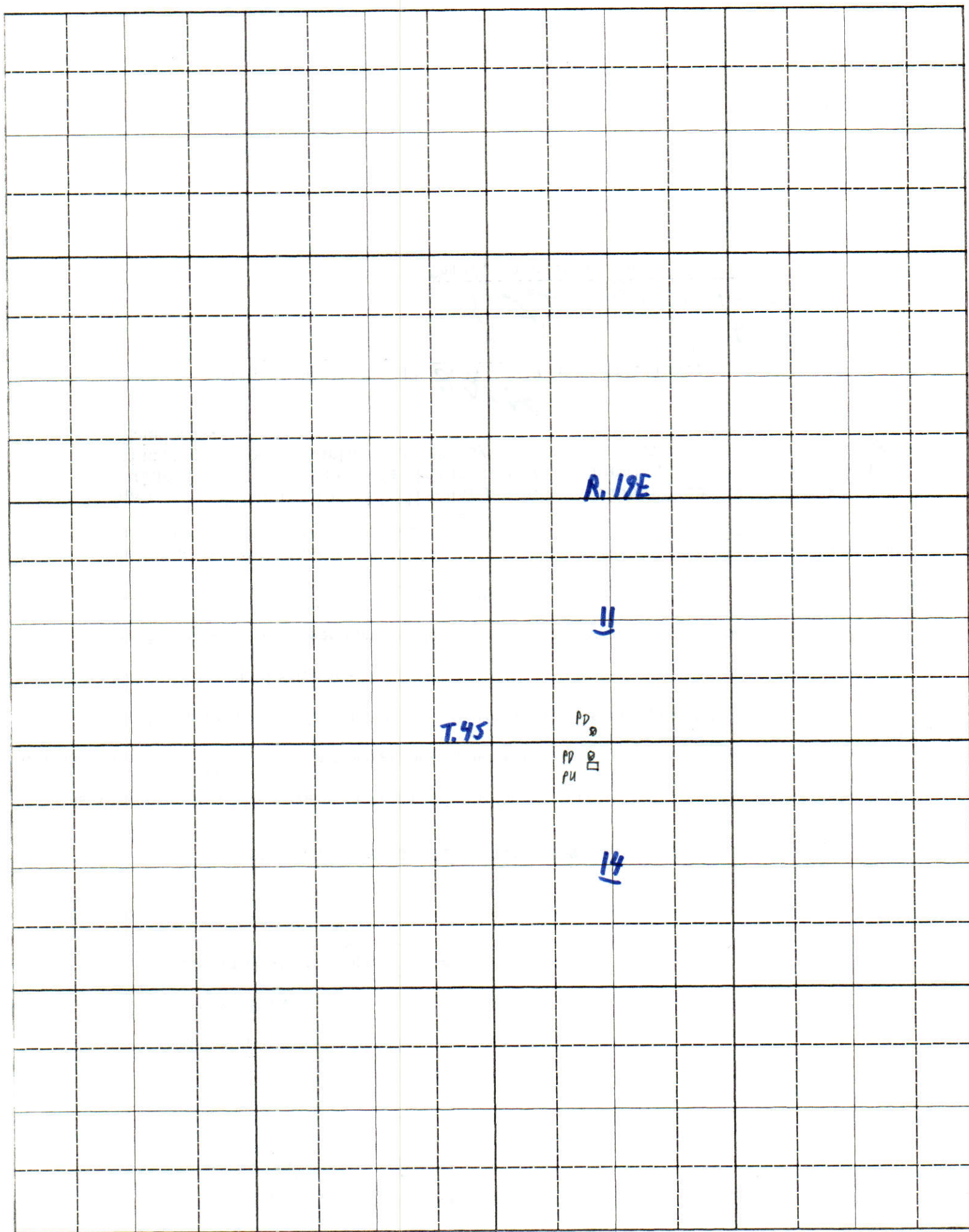


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

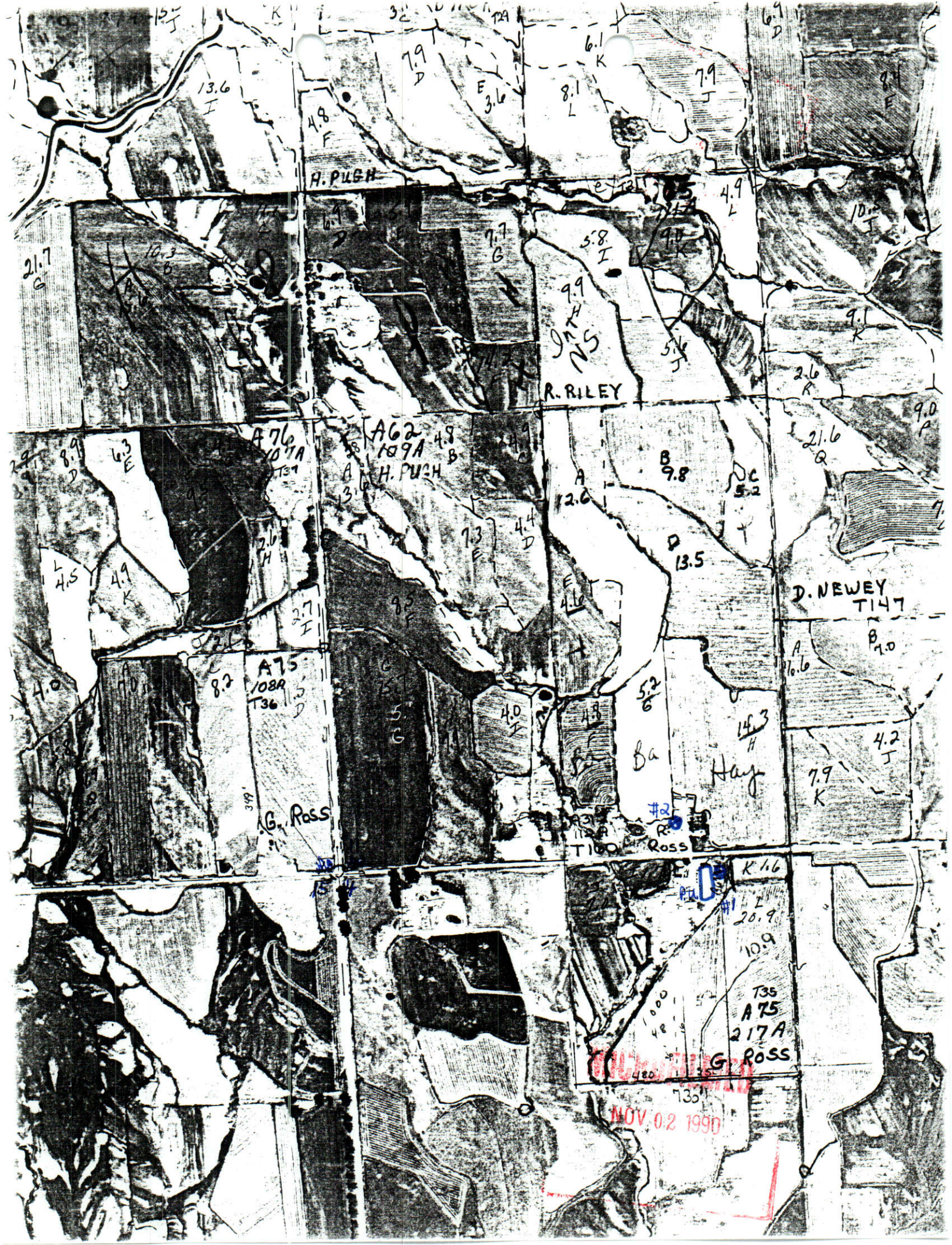


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glen Ross Owner
(Applicant)

MICROFILMED



H. PUGH

R. RILEY

D. NEWBY
T147

G. ROSS

T100 Ross

G. ROSS

NOV 02 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08112

Priority: June 2, 1983

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 1.5 AF

This is to certify, that FAIRVIEW POULTRY FARM
RT. 1 BOX 58

RICHFIELD, ID 83349 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 2, 1983; and
has submitted Proof of Beneficial Use on May 22, 1985. An examination indicates
that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	1.4 AF
COOLING	06/15 to 09/01	0.02 CFS	0.1 AF
	Totals	0.02 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 14, Township 04S, Range 19E
SESW , Sec. 11, Township 04S, Range 19E
LINCOLN County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

04S 19E 14 NENW

PLACE OF USE: COOLING, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for clean-up in egg producing facility.

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NOV 02 1990

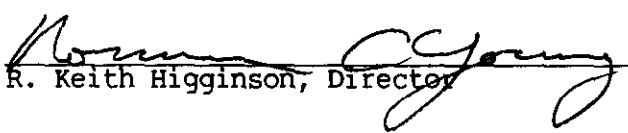
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08112

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

NOV 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Fairview Poultry Farm Phone 487-2629

Post office address Route #1 Box 58, Richfield, ID 83349

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 4S

Range 19E B.M. Lincoln County, additional points of diversion if any: _____

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 14 T. 4S R. 19E

4. Water will be used for the following purposes:

Amount 0.05cfs for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.05cfs for Cooling purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two wells & pumps, storage tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 4S

Range 19E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

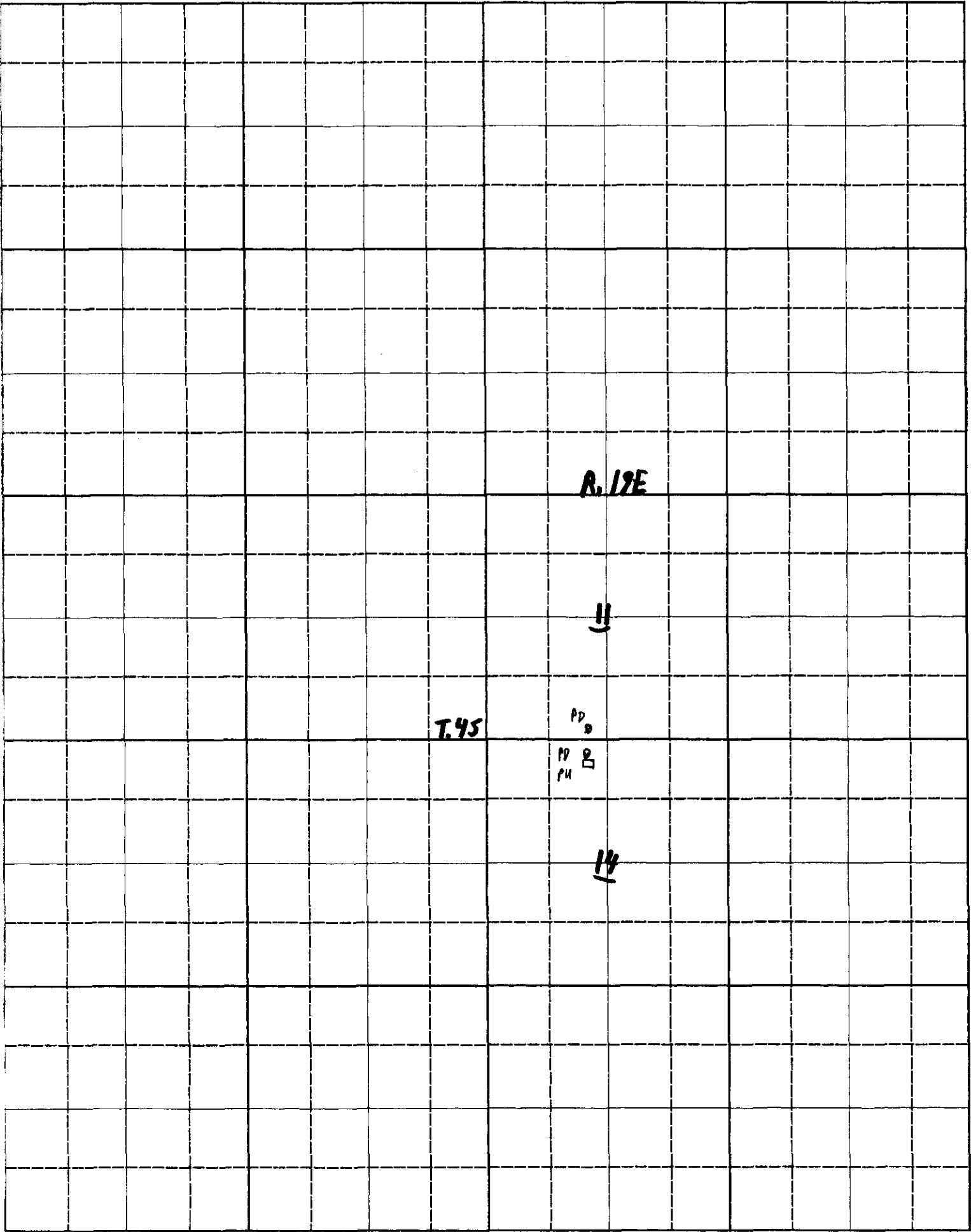
(5) If water is to be used for other purposes describe: _____

Water is used for cleanup & cooling of commercial egg-producing facility

housing 16,000 chickens

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Allen Ross Owner
(Applicant)

MICROFILMED

Proposed Priority 6/2/83

MICROFILMED

Received by go Date 6-2-83 Time 11:25 am

Preliminary check by T.G. Blau Fee \$ 80⁰⁰

Receipted by go Date 6-2-83 # 30228

Publication prepared by manga Date 1/4/85

Published in Lancaster Co. Journal

Publication dates 1/31 + 2/7/85

Publication approved manga Date 2/5/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8112 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1 , 19 86 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. ~~Other:~~ Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Witness my hand this 22nd day of April, 1985.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Cheri Miller, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 31 day of January

1985, and the date of the last publication was on the 7

day of February, 1985.

Cheri Miller

Subscribed and sworn to before me this 7

day of February, 1985.
(SEAL)

Marjorie Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

53 Lines straight at 534 27.56

53 Subsequent lines at 394 20.67

TOTAL COST 48.23

NOTICE OF NOTICE NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8108

SLUDER, CHARLES T.
RICHFIELD, ID 83349

Source: GROUNDWATER

Date Filed: 06/01/1983

Diversion Pt: SWSE Sec 04 T 03S R 18E

Use: DOMESTIC (0.08 CFS)

In: SWSE Sec 04 T 03S R 18E

37-8112

FAIRVIEW POULTRY FARM
RT. J BOX 58, RICHFIELD, ID 83349

Source: GROUNDWATER

Date Filed: 06/02/1983

Diversion Pt: SESW Sec 11 T 04S R 19E

NENW Sec 14 T 04S R 19E

Use: COMMERCIAL (0.05 CFS)

COOLING (0.05 CFS)

In: NENW Sec 14 T 04S R 19E

36-8143

WOODLAND, MICHAEL D.
RT. 2 BOX 2542, PAUL, ID 83347

Source: GROUNDWATER

Date Filed: 02/09/1983

Diversion Pt: SESW Sec 34 T 06S R 22E

Use: IRRIGATION (0.06 CFS)

DOMESTIC (0.04 CFS)

In: SESW Sec 34 T 06S R 22E FOR 2 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 18, 1985.

A. KENNETH DUNN
Director

Published 1/31 & 2/7/85.

7 pt. per line, straight	
7 pt. per line, tabular	 315c
7 pt. per line, successive insertions	 15c

RECEIVED

FEB 8 1985
No. 2609

Department of Water Resources
Southern District Office

MICROFILMED

October 31, 1990

FAIRVIEW POULTRY FARM
RT. 1 BOX 58
RICHFIELD, ID 83349

RE: WATER RIGHT NO. 37-08112

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

1 - 2 1990

October 2, 1990

FAIRVIEW POULTRY FARM
RT. 1 BOX 58
RICHFIELD, ID 83349

RE: PERMIT NO. 37-08112

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
NOV 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

DEC 5 1985

37-8112

Permit No. _____

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Allow pump capacity of 10 gpm = 0.02 cfs.

- b) Volume Calculations for Irrigation:**

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10cm}}$$

$$V_{DB} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

- c) Volume Calculations for Other Uses:**

Cooling - $1 \text{ gal/hr/nozzle} \times 20 \text{ nozzles} \times 4 \text{ hrs/day} \times 22 \text{ days/ann} = 0.02 \text{ AFA}$, Allow 0.1 AFA minimum

Commercial - $30 \text{ gal/day} \times 365 \text{ days/ann} = 0.03 \text{ AFA}$, allow 0.1 AFA minimum

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MicroFILMED

NOV 02 1967

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Commercial</u>	<u>1-1</u> <u>12-31</u>	<u>0.02</u>	<u>0.1</u>
<u>Cooling</u>	<u>6-15</u> <u>9-1</u>	<u>0.02</u>	<u>0.1</u>

Allowable Maximums: 0.02 0.1

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

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NOV 02 1990

10. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None

☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

11. Examiner's Signature J. Stanton Date 10-1-85

Checked in Regional Office by [Signature] Date 10 24 85

Approved in State Office by _____ Date _____

LIBRARY

Department of Water Resources

Permit No. 37-8112

Phone No. 487-2629

1. Owner: Fairview Poultry Farm Phone No. 487-2629
Current Address: Route #1, Box 58, Richfield, ID 83349
2. Accompanied by: Glenn Ross EXAM. DATE: 9-25-85
Address: same Phone No. _____
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1 (main)	Grundfos	3	-	Same	-
2 (backup)	Red Jacket	3	-	"	-

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with submersible pump behind chicken house, 40-gallon storage tank.

Backup well across the road to the north, 200-gallon storage tank.

Main pump at 520', water level at 460'.

Evaporative coolers in chicken house.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

Pump rated for 10 gpm. Per data from Smith Drilling & Pump, Jerome, ID.

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

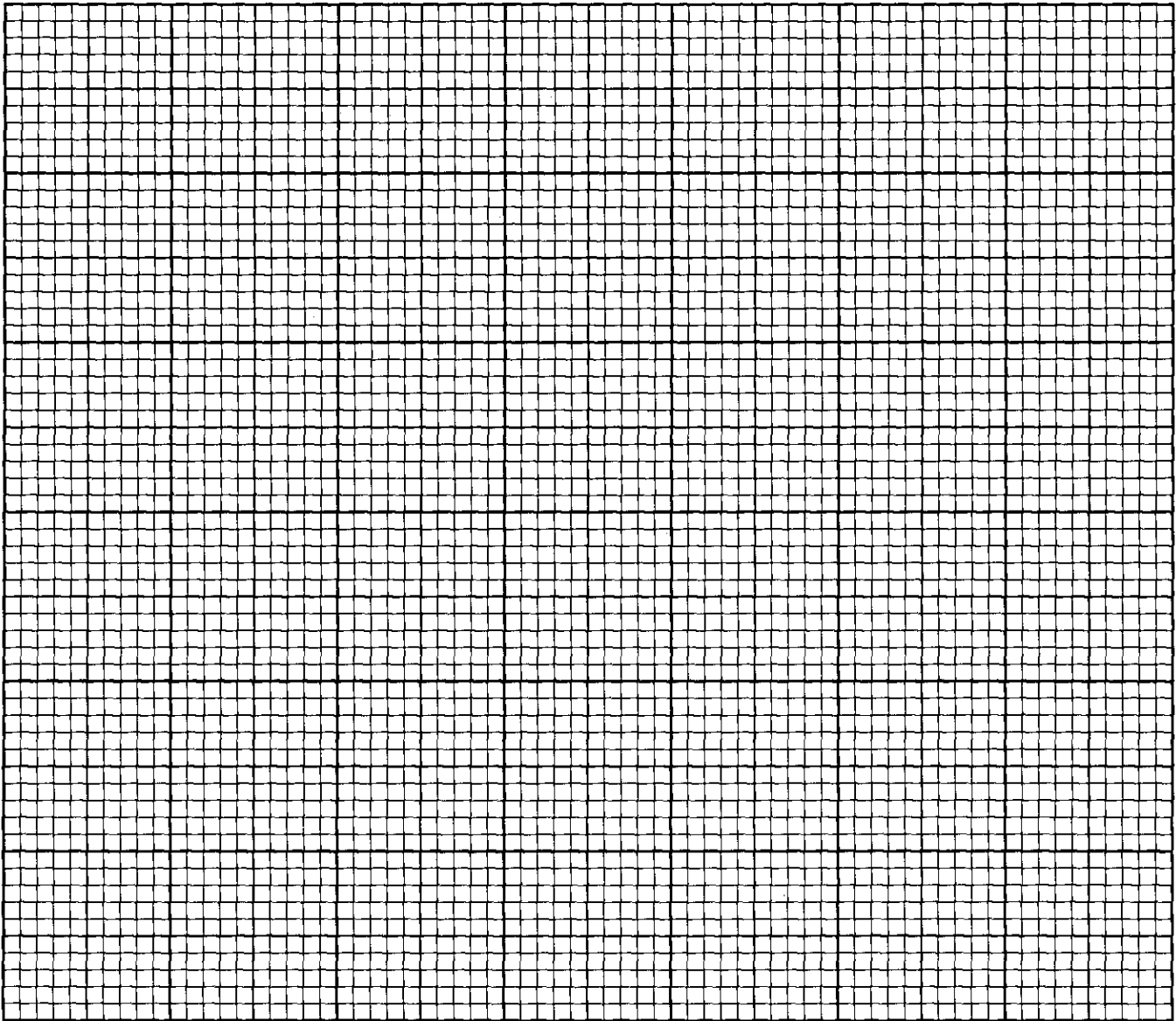
- | 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|
| | | |

Place(s) of Use:

Indicate Method of Determination

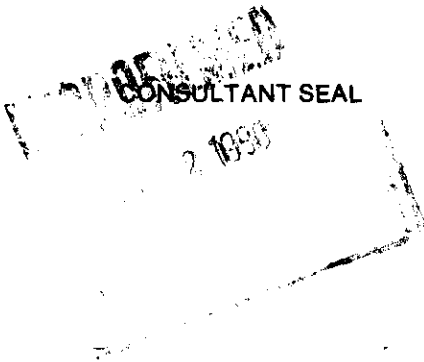
[illegible]

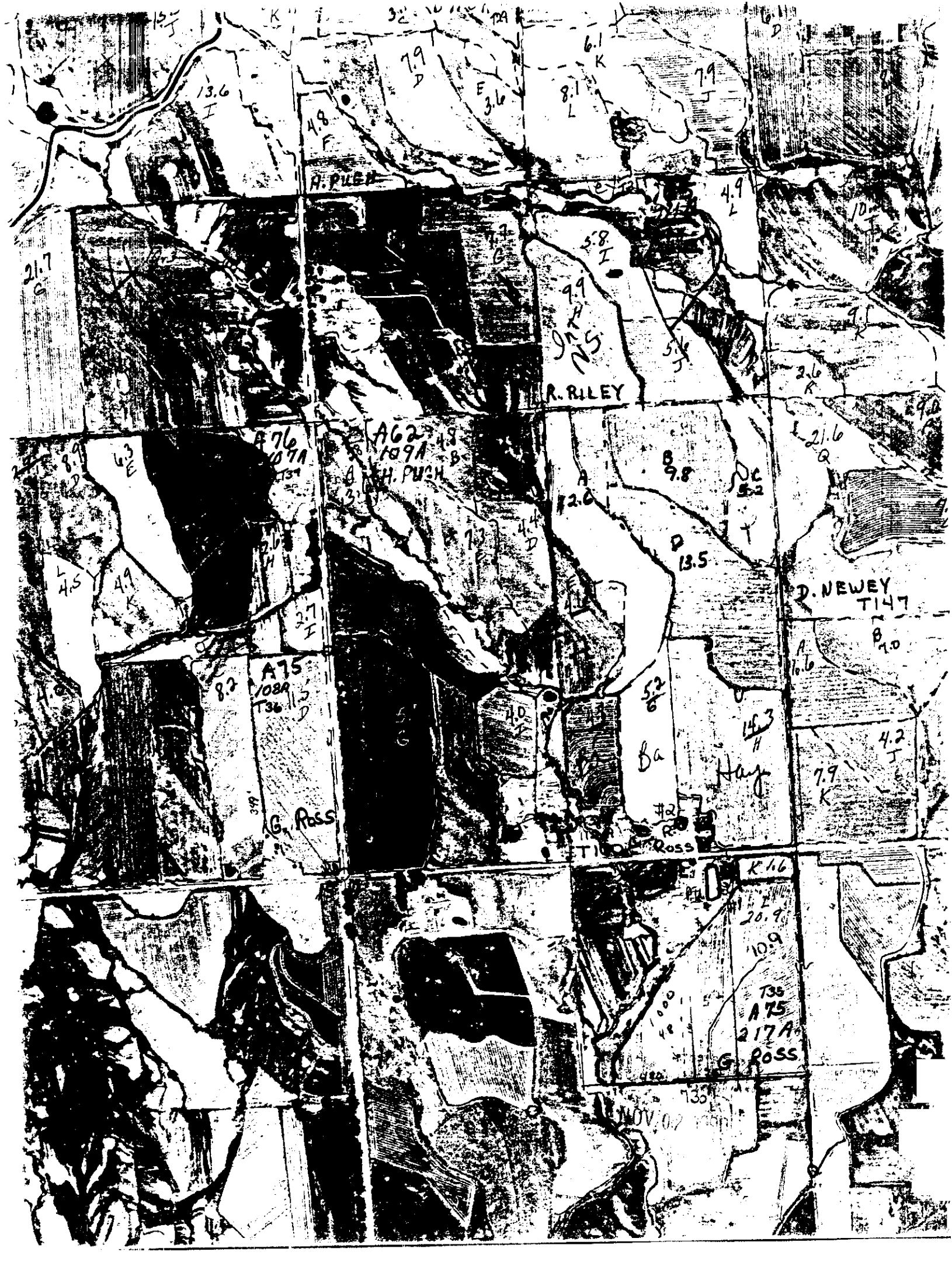
10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Mr. Ross stated that cooling system runs 6-15 to 9-1, set to maintain 80° F temperature in chicken house.

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature JF Stanton Date 9-25-85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____
- Date _____





21.7
G

13.6
I

A. PUGH

7.9
D

3.6
E

8.1
L

7.9
J

4.9
L

10.1
F

R. RILEY

A 76
1071
T34

A 62
1091
H. PUGH

A 12.0

B 9.8

D 13.5

2.6
R

D. NEWBY
T147

A 16.6

B 1.0

A 75
1089
T36

8.2
D

4.0
E

5.2
6

14.3
H

4.2
J

7.9
K

G. ROSS

T100
ROSS

K 1.6

20.9
J

10.9
J

T36
A 75

217A
ROSS

NOV. 02

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: September 24, 1990

RE: LICENSE EXAM REVIEW/37-8112

=====

This field exam was among a number of industrial/commercial use exams for which I delayed final recommendations because additional data or information was needed.

In this particular case, the total annual volume did not appear to be consistent with the normal volume that the department generally allows for poultry use. The exam lacks information pertaining to actual stock use or number of poultry at the site. The amount recommended for commercial use appears to be low and may not account for the poultry use. I recommend adding an amount that will cover the use as represented by the proof of beneficial use statement (16,000 hd. of poultry).

The field examiners handbook recommends a use of 5 to 10 gallons per 100 chickens. Using the median value of 7.5 gals. per hundred, volume is as follows:

$7.5 \text{ gph/day} \times 16000/100 \times 365 \text{ days/yr} \times 1/325851 = 1.3 \text{ afa}$

Total volume is 1.3 afa plus the 0.2 afa previously recommended by the exam, or 1.5 afa total.

MICROFILMED

NOV (2 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 2, 1985

FAIRVIEW POULTRY FARM
RT. 1 BOX 58
RICHFIELD ID 83349

RE: Permit No. 37-8112

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

NOV 02 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8112.

Name(s) of Permit Holder: FAIRVIEW POULTRY FARM ✓

Post Office Address: RT. 1 Box 58 ✓

RICHFIELD ID. 83349 Tel. No. 487-2629

Source of Water: UNDER GROUND ✓

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 16,000 CHICKENS (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-20-85
Date

MICROFILMED

John Ross ✓
Signature of Permit Holder

FAIRVIEW POULTRY FARM
RT. 4 BOX 58
RICHFIELD ID. 83349

RECEIVED

MAY 22 1985



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720



MICROFILMED

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FAIRVIEW POULTRY FARM
RT. 1 BOX 58
RICHFIELD, ID 83349

MAY 01, 1985

RE: PERMIT NO. 37-8112

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT 37-8112

PAGE 01
MAY 01, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

FAIRVIEW POULTRY FARM

INITIAL REVIEW BY: T.G. Blau

APPLICATION NUMBER: 37-8112

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. 2-75
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/15/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/8/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 37M
6/2/83 Date of priority recommended.
Special conditions of approval or cover letter. 09C

app. dismissed in first S.F. release

By: ADM Date: 2/26/85

STATE OFFICE REVIEW:

LO5, LTB

09C

☐ See attached sheet for more information.

By: KW Date: 4/10/85 MAR 03 1985

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

IDENT. NO. 37-8112

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 17, 1985

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 18, 1985.

Yours truly,

Mary R. Newby
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8112-

FAIRVIEW POULTRY FARM

RT. 1 BOX 58, RICHFIELD, ID 83349

Source: GROUNDWATER

Date Filed: 06/02/1983

Diversion Pt: SESW Sec 11 T 04S R 19E NENW Sec 14 T 04S R 19E

Use: COMMERCIAL (0.05 CFS)
COOLING (0.05 CFS)

In: NENW Sec 14 T 04S R 19E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 18, 1985.

A. KENNETH DUNN

Director

Published 1/31 & 2/7/85.

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2/5/85*

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