

N

Scale 1" = 100'

TwP 2N Rge 18E Sec. 15
UNPLATTED

S 89°26'14" E



**Water right app.
filed by Horn**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN,
That the following application has
been submitted for permit to ap-
propriate the public waters of the
State of Idaho:

37-8118

HORN, RUSSELL L.

&/or SALLY M.

Post Office Box 10

Hailey, Idaho 83333

Source: GROUNDWATER

Date Filed: 06/03/1985

Diversion Point: NWSW Sec 15
T 02N R 18E

Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)

In: NWSW Sec 15 T 02N R 18E

If issued, the permit will be sub-
ject to all prior water rights. Pro-
tests against the granting of any
permit must be filed with the
Director of the Idaho Department
of Water Resources, 1041 Blue
Lakes Boulevard North, Twin
Falls, Idaho 83301, and received
ON OR BEFORE JULY 22, 1985.

A. KENNETH DUNN
Director

Publish: Wood River Journal-July
3 & 11, 1985.

**Water right app.
filed by Horn**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN,
That the following application has
been submitted for permit to ap-
propriate the public waters of the
State of Idaho:

37-8118

HORN, RUSSELL L.
&/or SALLY M.
Post Office Box 10
Hailey, Idaho 83333

Source: GROUNDWATER

Date Filed: 06/03/1985

Diversion Point: NWSW Sec 15
T 02N R 18E

Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)

In: NWSW Sec 15 T 02N R 18E
FOR 2 ACRES

If issued, the permit will be sub-
ject to all prior water rights. Pro-
tests against the granting of any
permit must be filed with the
Director of the Idaho Department
of Water Resources, 1041 Blue
Lakes Boulevard North, Twin
Falls, Idaho 83301, and received
**ON OR BEFORE AUGUST 5,
1985.**

A. KENNETH DUNN
Director

Publish: Wood River Journal-July
18 & 25, 1985.

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

CLINT STENNETT

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 24th day of Oct 19 85, and the date of the last publication was on the 31st day of Oct. 19 85

Clint Stennett

Subscribed and sworn to before me this 31st day of October, 19 85
(SEAL)

Roberta McKencher
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11
Number of Lines in Notice 135
Number of Insertions 2
Lines tabular at 5¢/Pica
13.5 Lines straight at 5.94 4¢/Pica
135 Subsequent lines at 4.46 3¢/Pica
TOTAL COST 10.40

COPY OF NOTICE

(Paste Here)

Not. of Application
TITLE OF NOTICE
#37-8118 Horn

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

37-8118
HORN, RUSSELL L.
Et/or SALLY M.
P.O. BOX 10
HAILEY, ID 83333
Source: GROUNDWATER
Date Filed: 06/03/1985
Diversion Pt: NWSW Sec 15 T 02N R 18E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NWSW Sec 15 T 02N R 18E
FOR 2 ACRES

RECEIVED

NOV 4 1985

Department of Water Resources
Southern District Office

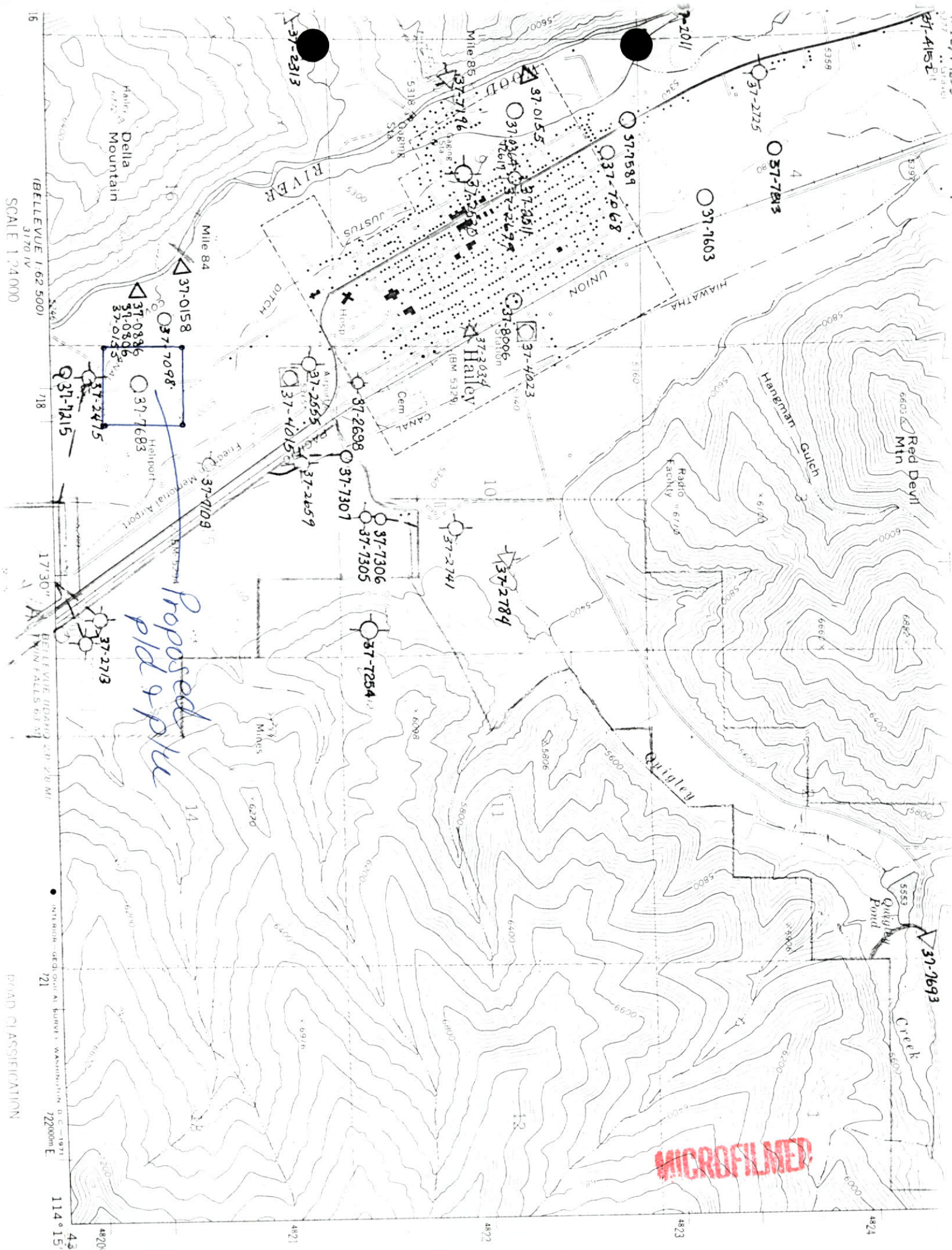
PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive
insertions 3¢/Pica

No 4391

MICROFILMED



16
(BELLEVUE 1,62 500)
3170 IV
SCALE 1:24,000

ROAD CLASSIFICATION

MICROFILMED

*Proposed
pld & pte*

4820° 4821° 4822° 4823° 4824°
114° 15' 114° 15' 114° 15' 114° 15' 114° 15'

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-08118 IN THE)
NAME OF THE HAILEY PARTNERS) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before December 1, 1990; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

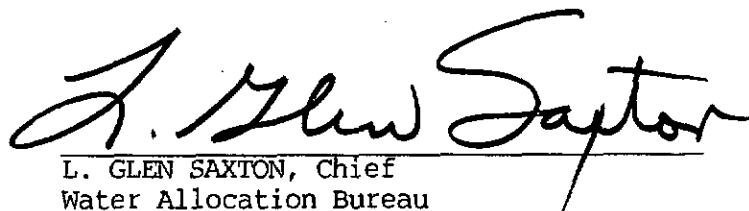
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on May 22, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 37-08118 be REINSTATED and the priority advanced to November 25, 1983.

Dated this 23rd day of May, 1991.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

JUL 11 1991

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	37-8118	Salley M. &/or Russell L. Horn	0.10
Full Assignment	37-8118	The Hailey Partners	0.10

MICROFILMED

OCT 17 1990

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
OCT 11 1990

Department of Water Resources

We
X, Salley M &/or Russell L Horn, hereby assign to The Hailey Partners
of 3184 Airway Ave., Suite K Costa Mesa, Ca 92626
Address

All my right, title, and interest in and to Permit No. 37-8118
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 9th day of October, 19 90.

[Signature]
Permit Holder

[Signature]
Spouse of Permit Holder

State of Idaho)
County of Blaine) ss

On this 9th day of October, 19 90, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

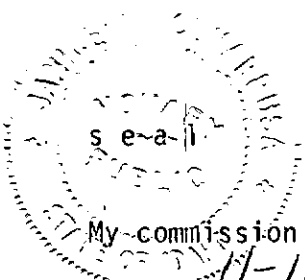
[Signature]

Notary Public residing at

Casey

MICROFILMED

OCT 17 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Sally M. And/or

1. Name of applicant Russell L. Horn Phone 708-4121
Post office address P.O. Box 10, Hailey, Idaho, 83333
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 2N.
Range 18E B.M. BLAINE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- ~~7~~ 0.06
Amount 0.12 for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- ~~7~~ 0.10
a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump to sprinkler
System
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 50 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 2N
Range 18E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 4 horses,
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

SECRET

Actage changed 2/22/85

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

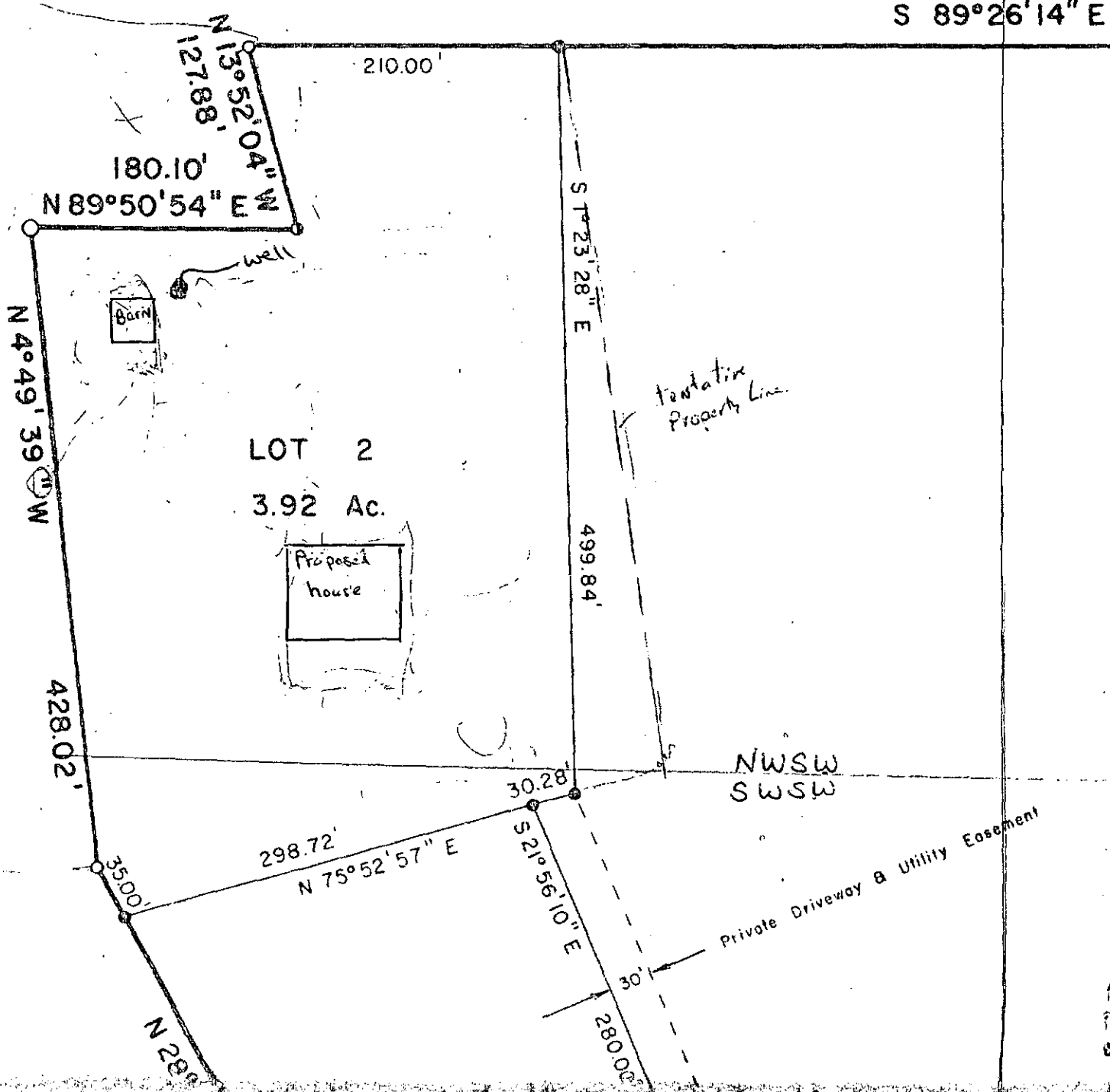
10. Remarks _____



Scale 1" = 100'

TwP 2N Rge 18E Sec. 15
UNPLATTED

S 89°26'14" E



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sally M. Horn
(Applicant)

MICROFILMED

6/3/83

Received by TCB Date 6-3-83 Time 12:00

Preliminary check by J Fee \$ 30.00

Receipted by TCB Date 6-3-83 # 30232

Publication prepared by maspa Date 6/27/85

Published in Wood River Journal re-alv 10/24/85 & 10/31/85

Publication dates 7/4 & 7/11/85

Publication approved mary 2 Date 7/26/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8118, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this 4th day of December, 1985.

J. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

CLINT STENNETT

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 3rd day of July 19 85 and the date of the last publication was on the 11th day of July 19 85

Subscribed and sworn to before me this 11th

day of July 19 85
(SEAL)

Robert A. Kucher
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11
Number of Lines in Notice 36
Number of Insertions 2
36 Lines tabular at 5¢/Pica
36 Lines straight at 15.84 4¢/Pica
36 Subsequent lines at 11.88 3¢/Pica
TOTAL COST 27.72

COPY OF NOTICE

(Paste Here)

Not. of Applic #37-8118
TITLE OF NOTICE
Horn

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BUILT TO

RECEIVED

JUL 12 1985

Department of Water Resources
Southwest District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive
insertions 3¢/Pica

RECEIVED

NOV 14 1985

Department of Water Resources
Southwest District Office

MICROFILMED

**Water right app.
filed by Horn**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN.
That the following application has
been submitted for permit to ap-
propriate the public waters of the
State of Idaho:

37-8118

HORN, RUSSELL L.
B/or SALLY M.
Post Office Box 10
Hailey, Idaho 83333

Source: GROUNDWATER

Date Filed: 06/03/1985

Diversion Point: NWSW Sec 15
T 02N R 18E

Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)

In: NWSW Sec 15 T 02N R 18E

If issued, the permit will be sub-
ject to all prior water rights. Pro-
tests against the granting of any
permit must be filed with the
Director of the Idaho Department
of Water Resources, 1041 Blue
Lakes Boulevard North, Twin
Falls, Idaho 83301, and received
ON OR BEFORE JULY 22, 1985.

A. KENNETH DUNN
Director

Publish: Wood River Journal-July
3 & 11, 1985.

AFFIDAVIT PUBLICATION RECEIVED

State of Idaho, }
County of Blaine } SS.

JUL 26 1985

Department of Water Resources
Southern District Office

CLINT STENNETT

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper, proper and not in a supplement; that the date of the first publication

of said advertisement was on the 18th day of July

19 85 and the date of the last publication was on the

day of July 19 85

Subscribed and sworn to before me this 25th

day of July 19 85
(SEAL)

Roberta K. Fisher

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11

Number of Lines in Notice 38

Number of Insertions 2

Lines tabular at 5/Pica

38 Lines straight at 16.72 4/Pica

38 Subsequent lines at 12.54 3/Pica

TOTAL COST 29.26

COPY OF NOTICE

(Paste Here)

Not. of Application

TITLE OF NOTICE
37-8118 Horn

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.

BILL TO

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4/Pica

7-8 pt. per line tabular 5/Pica

7-8 pt. per line successive

insertions 3/Pica

No 4172

Void Aff. #4154

MICROFILMED

**Water right app.
filed by Horn**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN,
That the following application has
been submitted for permit to ap-
propriate the public waters of the
State of Idaho:

37-8118

HORN, RUSSELL L.
S/or SALLY M.
Post Office Box 10
Hailey, Idaho 83333

Source: GROUNDWATER

Date Filed: 06/03/1985

Diversion Point: NWSW Sec 15
T 02N R 18E

Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)

In: NWSW Sec 15 T 02N R 18E
FOR 2 ACRES

If issued, the permit will be sub-
ject to all prior water rights. Pro-
tests against the granting of any
permit must be filed with the
Director of the Idaho Department
of Water Resources, 1041 Blue
Lakes Boulevard North, Twin
Falls, Idaho 83301, and received
ON OR BEFORE AUGUST 5,
1985.

A. KENNETH DUNN
Director

Publish: Wood River Journal--July
18 & 25, 1985.

AFFIDAVIT of PUBLICATION

State of Idaho,
County of Blaine

SS.

CLINT STENNETT

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 24th day of Oct

19 85 and the date of the last publication was on the 31st

day of Oct. 19 85

Clint Stennett

Subscribed and sworn to before me this 31st

day of October 19 85
(SEAL)

Roberta McKencher

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11

Number of Lines in Notice 135

Number of Insertions 2

Lines tabular at 5¢/Pica

13.5 Lines straight at 5.94 4¢/Pica

13.5 Subsequent lines at 4.46 3¢/Pica

TOTAL COST 10.40

COPY OF NOTICE

(Paste Here)

Not. of Application

TITLE OF NOTICE

#37-8118 Horn

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.

BILL TO

37-8118
HORN, RUSSELL L.
&/or SALLY M.
P.O. BOX 10
HAILEY, ID 83333
Source: GROUNDWATER
Date Filed: 06/03/1985
Diversion Pt: NWSW Sec 15 T
02N R 18E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NWSW Sec 15 T 02N R 18E
FOR 2 ACRES

RECEIVED

NOV 4 1985

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica

7-8 pt. per line tabular 5¢/Pica

7-8 pt. per line successive

insertions 3¢/Pica

No 4391

MICROFILMED

May 24, 1991

THE HAILEY PARTNERS
3184 AIRWAY AVE. SUITE K
COSTA MESA, CA 92626

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08118

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED
JUL 11 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 37-8118

Date 5-23-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
NO Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
NO Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Amt paid for drilling permit? _____ Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
50.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

PRIORITY CALCULATION

Date proof received May 22, 1991 142
Date proof due Dec 1, 1990 - 332
No. of days late = 175
Priority date June 3, 1983 + 154
NEW PRIORITY DATE ✓ Nov 25, 1983 329

365
332
33
142
175

LB

RECEIVED
MAY 22 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$ 50.00Date 5/22/91Receipt No. 6020565Received by J. Hanna

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-8118 Telephone No. (714) 556-77902. Name(s) of Permit Holder(s): The Hailey Partners3. Post Office Address: 3184-K Airway Ave., Costa Mesa, California 926264. Source of Water: Groundwatera. If ground water, well driller's name: UNK* Date drilled: UNK*b. Pump horsepower: UNK* Pressure (psi): UNK* Dynamic pumping level (ft.): UNK*

5. Extent of Use:

Domestic _____ (No. of households) Irrigation Hay - Approx. 5 Acres (No. of acres)Stockwater 4 Horses (No. and type of stock) Other Permit is for Horse Barn,
associated corrals/paddock & Hay irrigation.6. Total rate and/or volume for which proof is submitted 0.1 cfs 10.0 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No] *8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Jack Wright

Name

(208) 276-3317

Telephone No.

P.O. Box 630, Sun Valley, ID 83353 (McCann-Daech-Fenton)

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/21/91

Date

Don K. HannaDon K. Hanna, General Partner/The Hailey
Partners

Signature (and title if on behalf of a company or organization)

PLEASE SEE REVERSE SIDE

The Hailey Partners

May 21, 1991

Mr. L. Glen Saxton
Chief, Water Allocation Bureau
Department of Water Resources
State of Idaho
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

RE: Permit No. 37-8118

Dear Mr. Saxton:

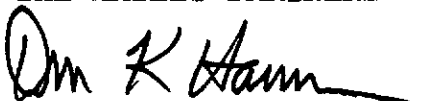
Thank you very much for advising me of the Lapse Notice on the above permit. I was totally unaware of this situation, as the new owner of the property, and had not been given a copy of the permit application. I am therefore unable to answer some of the technical details asked for on the Proof of Beneficial Use form, however believe these details can be ascertained at the time of the field examination.

By copy of this letter, I am notifying my representative in Sun Valley, Mr. Jack Wright, that he will be contacted in the near future, for the scheduling of such a field examination.

Please do not hesitate to contact me on (714) 556-7790 in the event you have any questions, or I can be of further assistance.

Very truly yours,

THE HAILEY PARTNERS


Don K. Hanna
General Partner

DKH/mg

Enclosure

cc: Mr. Jack Wright

hailey/deptoh20

MICROFILMED

JUL 11 1991



USE THIS AIRBILL FOR DOMESTIC SHIPMENTS WITHIN THE CONTINENTAL U.S.A., ALASKA AND HAWAII.
USE THE INTERNATIONAL AIR WAYBILL FOR SHIPMENTS TO PUERTO RICO.
QUESTIONS? 1-800-238-5333 TOLL FREE.

AIR MAIL
PACKAGE
TRACKING NUMBER

4934227351

4934227351

RECIPIENT'S COPY

Date 5.21.91		From (Your Name) Please Print DONI K. HANNA		Your Phone Number (Very Important) (714) 556-7700		To (Recipient's Name) Please Print L. Glen Saxton		Recipient's Phone Number (Very Important) (208) 327-7700	
Company The Haley Partners		Department/Floor No. 3181-K Airway Ave		Company Dept. of Water Resources / Allocation Bureau		Department/Floor No. 1301 N. Orchard St. / State House Mail		State ID	
City POSTA MESA		State CA		ZIP Required 92626		City BOISE		State ID	
ZIP Required 83720									

OUR BILLING REFERENCE INFORMATION (First 24 characters will appear on invoice.)

IF HOLD FOR PICK-UP, Print FEDEX Address Here

STREET ADDRESS [Redacted]		CITY [Redacted]		STATE [Redacted]		ZIP Required [Redacted]	
-------------------------------------	--	---------------------------	--	----------------------------	--	-----------------------------------	--

SERVICES (Check only one box)		DELIVERY AND SPECIAL HANDLING		PACKAGES		WEIGHT in Pounds Only		YOUR DECLARED VALUE		DATE		Federal Express Use			
Priority Overnight Service (Delivery by next business morning) 11 ☐ YOUR PACKAGING 16 ☒ FEDEX LETTER 12 ☐ FEDEX PAK 13 ☐ FEDEX BOX 14 ☐ FEDEX TUBE		Standard Overnight Service (Delivery by next business afternoon) 51 ☐ FEDEX LETTER 56 ☐ FEDEX PAK 52 ☐ FEDEX PAK 53 ☐ FEDEX BOX 54 ☐ FEDEX TUBE		1 ☐ HOLD FOR PICK-UP (Fee in Box #1) 2 ☒ DELIVER WEEKDAY 3 ☐ DELIVER SATURDAY (Extra charge) 4 ☐ DANGEROUS GOODS 5 ☐ CONSTANT SURVEILLANCE SVC. (CSS) 6 ☐ DRY ICE 7 ☐ OTHER SPECIAL SERVICE 8 ☐ 9 ☐ SATURDAY PICK-UP (Extra charge) 10 ☐ 11 ☐ 12 ☐ HOLIDAY DELIVERY (If ordered) (Extra charge)		DIM SHIPMENT (Heavyweight Services Only) ☐ lbs.		Total 11.1		Total 11.1		Emp. No. Date Received By: X Date/Time Received FedEx Employee Number		Base Charges Declared Value Charge Other 1 Other 2 Total Charges	
Economy Service (formerly Standard Air) (Delivery by second business day) 30 ☐ ECONOMY SERVICE		Heavyweight Service (for Extra Large or any package over 150 lbs.) 70 ☐ HEAVYWEIGHT 80 ☐ DEFERRED HEAVYWEIGHT		*Declared Value Limit \$100. **Call for delivery schedule.		Received At: 1 ☐ Regular Stop 2 ☐ On-Call Stop 3 ☐ Drop Box 4 ☐ BSC 5 ☐ SPS Station		Release Signature: Date/Time		REVISION DATE 8/89 PART #119500 SRCEH 8/99 FORMAT #014 014 © 1989 FEC PRINTED IN U.S.A.					

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

March 22, 1991

THE HAILEY PARTNERS
3184 AIRWAY AVENUE, SUITE K
COSTA MESA, CA 92626

Dear Permit Holders:

Re: Permit No. 37-8118

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time to our letter of October 15, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

Your permit cannot be reinstated unless you submit the proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal including the examination fee or a completed field examination report or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which brings title to the water in question.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

Enclosures

JUL 11 1991

CERTIFICATION OF MAILING

I hereby certify that on 3-23-91
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Lita Fleck



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 15, 1990

Re: Water Right No. 37-8118

The Hailey Partners
3184 Airway Ave. Suite K
Costa Mesa, CA 92626

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

Also, we are enclosing a copy of the Proof Due Notice sent to Mr. and Mrs. Russell L. Horn. The December 1, 1990 deadline requires action being taken as soon as possible. We are enclosing a Proof of Beneficial Use form along with its instructions. This form needs to be submitted if the project is complete. We are also enclosing a Request for Extension of Time form which needs to be submitted if the project is not yet completed.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosures

MICROFILMED

OCT 17 1990

INTER-DEPARTMENT MEMO — 1

FROM

Lita Fleck

DATE 10-3-90

TO

File 378118

SUBJECT

Re telephone call, Mr. Horn has sold this property. I mailed him an assignment form. He wishes the new property owners to fulfill the proof requirements

MICROFILMED

OCT 17 1990

[Signature]
SIGNATURE

138421
September 30, 1990

RUSSELL L. HORN
SALLY M. HORN
P.O. BOX 10
HAILEY, ID 83333

PROOF DUE NOTICE

RE: PERMIT NO. 37-08118

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 17 1990

MICROFILMED

OCT 17 1990

MEMORANDUM

TO: FILE/APPLICATION NO.

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 11-27-89

=====

This application was among those applications reviewed in the regional offices last year and recommended for out of sequence processing. This application includes a statement and sufficient supporting evidence concerning development of the project prior to October 1, 1984.

The department's Policy and Implementation Plan for Processing Water Rights in the Swan Falls Area provides for applications to be processed out of sequence if the development was completed prior to October 1, 1984 and the application filed prior to July 1, 1985. These filings are not required to be processed in sequence with other trust water filings because the effect of these filings have already occurred and because, due to subordination, the filings are not taking water held in trust. These filings are not subject to the staged development policy and public interest criteria of Section 42-203C, Idaho Code.

MICROFILMED

OCT 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
DECEMBER 05, 1985

HORN, RUSSELL L. & SALLY M.
P.O. BOX 10
HAILEY, ID 83333

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-8118

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THAT ONE OF THE CONDITIONS OF APPROVAL IS THAT THE DIVERSION OF WATER UNDER THIS PERMIT IS SUBJECT TO THE CONTROL OF A STATE WATERMASTER. THE REASON FOR THIS IS THAT SOME HYDROLOGIC STUDIES OF RIVERS IN THE STATE INDICATE THAT WELLS CONSTRUCTED IN THE SAND AND GRAVEL AQUIFERS OF THE RIVER AREAS MAY INTERCEPT WATER THAT OTHERWISE WOULD HAVE ENTERED THE RIVER. HOWEVER, THE EXTENT OF THE ALLOUVIAL MATERIAL THICKNESS IS NOT KNOWN NOR IS THE PRECISE DEGREE OF INTERFERENCE OF WELLS WITH SURFACE WATER FLOWS. STUDIES DO INDICATE THAT AS MUCH AS 50% OF THE WATER DIVERTED FROM A WELL LOCATED ONE MILE FROM THE RIVER WOULD HAVE REACHED THE RIVER IF IMPERMEABLE LAYERS OF CLAY ON HARD ROCK DO NOT SEPARATE THE RIVER FROM THE ACQUIFER FROM WHICH THE WELL IS PRODUCING.

THE INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE YOU A PERMIT BUT DOES MERIT CAUTIONING YOU THAT ANY PERMIT ISSUED BY THE DEPARTMENT CANNOT DEPRIVE WATER USERS, WITH EARLIER RIGHTS, OF THEIR WATER SUPPLY.

THE REASON FOR CONDITIONING THE PERMIT AND EXPLAINING THE POTENTIAL INTERFERENCE PROBLEM IS TO MAKE YOU AWARE THAT FUTURE TESTS MAY DEFINITELY SHOW THAT DIVERSION OF WATER FROM YOUR WELL SHOULD BE ADMINISTERED TOGETHER WITH THE OLDER SURFACE WATER PRIORITIES OF THE RIVER AND ITS TRIBUTARIES. IF THIS WERE TO OCCUR, IT WOULD ESSENTIALLY MEAN THAT THERE WOULD NOT BE WATER AVAILABLE FOR A DIVERSION FROM YOUR WELL SINCE THE SURFACE WATER SYSTEM IS FULLY APPROPRIATED. BY LOCATING YOUR WELL AS FAR FROM THE RIVER AS POSSIBLE AND BY CASING OUT UPPER WATER PRODUCING ZONES AS THE WELL IS CONSTRUCTED, YOU MAY BE ABLE TO REDUCE THE AMOUNT OF INTERFERENCE WITH THE RIVER.

NOT RECORDED

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

UNRECORDED

FROM

Kay Walker *kw*

DATE

12-2-85

TO

Application for Permit No. 37-8118

SUBJECT

Watermaster Control Recommendation

Pursuant to review of this application, I recommend that it be subject to watermaster control because of the close proximity of the well to the river and the shallowness of the well itself. (50')

MICROFILMED

SIGNATURE

1:250,000
3771
1:250,000

3771693

Creek

Quigley Pond

5553

4824

4823

4822

4821

4820

4819

4818

4817

4816

4815

4814

4813

4812

4811

4810

4809

4808

4807

4806

4805

4804

4803

4802

4801

4800

4799

4798

4797

4796

4795

4794

4793

4792

4791

4790

4789

4788

4787

4786

4785

4784

4783

4782

4781

4780

4779

4778

4777

4776

4775

4774

4773

4772

4771

4770

4769

4768

4767

4766

4765

4764

4763

4762

4761

4760

4759

4758

4757

4756

4755

4754

4753

4752

4751

4750

4749

4748

4747

4746

4745

4744

4743

4742

4741

4740

4739

4738

4737

4736

4735

4734

4733

4732

4731

4730

4729

4728

4727

4726

4725

4724

4723

4722

4721

4720

4719

4718

4717

4716

4715

4714

4713

4712

4711

4710

4709

4708

4707

4706

4705

4704

4703

4702

4701

4700

4699

4698

4697

4696

4695

4694

4693

4692

4691

4690

4689

4688

4687

4686

4685

4684

4683

4682

4681

4680

4679

4678

4677

4676

4675

4674

4673

4672

4671

4670

4669

4668

4667

4666

4665

4664

4663

4662

4661

4660

4659

4658

4657

4656

4655

4654

4653

4652

4651

4650

4649

4648

4647

4646

4645

4644

4643

4642

4641

4640

4639

4638

4637

4636

4635

4634

4633

4632

4631

4630

4629

4628

4627

4626

4625

4624

4623

4622

4621

4620

4619

4618

4617

4616

4615

4614

4613

4612

4611

4610

4609

4608

4607

4606

4605

4604

4603

4602

4601

4600

4599

4598

4597

4596

4595

4594

4593

4592

4591

4590

4589

4588

4587

4586

4585

4584

4583

4582

4581

4580

4579

4578

4577

4576

4575

4574

4573

4572

4571

4570

4569

4568

4567

4566

4565

4564

4563

4562

4561

4560

4559

4558

4557

4556

4555

4554

4553

4552

4551

4550

4549

4548

4547

4546

4545

4544

4543

4542

4541

4540

4539

4538

4537

4536

4535

4534

4533

4532

4531

4530

4529

4528

4527

4526

4525

4524

4523

4522

4521

4520

4519

4518

4517

4516

4515

4514

4513

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET HOIN, Russell &/or Sally M.

INITIAL REVIEW BY: J.F. Stanton APPLICATION NUMBER: 37-8118

CHECK:

- | | |
|--|--|
| ☐ Source. | Field check by: _____ |
| ☐ Point of diversion. | Date: _____ |
| ☐ County. | Comments: _____ |
| ☐ Quantity of water and period of use. | _____ |
| ☐ Description of diverting works. | _____ |
| ☐ Time required for beneficial use of water. | _____ |
| ☐ Place of use or acres irrigated. | _____ |
| ☐ Map. | _____ |
| ☐ Signature. | _____ |
| ☐ Fee. | _____ |
| ☐ Yes ☒ No | Field check required. |
| ☐ Yes ☒ No | Critical groundwater area. |
| ☐ Yes ☒ No | Request dam safety information. Sent by: _____ Date: _____ |
| ☒ Yes ☐ No* | In form to receipt. |

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- | | | |
|--|-----------------------|-------------|
| ☐ Idaho State Health Department. | Copies sent by: _____ | Date: _____ |
| ☐ Idaho Fish and Game Department. | _____ | _____ |
| ☐ Idaho Department of Lands. | _____ | _____ |
| ☐ U.S. Bureau of Land Management. | _____ | _____ |
| ☐ U.S. Forest Service. | _____ | _____ |
| ☐ Other _____ | _____ | _____ |

PROCESSING:

- | | | |
|--|---|-------------------------------|
| ☐ Yes ☒ No | Platted by: <u>40</u> | Map No. <u>X-74</u> |
| ☐ Yes ☐ No | Other rights on same place of use. _____ | |
| ☒ Yes ☐ No* | <u>37-7683, deeded rights</u> | |
| ☐ Yes ☒ No | In form for advertising. | _____ |
| | Final date for protests: <u>7/22/85</u> | <u>11/4/85</u> <u>11/1/85</u> |
| | Protests received. If yes, record information on 4th page of application. | |

FINAL REGIONAL PROCESSING REVIEW:

- | | | |
|---|--|----------------|
| ☒ Affidavit of publication received. | Date: _____ | <u>11/4/85</u> |
| ☒ Application published correctly. If not, record action taken: | _____ | |
| ☒ Fee amount, receipt date & number, recorded on application. | | |
| ☒ Publication dates and paper, recorded on application. | | |
| ☒ Protests, dates, withdrawal, etc., recorded on application. | | |
| ☒ Recommendation & initial, recorded on application. | | |
| ☐ Yes ☒ No | Measuring device required. | |
| ☐ Yes ☒ No | Access port required. | |
| ☒ Yes ☐ No | Will water be delivered by watermaster? If yes, what district? | <u>37</u> |
| <u>6/3/1983</u> | Date of priority recommended. | |
| Special conditions of approval or cover letter. | | <u>26</u> |

app. not identified in J.F. suit
DCMI

NOV 22 1985

Department of Water Resources

By: ADN Date: 8/19/85 11/20/85

STATE OFFICE REVIEW:

621, 617 26 05(37, Big Wood River)

- ☐ See attached sheet for more information.

By: KW Date: 12/2/85

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

IDENT. NO. 378118

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

DECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 8, 1985

Wood River Journal
P. O. Box 988
Hailey, Idaho 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) is (are) being advertised to allow all parties affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code the opportunity to protest:

3F-8118

HORN, RUSSELL L. &/or SALLY M.

P.O. BOX 10, HAILEY, ID 83333

Source: GROUNDWATER

Date Filed: 06/03/1985

Diversion Pt: NWSN Sec 15 T 02N R 18E

Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)

In: NWSN Sec 15 T 02N R 18E FOR 2 ACRES

Protests must be filed with the Director, Department of Water Resources, Southern Region, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before November 4, 1985.

^{Nov. 16,}
A. KENNETH DUNN
Director

Published in Wood River Journal on Oct. ^{Oct 24, 31} ~~27 & 24,~~ 1985

MICROFILMED

Applicants allowed opportunity to protest

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) is
(are) being advertised to allow all
parties affected by the addition of
the public interest criteria Sec.
42-203C, Idaho Code, the oppor-
tunity to protest:

37-8056

CITY OF BELLEVUE
BELLEVUE, ID 83313

Source: GROUNDWATER

Date Filed: 11/02/1982

Amount: 3.00 CFS

Diversion Point: NWNW Sec 34
T 02N R 19E, BLAINE Co.

Use: MUNICIPAL (3.00 CFS) from
01/01 to 12/31

Place of Use: Sec 36 T 02N R 18E
WITHIN THE CITY LIMITS OF
BELLEVUE

Diversion Means: WELL, PUMP

37-8118

HORN, RUSSELL L.

8/or SALLY M.

P.O. BOX 10

HAILEY, ID 83333

Source: GROUNDWATER

Date Filed: 06/03/1985

Diversion Pt: NWSW Sec 15 T
02N R 18E

Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)

In: NWSW Sec 15 T 02N R 18E
FOR 2 ACRES

37-8213

SLUDER, C.D.

P.O. BOX 370

BELLEVUE, ID 83313

Source: GROUNDWATER

Date Filed: 05/17/1985

Diversion Pt: NENE Sec 23 T
01N R 18E

Use: COMMERCIAL (1.50 CFS)

In: NENE Sec 23 T 01N R 18E

37-8214

SLUDER, C.D.

P.O. BOX 370

BELLEVUE, ID 83313

Source: GROUNDWATER

Date Filed: 05/17/1985

Diversion Pt: SESE Sec 23 T 01N
R 18E

Use: COMMERCIAL (1.50 CFS)

In: SESE Sec 23 T 01N R 18E

Protests must be filed with the
Director, Department of Water
Resources, Southern Region,
1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301, on or
before NOVEMBER 4, 1985.

A. KENNETH DUNN
Director

Publish: Wood River Journal-
October 17 and October 24, 1985.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 27, 1985

Wood River Journal
P.O. Box 988
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 22, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8118-

HORN, RUSSELL L. &/or SALLY M.

P.O. BOX 10, HAILEY, ID 83333

Source: GROUNDWATER

Date Filed: 06/03/1985

Diversion Pt: NWSN Sec 15 T 02N R 18E

Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)

In: NWSN Sec 15 T 02N R 18E FOR 2 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before ~~JULY 22, 1985~~.

Aug 5, 1985

A. KENNETH DUNN
Director

Published ~~7/4 & 7/11/85~~

7/18 + 7/25/85

RECEIVED