



Smokey Dome

VABM 10095

A topographic map of the Mt. Soler area. The map shows contour lines indicating elevation. A prominent peak is labeled 'MT. SOLER' with an elevation of 9230. Other labeled peaks include '9000', '8500', and '8000'. The map also shows a river or stream flowing through the area, and a road or path is visible. The name 'MT. SOLER' is written in large, bold letters across the center of the map.

Creek

East Creek
Sheep Camp

NAME _____

PRESERVE

FOREST

AND

GAME

Sheet 1 of 1

Point of Diversion

Place of use

A map showing the West Fork and East Fork of a river. The number 23 is written in the center, indicating the location of the 23rd section.

Corral 11

Hot Spr

100

221

•

BASE

1

1

10



10

Arnold
Spring

11

5100 12

8

9

10

11

Corra

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

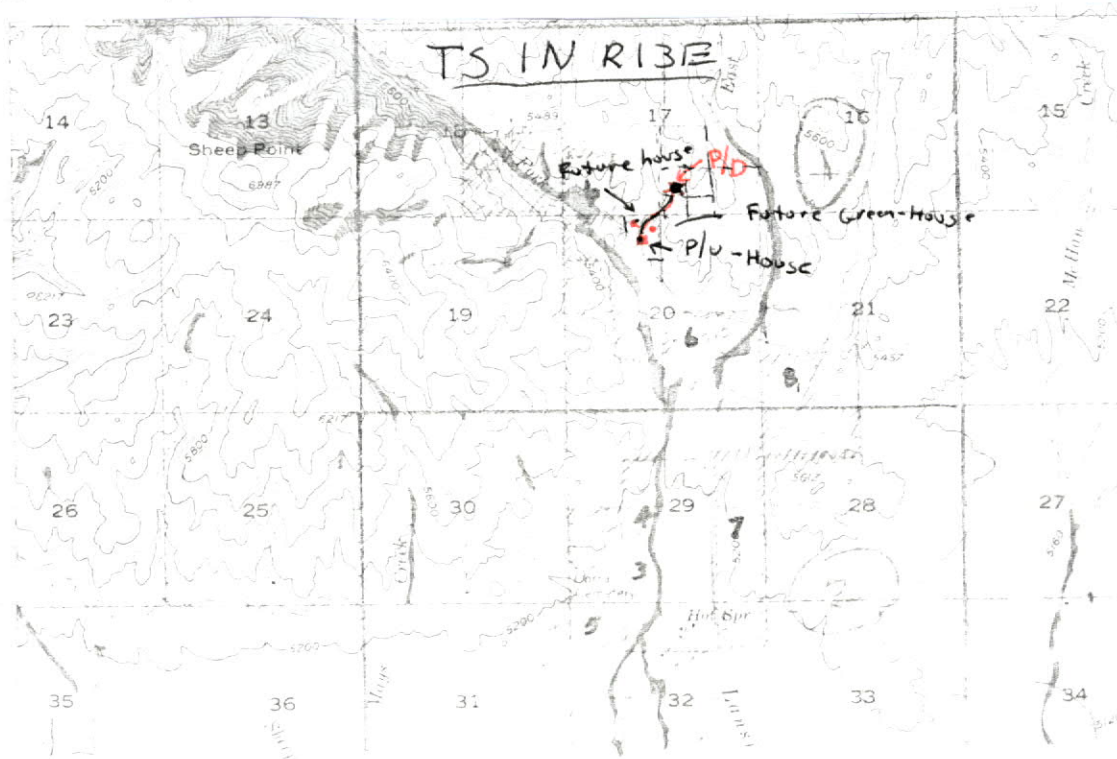
Permit No. 37-8121
Phone No. 764-2412
83322
1. Owner: Bruce Whipple
Current Address: Cornal, Idaho
2. Accompanied by: same EXAM. DATE: 6/13/88
Address: 11 Phone No. 11
Relationship to Permit Holder: 11
3. Source: UN-Named Spring tributary to unnamed spring-Cowle

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~None~~ 37-0134, 37-0135, 37-0136 ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

37-8121

valve

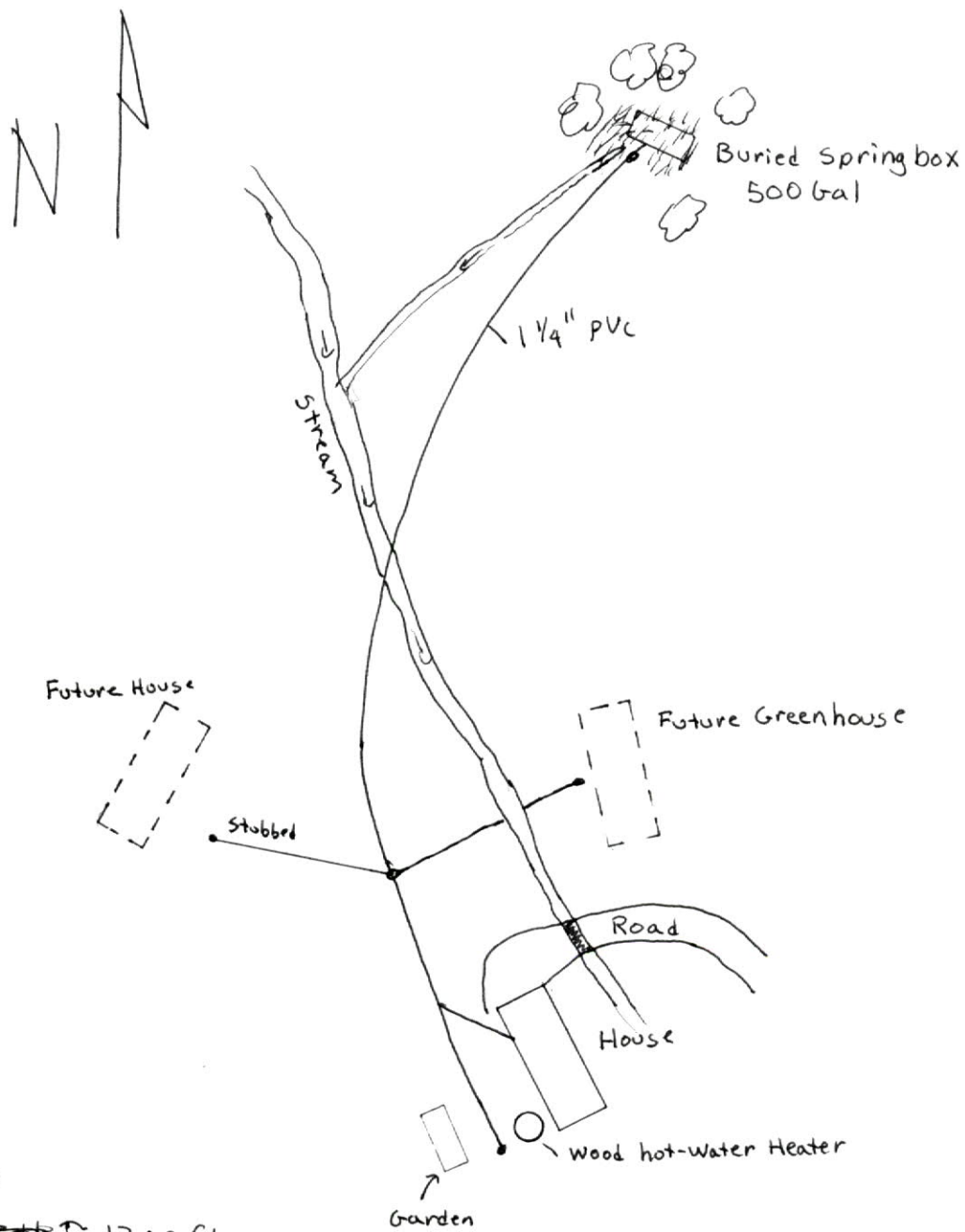


Spring Box located below clip board.



House and Water Heater. p/v

MICROFILMED
MAY 18 1992



Note: Not To Scale

Main Line ~~to be~~ 1300ft

MICROFILMED

MAY 18 1992

37-8121

TIN 13E

RD
FIELDS

17/6
20/21

MICROFILMED

MAY 18 1992

U.S.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08121

Priority: June 13, 1983

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that BRUCE WHIPPLE

836 MAURICE

TWIN FALLS ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 13, 1983; and has submitted Proof of Beneficial Use on September 17, 1985. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

SPRING

tributary to OWL CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWSE , Sec. 17, Township 01N, Range 13E
CAMAS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N 13E 20

NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 1 home.

RECEIVED

MAY 18 1992

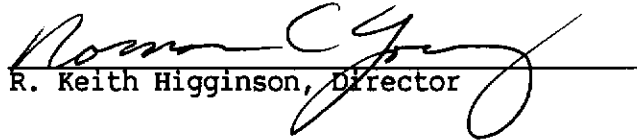
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08121

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13TH
day of MARCH, 1992.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAY 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bruce Whipple Phone 764-2412
Post office address Corral, Idaho 83322
2. Source of water supply UN Named Spring which is a tributary of UN Named Stream (Cowler)
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 1 N.
Range 13 E B.M. CAMAS County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8'x16' Spring box with 500 gal storage tank. with 1 1/4" pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 1 N.

Range 13 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: Guesthouse or shop and greenhouse.

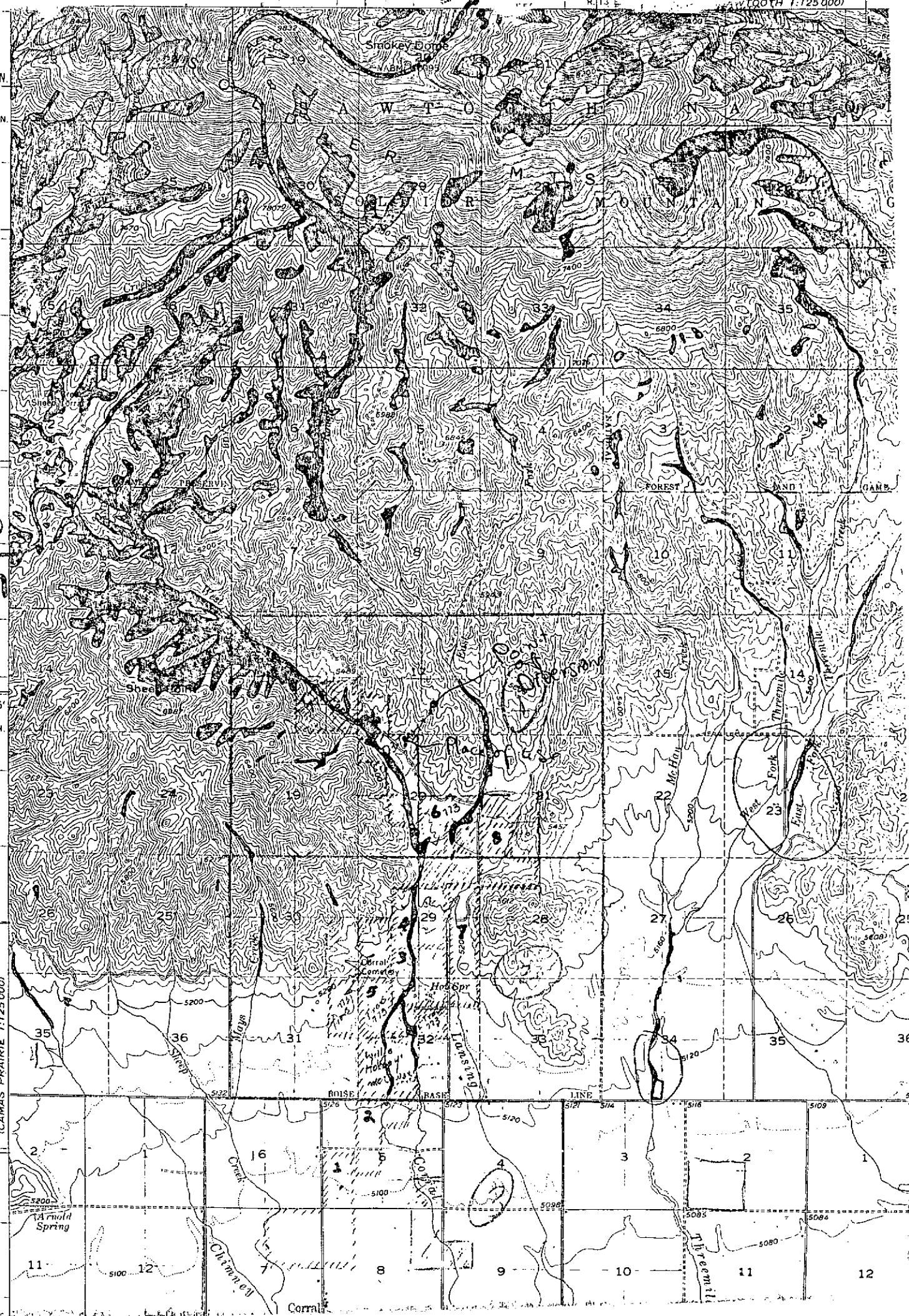
MICROFILMED

4817000m N

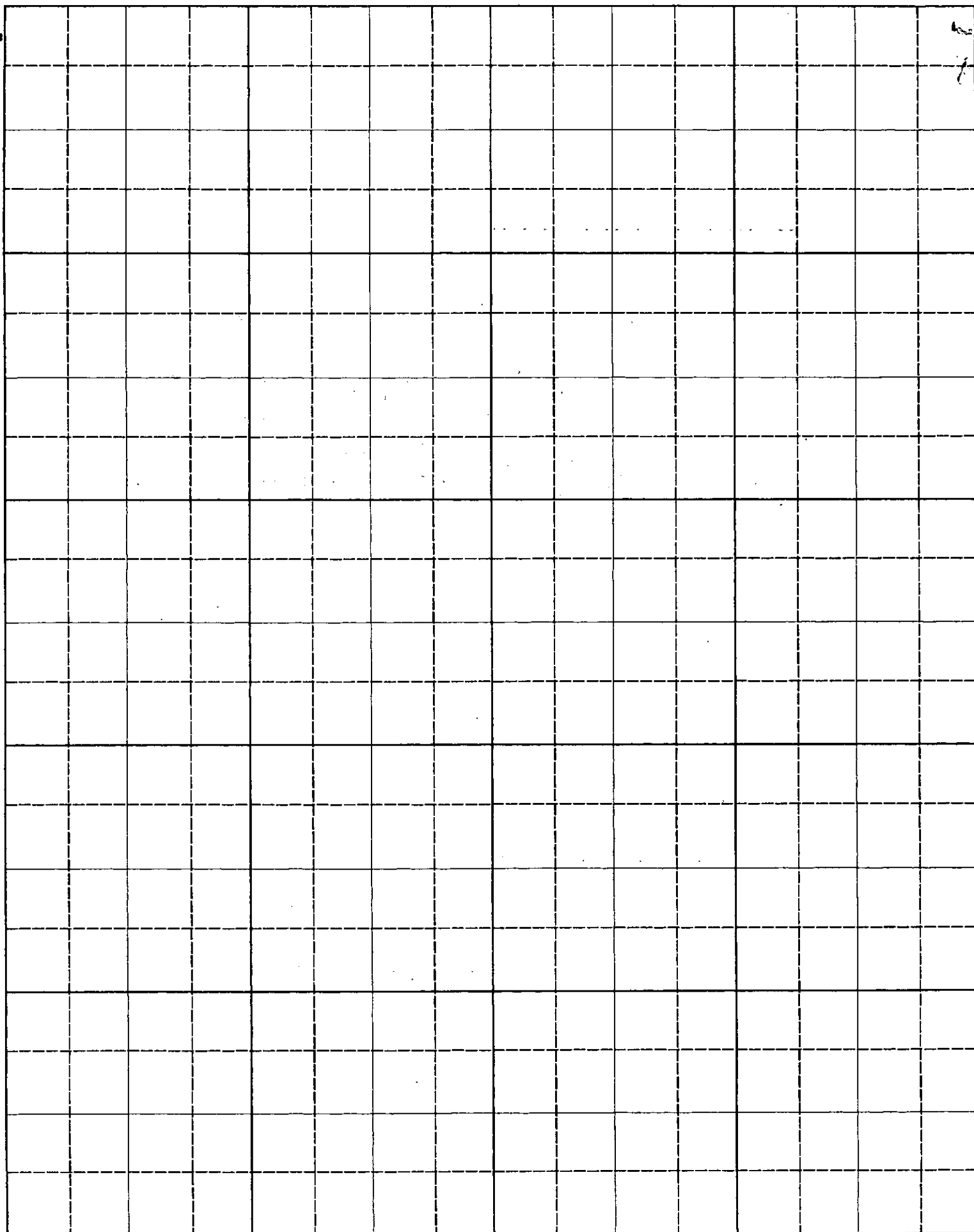
T. 2 N

T. 1 N

ICAMAS PRAIRIE 1:125000



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce Whipple
(Applicant)

MICROFILMED

Proposed by 6/13/83

RECEIVED

Received by T.G.B. Date 6-13-83 Time 10:00 AM

Preliminary check by J Fee \$ 30.00

Receipted by T.G.B. Date 6-13-83 # 30285

Publication prepared by maps Date 1/1/85

Published in Garding Co. leader

Publication dates 1/2 + 1/29/85

Publication approved maps Date 2/5/85

Protests filed by: None

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by ADM Kew

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8121, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1990.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District No. 37A, Corral Creek.

Witness my hand this 22nd day of April, 1985.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

Frank T. Crow Jr., being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 22 day of Jan.

19 85, and the date of the last publication was on the 29 day of Ja., 19 85.

[Signature]

Subscribed and sworn to before me this 29 day of Jan., 19 85 (SEAL)

[Signature]
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice	80
Number of Insertions	2
Lines tabular at 48¢	
80	30.40
Lines straight at 38¢	
80	22.80
Subsequent lines at .28.5¢	
Total Cost	53.20

COPY OF NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8088
LAURITZEN, ARDEN
RT. 1, GOODING, ID 83330
Source: GROUNDWATER
Date Filed: 04/11/1983
Diversion Pt: NENW Sec 36 T 05S R 14E
Use: DOMESTIC (0.06 CFS)
2 HOMES
In: NENW Sec 36 T 05S R 14E

37-8121
WHIPPLE, BRUCE
CORRAL, ID 83322
Source: SPRING trib. to OWL CREEK
Date Filed: 06/13/1983
Diversion Pt: SWSE Sec 17 T 01N R 13E
Use: DOMESTIC (0.04 CFS)
In: NENW Sec 20 T 01N R 13E

36-8140
MC CORD, LLOYD
RT. 2 BOX 2470, JEROME, ID 83338
Source: GROUNDWATER
Priority Date: 01/21/1983
Diversion Point: NENE Sec 30 T 08S R 16E
Use: STOCKWATER (0.46 CFS)
COMMERCIAL (0.20 CFS)
In: NWNW Sec 29 T 08S R 16E NENE Sec 30 T 08S R 16E

36-8158
KING, HERBERT T. &/or MARIAN E.
RT. 1, BOX 26, HAGERMAN, ID 83332

Source: GROUNDWATER
Date Filed: 03/14/1983
Diversion Pt: NENE Sec 27 T 07S R 13E
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.06 CFS) 2 HOMES
In: NENE Sec 27 T 07S R 13E FOR 1 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 8, 1985.

A. KENNETH DUNN
Director

PUB: 1-22, 29
#3593

MICROFILMED

April 21, 1992

STEVEN R LEONARD
MARION H LEONARD
2661 E 3700 N
TWIN FALLS ID 83301

RE: Water Right No. 37-08121

Dear Water Right Holder(s):

We are in receipt of the correspondence concerning ownership of the above referenced water right.

In Idaho, a licensed water right is considered real property; therefore, proof of owning the land is proof of owning the water right unless specifically excluded in the sale. We have placed your correspondence in the file for future reference.

If you have any questions, please let us know.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:clh

MICROFILMED

MAY 18 1992

RECEIVED

MAR 05 1992

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSE

ASSIGNMENT OF APPLICATION FOR PERMIT

RECEIVED
MAR 9 1992

Department of Water Resources

I, Bruce Whipple, hereby assign to Steven R. &/or Marion H.
of, 2661 E. 3700 N., Twin Falls, ID 83301 Leonard
(Full Address)

All my right, title, and interest in and to Application for Permit
No. 37-08121 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

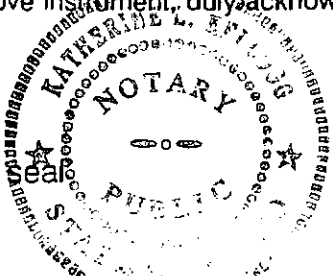
The following described portion of my right, title, and interest in and to
Application for Application for Permit No. _____ to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this 5 day of March, ~~1990~~ 1992
Bruce Whipple
Applicant

State of Idaho)
County of Twin Falls) SS

On this 5th day of March, 1992, personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.



Katherine Kellogg
Notary Public

RECORDED

My commission expires: 10/30/97

MAY 18 1992

March 16, 1992

BRUCE WHIPPLE
836 MAURICE
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 37-08121

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED

MAY 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
150 North Orchard Street
Boise, Idaho 83706-2237

RETURNED
TO
SENDER

REASON CHECKED
Unclaimed
Addressee unknown
Insufficient Address
No such street
No such office in state
Do not remain in this envelope

Refused

2/21/92

Called County Assessor

Mr Whipple moved to T.F.
836 MAURICE
TWINFALLS ID 83301

POSTED
FIRST CLASS



RECEIVED
FEB 18 1992
Department of Water Resources

MAY 18 1992

836 Maurice
TF 83301



February 12, 1992

BRUCE WHIPPLE
CORRAL ID 83322

RE: WATER RIGHT NO. 37-08121

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

MICROFILMED

MAY 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

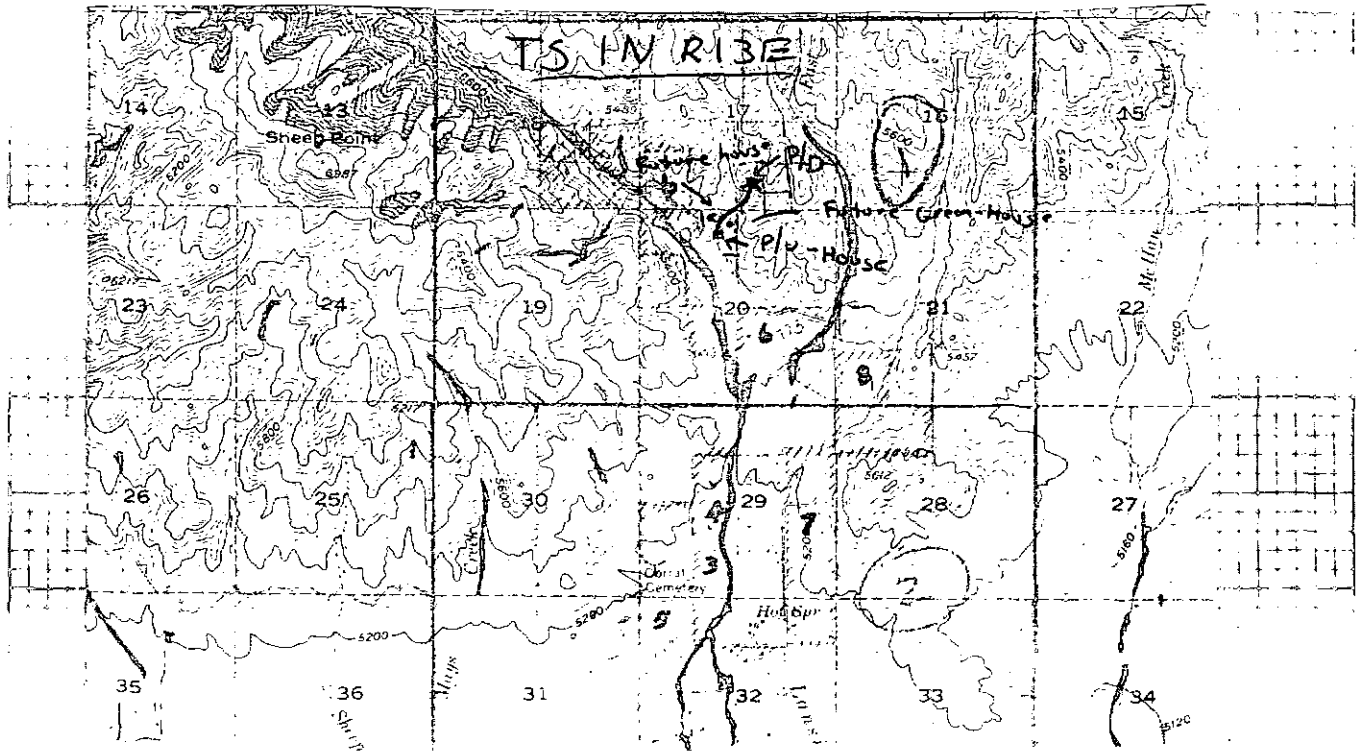
Permit No. 37-8121
1. Owner: Bruce Whipple Phone No. 764-2412
Current Address: Cornal, Idaho 83322
2. Accompanied by: same EXAM. DATE: 6/13/88
Address: '' Phone No. ''
Relationship to Permit Holder: ''
3. Source: UN-Named Spring tributary to unamed spring-Cowle

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~None~~ 37-0134, 37-0135, 37-0136 ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 500 gal. spring box buried at point where ^{the} Spring breaks the surface, delivers water by a 1 1/4" Line; 97 ft down to a single family dwelling. Two stub lines will serve a future house and greenhouse. A small wood hot-water heater is used during winter weather.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SE	17	1N	13E	Camas	Quad. Map

6. **Place(s) of Use:**

Indicate Method of Determination Quad.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	13E	20																	

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket / stop watch						

2. Measurements:

Recharge rate of the spring box could not be determined since it is buried. Discharge at house @ 42 psi, through hose - $\frac{9.3 \text{ gal}}{20 \text{ sec}} \times \frac{1}{7.48} = 0.03 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 0.03 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Mr. Whipple has now purchased the land at the P/D. At time of measure, Stream flow was less than the rate of usage. During Spring & Winter months the spring flow is greater than diversion rate. Recommend 0.03 cfs, this is the rate of flow in the system

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	Jan 1	Dec 31	0.03	
Totals:			0.03	

2. Recommended Amendments

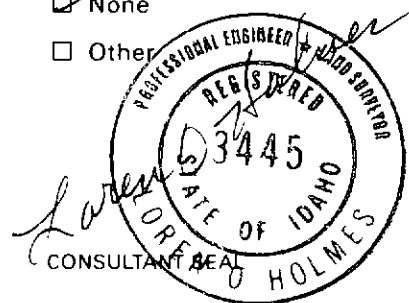
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Carl Reeb
Signature Carl E Reeb
Certification Date 4/10/91
Field Report Preparation Date 6/13/88



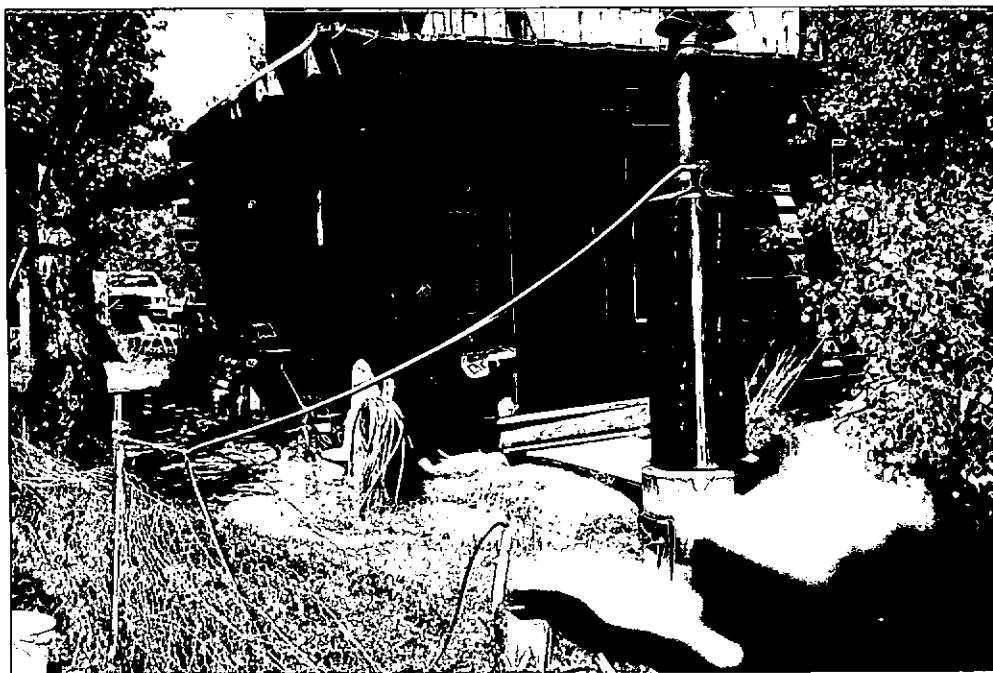
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

37-8121

valve



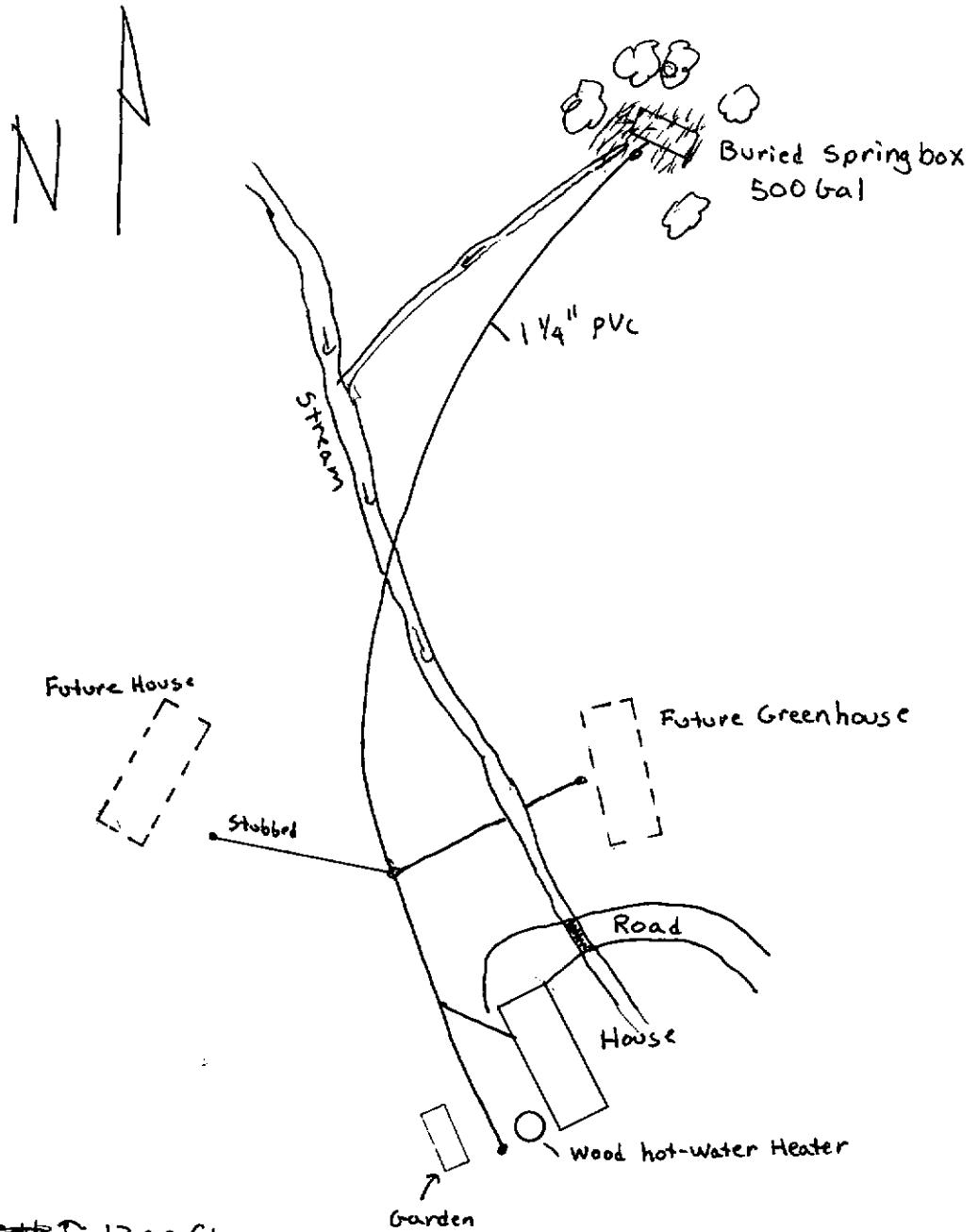
Spring Box located below clip board.



House and Water Heater. P/U

RECEIVED

MAY 18 1932



Note: Not To Scale

Main Line ~~to be~~ 1300ft

MICROFILMED

MAY 18 1992

37-8121

TIN BE

FIELDS

17	6
20	21

MICROFILMED

MAY 18 1992

U.S.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 19, 1985

BRUCE WHIPPLE
RT. 1 BOX 202
CORRAL

ID 83322

RE: Permit No. 37-8121

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MISSOURI

MAY 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 37-8121
Name(s) of Permit Holder(s): BRUCE WHIPPLE
Post Office Address: Rt 1, Box 2020
CORRAL, IDAHO 83322 Tel. No. 764-2412

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on Oct 83 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

5/17/85 Date Bruce Whipple Signature of Permit Holder

RECEIVED

MAY 2 1985

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources
Southern District Office

MAY 12 1985

MICROFILMED

MAY 18 1992

RECEIVED

PLACE
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

SEP 17 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 37-8121Name(s) of Permit Holder: BRUCE WhipplePost Office Address: Rt 1 Box 2020
CORRAL, ID 83322 Telephone No. (new # in this week)Source of Water: Spring

Extent of Use:

Domestic for Two (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 9/83Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ NoFlow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

BRUCE Whipple
(Name)Rt 1, Box 2020 CORRAL, ID 83322 (new # in this week)
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/15/85

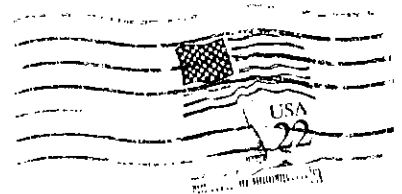
Date

Bruce Whipple

Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

B. Whipple
Rt 1, Box 2050
Cerrita, Idaho 83302



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

Dear Sirs - 9/15/85

Received your letter saying I
needed to submit a "Proof of
Beneficial Use".

I remember filling out
+ hand delivering a pink or
orange (it seems to be the color)
post card to your Twin Falls
Office which covered this
info I believe **MICROFILMED**

I am filling out another
form with this info.
Please let me know if
there is anything else

I need to do.

Thanks a lot!

Bruce Whipple

Rt 1, Box 2000

Corral, Id.

83322

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

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S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WHIPPLE, BRUCE
CORRAL, ID 83322

MAY 01, 1985

RE: PERMIT NO. 37-8121

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

WHIPPLE, Bruce

INITIAL REVIEW BY: J. F. Stanton

APPLICATION NUMBER: 37-8121

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other Reid Newby

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: J Map No. Y-19
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising. 2/8/85
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/5/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37-A
6/13/85 Date of priority recommended.
Special conditions of approval or cover letter. 04, 21, 05

app. released in first S.F. dismissal

By: ADM
STATE OFFICE REVIEW:

Date: 2/26/85

05 (37-A, Corral Ck.)

26 04

W17

☐ See attached sheet for more information.

By: LW

Date: 4/10/85

MAR 08 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 16, 1985

Reid J. Newby
Watermaster District 37
Box 1
Shoshone, Idaho 83352

Re: Applications for Permit No. 37-8083 & 37-8121

Dear Mr. Newby:

Please find enclosed copies of the above referenced applications for permit for your information and files.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

for

Loren O. Holmes
Southern Region Supervisor

Encl:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 17, 1985

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 8, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8121-

WHIPPLE, BRUCE

CORRAL, ID 83322

Source: SPRING trib. to OWL CREEK

Date Filed: 06/13/1983

Diversion Pt: SWSE Sec 17 T 01N R 13E

Use: DOMESTIC (0.04 CFS)

In: NENW Sec 20 T 01N R 13E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 8, 1985.

A. KENNETH DUNN

Director

Published 1/22 & 1/29/85.

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