWSW

8.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before JANUARY 10, ~~1989~~ 1990

R. Keith Higginson, Director

Published 12/21/1989 & 12/28/1989

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FEB 21 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRUST WATER INFORMATION QUESTIONNAIRE

RECEIVED  
DEC 1 1989

Application No. 37-8079

Department of Water Resources

INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

1a. Are you the current owner of the land or place of use described under this application? Yes X No       

b. If you are not the property owner, please describe the arrangement enabling you to develop the proposed project.

2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes X No       

b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain restrictions and/or conditions. You may be asked to verify uses established prior to October, 1984.)

3. Please state the number of acres you have irrigated under this application since October 1, 1984.       3      

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete.       3      

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant Patricia Weaver

Date Nov 1, 89

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FEB 21 1990

page 2

IDAHO DEPARTMENT OF WATER RESOURCES  
TRUST WATER INFORMATION QUESTIONNAIRE

It really bugs me that I have  
30 hours times filled this form out  
and spent \$ from my part, and  
Id Power is getting the water for  
free!!!

Pat Weaver

RECEIVED

FEB 21 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 23, 1989

RE: APPLICATION FOR PERMIT NO. 37-8079

DEAR APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development if any, that has already occurred under your application.

Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, the department asks that you complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments and/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water.

Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the department to void the application.

**MICROFILMED**

FEB 24 1990

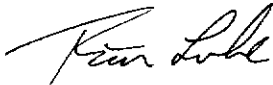
Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information should be returned within thirty (30) days to:

Idaho Department of Water Resources  
Statehouse Mail  
Boise, Idaho 83720  
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is shown on the enclosed questionnaire.

Sincerely,



TIM LUKE  
Sr. Water Resource Agent

Enclosures

TL:sc

cc: Region

MICROFILMED

FEB 21 1990