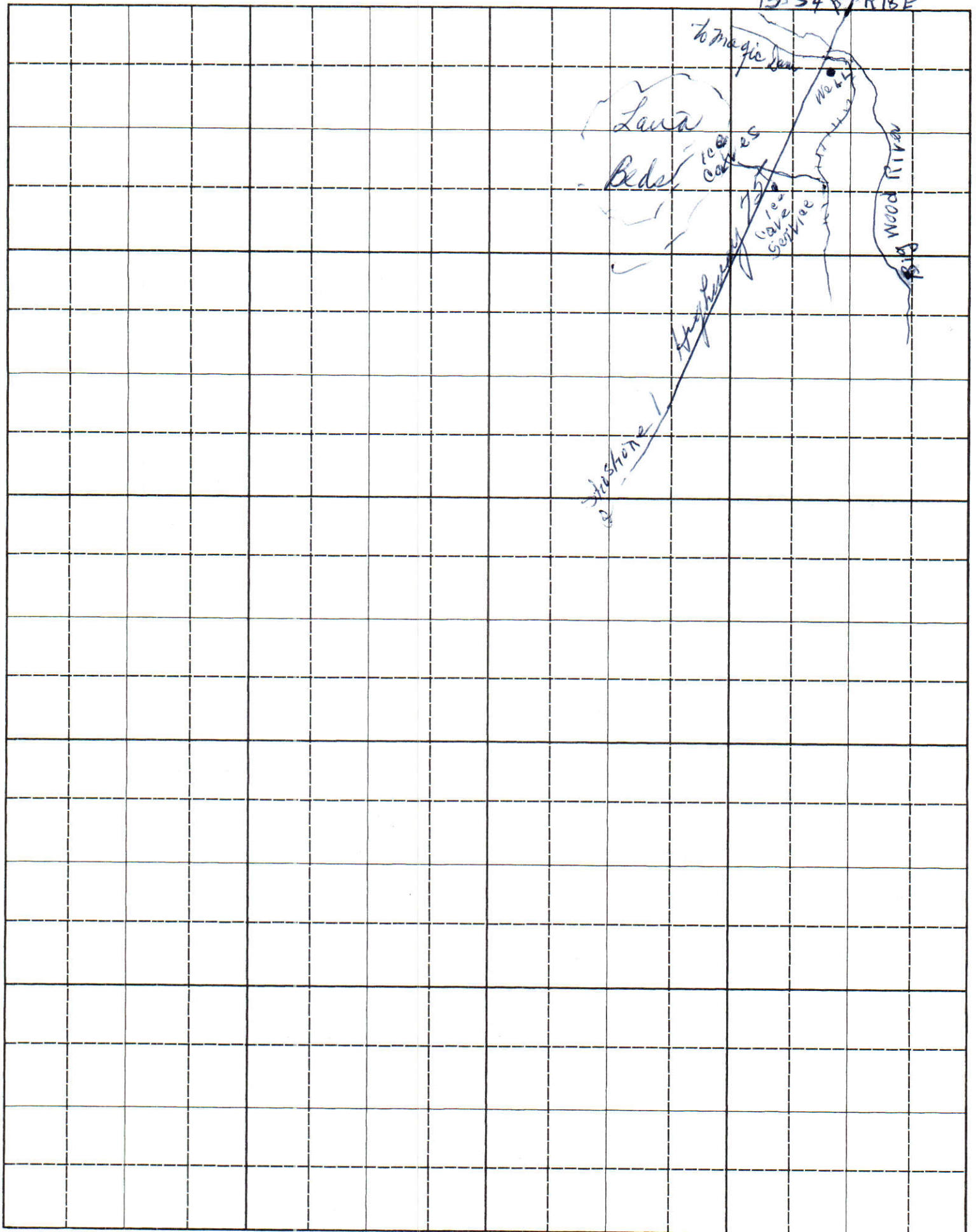


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles T. Shuler
(Applicant)

MICROFILMED
APR 1981

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8108

**SLUDER, CHARLES T.
RICHFIELD, ID 83349**

Source: GROUNDWATER

Date Filed: 06/01/1983

Diversion Pt: SWSE Sec 04 T 03S R 18E

Use: DOMESTIC (0.08 CFS)

In: SWSE Sec 04 T 03S R 18E

37-8112

**FAIRVIEW POULTRY FARM
RT. 1 BOX 58, RICHFIELD, ID 83349**

Source: GROUNDWATER

Date Filed: 06/02/1983

Diversion Pt: SESW Sec 11 T 04S R 19E

NENW Sec 14 T 04S R 19E

Use: COMMERCIAL (0.05 CFS)

COOLING (0.05 CFS)

In: NENW Sec 14 T 04S R 19E

36-8143

**WOODLAND, MICHAEL D.
RT. 2 BOX 2542, PAUL, ID 83347**

Source: GROUNDWATER

Date Filed: 02/09/1983

Diversion Pt: SESW Sec 34 T 06S R 22E

Use: IRRIGATION (0.06 CFS)

DOMESTIC (0.04 CFS)

In: SESW Sec 34 T 06S R 22E FOR 2
ACRES

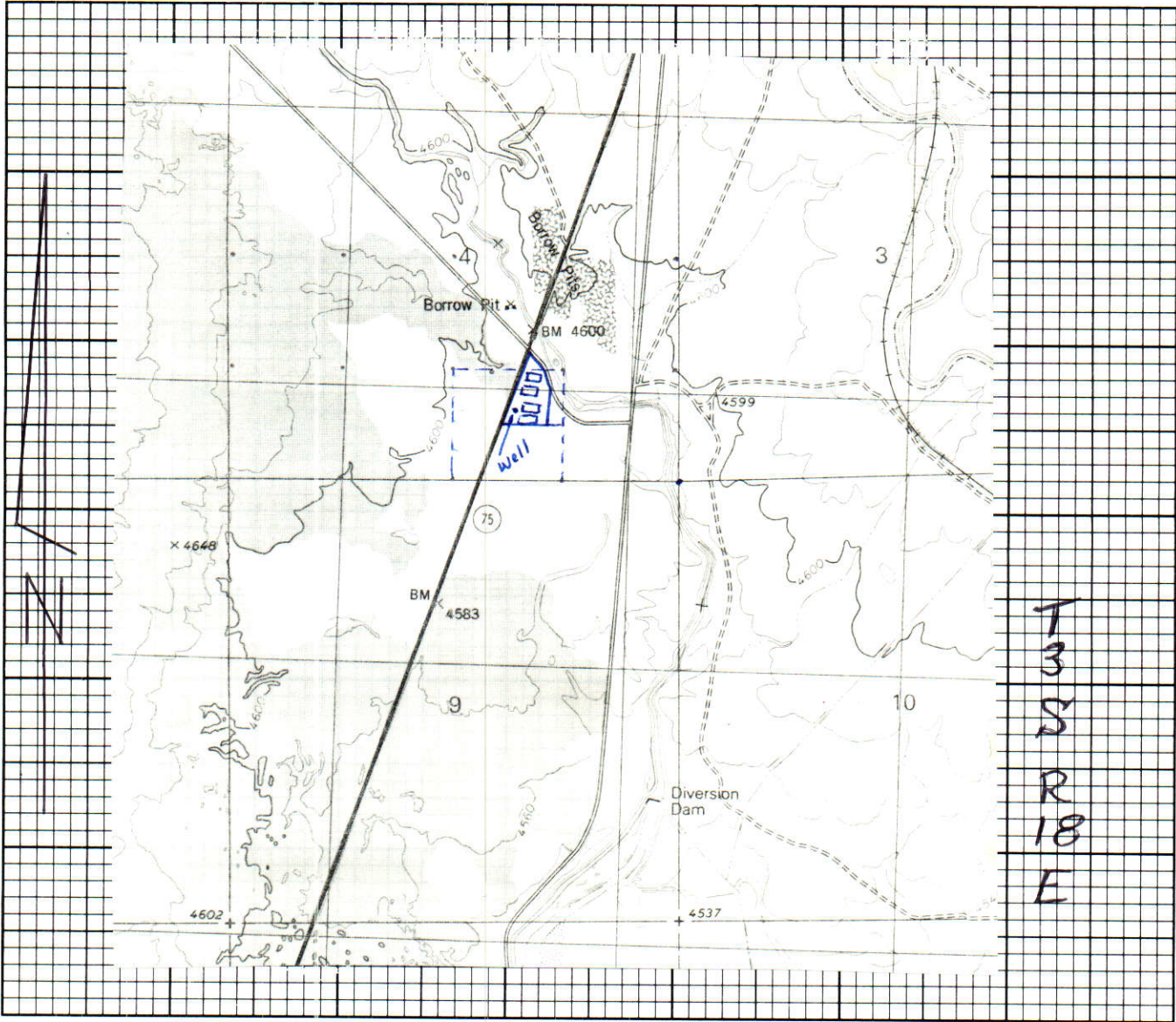
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 18, 1985.

**A. KENNETH DUNN
Director**

Published 1/31 & 2/7/85.

MICROFILMED

10. Other water rights on these lands NO
11. Other water right diverted from same p.d. NO
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Doug Sundberg Date 9/25/83

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Charles T.
Sluder.

37-8108



Trailer House



(2) other Hook ups for Trailers

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 37-8108 Priority June 1, 1983 Amount 0.08 CFS 3.6 AF

THIS IS TO CERTIFY that CHARLES T. SLUDER of RICHFIELD, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 1, 1983, and has submitted proof to the Department of Water Resources on May 22, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.08 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic (3 Units)	01/01 - 12/31	0.08 cfs	3.6 af

Location of point of diversion: SWSE, Sec. 4, Twp 3S, Rge 18E, Lincoln Co.

Place of use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3S	18E	4	:	:	:	:	:	:	:	:	:	:	:	:	:	:	X	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 3RD day of

OCTOBER 1986

MICROFILMED

acting for the Director

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

RECEIVED

To appropriate the public waters of the State of Idaho

JUN 1 1983

1. Name of applicant Charles T Sluder Phone 487-2333
Post office address Richfield Idaho 83349
2. Source of water supply groundwater* which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 3S
Range 18E B.M. Lincoln County, additional points of diversion if any: _____
*kw 4/10/1985

4. Water will be used for the following purposes:

Amount .08 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 303 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 3S
Range 18E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 home & 2 mobile homes

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

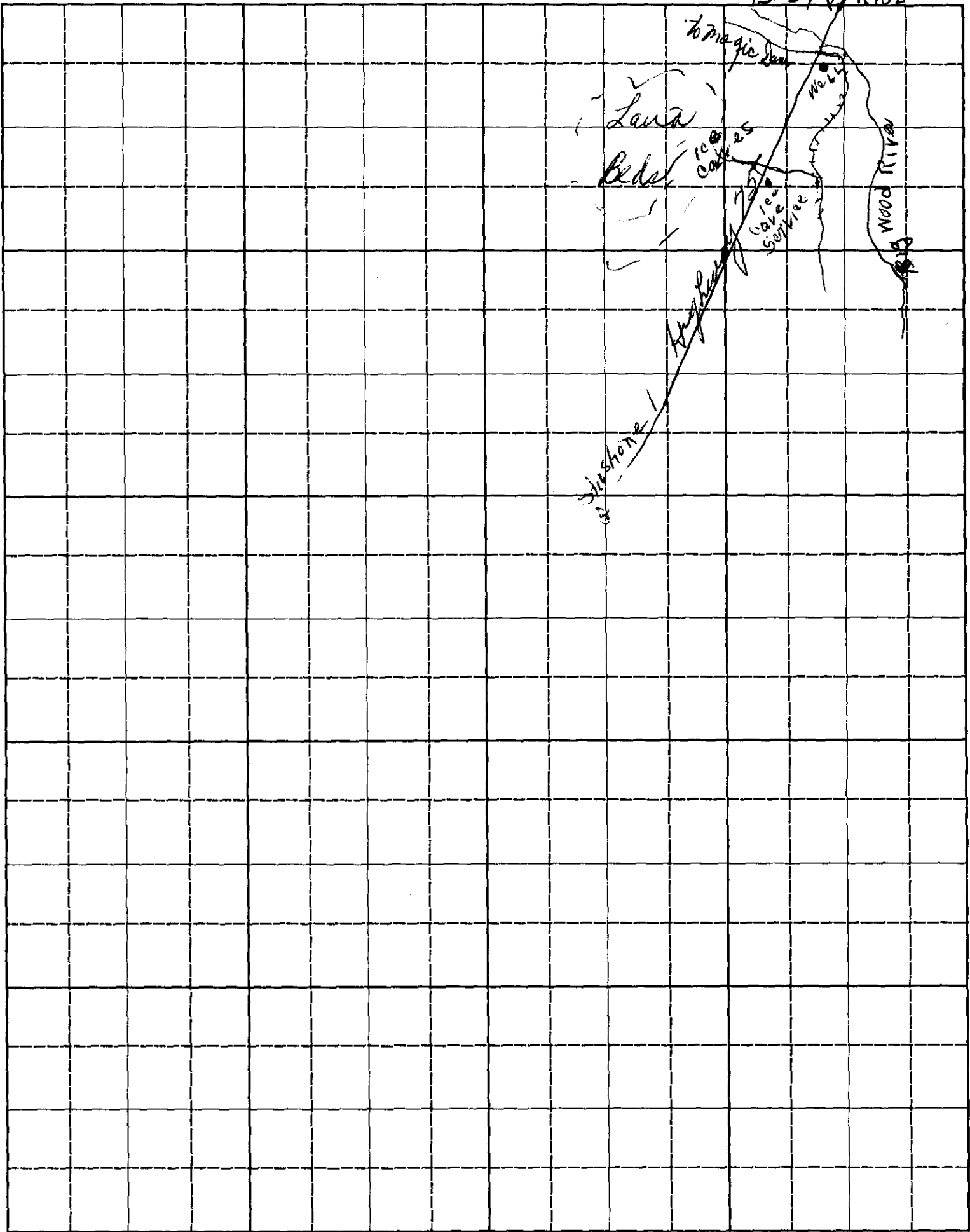
c. Describe any other water rights used for the same purposes as described above. _____

b. Who owns the land to be irrigated or place of use A. Per

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles T. Slusher
(Applicant)

MICROFILMET

Proposed Priority 6/1/83

MICROFILMED

Received by mayer Date 6/1/83 Time 11:30 am
Preliminary check by A. J. Fee \$ 30⁰⁰ # 30236
Receipted by mayer Date 6/6/83
Publication prepared by mayer Date 1/4/85
Published in Linside Co. Journal
Publication dates 1/31 + 2/7/85
Publication approved mayer Date 2/5/85
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8108, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 22nd day of April, 1985.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Cheri Miller, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 31 day of January, 1985, and the date of the last publication was on the 7 day of February, 1985.

Cheri Miller

Subscribed and sworn to before me this 7 day of February, 1985.
(SEAL)

Maureen Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

53 Lines straight at 534 27.56

53 Subsequent lines at 394 20.67

TOTAL COST ... 48.23

MICROFILMED

COPY OF NOTICE

(Paste Here)

Water Right 36-8143

TITLE OF NOTICE

37-8112 37-8108

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

depleting water resources

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

RECEIVED

FEB 8 1985
No. 2609

Department of Water Resources
Southern District Office

**APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8108

**SLUDER, CHARLES T.
RICHFIELD, ID 83349**

Source: GROUNDWATER

Date Filed: 06/01/1983

Diversion Pt: SWSE Sec 04 T 03S R 18E

Use: DOMESTIC (0.04 CFS)

In: SWSE Sec 04 T 03S R 18E

37-8112

**FAIRVIEW POULTRY FARM
RT. 1 BOX 58, RICHFIELD, ID 83349**

Source: GROUNDWATER

Date Filed: 06/02/1983

Diversion Pt: SESW Sec 11 T 04S R 19E

NENW Sec 14 T 04S R 19E

Use: COMMERCIAL (0.05 CFS)

COOLING (0.03 CFS)

In: NENW Sec 14 T 04S R 19E

36-8145

**WOODLAND, MICHAEL D.
RT. 2 BOX 2342, PAUL, ID 83347**

Source: GROUNDWATER

Date Filed: 02/09/1983

Diversion Pt: SESW Sec 34 T 06S R 22E

Use: IRRIGATION (0.06 CFS)

DOMESTIC (0.04 CFS)

In: SESW Sec 34 T 06S R 22E FOR 2
ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 18, 1985.

**A. KENNETH DUNN
Director**

Published 1/31 & 2/7/85.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 7, 1986

RE: Permit No. 37-8108

Charles T. Sluder
Box 63
Richfield, ID 83349

Dear Mr. Sluder:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUN 30 1986

37-8108
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

$(.08 \text{ cfs}) (365 \text{ DAYS}) (1.9835) = 57.92 \text{ AFA.}$
 $(1.2 \text{ Acre Ft/Week}) (4) = 4.8$

allow 3 units - per permit $(1.2 \times 3) = 3.6 \text{ AF}$

2. Overlap Review

a) Other water rights with same place of use: NO

b) Other water rights with same point of diversion: NO

c) Analysis:

RECEIVED

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|-------------------|-----------------|---------------|------------------|-----------------------------|------------------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | 37-8108 | | | | | |

4. Permit Holder: Charles T. Sluder

Address: Richfield, 10A

5. Source: groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Domestic	1-1	12-31	0.08 cfs	~~57.929~~ A

Allowable Maximums: 0.08 cfs ~~57.92 AFR~~

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: Enigation should be Added.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Sam Jundobay Date 7/25/85

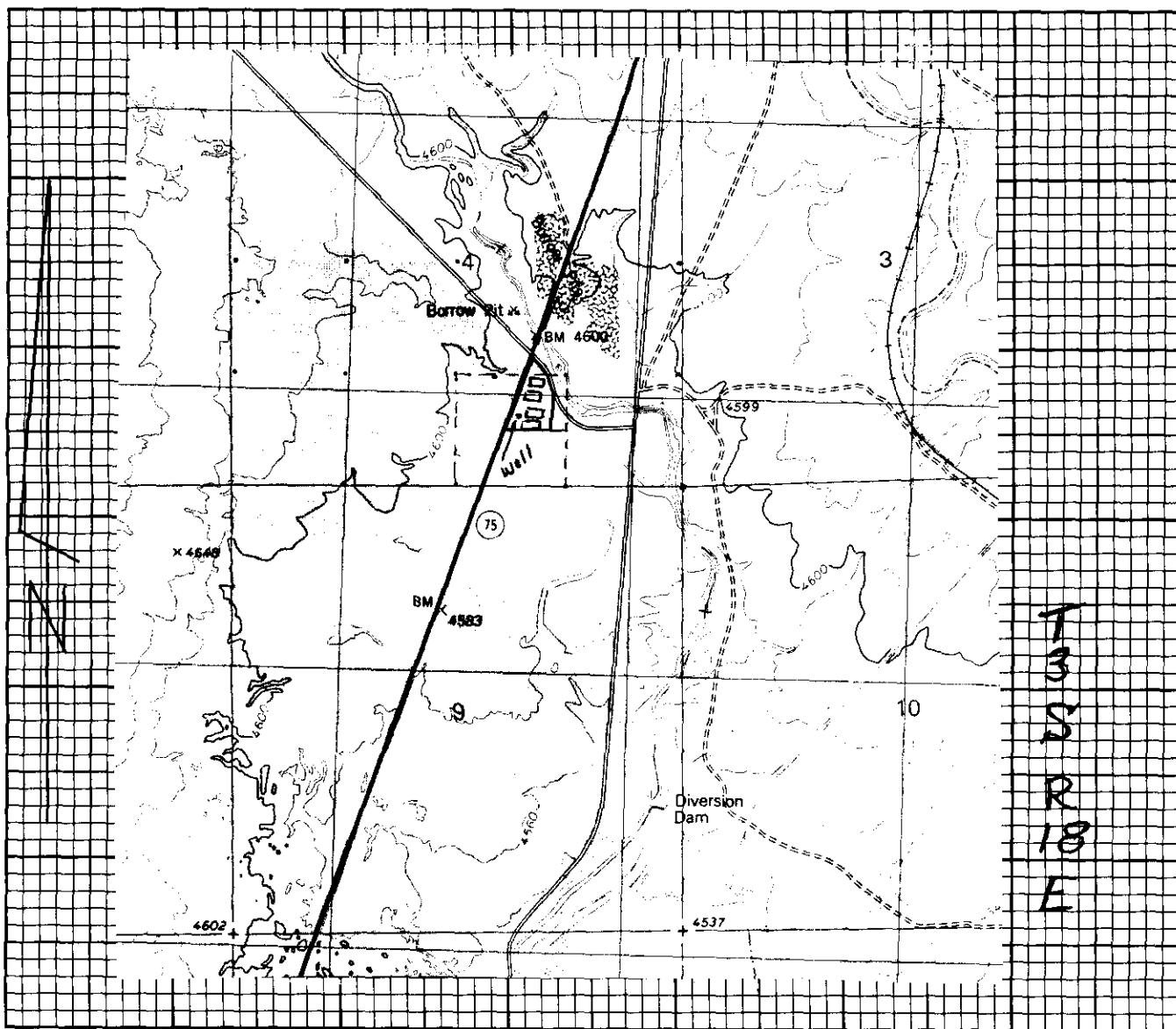
Checked in Regional Office by Ch. M. Smith AVM Date 4/29/86

Approved in State Office by K. Hoventon Date 9/16/86

MICROFILMED

Total Acres 65.4

10. Other water rights on these lands NO
11. Other water right diverted from same p.d. NO
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Darryl Fundenberg Date 9/25/83

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

Charles T.
Studer.

37-8108



Trailer House



(2) other Hook ups for Trailers

UNRECORDED

TO: STATE OFFICE -- WATER ALLOCATION

FROM: SOUTHERN REGION

RECEIVED
OCT 22 1985

FIELD EXAMINATION NOTICE

Department of Water Resources

A field examination has been made on the following permit:

Permit No: 37-8108 Owner: Charles T. Sluder

Examiner: AS

Date completed: _____

Field work Completed 9-25-85

RECEIVED
MED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 2, 1985

CHARLES T. SLUDER
BOX 63
RICHFIELD ID 83349

RE: Permit No. 37-8108

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECORDED

Permit 37-8108

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8108.

Name(s) of Permit Holder: Charles T Sluder

Post Office Address: Box 63

Richfield Idaho Tel. No. 487-2334

Source of Water:

Extent of Use: ☐ Domestic 1 home 2 mobile (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other none

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-18-85
Date

MICROFILMED

Charles T Sluder ✓
Signature of Permit Holder

Charles E. Shedd
Box 63
Richfield Id 83349



RECEIVED

MAY 22 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SLUDER, CHARLES T.
RICHFIELD, ID 83349

MAY 01, 1985

RE: PERMIT NO. 37-8108

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT 37-8108

PAGE 01
MAY 01, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SLJ SLUDER, Charles T.
APPLICATION NUMBER: 37-8108

CHECK:

- | | |
|--|-----------------------|
| ☒ Source. | Field check by: _____ |
| ☐ Point of diversion. | Date: _____ |
| ☐ County. | Comments: _____ |
| ☐ Quantity of water and period of use. | _____ |
| ☐ Description of diverting works. | _____ |
| ☐ Time required for beneficial use of water. | _____ |
| ☐ Place of use or acres irrigated. | _____ |
| ☐ Map. | _____ |
| ☐ Signature. | _____ |
| ☐ Fee. | _____ |
| ☐ Yes ☒ No Field check required. | |
| ☐ Yes ☒ No Critical groundwater area. | |
| ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____ | |
| ☒ Yes ☐ No* In form to receipt. | |

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- | | | |
|--|-----------------------|-------------|
| ☐ Idaho State Health Department. | Copies sent by: _____ | Date: _____ |
| ☐ Idaho Fish and Game Department. | _____ | _____ |
| ☐ Idaho Department of Lands. | _____ | _____ |
| ☐ U.S. Bureau of Land Management. | _____ | _____ |
| ☐ U.S. Forest Service. | _____ | _____ |
| ☐ Other _____ | _____ | _____ |

PROCESSING:

- | | | |
|--|---|---------------------|
| ☐ Yes ☐ No | Platted by: _____ | Map No. <u>7-24</u> |
| ☐ Yes ☐ No | Other rights on same place of use. _____ | |
| ☒ Yes ☐ No* | In form for advertising. | |
| | Final date for protests: <u>2/18/85</u> | |
| ☐ Yes ☒ No | Protests received. If yes, record information on 4th page of application. | |

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- | | |
|---|--|
| ☐ Yes ☒ No | Measuring device required. |
| ☐ Yes ☒ No | Access port required. |
| ☐ Yes ☒ No | Will water be delivered by watermaster? If yes, what district? <u>37</u> |
- 6/1/83 Date of priority recommended.
- Special conditions of approval or cover letter. _____

app. released in first S.F. dismissal

By: ADW Date: 2/26/85

STATE OFFICE REVIEW:

L05, L16

04

- ☐ See attached sheet for more information.

By: RW Date: 4/10/85 **MAR 08 1985**

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 17, 1985

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 18, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8108L

SLUDER, CHARLES T.

RICHFIELD, ID 83349

Source: GROUNDWATER

Date Filed: 06/01/1983

Diversion Pt: SWSE Sec 04 T 03S R 18E

Use: DOMESTIC (0.08 CFS)

In: SWSE Sec 04 T 03S R 18E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 18, 1985.

A. KENNETH DUNN

Director

Published 1/31 & 2/7/85.

MICROFILMED

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8108

SLUDER, CHARLES T.

RICHFIELD, ID 83349

Source: GROUNDWATER

Date Filed: 06/01/1983

Diversion Pt: SWSE Sec 04 T 03S R 18E

Use: DOMESTIC (0.08 CFS)

In: SWSE Sec 04 T 03S R 18E

MICROFILMED

*AP
margin
2/8/84*

3/83

IDENT. NO. 37-8108

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item



6/20/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

VERIFIED SRC

10/3/86