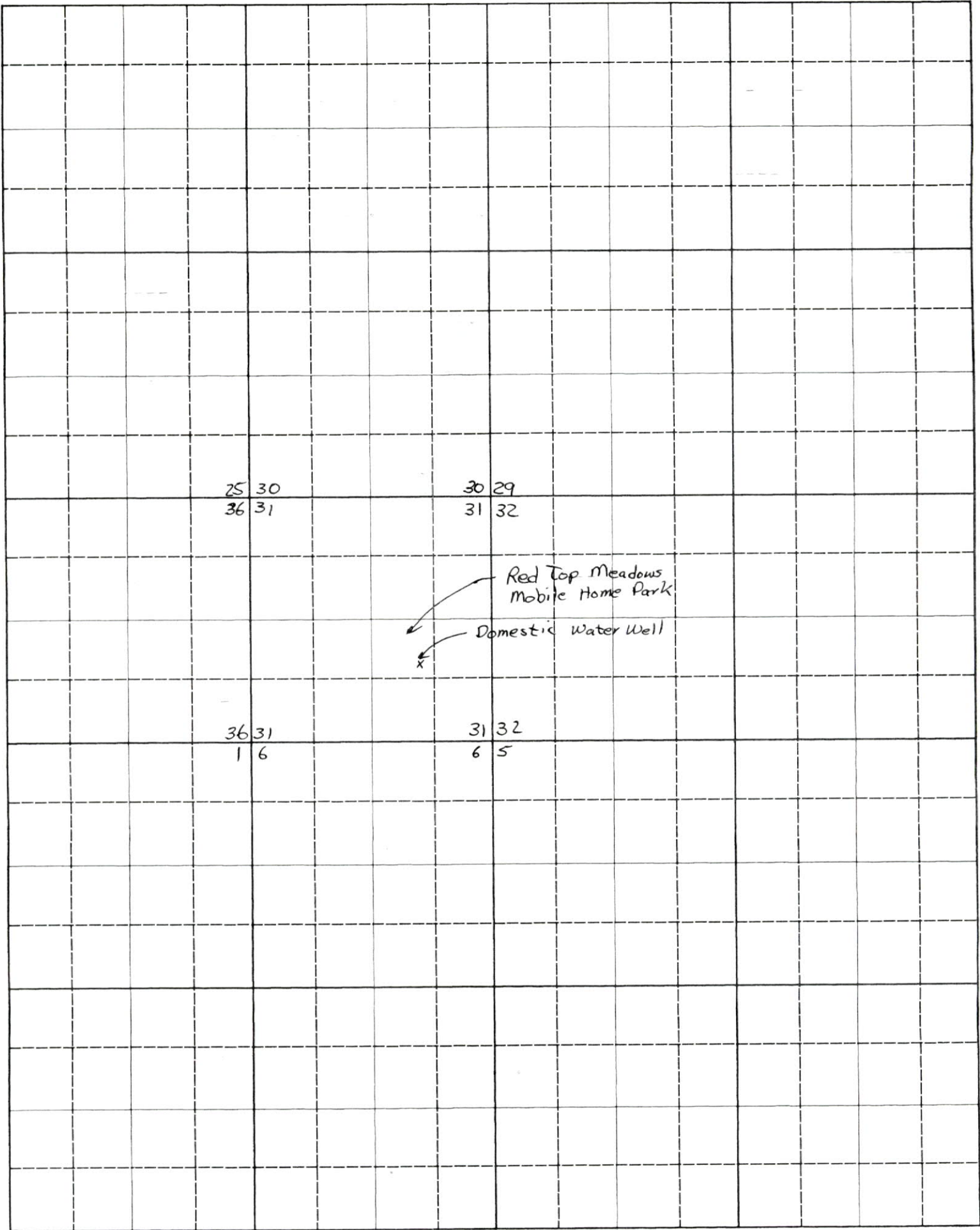


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



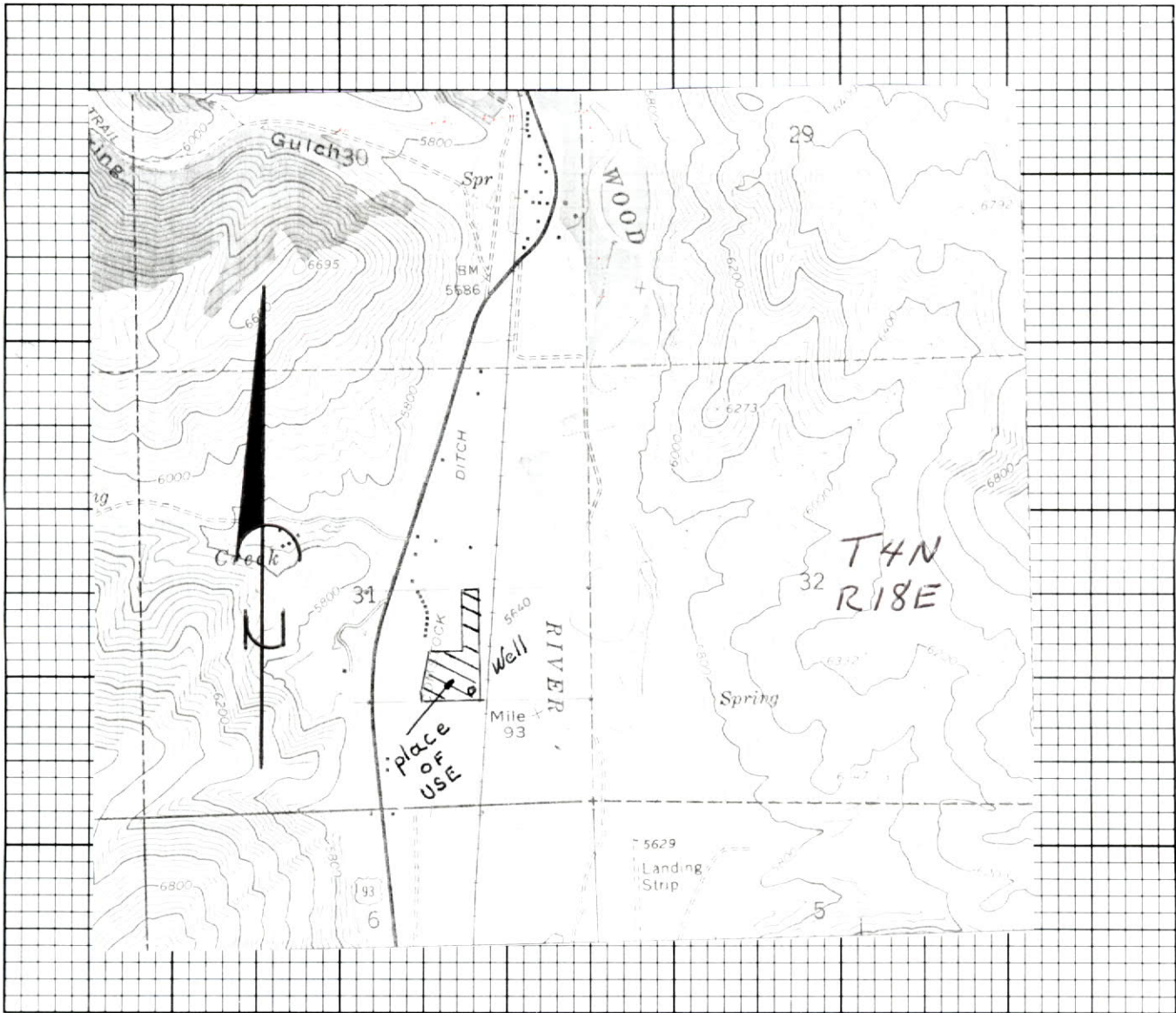
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Lumman, Luc, DBA
(Applicant)
Red Top Meadows
Richard G. Lindsley,
vice president

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diverslon & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks With Well Drilling of Jerome Installed

MOTOR & Pump.

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature Say Fundenburg Date 11-1-1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

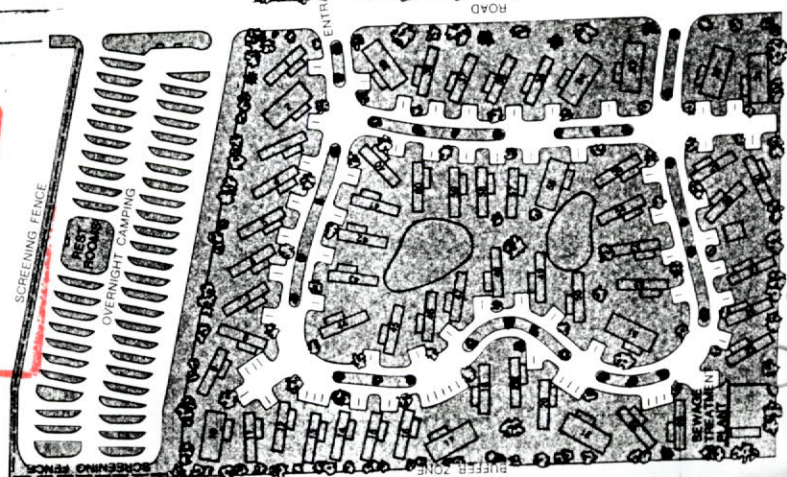
CONSULTANT SEAL

RECEIVED
NOV 12 1985

136 TRAILERHOUSE
SPACES
9 CABINS

To Kotechen

RED TOP MEADOWS
P.O. Box 137A
Cetchum, Idaho 83340



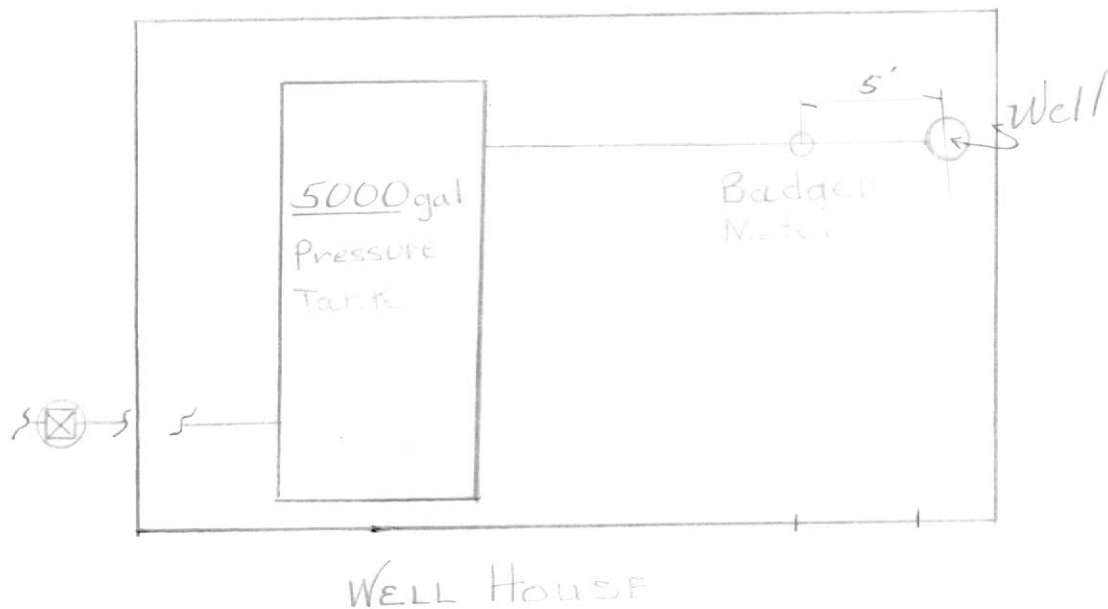
UNLIMITED

MAR 12 1990

WELL

Permit # 37-8119

Road Way



Sewage
Plant

MONOTILED

MAR 12 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08119

Priority: June 15, 1983

Maximum Diversion Rate: 0.97 CFS
Maximum Diversion Volume:¹ 174.0 AF

This is to certify, that LINMANN INC.

DBA RED TOP MEADOWS MOBILE HOME PARK

P.O. BOX 386

KETCHUM, ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 15, 1983; and has submitted Proof of Beneficial Use on May 13, 1985. An examination indicates that the works have a diversion capacity of .970 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.97 CFS	174.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 31, Township 04N, Range 18E
BLAINE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 18E 31 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 145 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of FEBRUARY, 1990.

MICROFILMED

MAR 12 1990

Acting for R. Keith Higginson, Director

R. Keith Higginson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Linmann, Inc., dba Red Top Meadows Phone 208-726-5656
Post office address P.O. Box 386 Ketchum, Idaho 83340

2. Source of water supply ground water which is a tributary of ----

3. Location of point of diversion is N.W. 1/4 of S.E. 1/4 of Section 31 Township 4 North
Range 18 E. B.M. Blaine County, additional points of diversion if any: --

4. Water will be used for the following purposes:

Amount 1.1 cfs for domestic purposes from Jan. 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.1 cfs cubic feet per second and/or b. --- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Twelve (12) inch well
with a 30-HP pump discharging into a pressure system

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 107 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

~~ALREADY COMPLETED, IN USE SINCE 1971~~
Allow 1 year* years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: N.W. 1/4 of S.E. 1/4 of Section 31 Township 4 N
Range 18E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be
supplied with domestic water 146-165 families

(5) If water is to be used for other purposes describe:

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

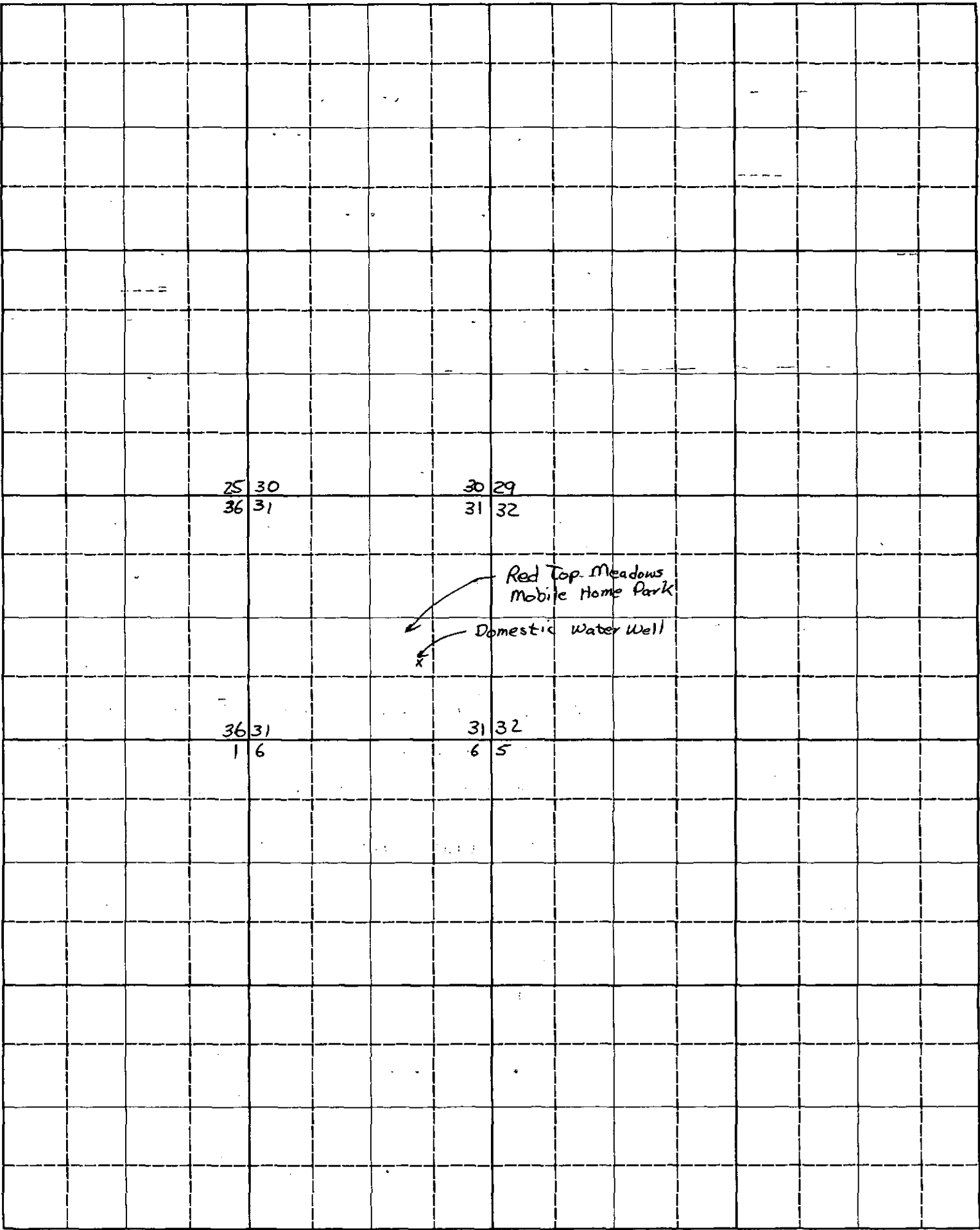
9. a. Who owns the property at the point of diversion Linmann, Inc., dba Red Top Meadows

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Lumman, Inc, DBA
(Applicant)
Red Top Meadows
Richard G. Lindsley,
vice president

6/15/83

Received by marry Date 6/5/83 Time 11:30 a
Preliminary check by AD Fee \$ 65.00 # 30306
Receipted by marry Date 6/1/83
Publication prepared by marry Date 1/17/85
Published in Wood River Journal
Publication dates 1/31 + 2/7/85
Publication approved marry Date 1/22/85
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADm kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8119, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 22nd day of April, 1985.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

(Paste Here)

State of Idaho,
County of Blaine

SS.

GORDON O. GLASMANN

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

consecutive issues in said newspaper
plement; that the date of the first publication

was on the 31st day of January
of the last publication was on the 7th

sworn to before me this 7th

ary 19 85

Darla Pratt
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

1ST OF PUBLICATION

line 11
notice 284
Lines tabular at 5 Pica
Lines straight at 124.96 4 Pica
Subsequent lines at 93.72 3 Pica
TOTAL 78.68

37-8087
TOMPKINS, STEVEN A.
BOX 1808
KETCHUM, ID 83340
Source: GROUNDWATER
Date Filed: 05/12/1983
Diversión Pt.: SWSE Sec 25 T
04N R 18E
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.08 CFS)
In: SWSE Sec 25 T 04N R 18E
FOR 1 ACRE - 3 HOMES.

37-8088
ARMSTRONG, BRUCE
RT. 1, BOX 58
BELLEVUE, ID 83313
Source: GROUNDWATER
Date Filed: 04/19/1983
Diversión Pt.: SENW Sec 12 T
01N R 18E
Use: DOMESTIC (0.08 CFS)
In: SENW Sec 12 T 01N R 18E
FOR 2 HOMES.

37-8128
O'NEILL, WILLIAM D.
and/or PATRICIA
P.O. BOX 1778
KETCHUM, ID 83340
Source: GROUNDWATER
Date Filed: 08/21/1983
Diversión Pt.: SWSE Sec 12 T
04N R 17E
Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SWSE Sec 12 T 04N R 17E
FOR 1 ACRE - 2 HOMES.

37-8134
POTTERS, ROBERT
P.O. BOX 1589
SUN VALLEY, ID 83353
Source: GROUNDWATER
Date Filed: 08/25/1983
Diversión Pt.: SWSE Sec 23 T
05N R 17E
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 23 T 05N R 17E
FOR 2 ACRES.

37-8188
WALKER, JIM J.
DBA WALKER SAND & GRAVEL
P.O. BOX 400
BELLEVUE, ID 83313
Source: GROUNDWATER
Date Filed: 08/01/1983
Diversión Pt.: NESW Sec 24 T
01N R 18E
Use: INDUSTRIAL (1.00 CFS)
In: NESW NWSW Sec 24 T 01N R
18E

37-8141
ADKINS, LOREN N.
STAR ROUTE
KETCHUM, ID 83340
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversión Pt.: SESE Sec 10 T
05N R 17E
Use: IRRIGATION (0.15 CFS)
DOMESTIC (0.08 CFS)
In: NESE NWSW SWSE SESE Sec
10 T 05N R 17E FOR 5 ACRES - 2
HOMES.

If issued, the permits will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 1041 Blue
Lakes Boulevard North, Twin
Falls, Idaho 83301, and received
on or before FEBRUARY 18,
1985.

A. KENNETH DUNN
Director

37-8105
BAISCH, JOHN K.
813 7TH AVE. NORTH
TWIN FALLS, ID 83301
Source: SPRING trib. to SINKS
Date Filed: 05/25/1983
Diversión Pt.: NENW Sec 36 T
04N R 18E
Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.02 CFS)
In: NENW Sec 36 T 04N R 18E
FOR 1/4 ACRE.

37-8107
MC QUEEN, MARK
and/or POLLY
and/or ROSEMARY
P.O. BOX 781
HAILEY, ID 83333
Source: GROUNDWATER
Date Filed: 05/13/1983
Diversión Pt.: NWNW Sec 27 T
03N R 18E
Use: IRRIGATION (0.08 CFS)
DOMESTIC (0.08 CFS)
In: NWNW Sec 27 T 03N R 18E
FOR 2 1/2 ACRES - 2 HOMES.

37-8119
LINMANN, INC.
DBA RED TOP MEADOWS
MOBILE PARK
P.O. BOX 388
KETCHUM, ID 83340
Source: GROUNDWATER
Date Filed: 08/15/1983
Diversión Pt.: NWSE Sec 31 T
04N R 18E
Use: DOMESTIC (1.10 CFS)
In: NWSE Sec 31 T 04N R 18E
FOR 1 ACRE - 2 HOMES.

37-8100
WADE, IRENE
RT. 5, BOX #131
JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 05/17/1983
Diversión Pt.: SWNE Sec 19 T
04N R 18E
Use: IRRIGATION (0.08 CFS)
COMMERCIAL (0.03 CFS)
DOMESTIC (0.08 CFS)
In: SENW Sec 19 T 04N R 18E
NWSE Sec 19 T 04N R 18E FOR 3
ACRES - 3 HOMES.

37-8103
BEEDE, ROBERT F.
BOX 177
KETCHUM, ID 83340
Source: GROUNDWATER
Date Filed: 05/19/1983
Diversión Pt.: SWNE Sec 31 T
04N R 18E
Use: COMMERCIAL (0.08 CFS)
In: SWNE Sec 31 T 04N R 18E

37-8104
ALLRED, LYNETTE
BOX 1084
KETCHUM, ID 83340
Source: GROUNDWATER
Date Filed: 05/19/1983
Diversión Pt.: NWSE Sec 11 T
04N R 17E
Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.08 CFS)
In: NWSE Sec 11 T 04N R 17E
FOR 1 ACRE - 2 HOMES.

Applications filed for water rights

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN,
That the following applications
have been submitted for permit to
appropriate the public waters of
the State of Idaho:

37-8085

KITLEY, CLAUDE E. and/or RUTH
BOX 183
CAREY, ID 83320
Source: GROUNDWATER
Date Filed: 01/14/1983
Diversión Pt.: NWSE Sec 18 T
01S R 22E
Use: IRRIGATION (0.05 CFS)
DOMESTIC (0.04 CFS)
In: NWSE Sec 18 T 01S R 22E

FOR 1.5 ACRES

37-8087

SMITH, JR., WILLIAM HOW
P.O. BOX 737
SUN VALLEY, ID 83353
Source: GROUNDWATER
Date Filed: 01/20/1983
Diversión Pt.: NWSE Sec 23 T
05N R 17E
Use: IRRIGATION (0.08 CFS)
DOMESTIC (0.04 CFS)
In: NWSE Sec 23 T 05N R 17E
FOR 2.5 ACRES.

37-8078

BOUGHTON, ROBERT M.
BOX 788
HAILEY, ID 83333
Source: GROUNDWATER
Date Filed: 04/06/1983
Diversión Pt.: NESE Sec 07 T
03N R 18E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.06 CFS)
2 HOMES
In: NESE Sec 07 T 03N R 18E FOR
2 ACRES.

37-8080

RIDLAND, ALEXANDER C.
and/or MARILYNN
P.O. BOX 459
BELLEVUE, ID 83313
Source: GROUNDWATER
Date Filed: 04/21/1983
Diversión Pt.: SWSW Sec 01 T
01N R 18E
Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWSW Sec 01 T 01N R 18E
FOR 1 ACRE.

37-8083

POE, W. HOLLIS
BOX 300
KETCHUM, ID 83340
Source: SPRING trib. to SINKS
Date Filed: 04/21/1983
Diversión Pt.: NENW Sec 15 T
05N R 17E
Use: DOMESTIC (0.04 CFS)
FIRE PROTECTION (0.04
CFS)
In: NWNE Sec 15 T 05N R 17E

37-8084

MIZER, MARY
BOX 728
HAILEY, ID 83333
Source: GROUNDWATER
Date Filed: 04/18/1983
Diversión Pt.: SENE Sec 09
02N R 18E
Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 09 T 02N R 18E F
1 ACRE.

37-8088

WYGLE, BRIEN S.
202 OVERLAKE DRIVE E.
BELLEVUE, WA 98004
Source: GROUNDWATER
Date Filed: 04/14/1983
Diversión Pt.: NESE Sec 1
04N R 17E
Use: IRRIGATION (0.08 CFS)
DOMESTIC (0.08 CFS)
In: NESE Sec 11 T 04N R 17E
2 ACRES - 3 HOMES.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 3, 1993

Jim Speck
Attorney at Law
PO Box 987
Ketchum, ID 83340

Re: Water right license no. 37-08119 in the name of Linmann Inc.
DBA Red Top Meadows Mobile Home Park

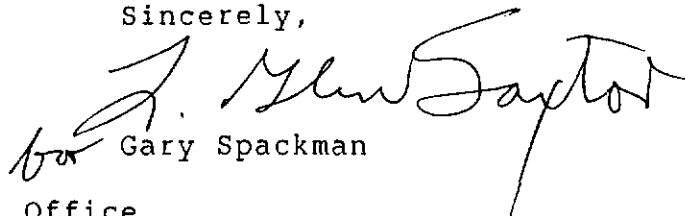
Dear Jim:

On April 27, 1993, we discussed whether water right no. 37-08119, licensed only as a domestic use for .97 cfs and an annual volume of 174.0 af, included, as part of the domestic use, the right to irrigate lawns and gardens associated with the mobile home park.

I reviewed the field exam, and found no description of irrigation. The annual volume of 174.0 af was calculated by multiplying each of the domestic units by 1.2 af, which is the annual quantity for a domestic unit with irrigation. I conclude that irrigation, although not expressly described on the license, is recognized as part of the domestic use.

The map of the mobile home park shows two or three small common areas. These common areas will also be recognized under the domestic use but must be specifically shown to have been irrigated during the development period. However, the exact description should be refined in the Snake River Basin Adjudication. Your clients may need to file an amended adjudication to reflect the irrigation use of water.

Sincerely,


for Gary Spackman

C: IDWR - Regional Office

February 26, 1990

LINMANN INC.
DBA RED TOP MEADOWS MOBILE HOME PARK
P.O. BOX 386
KETCHUM, ID 83340

RE: PERMIT NO. 37-08119

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 12 1990

February 2, 1990

LINMANN INC.
DBA RED TOP MEADOWS MOBILE HOME PARK
P.O. BOX 386
KETCHUM, ID 83340

RE: PERMIT NO. 37-08119

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 12 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3708119	04N	18E	31	NW SE		GROUNDWATER	LINMANN, INC.

MICROFILMED

MAR 12 1990

TO: STATE OFFICE -- WATER ALLOCATION

FROM: SOUTHERN REGION

RECEIVED
NOV 4 1985

Department of Water Resources

FIELD EXAMINATION NOTICE

A field examination has been made on the following permit:

Permit No: 37-8119 Owner: Linmann Inc

Examiner: A. J.

Date completed: 9-12-1985

FILED
MAR 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
DEC 5 1985

37-8119
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

See Field Notes

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\cancel{(0.97 \text{ cfs}) (365 \text{ days}) (1.9835)} - 701.0} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{701.0 \text{ A.F.A.}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

~~See above~~
Volume for Domestic $1.2 \text{ A.F.A./Home} \times 145 \text{ Home} = 174 \text{ A.F.A.}$

2. Overlap Review

- a) Other water rights with same place of use: ND

- b) Other water rights with same point of diversion: _____

- c) Analysis: _____

MICROFILMED
MAR 12 1990

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 27-8119 | | | | | 0-97 cfs |

4. Permit Holder: Linmann Inc DBA Red Top Meadows
Address: P.O. Box 386 Ketchum, IDAHO 83340

5. Source: _____ tributary to _____

- | 6. Beneficial Use | Period of Use | | Rate of Diversion | Annual Volume |
|-------------------|---------------|---------------|--------------------|---|
| | From | To | Q (cfs) | V (afa) |
| <u>Domestic</u> | <u>Jan 1</u> | <u>Dec 31</u> | <u>0.97 C.F.S.</u> | <u>~~701.0 AFA~~</u>
<u>174.0 AFA</u> |

Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

RECEIVED
JUN 16 1966

MAR 12 1990

- ## 10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

- ☐
- Change P.U. as reflected above
- ☒
- Add P.U. as reflected above
- ☐
- Other

11. Examiner's Signature Gary Lundberg

Date 10-1-1985

Checked in Regional Office by Y. F. Stanton

Date 11-6-85

Approved in State Office by _____

Date 8/15/89



DEC 5 1985

BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 37-8119

Phone No. 208-726-5656

1. Owner: Linmann Inc dba Red Top MEADOWS Phone No. 208-726-5656
Current Address: P.O. Box 386 Ketchum, IDAHO
2. Accompanied by: Dave Taylor EXAM. DATE: 9-12-1985
Address: Manager Phone No. _____
Relationship to Permit Holder: _____
1:00 PM
3. Source: groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
5	Hight thrust	30	Q-2629-04-635	R-2128	723-S

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
12" dia. well w/ (30Hp pump & motor) - 5000 gal pressure
Tank - Submersible

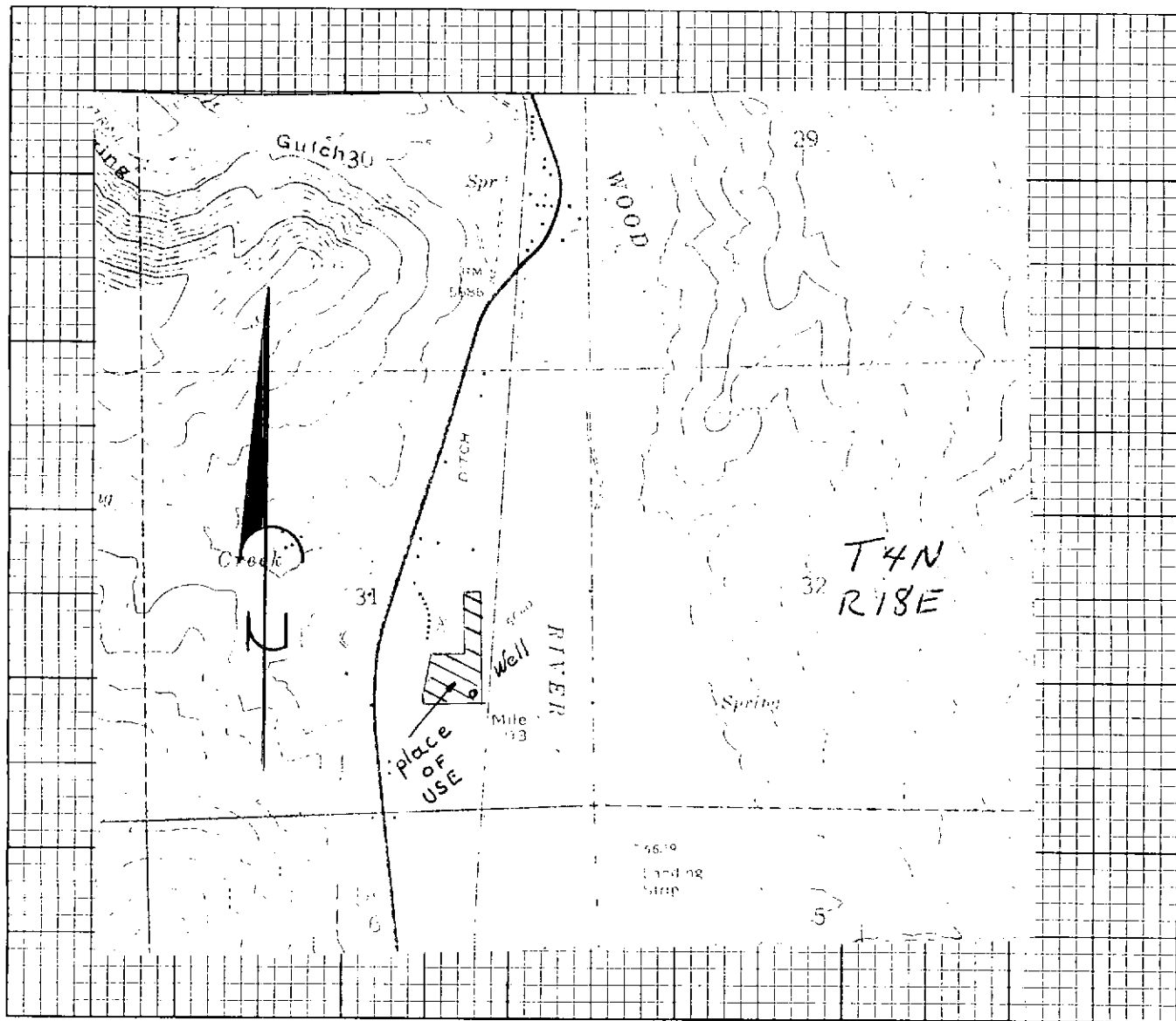
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	1) 6"	Badger	25722			

7. Measurements 434.78 gal/min ☐ Additional data/computation sheets attached
- $434.78 \div 448.8 = 0.97 \text{ cfs.}$
- $8.8(30.0)(170) / (120 + \text{---})(25 \times 2.3) = 1.04 \text{ cfs} - \text{Estimated}$
- 136 Trailer 49 Cabins. w/ well depth.

- [illegible]

- [illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Smith Well Drilling of Jerome Installed
MOTOR & Pump.
15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Gary Junduburg Date 11-1-1985
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____
- Date _____
- CONSULTANT SEAL

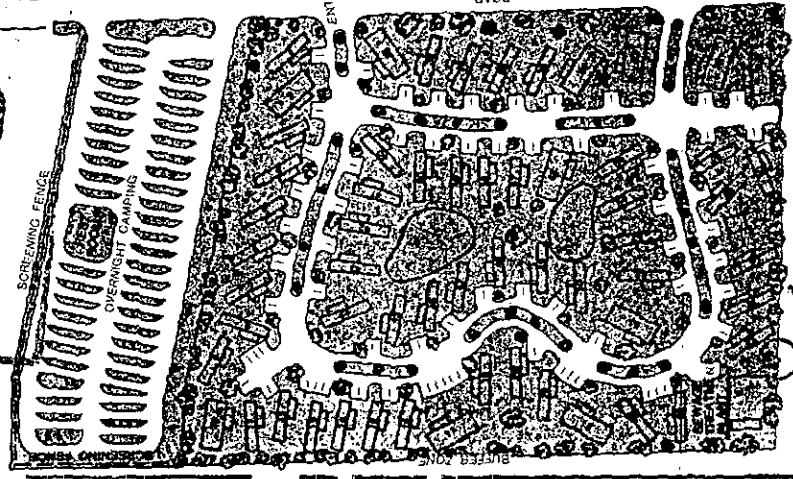
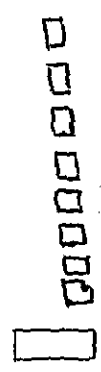
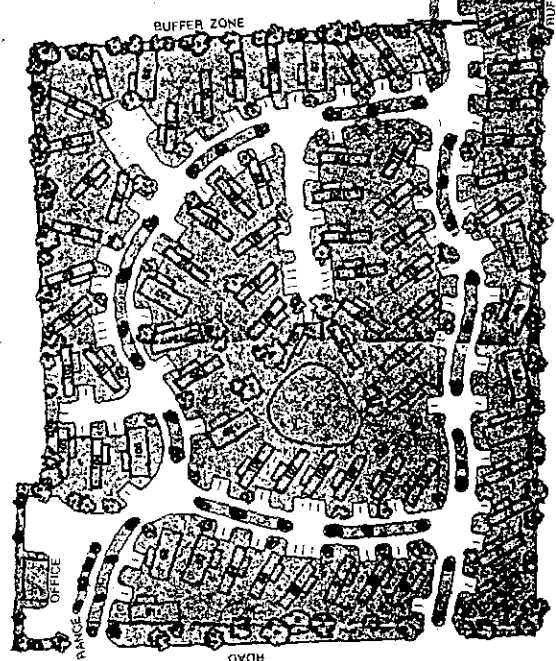
Permit # 37-8119

136 TRAILERHOUSE
SPACES

9 CABINS

To Ketchum

RED TOP MEADOWS
P.O. Box 137A
Ketchum, Idaho 83340

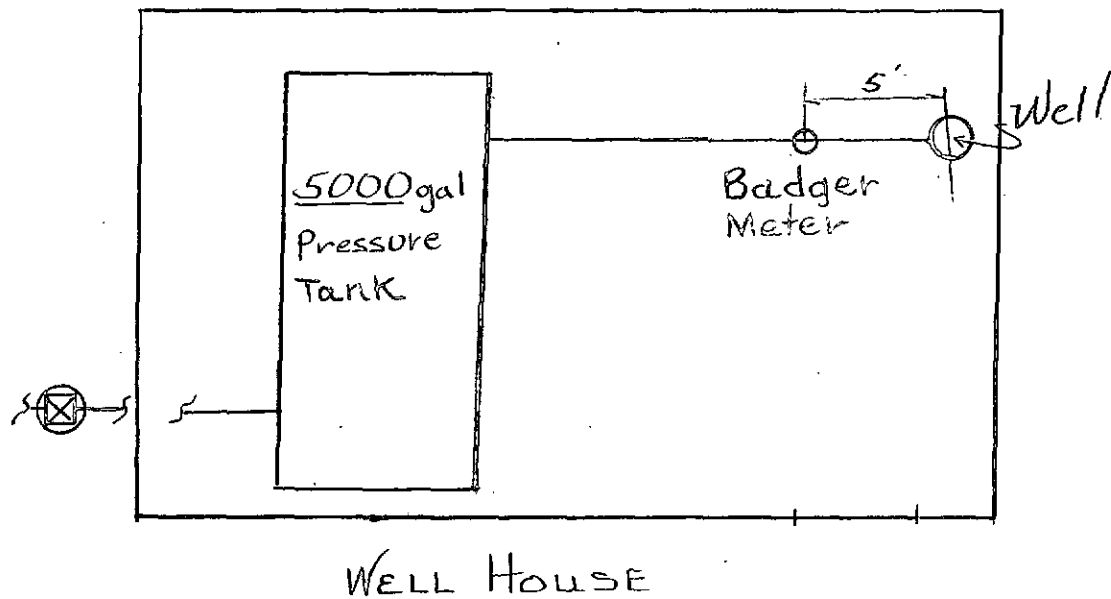


UNLIMITED

MAR 12 1990

Permit # 37-8119

Road Way



Sewage
Plant

RECEIVED

MAR 12 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 2, 1985

LINMANN, INC.
P.O. BOX 386
KETCHUM

ID 83340

RE: Permit No. 37-8119

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

MAR 12 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8119

Name(s) of Permit Holder: Linmann, Inc. (dba Red Top Meadows)

Post Office Address: PO Box 386

Ketchum, Idaho 83340

Tel. No. 726-5656

Source of Water: _____

Extent of Use: ☒ Domestic 146-165 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

*Badger Measure-Rite - 6-inch metering device

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-7-85

Date

MICROFILMED

Richard G. Lindley
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



RECEIVED

MAY 13 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

STAMP

LINMANN, INC.

P.O. Box 887 Ogden, Utah 84402-0887

Phone (801) 393-7101

May 9, 1985

RECEIVED
MAY 13 1985

Mr. L. Glen Saxton
Chief, Operations Bureau
Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83720

Department of Water Resources

Re: Water Permit, No. 37-8119

Dear Mr. Saxton:

This will acknowledge receipt of our approved "Application for Permit" in connection with our culinary water system at Red Top Meadows Mobile Home Park three miles south of Ketchum, Idaho.

As noted on the first page of the application, our well was completed in 1971 and has been in constant use since. In the accompanying letter over the signature of Mr. David R. Tuthill Jr., he brought attention to the requirement for a measuring device. I took the liberty of including some information on our device on the "statement of beneficial use" postcard which is enclosed.

Our mea_suring device is a BADGER MEASURE-RITE (6") and is located inside our pumphouse between the well and our pressure tank. And of course your department is welcome to make a field examination whenever you have personnel in the Blaine County area.

Prior to making an examination, please call our Park manager, Mr. David Taylor, phone 726-5656, at the park office.

If I have failed to furnish you with sufficient informatkon, please feel free to call me collect here in Ogden, Utah, (801) 394-9751, or if I'm not available, contact Mr. Taylor.

Sincerely,

Richard G. Lindsley
Richard G. Lindsley, vice president,
Linmann, Inc.

cc/ David R. Tuthill Jr.
David Taylor

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LINMANN, INC.
DBA RED TOP MEADOWS MOBIL PARK
P.O. BOX 386
KETCHUM, ID 83340

MAY 01, 1985

RE: PERMIT NO. 37-8119

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT 37-8119

PAGE 01
MAY

01, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

Meadows
LINMANN, Inc. dba Red Top

INITIAL REVIEW BY: A. G. Gully

APPLICATION NUMBER: 37-8119

CHECK:

- ☒ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. X-24
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/18/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/8/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37
6/15/83 Date of priority recommended.
Special conditions of approval or cover letter. OIC

app. released in first S.F. dismissal

By: ADR

Date: 2/26/85

MICROFILMED

STATE OFFICE REVIEW:

205, 203, 216

OIC 04

RECEIVED

MAR 08 1985

- ☐ See attached sheet for more information.

By: EW

Date: 4/10/85

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

IDENT. NO. 27-8179

WATER RIGHT
DATA ENTRY LOG

Item



6/20/83

Keypunched by State Office

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 17, 1985

Hood River Journal
P.O.Box 988
Hailley ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 18, 1985.

Yours truly,

Mary R. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8119-

LINMANN, INC.

DBA RED TOP MEADOWS MOBIL PARK, P.O. BOX 386, KETCHUM, ID 83340

Source: GROUNDWATER

Date Filed: 06/15/1983

Diversion Pt: NWSE Sec 31 T 04N R 18E

Use: DOMESTIC (1.10 CFS)

In: NWSE Sec 31 T 04N R 18E FOR 165 HOMES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 18, 1985.

A. KENNETH DUNN

Director

Published 1/31 & 2/7/1985.

MICROFILMED

ok
magn
1/27/85

37-8119

LINMANN, INC.
DBA RED TOP MEADOWS
MOBILE PARK
P.O. BOX 386
KETCHUM, ID 83340

Source: GROUNDWATER

Date Filed: 06/15/1983

Diversion Pt.: NWSE Sec 31 T
04N R 18E

Use: DOMESTIC (1.10 CFS)

In: NWSE Sec 31 T 04N R 18E
FOR 165 HOMES.

RECEIVED
JUN 15 1983