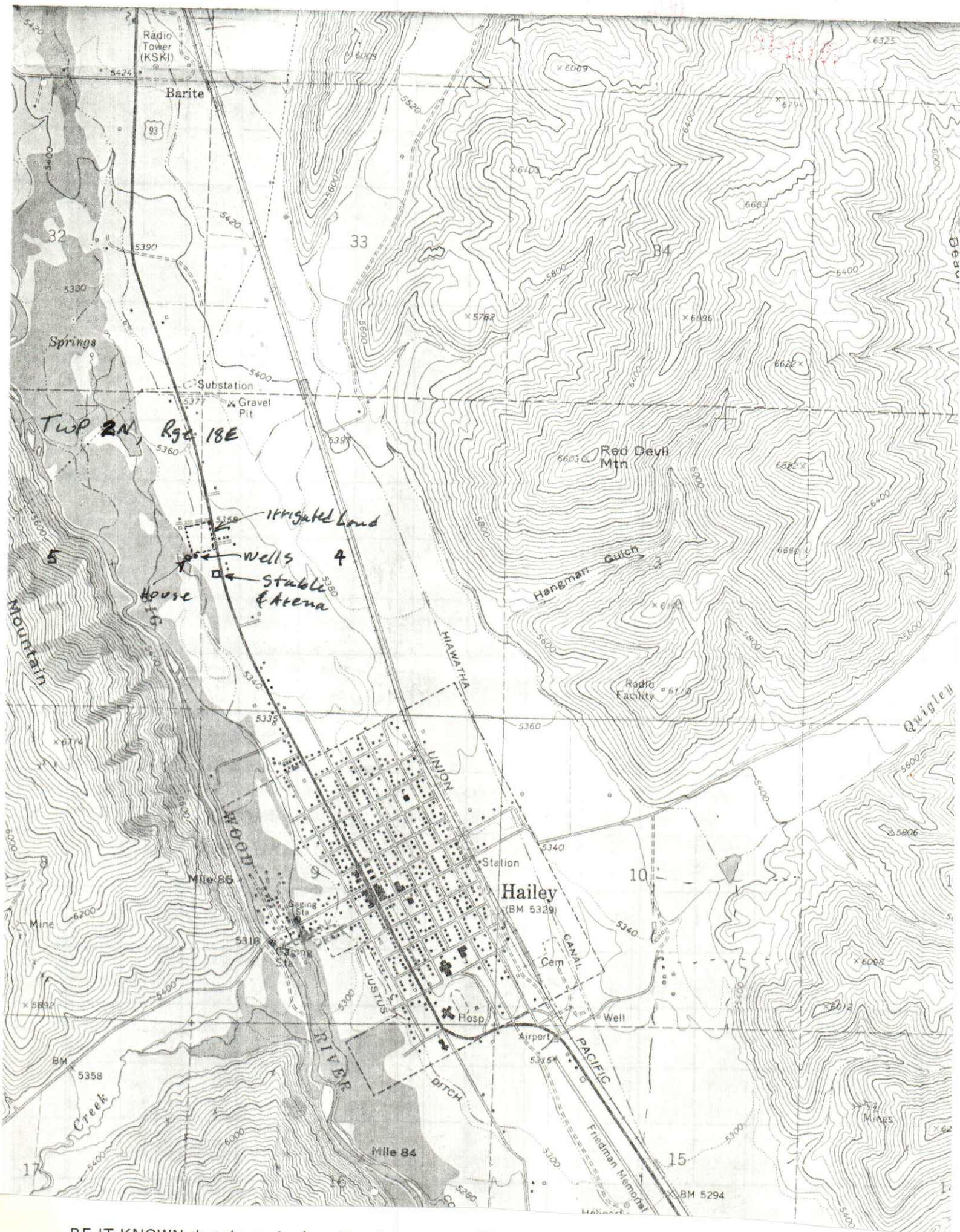


- ★ 11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED
MAR 22 1990

Ray Thomas
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

RECEIVED
FEB 26 1990

Department of Water Resources

DANIEL J. GORHAM

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 3rd day of Jan, 19 90, and

the date of the last publication was on the 10th day of Jan, 19 90.

Subscribed and sworn to before me this 10th day of Jan, 19 90.
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 52
Number of Insertions 2
Lines tabular at _____ 5.5¢/Pica
52 Lines straight at 28.60 4.5¢/Pica
52 Subsequent lines at 22.88 3.5¢/Pica
TOTAL COST 51.48

COPY OF NOTICE
(Paste Here)

2 Applications for Trust

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO (Boise)

Two file on trust water rights

NOTICE OF APPLICATION FOR TRUST WATER RIGHT 37-08091

DEAN R. ROGERS INC.
RT. 1 BOX 305
BELLEVUE, ID 83313

Source: GROUNDWATER
Diversión Pt: NWSW Sec 15 T
01S R 19E; SWSW Sec 15 T 01S R
19E; NESE Sec 18 T 01S R 19E
Use: IRRIGATION (3.200 CFS)
Total Diversión: (3.200 CFS)
Date Filed: 4/15/1983
In: T01S R19E S15 NESW NWSW
SWSW SESW
160.0 ACRES TOTAL

37-08102

THOMAS, E. PARRY
P.O. BOX 642
SUN VALLEY, ID 83353

Source: GROUNDWATER
Diversión Pt: NESE Sec 5 T 02N R
18E

Use: IRRIGATION (.100 CFS)
COMMERCIAL (.160 CFS)
DOMESTIC (.040 CFS)
FIRE PROTECTION (.200 CFS)
Total Diversión: (.200 CFS)
Date Filed: 5/11/1983

In: T02N R18E S04 SWNW
NWSW; S05 SENE NESE
5.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720, on or before JANUARY 22, 1990.

R. Keith Higginson, Director

Publish: Wood River Journal--Jan-
uary 3 & 10, 1990.

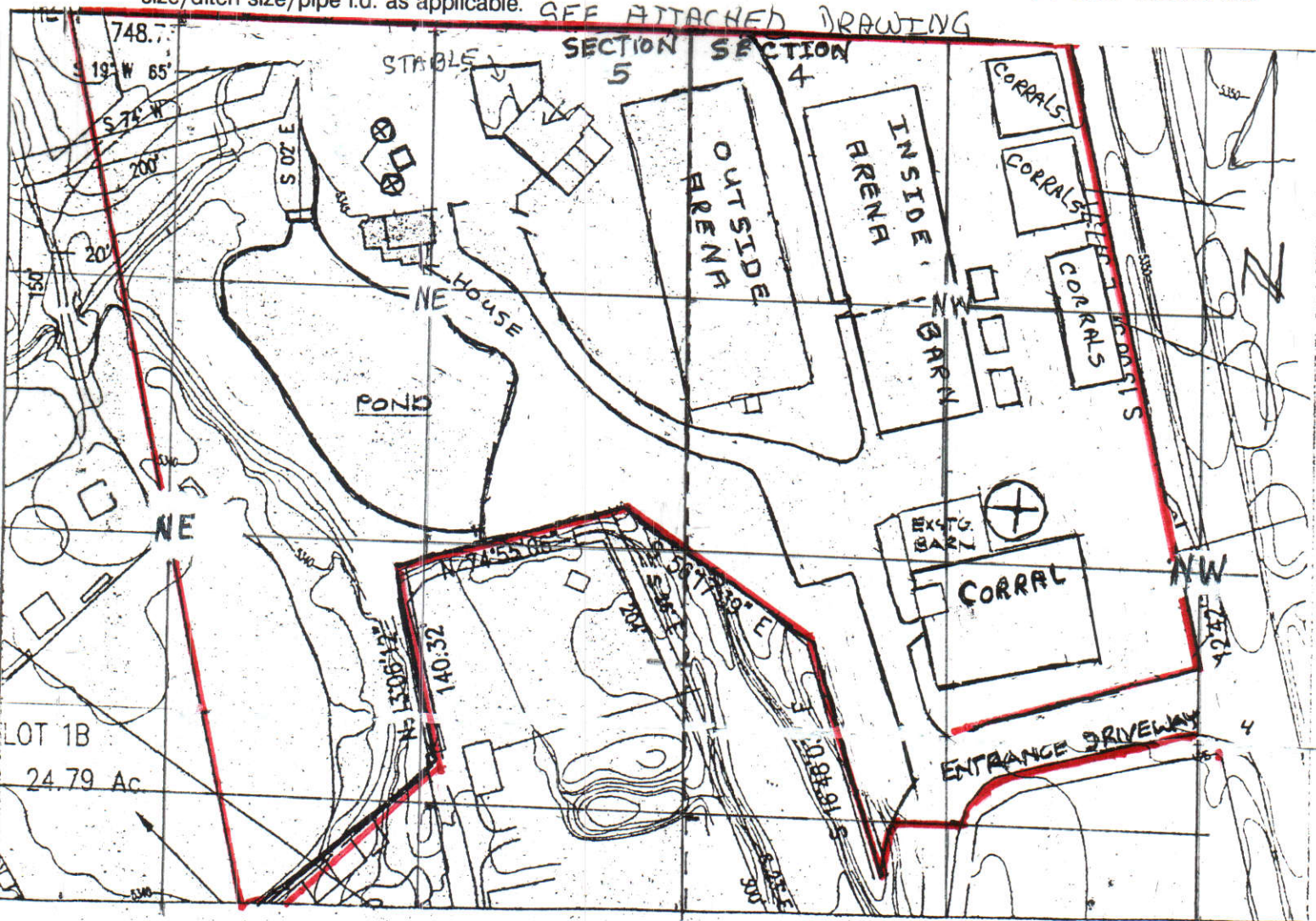
For per line successive
insertion....3.5/pica

MICROFILMED

MAR 22 1990

6918

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. SEE ATTACHED DRAWING



SCALE: 1" = 100'

Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Discharge Size
	HITACHI	7.5	SUBMERSIBLE	STA-RITE	
	GEN ELECT	7.5	SUBMERSIBLE	STA-RITE	

*Code to correspond with No. on map and aerial photo

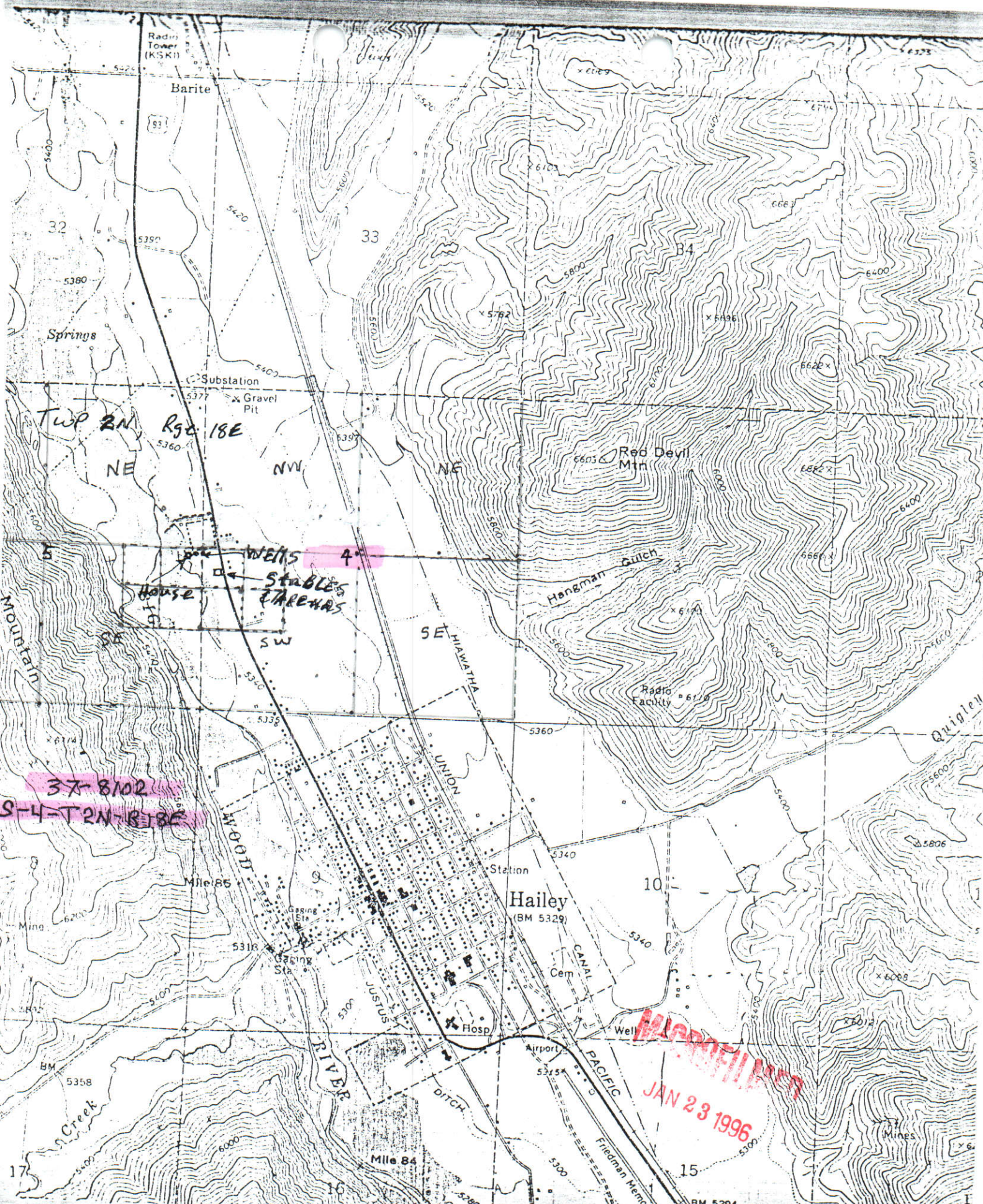
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow meter Silver Creek 920-S	920-S	Silver Creek				

2. Measurements: Flow meter in operation w/ 10 ft - 60 gal Pressure
TANKS to insure a STEADY 60 P.S.I. for uniform watering of
TRAINING ARENAS.

JAN 23 1996



Radio
Tower
(KSKH)

Barite

82

32

33

34

Springs

Substation

Gravel
Pit

Twp 2N Rgc 18E

NE

NW

NE

Wells 4

Stables
ARENAS

House

SW

SE HAWATHA

Hangman Gulch

Red Devil
Mtn

Radio
Facility

Quigley

37-8102

S-4-T2N-R18E

Mill 85

Station

Hailey
(BM 5329)

10

Garing
Sta

Hosp

Airport

Cem

Well

BM 5358

Creek

RIVER

DITCH

Mill 84

PACIFIC

Friedman Memorial

JAN 23 1996

BM 5294



P.O.U.
SHOWING DOMESTIC
+
IRRIGATION

P.O.U. IRRIGATION
+ Commercial
SHOWING INSIDE
ARENA (BACKGROUND)
OUTSIDE + ARENA
(FOREGROUND)



SHOWING
DOMESTIC

MISSOURI

JAN 23 1996



SHOWS
POND for
FIRE protection -
Fish Propagation -
Aesthetics -

Showing
Pastures, corrals
under Irrigation
and Stockwater

NEEDHAM

JAN 23 1996



8 30 '95



P.O.D.
1

P.O.D
2.

МІКРОФІЛМ

JAN 23 1996



37-08102



P.O.D
Pressure Tanks

P.O.D
PSI GAUGE
+
DIVERTING
WORKS

~~REPORT~~

JAN 23 1996



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08102

Priority: May 11, 1983

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

18.8 AF

This is to certify, that E PARRY THOMAS

PO BOX 642

SUN VALLEY ID 83353-0642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 11, 1983; and has submitted Proof of Beneficial Use on February 28, 1991. An examination indicates that the works have a diversion capacity of 0.590 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.10 CFS	17.5 AF
COMMERCIAL	04/01 to 11/01	0.16 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.0 AF
FIRE PROTECTION	01/01 to 12/31	0.20 CFS	
	Totals	0.20 CFS	18.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE, Sec. 5, Township 02N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	18E	4	SWNW	2		2
		5	SENE	3		3

Total number of acres irrigated: 5

PLACE OF USE: COMMERCIAL

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
02N	18E	4
		NWSW

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
02N	18E	5
		NESE

PLACE OF USE:

FIRE PROTECTION, same as DOMESTIC use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

MICROFILMED

JAN 23 1996

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

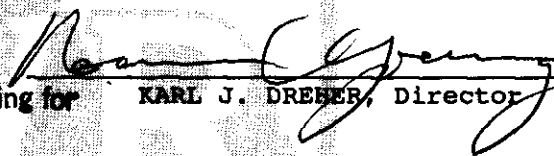
WATER RIGHT NO. 37-08102

CONDITIONS OF APPROVAL AND REMARKS

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Two points of diversion are located within NESE, S05, T02N, R18E.
7. Commercial use is for two riding arenas.
8. Domestic use is for 1 home and 27 horses.
9. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
10. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5TH
day of JANUARY, 1996.

Acting for


KARL J. DREHER, Director

JAN 23 1996

RECEIVED

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 50.00
Date 2-28-91
Receipt No. 503065
Received by J. F. [unclear]

FEB 28 1991

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08102 Telephone No. _____2. Name(s) of Permit Holder(s): E. Parry Thomas3. Post Office Address: P.O. Box 642, Sun Valley, ID 833534. Source of Water: Groundwatera. If ground water, well driller's name: Walker Water Systems Date drilled: 7/18/1983

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 (No. of households)Irrigation 5 (No. of acres)

Stockwater _____ (No. and type of stock)

Other Commercial - horse barn6. Total rate and/or volume for which proof is submitted 0.20 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

* 9. Person to contact to accompany the Department representative during the field examination:

Bob McDonald
Name788-9493
Telephone No.River Grove Farm, Hailey, ID
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

AUG 01 1991

2/28/91
DateChas E Brockway (power of attorney)
Signature (and title if on behalf of a company or organization)

* Please contact Dr. C. E. Brockway, 423-6601, when exam is scheduled

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08102

Proposed Priority: May 11, 1983 Maximum Diversion Rate: 0.20 CFS
This is to certify, that E. PARRY THOMAS

P.O. BOX 642
SUN VALLEY, ID 83353

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.10 CFS
COMMERCIAL	04/01 to 11/01	0.16 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
FIRE PROTECTION	01/01 to 12/31	0.20 CFS
	Totals	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: NESE Sec. 5, Township 02N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	18E	4	SWNW 2			2
		5	SENE 3			3

PLACE OF USE: COMMERCIAL

TWN RGE SEC
02N 18E 4 NWSW

PLACE OF USE: DOMESTIC

TWN RGE SEC
02N 18E 5 NESE

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1991.
2. Subject to all prior water rights.
3. 2 points of diversion located in NESE, S5, T2N, R18E.

MICROFILMED

MAR 22 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08102

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

19th day of March, 1990.

J. Glen Saxton
for R. Keith Higginson, Director

MICROFILMED

MAR 22 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant E. Parry Thomas Phone 208-622-4987

Post office address P.O. Box 642 Sun Valley, Id. 83353

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 2N

Range 18E B.M. Blaine County, additional points of diversion if any: _____

(2 wells)

4. Water will be used for the following purposes:

Amount .20 for Fire Protection purposes from Jan to 12/31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)

Amount .16 for Commercial purposes from 4/1 to 11/1 (both dates inclusive)
(cfs ~~acre-feet per annum~~)

Amount .10 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs ~~acre-feet per annum~~)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

* c. Proposed well diameter is 8 inches; proposed depth of well is 60 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 yr years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: See 86

* (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1

(5) If water is to be used for other purposes describe: Fire protection and

co-mingled with present domestic well of .20 sec-ft
Commercial use is for watering a riding arena

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
* 2N ~~3N~~	18E	4							2			C							2
		5				3									D				3

C = Commercial P/U stockwater used on all lands described
D = Domestic P/U
* Change to 2 North Twp. 12/20/89
c. Describe any other water rights used for the same purposes as described above. None

Total number of acres to be irrigated 5

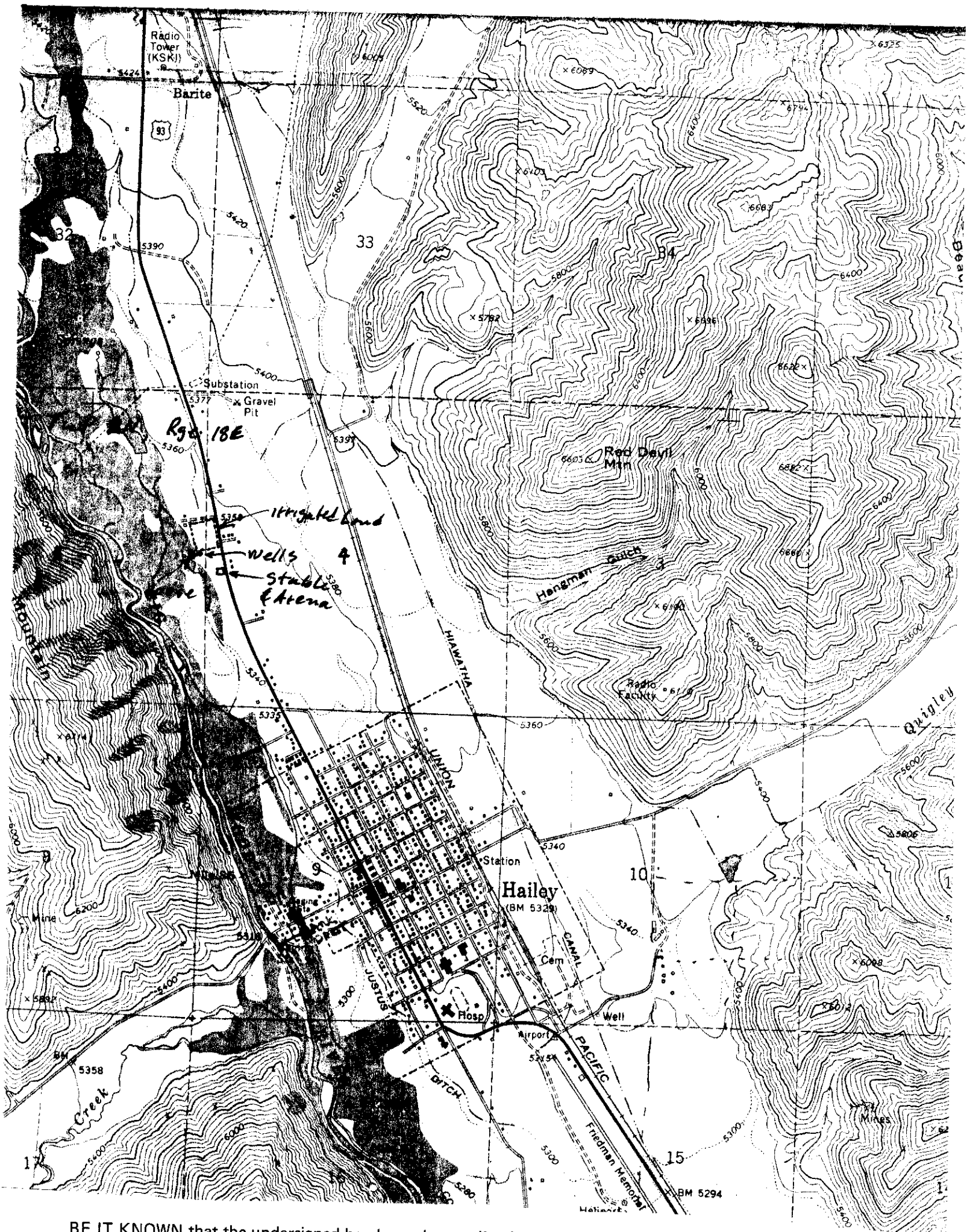
9. a. Who owns the property at the point of diversion Mr Perry Thomas
b. Who owns the land to be irrigated or place of use "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED

MAR 22 1990

- ★ 11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

MAR 22 1990

(Applicant)

Received by LH Date 5/11/83 Time 4:00
Preliminary check by JP Fee \$ 30.⁰⁰ # 27331
Receipted by myr Date 5/11/83
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED

MAR 22 1990

State of Idaho, }
County of Blaine } ss.

RECEIVED
FEB 26 1990

DANIEL J. GORHAM

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 3rd day of Jan, 1990, and

the date of the last publication was on the 10th day of Jan., 1990

Subscribed and sworn to before me this 10 day of Jan, 1970
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

MAR 22, 1991

Number of Picas per Line _____ //

Number of Lines in Notice 52

Number of Insertions _____ 2

Lines tabular at 5.5¢/Pica

52 Lines straight at 28.60 4.5¢/Pica

52 Subsequent lines at 22.88 3.5¢/Pica

TOTAL COST	5148
------------	------

2 Applications for Trust
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO (Boise)

[illegible]

The plaintiff will be subject to all prior water rights. Protests may be admitted based on the criteria of Idaho Code 43-202, Idaho Code, and the new public interest criteria of Reg. 43-203C, Idaho Code. Protests must be filed with the State Water Resources Control Board, Boise, Idaho 83720, on or before JANUARY 22, 1980.

7- [REDACTED]
[REDACTED]
7- [REDACTED]
[REDACTED]

per line successive
insertion....3.5/pica

6918

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

RECEIVED
NOV 28 1989

Department of Water Resources

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 15th day of Nov. 1989, and

the date of the last publication was on the 22nd day of Nov. 1989.

Daniel J. Gorham
Subscribed and sworn to before me this 24th day of Nov. 1989.
(SEAL)

Roberta McKee
NOTARY PUBLIC

MICROFILMED

WOOD RIVER JOURNAL MAR 22 1990
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line	<u>11</u>
Number of Lines in Notice	<u>61</u>
Number of Insertions	<u>2</u>
Lines tabular at	5.5¢/Pica
<u>61</u> Lines straight at	<u>33.55</u> 4.5¢/Pica
<u>61</u> Subsequent lines at	<u>26.84</u> 3.5¢/Pica
TOTAL COST	<u>60.39</u>

COPY OF NOTICE
(Paste Here)

3 Applications

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO (Boise)

Three file on trust water rights

NOTICE OF APPLICATION FOR TRUST WATER RIGHT 37-08082

MC NEAL, THORNTON W.
P.O. BOX 2850
HAILEY, ID 83333

Source: GROUNDWATER
Diversion Pt: SWNW Sec 31 T
02N R 19E

Use: IRRIGATION (.100 CFS)
STOCKWATER (.010 CFS)
DOMESTIC (.040 CFS)

Date Filed: 4/21/1983
In: T02N R19E S31 SWNW
5.0 ACRES TOTAL

37-08085

MIZER, JAMES DALE
P.O. BOX 728
HAILEY, ID 83333

Source: GROUNDWATER
Diversion Pt: NWSW Sec 33 T
03N R 18E

Use: IRRIGATION (.160 CFS)
STOCKWATER (.030 CFS)
DOMESTIC (.040 CFS)

Date Filed: 4/18/1983
In: T03N R18E S33 NWSW
8.0 ACRES TOTAL

37-08102

THOMAS, E. PARRY
P.O. BOX 642
SUN VALLEY, ID 83353

Source: GROUNDWATER
Diversion Pt: NESE Sec 5 T 02N R
18E

Use: IRRIGATION (.100 CFS)
COMMERCIAL (.160 CFS)
DOMESTIC (.040 CFS)

FIRE PROTECTION (.200 CFS)

Date Filed: 5/11/1983
In: T03N R18E S04 SWNW
NWSW; S05 SENE NESE
5.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720, on or before DECEMBER 4, 1989.

R. Keith Higginson, Director
Publish: Wood River Journal-
November 15 & 22, 1989.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 5, 1996

E PARRY THOMAS
PO BOX 642
SUN VALLEY ID 833530642

RE: WATER RIGHT NO. 37-08102

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JAN 23 1996

B/U FIELD EXAM REVIEW
Cindy Zimmerman

Permit #: 37-8102 Name: Thomas Date: 1/4/95
App Rcd 5/11/83 Priority 5/11/83 Examined 8/30/95 ✓ Lots ✓

NAME Chng Same ✓ Or Address Change?
SOURCE ✓ Clarify source
Prelim. Order to Void - Source change.
P/D ✓ Amendment Needed? P39
Overlap(s) none 37-8249 same P/D diff uses.
P/U ✓ Amendment Needed? P41
Overlap(s) none none
(Gov't special #'s) *P/D & P/U Amend? P37

RATE ✓ ✓ Permit/fee limits: 0.20 / 0.20
✓ Measured Q = cfs/Theoretical Q = 0.59 cfs
well #1 = $\frac{8.8 \times 0.7 \times 7.5}{15 + (2.31 \times 60)} = \frac{46.2}{154.6} = 0.29$ Measured sea back
well Capacities (wells) (HP) $8.8 \times 0.70 \times 7.5 = \frac{46.2}{154.6} = 0.30 + 0.29 = 0.59$
✓ Recommended capacity 0.59 cfs → well to 600g pressure tanks
✓ Recommended rate 0.20 cfs then to ir system.

VOLUME ✓ Season of Use: irr (B/3.5) 4/15-10/15 = 184 days
Calculations: (irr = $5.0 \times 3.5 = 17.5$) + (Comm = $\frac{2.45 \times 2.65}{325,850} = 0.3$) + (dom. l in house = $0.6 \times \frac{27 \text{ head} \times 12 \text{ gal} \times 3.5 \text{ d}}{325,850} = 0.9$) = 18.8.
✓ Flow limit: $0.20 \times 365 \times 1.9835 = 144.8$ AF
✓ Recommended volume 18.8 AF

USES ✓ Same Nature of Use? P46
Amendment Needed?

REMARKS ✓ Multiple p/d's in $\frac{1}{4}$? W32/NESE, S5, T2N, R18E.
✓ ① Com/area ② WAS/1 ③ W36

CONDITIONS ✓ Measuring (R01)/Locking (R02) Devices
✓ Watermaster Control (R04) - WD #
R30 Irrigation rate/volume overlap
✓ Irrigation water overlap (065) (If gw use sw)
✓ Water Quality/Other

PRIORITY Due 4/1/91 Rc'd 2/28/91 Receipt# 5013065 Fee OK? (Yes) No
Order to Reinstate Needed? Yes (No) Done?
If Yes, Advanced? Yes/No to:

COMMENTS: Unuse as permitted; include 27 Horses in domestic.

USES	CFS	DIV VOL
<u>irr / 5.0</u>	<u>0.10</u>	<u>17.5</u>
<u>Comm</u>	<u>0.16</u>	<u>0.3</u>
<u>Dom / 1</u>	<u>0.04</u>	<u>1.0</u>
<u>Fire Protection</u>	<u>0.20</u>	<u>0</u>
<u>TOTAL</u>	<u>0.20</u>	<u>18.8</u>

SRBA Overlap P/D w/ 37-8249 combined
Adjustment Memo ✓ rates less than capacity.
LICENSE LTR: (P49)
#1 AMEND LTR: /P38
#2 AMEND LTR: P42/P47

Rate:

$$5.0 \text{ acres} \times 0.02 \text{ cfs/acre} = \underline{0.10} \text{ cfs}$$

Measured.

A: Irrigation 5.0 acres. (can only run 1 system at a time.)
2 systems, #1 = 100 $\frac{1}{8}$ " @ 60 psi; #2 = 20 $\frac{7}{64}$ " @ 60 psi

$$\#1 = [100 (\frac{1}{8}" @ 60 \text{ psi})] \div 448.83 \quad \#2 = [20 (\frac{7}{64}" @ 60 \text{ psi})] \div 448.83$$

$$= (100 \times 3.62) \div 448.83$$

$$= 362 \div 448.83$$

$$= 0.81 \text{ cfs}$$

OR

$$= (20 \times 4.5) \div 448.83$$

$$= 90 \div 448.83$$

$$= 0.20 \text{ cfs}$$

Capacity

of system after storage

$$\pm \text{ irr} = 0.10 \text{ (0.02 cfs/A)}$$

$$+ \text{ com} = 0.16 \text{ (limited by permit)}$$

$$+ \text{ dom} = 0.02 \text{ (in house)}$$

$$+ \text{ fire prot} = 0.20 \text{ (limited by permit)}$$

$$\underline{\hspace{1cm}} \\ 0.20 \text{ (limited by permit)}$$

MEMORANDUM

DATE: January 4, 1996
TO: File No. 37-08102
FROM: Cindy Zimmerman *S.*
SUBJECT: Review of Beneficial Use Field Report

=====

The following adjustments were made on the field report:

1. Combined Well Capacities; HP = $\frac{8.8 \times 0.7 \times \text{HP}}{\text{DPL} + (2.31 \times \text{psi})}$
= $\frac{8.8 \times 0.7 \times 7.5}{19 + (2.31 \times 60)} + \frac{8.8 \times 0.7 \times 7.5}{16 + (2.31 \times 60)}$
= $\frac{46.2}{157.6} + \frac{46.2}{154.6}$
= 0.29 + 0.30
= **0.59 cfs.**
2. Annual Volume.
 - a. Irrigation = acres x AF/acre
= 5.0 x 3.5
= **17.5 AF.**
 - b. Commercial = (gpd x days) ÷ 325,850
= (245 x 365) ÷ 325,850
= 89,425 ÷ 325,850
= ~~0.27~~ ≈ 0.3 AF.
 - c. Domestic = 0.6 + [(27 x 12 x 365) ÷ 325,850]
= 0.6 + (118,260 ÷ 325,850)
= 0.6 + 0.4
= **1.0 AF.**
 - d. Fire Protection, no volume.
 - e. Maximum annual volume = a + b + c + d
= 17.5 + 0.3 + 1.0 + 0
= **18.8 AF.**

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 12 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-08102

1. Owner: THOMAS, PARRY Phone No. 208-622-4987

Current Address: P.O. Box 642, Sun Valley ID, 83353

2. Accompanied by: MR. THOMAS EXAM DATE: 08-30-95

Address: Same Phone No. Same

Relationship to Permit Holder: owner

3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		NE	NE	SE	05	02N	18E	BLAINE	ORTHO PHOTO (USGS QUAD)
2		NE	NE	SE	05	02N	18E	BLAINE	" " " "

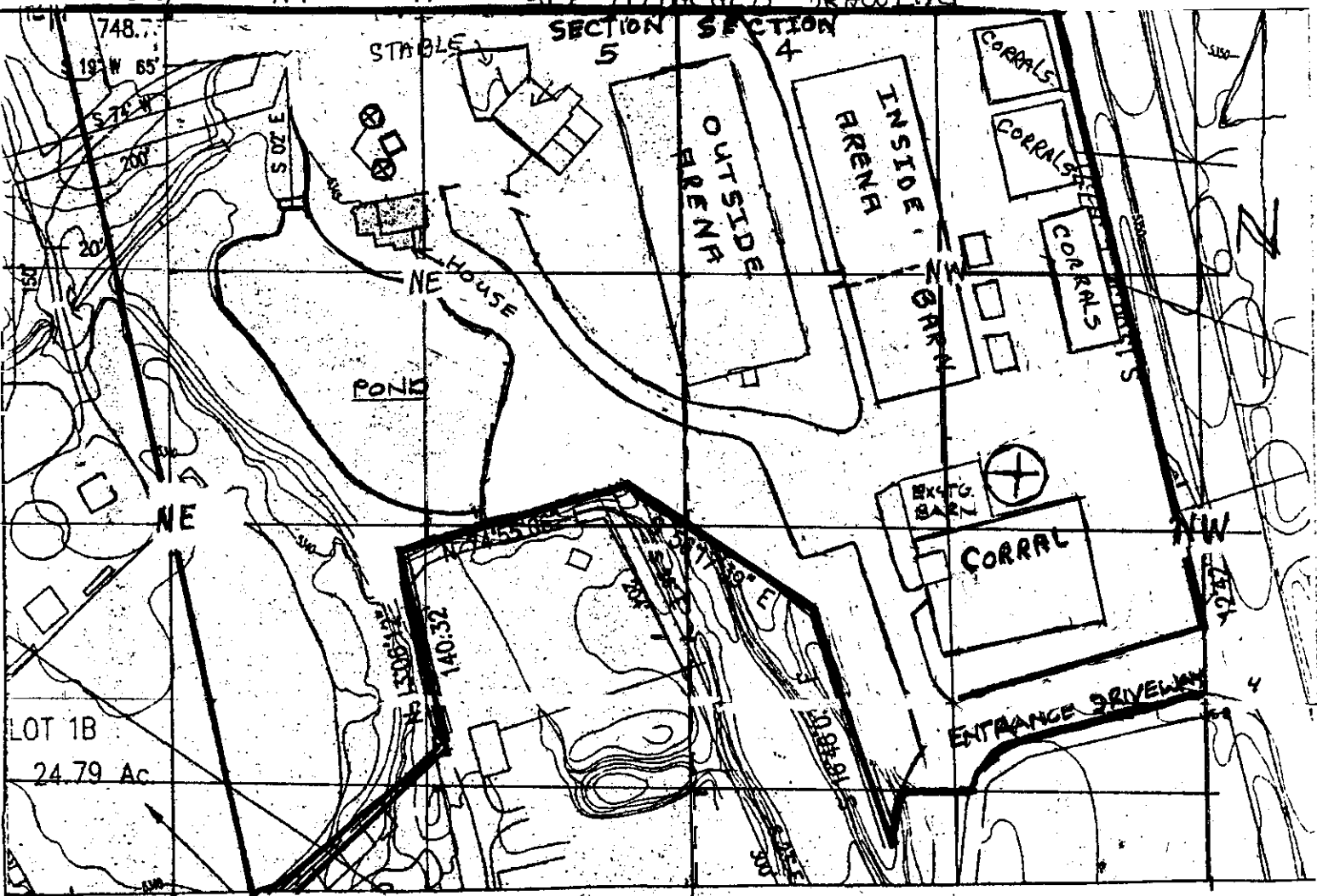
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	18E	04							FA	I									2 ac
02N	18E	05				FA													3 ac
02N	18E	04									NW								
02N	18E	05												NE					

JAN 23 1996

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. GEE ATTACHED DRAWING



Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Discharge Size
	HITACHI	7.5	SUBMERSIBLE	STA-RITE	
	GEN ELECT	7.5	SUBMERSIBLE	STA-RITE	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow meter SILVER CREEK 920-S	920-S	SILVER CREEK				

2. Measurements: Flow meter in operation w/ 10 ea-60 gal Pressure tanks to insure a STEADY 60 PSI for uniform watering of training ARENAS.

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E. NARRATIVE/REMARKS/COMMENTS

SEE ATTACHED NARRATIVE

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Additional Computation Sheets Attached NARRATIVE

Measured Method: THEORETICAL

#1. $\frac{8.8 \times 7.5 \times 70}{9 + 60 \times 2.31} = \frac{46}{147} = .3 \text{ cfs system capacity}$

#2. $\frac{8.8 \times 7.5 \times 70}{6 + 60 \times 2.31} = \frac{46}{139} = .3$
.6 cfs = TOTAL Capacity

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5.1 \text{ ac} \times 4 \text{ FPR} = 20 \text{ afa}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .6 \times 214 \times 1.9835 = 255 \text{ afa}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 20 \text{ afa}$

2. Volume Calculations for Other Uses: (SEE NARRATIVE)

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>01-01</u>	<u>12-31</u>	<u>.04 *</u>	<u>1.0 afa *</u>
<u>Irrigation</u>	<u>04-01</u>	<u>10-31</u>	<u>.10 *</u>	<u>20 afa *</u>
<u>Commercial</u>	<u>01-01</u>	<u>12-31</u>	<u>.16</u>	<u>1.3 afa</u>
<u>Fire Protection</u>	<u>01-01</u>	<u>12-31</u>	<u>.20</u>	<u>0</u>
Totals:			<u>.20 cfs</u>	<u>21.3 afa</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Dallas Tryon Date 08-30-95

Reviewer _____ Date _____

SEAL

MICROFILMED

JAN 23 1996

NARRATIVE
RIVER GROVE RANCH
37-08102

THIS SYSTEM HAS AN OVERLAP WITH 37-08249, A LICENSED WATER RIGHT WITH AN ADJUDICATION CLAIM # A37-08249. THE ABOVE WR LICENSE USES THE SAME POINT OF DIVERSION TO CO-MINGLE WITH 37-08102. THERE IS A STORAGE POND (AESTHETIC) WITH A DIVERSION TO STORAGE OF .21 cfs, AND A DIVERSION VOLUME OF 3.1 AFA.

NOTE: THE ABOVE REFERENCED WATER RIGHT LICENSE AND ADJUDICATION CLAIM INDICATE THAT THE LEGAL DESCRIPTION FOR THE POINT OF DIVERSION TO BE NW 1/4 SW 1/4 OF SECTION 4 TWP 02N RANGE 18E. THIS FIELD EXAMINATION REVEALS THAT THE CORRECT LEGAL SHOULD BE NE 1/4 NE 1/4 SE 1/4 OF SECTION 5 TWP 02N RANGE 18E. ALSO, THE PLACE OF USE IS INDICATED AT NW 1/4 SW 1/4 OF SECTION 4, BUT SHOULD BE THE NE 1/4 NE 1/4 SE 1/4 OF SECTION 5.

TOTAL DIVERSION RATE FOR THIS PERMIT WHEN USED WITH 37-08249 WILL NOT EXCEED .41 CFS / 21.5 AFA.

THE SYSTEM:

THE SYSTEM CONSISTS OF 2 WELLS. WELL NUMBER 1 IS A 8" WELL DRILLED 89' DEEP WITH A DYNAMIC PUMPING LEVEL OF 9 FT. WELL # 2 IS AN 8" WELL DRILLED 91' DEEP WITH A DYNAMIC PUMPING LEVEL OF 6'. WATER IS DIVERTED TO 10 60 GALLON PRESSURE TANKS AND REGULATED TO PRODUCE 60 PSI FOR IMMEDIATE AND CONSTANT PRESSURE TO PROVIDE WATER TO A DUST ABATEMENT SPRINKLER SYSTEM. ALSO TO PROVIDE SUFFICIENT PRESSURE FOR FIRE PROTECTION.

COMPONENTS

DOMESTIC:

WATER IS DIVERTED TO THE DOMESTIC COMPONENT VIA 1.5" PIPE. HOME WAS UNDER CONSTRUCTION AT THE TIME OF THE EXAM. LAWN IRRIGATION HAS BEEN DISCONTINUED DURING CONSTRUCTION BUT WILL INCORPORATE STANDARD HOSE AND SPRINKLER UNTIL UNDERGROUND SYSTEM IS INSTALLED AND HOOKED UP. ALSO, THIS COMPONENT WILL WATER SOME 27 HEAD (MAXIMUM) OF SHOW HORSES. WATERING TROUGHS ARE INDICATED ON SYSTEM DRAWING. RECOMMENDATION IS FOR 0.04 CFS, 0.6 HOUSEHOLD AND 0.4 STOCKWATER = 1.0 AFA

IRRIGATION:

THE TOTAL IRRIGATED AREA IS APPROXIMATELY 5.1 ACRES. AREA MEASURED BY PLANIMETER AND 100' = 1" BLUEPRINT MAP.

WATER IS DIVERTED TO A SPRINKLING SYSTEM THAT UTILIZES BOTH UNDER-GROUND AND ABOVE-GROUND LINES.

THE UNDER-GROUND LINES IRRIGATE THE LAWN PORTION OF THE PROPERTY AND CONSISTS OF 65 1/8" POP-UP SPRINKLER HEADS.

THE ABOVE-GROUND LINES IRRIGATE THE WOODED AREA.

THERE ARE 35 UPRIGHT, 1/8" SPRINKLER HEADS FOR THE WOODED AREA. THE CONNECTING HAND LINES ARE PVC TYPE, SOMEWHAT FLEXIBLE AND PORTABLE.

PASTURE IRRIGATION IS DONE WITH MOVABLE HAND LINES AND 20 9/64 RAIN-BIRD SPRINKLER HEADS.

THE SILVER CREEK DIGITAL PSI METER WAS OBSERVED WHILE ALL BUT THE PASTURE HAND-LINE IRRIGATING SYSTEM WAS IN OPERATION. THE PSI READING WAS STABLE AT 60 PSI FOR TWO DIFFERENT THREE MINUTE READINGS.

100 1/8" SPRINKLER NOZZLES @ 60 PSI = 3.62 GPM

X100

362 GPM = 0.8 CFS

HE THEN SHUT OF THE AUTOMATIC SPRINKLER SYSTEM AND TURNED ON THE HAND LINE SYSTEM.

THE RAINBIRD SPRINKLER HEAD NOZZLES MEASURED 9/64" AND MAINTAINED 60 PSI AT THREE DIFFERENT SITES.

20 9/64" SPRINKLER NOZZLES @ 60 PSI = 4.5 GPM

X 20

90 GPM = 0.2 CFS.

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THE SYSTEM CAPACITY IS 0.6 CFS, PERMITTED FOR .10 CFS AND IS RECOMMENDED FOR .10cfs /20 AFA.

COMMERCIAL:

WATER IS DIVERTED TO AN INDOOR ARENA, WITH A LOUNGE ATTACHED TO TWO WASHBASINS, DRINKING FOUNTAIN, AND TWO PUBLIC REST ROOMS FOR USE BY GUESTS AND VISITORS. THE FARM EMPLOYS 6 FULL TIME EMPLOYEES AND PART-TIME EMPLOYEES. THERE ARE 2 ADDITIONAL REST ROOMS FOR EMPLOYEES W 4 FIXTURES.

THERE ARE ALSO 24 SMALL SPRAY PRODUCING SPRINKLER HEADS, 12 EA LOCATED ON EITHER SIDE OF THE INSIDE AND OUTSIDE ARENA COMPLEXES. WATER CAN BE TURNED ON AT A CONTROL BOX LOCATED AT THE TRAINER'S BOX AT THE SOUTH END OF EITHER ARENA THE PRESSURE IS MAINTAINED AT 60 PSI BY THE PRESSURE TANKS AT THE POINT OF DIVERSION WELL HOUSE. A FINE SPRAY IS EMITTED FROM NOZZLES AND ARE USED FOR ONLY A SHORT DURATION OF TIME. ACCORDING TO THE RANCH OWNER, NO MORE THAN 30-45 SECONDS AND CAN BE USED WHILE HORSES ARE PERFORMING. THIS IS DONE ONLY WHEN CONDITIONS REQUIRE IT. THE WATER IS USED IN THE COMMERCIAL CAPACITY OF RANCH BUSINESS WHILE SHOWING THE HORSES OR TRAINING THEM.

USING TABLE 3, FIELD EXAMINERS HANDBOOK

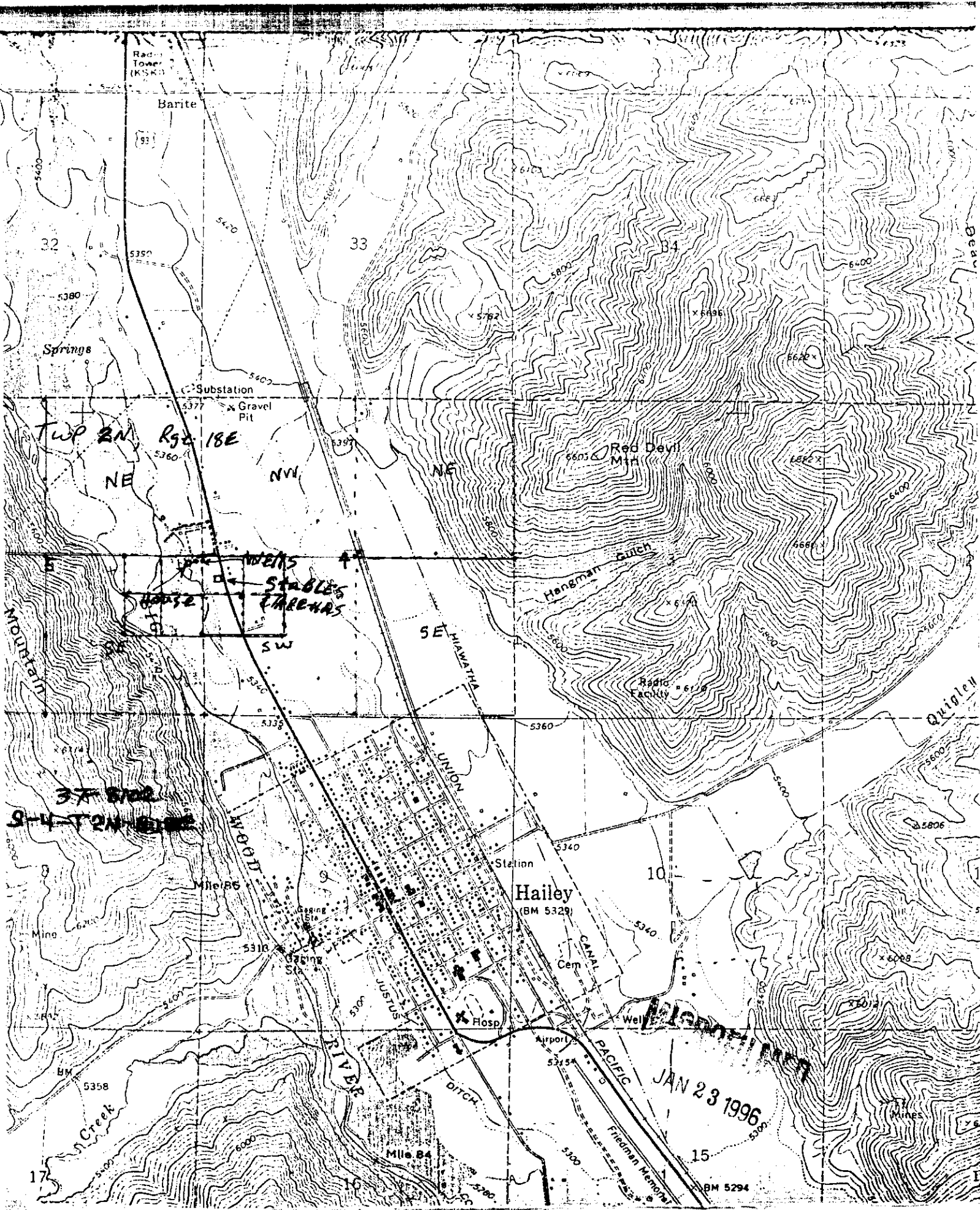
ARENA OBSERVATION LOUNGE WITH 2 BATHROOMS AND 2 FIXTURES	100 GPD
REST ROOM FACILITIES FOR 6 FT WORKERS	90 GPD
ARENA SPRAY... 2.25 GPM X 8 TIMES DURING USE = 18GPM X 3 TRAINING PERIODS PER DAY =	<u>55 GPD</u>
	245 GPD

$$89245/325,850 = .3 \text{ afa}$$

SYSTEM CAPACITY .6 CFS, PERMITTED FOR .16 CFS, FEE REQUIREMENTS MET. RECOMMEND AS PER PERMIT.

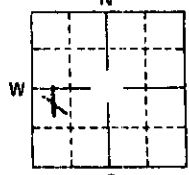
FIRE PROTECTION: THIS IS RECOMMENDED AS PER PERMIT. .2 CFS REFER TO RULE 5,1,10.

RECORDED
JAN 23 1906



WALL DRILLER'S REPORT

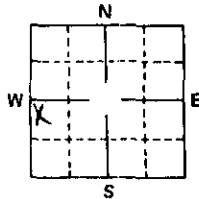
State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>River Grove Farm - E. Parry Thomas</u> Address <u>P. O. Box 642 Sun Valley, ID 83353</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>9'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>46 °F.</u> Quality _____ Describe artesian or temperature zones below.																																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Sailer ☒ Air ☐ Other _____																																																																				
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☒ Other Fish propagation (specify type) <u>and Standby Fire Protection</u>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td>300+</td> <td></td> <td align="center">2</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	300+		2																																																														
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes/No</th> </tr> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>10"</td> <td>0</td> <td>6</td> <td>Surface dirt & gravel</td> <td></td> </tr> <tr> <td></td> <td>6</td> <td>12</td> <td>Boulders</td> <td></td> </tr> <tr> <td>8"</td> <td>12</td> <td>25</td> <td>Clay & gravel</td> <td>X</td> </tr> <tr> <td></td> <td>25</td> <td>30</td> <td>Gravel & clay</td> <td>X</td> </tr> <tr> <td></td> <td>30</td> <td>32</td> <td>Clay & gravel</td> <td></td> </tr> <tr> <td></td> <td>32</td> <td>49</td> <td>Gravel & clay</td> <td>X</td> </tr> <tr> <td></td> <td>49</td> <td>51</td> <td>Clay & gravel</td> <td></td> </tr> <tr> <td></td> <td>51</td> <td>69</td> <td>Gravel & clay</td> <td>X</td> </tr> <tr> <td></td> <td>69</td> <td>75</td> <td>Clay & gravel</td> <td>?</td> </tr> <tr> <td></td> <td>75</td> <td>81</td> <td>Gravel & clay</td> <td>X</td> </tr> <tr> <td></td> <td>81</td> <td>83</td> <td>Clay & gravel</td> <td>X</td> </tr> <tr> <td></td> <td>83</td> <td>89</td> <td>Gravel & clay</td> <td>X</td> </tr> <!-- Empty rows omitted for brevity --> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes/No		From	To	10"	0	6	Surface dirt & gravel			6	12	Boulders		8"	12	25	Clay & gravel	X		25	30	Gravel & clay	X		30	32	Clay & gravel			32	49	Gravel & clay	X		49	51	Clay & gravel			51	69	Gravel & clay	X		69	75	Clay & gravel	?		75	81	Gravel & clay	X		81	83	Clay & gravel	X		83	89	Gravel & clay	X
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table style="margin-top: 5px;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>.250 inches</td> <td>10 5/8 inches</td> <td>1 foot</td> <td>6 feet</td> </tr> <tr> <td>.250 inches</td> <td>8 5/8 inches</td> <td>6 feet</td> <td>89 feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>1 1/4</u> inches by <u>1/4</u> inches <table style="margin-top: 5px;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>1296 perforations</td> <td>32 feet</td> <td>86 feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19</u> Material used in seal: ☒ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	.250 inches	10 5/8 inches	1 foot	6 feet	.250 inches	8 5/8 inches	6 feet	89 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	1296 perforations	32 feet	86 feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	10. Work started <u>8/12/85</u> finished <u>8/13/85</u>																																				
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County _____ Blaine NW ¼ SW ¼ Sec. 4 T. 2 N. R. 18 E.W.	11. DRILLERS CERTIFICATION I/we certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Walker Water Systems, Inc.</u> Firm No. <u>15</u> Address <u>624 Pierce Street Twin Falls, Idaho 83301</u> Date <u>8/21/85</u> Signed by (Firm Official) <u>Ludwick B. Walker</u> and (Operator) <u>Ludwick B. Walker</u>																																																																				

SEP 15 1986

WELL DRILLER'S REPORT

State law requires this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>E. Parry Thomas</u> Address <u>P. O. Box 642 Sun Valley, ID</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>5' 6 1/2"</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>46</u> °F. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																				
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>12</td> <td>0</td> <td>5</td> <td>Gravel</td> <td></td> <td></td> </tr> <tr> <td></td> <td>5</td> <td>13</td> <td>Boulders & gravel</td> <td></td> <td></td> </tr> <tr> <td></td> <td>13</td> <td>20</td> <td>Gravel & clay</td> <td></td> <td></td> </tr> <tr> <td>10</td> <td>20</td> <td>27</td> <td>Clay & gravel</td> <td></td> <td></td> </tr> <tr> <td></td> <td>27</td> <td>40</td> <td>Gravel & sand</td> <td>X</td> <td></td> </tr> <tr> <td></td> <td>40</td> <td>56</td> <td>Clay & gravel</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>56</td> <td>91</td> <td>Gravel, sand, caly</td> <td>X</td> <td></td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	12	0	5	Gravel				5	13	Boulders & gravel				13	20	Gravel & clay			10	20	27	Clay & gravel				27	40	Gravel & sand	X			40	56	Clay & gravel		X		56	91	Gravel, sand, caly	X	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																					
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>10 5/8</u> inches</td> <td><u>1</u> feet</td> <td><u>91</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>1/2</u> inches by <u>1 1/2</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>324</u> perforations</td> <td><u>28</u> feet</td> <td><u>40</u> feet</td> </tr> <tr> <td><u>786</u> perforations</td> <td><u>56</u> feet</td> <td><u>85</u> feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____ <u>well cap</u>	Thickness	Diameter	From	To	<u>.250</u> inches	<u>10 5/8</u> inches	<u>1</u> feet	<u>91</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>324</u> perforations	<u>28</u> feet	<u>40</u> feet	<u>786</u> perforations	<u>56</u> feet	<u>85</u> feet	_____ perforations	_____ feet	_____ feet																					
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Blaine</u> <u>NW 1/4 Sec. 4 T. 2 N. 18 E. W.</u>	10. Work started <u>8/5/86</u> finished <u>8/8/86</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. <u>Walker Water Systems, Inc.</u> Firm Name <u>624 Pierce Street</u> Firm No. <u>15</u> <u>Twin Falls, Idaho 83301</u> Address _____ Date <u>8/12/86</u> Signed by (Firm Official) <u>Paul Walk</u> and (Operator) <u>Paul Walk</u>																																																				

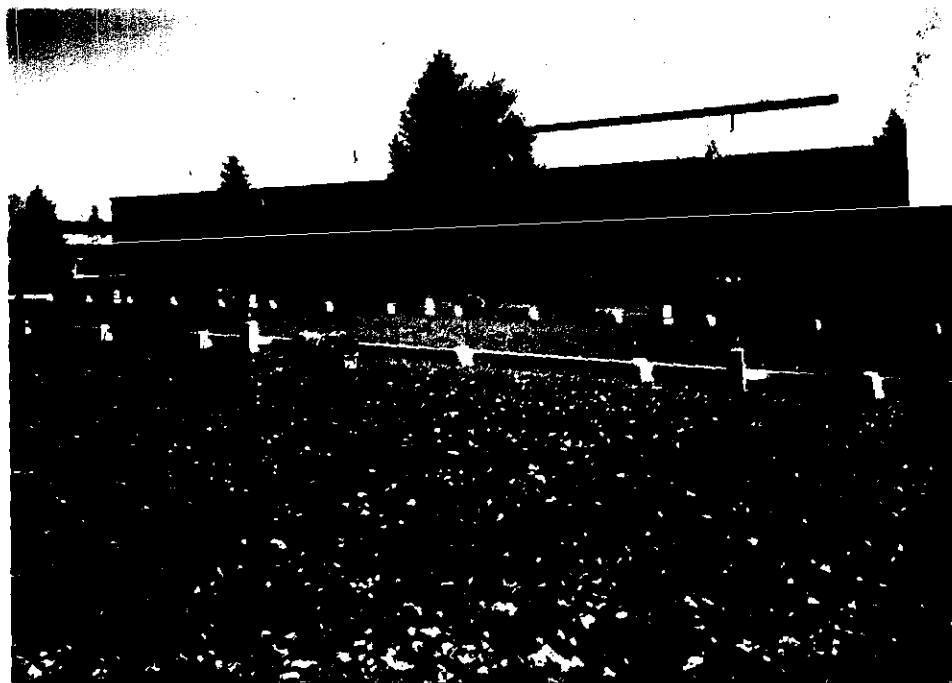
Sec. 4 T. 2 N. R. 18 E

JAN 23 1986



P.O.U.
SHOWING DOMESTIC
+
IRRIGATION

P.O.U. IRRIGATION
+ COMMERCIAL
SHOWING INSIDE
ARENA (BACKGROUND)
+
OUTSIDE ARENA
(FOREGROUND)



SHOWING
DOMESTIC

ALBANY COUNTY RECORDS

JAN 23 1996





SHOWS
POND for
FIRE protection -
Fish Propagation -
AESTHETICS -

Showing
Pastures, Corals
under Irrigation
and Stockwater

RECORDED

JAN 28 1976





P.O.D.
1

P.O.D
2.

REPRODUCTION

JAN 23 1996

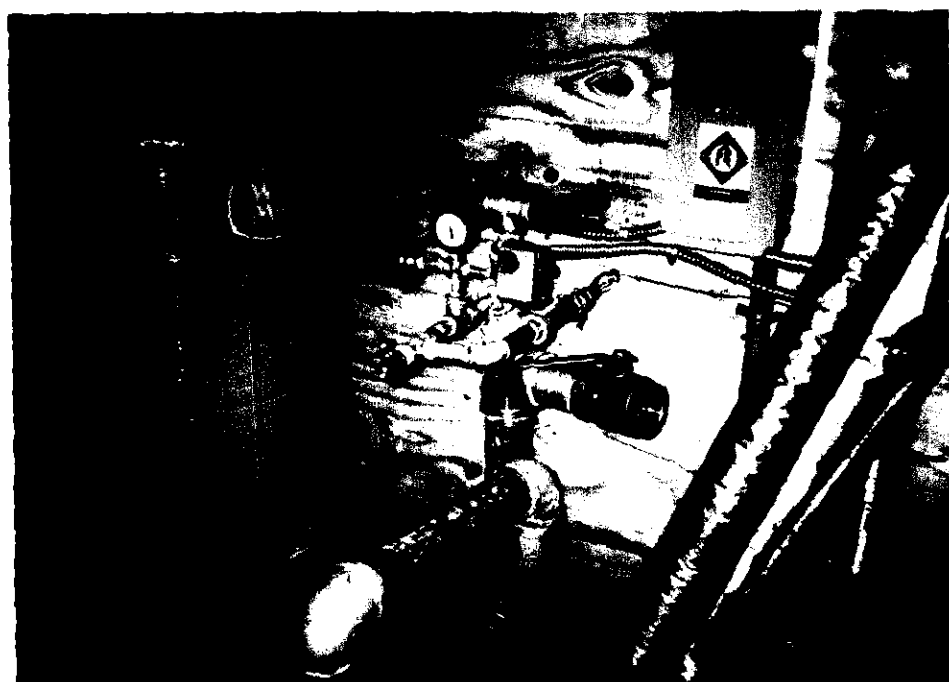




P.O.D
Pressure Tanks

P.O.D
PSI GAUGE
+
DIVERTING
WORKS

JAN 23 1975



July 9, 1991

E. PARRY THOMAS
P.O. BOX 642
SUN VALLEY, ID 83353

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08102

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

AUG 01 1991

May 22, 1991

C. E. BROCKWAY
706 SUNRISE BLVD. NORTH
TWIN FALLS, ID 83301

Dear Mr. Brockway:

Re: Permit No. 37-8102

On February 28, 1991, the department received the proof of beneficial use executed by you for E. Parry Thomas. There are several items incomplete and this information is needed before the department can continue processing the form.

Please advise me of who the well driller was and when the well was drilled.

You can call me at 327-7953. If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

MICROFILMED

AUG 01 1991

LIMITED POWER OF ATTORNEY

DATE OF EXECUTION August 30, 1989 DATE OF EXPIRATION: August 15, 1991

Peter M. Thomas and Thomas A. Thomas, Co-Trustees of the Peter Trust, residing at 300 South Fourth Street, Suite #200, Las Vegas, Nevada 89101, hereby do constitute and appoint CHARLES E. BROCKWAY, residing at 706 Sunrise Blvd. North, Twin Falls, Idaho 83301, our attorney in fact, and in our name and place to:

Effect any and all matters, including but not limited to, execution of documents regarding water rights at the River Grove Farm, Haily, Idaho, including any and all lots owned or controlled by grantors individually or jointly with others in the Flying Heart Subdivision and/or River Grove Subdivision and for no other purpose.

Given at Las Vegas, Nevada the day and year first above written.
(City and State)

WITNESSES:

James M. Kingblood
Inda M. LaPorte

Peter M. Thomas
Peter M. Thomas, Co-Trustee
Thomas A. Thomas
Thomas A. Thomas, Co-Trustee

STATE OF NEVADA)
) SS
COUNTY OF CLARK)

Before me a Notary Public, in and for said County and State, personally appeared PETER M. THOMAS AND THOMAS A. THOMAS, Co-Trustees of the Peter Trust, who acknowledged that they did sign the foregoing instrument and that the same is their free act and deed.

In testimony whereof, I have hereunto subscribed my name at Las Vegas,

Nevada, this 30th day of August, 1989. **NOTARIZED AUG 01 1991**



Appointment Expires Mar. 30, 1991

Karen A. Gigar
NOTARY PUBLIC

138007
January 31, 1991

E. PARRY THOMAS
P.O. BOX 642
SUN VALLEY, ID 83353

PROOF DUE NOTICE

RE: PERMIT NO. 37-08102

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

AUG 01 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
March 19, 1990

E. PARRY THOMAS
P.O. BOX 642
SUN VALLEY, ID 83353

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P37-08102

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

MAR 22 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECORDED

MAR 22 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

DECEMBER 26, 1989

Wood River Journal
Box 988
Hailey, ID 83333

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 22, 1990.

Yours truly,

SHARLA CURTIS
Secretary

Encl.

RECEIVED

MAR 22 1990

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

37-08102

THOMAS, E. PARRY
P.O. BOX 642
SUN VALLEY, ID 83353

Source: GROUNDWATER

Diversion Pt: NESE Sec 5 T 02N R 18E

Use: IRRIGATION	(.100 CFS)
COMMERCIAL	(.160 CFS)
DOMESTIC	(.040 CFS)
FIRE PROTECTION	(.200 CFS)
Total Diversion:	(.200 CFS)

Date Filed: 5/11/1983

In: T02N R18E S04	SWNW	NWSW
S05	SENE	NESE

5.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before JANUARY 22, 1990.

Published 1/04/1990 & 1/11/1990

R. Keith Higginson, Director

MICROFILMED

MAR 22 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

NOVEMBER 8, 1989

Wood River Journal
Box 988
Hailey, ID 83333

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 4, 1989.

Yours truly,

SHARLA CURTIS
Secretary

Encl.

MICROFILMED

MAR 22 1990

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

37-08102

THOMAS, E. PARRY
P.O. BOX 642
SUN VALLEY, ID 83353

Source: GROUNDWATER

Diversion Pt: NESE Sec 5 T 02N R 18E

Use: IRRIGATION	(.100 CFS)
COMMERCIAL	(.160 CFS)
DOMESTIC	(.040 CFS)
FIRE PROTECTION	(.200 CFS)

Date Filed: 5/11/1983

In: T03N R18E S04	SWNW	NWSW
S05	SENE	NESE

5.0 ACRES TOTAL

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R. KEITH HIGGINSON, Director

Published 11/15/1989 & 11/22/1989

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MAR 22 1990

EXECUTIVE
OFFICES



VALLEY CAPITAL CORPORATION
VALLEY BANK OF NEVADA

VALLEY BANK PLAZA

• P.O. BOX 98600

• LAS VEGAS, NEVADA 89193-8600

• (702) 386-1000

November 1, 1989

RECEIVED
NOV 03 1989

Department of Water Resources

Tim Luke
Senior Water Resource Agent
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Dear Mr. Luke:

Re: Application for Permit No. 37-8102

Pursuant to our telephone conversation this date, I am pleased to enclose herewith TRUST WATER INFORMATION QUESTIONNAIRE for the above referenced application number which you sent to me October 23, 1989.

Thank you for your courtesy to me on the phone, and would appreciate your processing the water permit application # 378102 at your earliest convenience.

Sincerely,

E. Parry Thomas
Chairman of the Board

kg
Enclosure

MICROFILMED

MAR 22 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

Application No. 37-8102

INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

1a. Are you the current owner of the land or place of use described under this application? Yes ✓ No
b. If you are not the propoerty owner, please describe the arrangement enabling you to develop the proposed project.

2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes No ✓
b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain restrictions and/or conditions. You may be asked to verify uses established prior to October, 1984.)

3. Please state the number of acres you have irrigated under this application since October 1, 1984. 0

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete. 5

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant Harry Thomas

Date Nov 1, 1989

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MAR 22 1990

page 2

IDAHO DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

MICROFILMED

MAR 22 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 23, 1989

RE: APPLICATION FOR PERMIT NO. 37-8102

DEAR APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development if any, that has already occurred under your application.

Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, the department asks that you complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments and/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water.

Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the department to void the application.

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MAR 22 1990

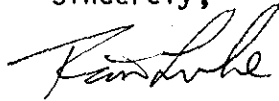
Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information should be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is shown on the enclosed questionnaire.

Sincerely,



TIM LUKE
Sr. Water Resource Agent

Enclosures

TL:sc

cc: Region

MICROFILMED

MAR 22 1990