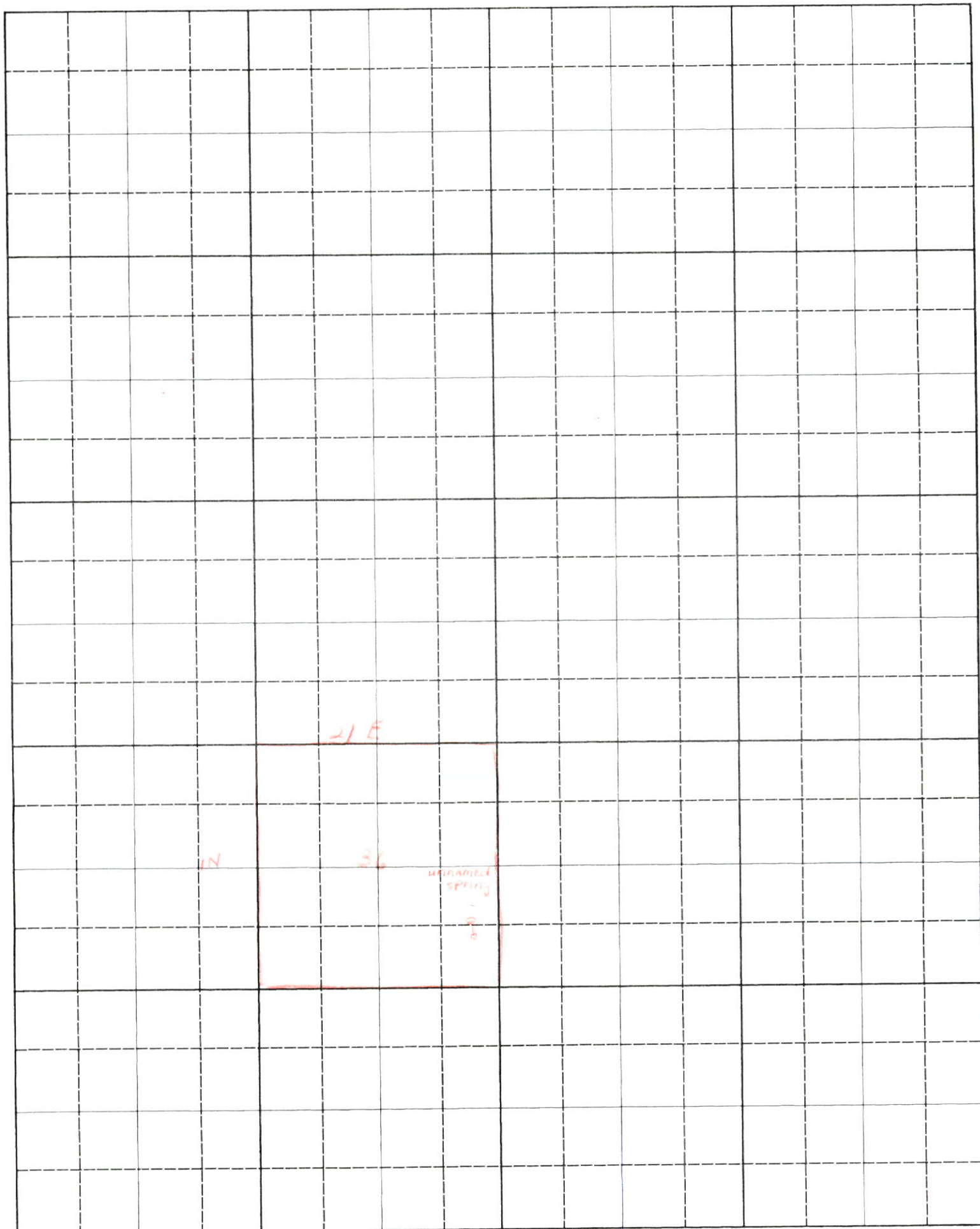


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Holtz - C-DRM
(Applicant)

MICROFILMED

6/60

4807000m

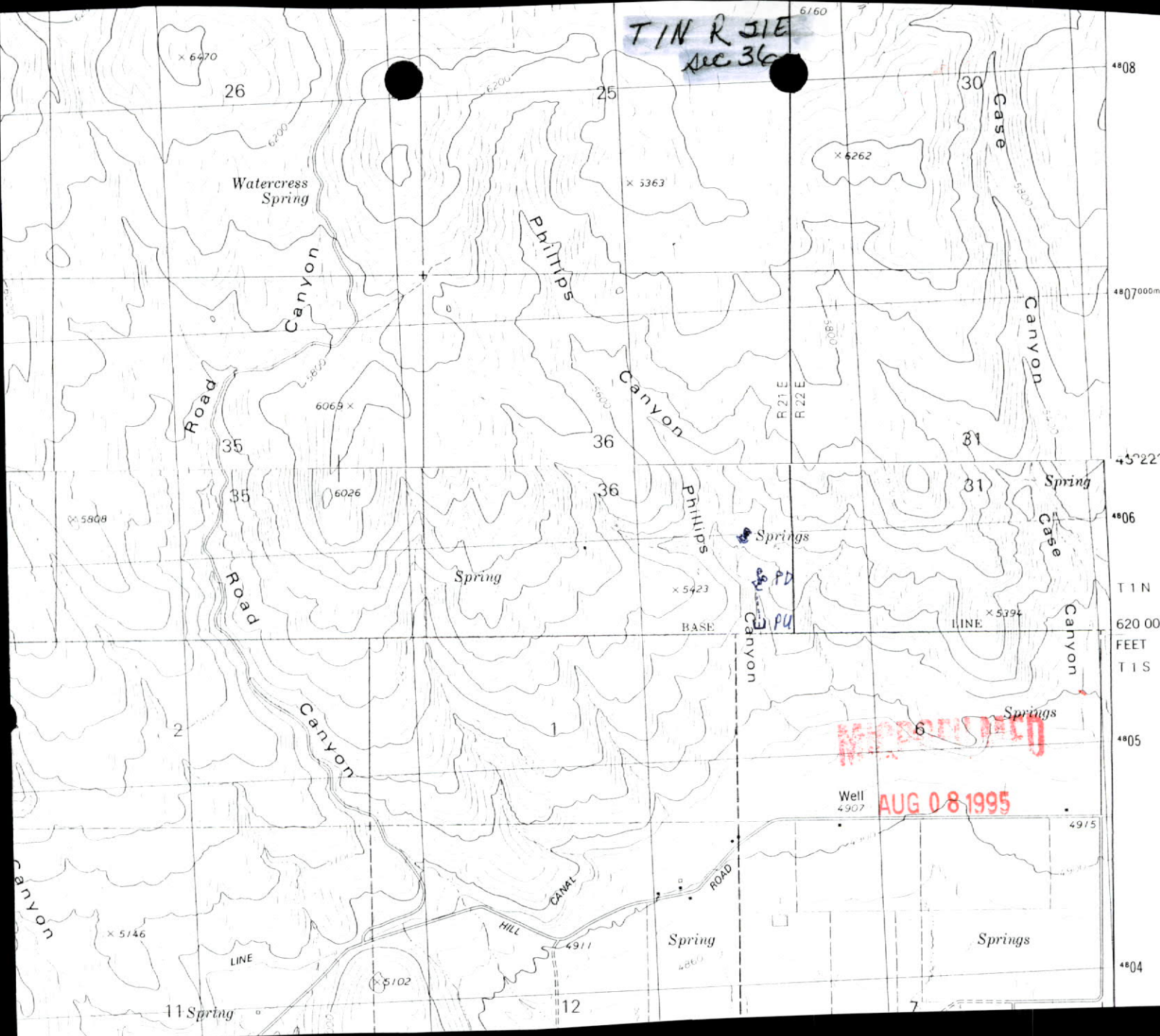
4522

4806

T 1 N
620 00
FEET
T 1 S

4805

4B04



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08130

Priority: June 15, 1983

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that STATE OF IDAHO

DEPT OF LANDS

STATEHOUSE

BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 15, 1983; and has submitted Proof of Beneficial Use on April 24, 1990. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/15 to 10/15	0.02 CFS	1.2 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	0.1 AF
	Totals	0.02 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NESESE, Sec. 36, Township 01N, Range 21E
BLAINE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 21E 36

SESE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

AUG 08 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

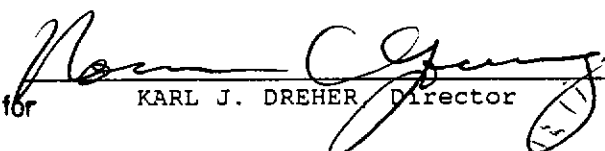
WATER RIGHT NO. 37-08130

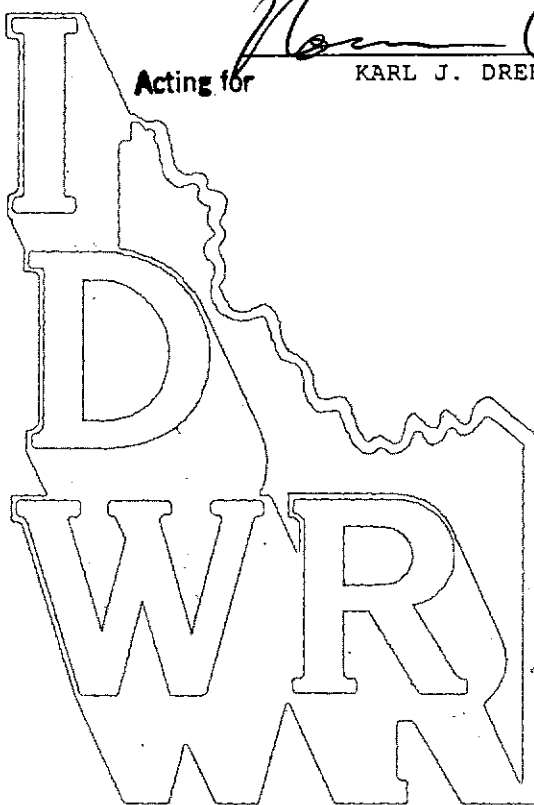
CONDITIONS/REMARKS:

6. Stockwater use is for 50 range cattle and 1000 sheep.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of JULY, 1975.

Acting for


KARL J. DREHER Director



RECEIVED

AUG 08 1995

State of Idaho
Department of Water Resources

RECEIVED

JUL 14 1995

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 37-08130

Date of Priority: June 15, 1983

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.3 AF

Comes now

STATE OF IDAHO

DEPT OF LANDS

STATEHOUSE

BOISE ID 83720

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-08130, and requests that the permit be changed as follows:

Source: SPRINGS

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/15 to 10/15	0.02 CFS	1.2 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	0.1 AF
	Totals	0.02 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NESESE, Sec. 36, Township 01N, Range 21E
BLAINE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 21E 36

SESE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

MICROFILMED

AUG 08 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Gooding Id, this 15th day of May, 1995.

Howard F. Cook
(Signature)
South Central Area Supervisor
Idaho Dept of Lands

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08130

RECEIVED
JUL 14 1995
Department of Water Resources

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by JW # C033189 Date 7-14-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 37-08130 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 50 range cattle and 1000 sheep.

Witness my hand this 19th day of July, 1995.

Acting for

R. Keith Higginson
R. Keith Higginson, Director
Karl J. Dreher, Director

RECEIVED
AUG 08 1995

Amt. of Fee \$

Date

Receipt No. _____

Received by

728. 6-8-90

RECEIVED
APR 24 1990

APR 24 1990

no ✓

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08130 Telephone No. 334-2933

Name(s) of Permit Holder(s): State of Idaho Department of Lands

Post Office Address: Statehouse Boise, ID 83720

Source of Water: unnamed spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater 250 rge(No. and type of stock)
cows Other _____

Total rate and/or volume for which proof is submitted	0.020	cfs	acre/feet
---	-------	-----	-----------

Show date water was first diverted and beneficially used under this permit: June 15, 1983

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☐ No ☒ Installed? Yes ☐ No ☒

OR

Flow Measurement Port:	Required?	Yes	☒	No	Installed?	Yes	☒	No
-------------------------------	------------------	-----	-------------------------------------	----	-------------------	-----	-------------------------------------	----

Fee Enclosed: \$ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Jim Gillen
Name

934-5606

Telephone No.

Idaho Dept. of Lands

P.O. Box 149

Gooding, ID

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date _____

Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

APPROVED

To appropriate the public waters of the State of Idaho JUN 20 1983

Department of Water Resources
Southern District Office

1. Name of applicant State of Idaho, Department of Lands Phone _____

Post office address Statehouse Mail - Boise, Idaho 83720

2. Source of water supply Unnamed spring which is a tributary of Little Wood River

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 1 North

Range 21E B.M. Blaine County, additional points of diversion if any: None

4. Water will be used for the following purposes:

Amount .02 for Livestock, Wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. This water is presently being conducted off the State section in trespass from a headbox or perforated pipe and 1½" pipe. We wish to reserve the above amount for benefit of the State section.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 1 North
Range 21E B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 cattle, 1000 sheep and an indefinite number of wildlife

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: None

MICROFILMED

100

[illegible]

Total number of acres to be irrigated None

c. Describe any other water rights used for the same purposes as described above. None

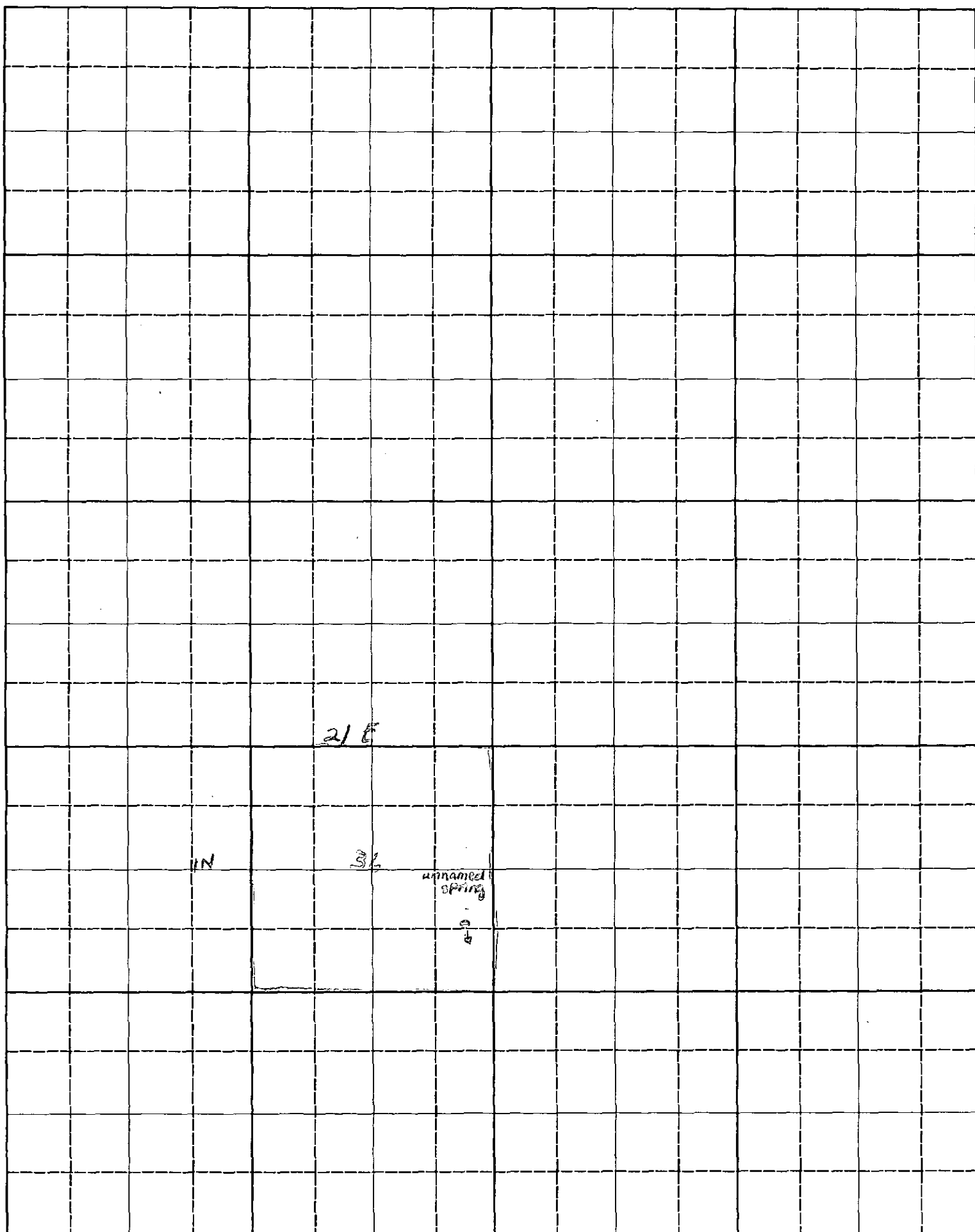
9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use N/A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Holtz - C-DRM
(Applicant)

MICROFILMED

6/15/83 macya 6/20/83 11:30 a
Received by SRL Date 6/15/83 Time 10:30
Preliminary check by JDC Fee \$ 4/29/83 #29067 30⁰⁰
Receipted by macya Date _____
Publication prepared by macya Date 2/22/85
Published in Wood River Journal
Publication dates 3/7 + 3/14/85 3/14 + 3/21/85
Publication approved macya Date 2/26/85
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by ADM KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8130, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District 37N, Upper LittleWood River.

Witness my hand this 10th day of June, 1985.

J. Glen Saxton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 20, 1995

STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

RE: WATER RIGHT NO. 37-08130

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

AUG 08 1995

M E M O R A N D U M

DATE: July 7, 1995

TO: File 37-08130

FROM: Shelley W. Keen *SWK*

RE: Phone call from Tracy Behrens

=====

Tracy Behrens of Idaho Dept. of Lands called today to request additional time to submit the licensing amendment for 37-08130. He said he will send it by early next week.

MICROFILMED

AUG 08 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 9, 1995

STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

RE: WATER RIGHT NO. 37-08130

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 60 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
MAY 11 1995

AUG 08 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 37-08130 DATE 5-8-95

NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? N/A

SOURCE ☒ Changes or just clarification of originally intended source? 2 SPRINGS / SINKS
Notice of Intent to Void necessary? N/A

POINT OF DIV ☒ Amendment needed? Change to NESESE of S36
☒ Overlaps?

PLACE OF USE ☒ Amendment needed? Change to SESE of S36
☒ Overlaps?

DIV RATE ☒ Permit/fee limits: .02
Meas Q = Theo Q = Recommend: .02
50 range
1000 SHEEP misc wildlife
Combined rates exceed capacity -REDUCED-

ANNUAL VOLUME ☒ Volume Limit: Season: 5-15 to 10-15 (STOCK)
Calculations: 154/365 x .7 of = .3 (cattle)
1000 x 29pd x 154 days = .9 TOTAL 1.2
Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable

USES ☒ Change in Nature of Use or additional uses? Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
Irr/Dom Combination Shared G/W System

NEW REMARKS W32 Multiple p/d(s) in 1/4 1/4? NESESE/S36/IN/2IE
W02 Other 50 cattle, 1000 sheep

NEW CONDITIONS * R04 Watermaster control - District 37N - NOW SINK
Measuring/Locking Devices N/A
Irrigation Overlap
B37 Other STANDARD STATE / FED CONDITION
Water Quality Heat/Cool/Fish verified

COMMENTS: Springs sinks :: no longer under w/m control.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>Stockwater</u>	<u>.02</u>	<u>1.2</u>	<u>YES</u>	<u>NO</u>
<u>Wildlife</u>	<u>.02</u>	<u>.1</u>		
	<u>.02</u>	<u>1.3</u>		

LICENSE Amend p/d & p/u

1ST AMEND LETTER P48 + P38 + S05
 2ND AMEND LETTER P47 + S05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 02 1994

Department of Water Resources

A. GENERAL INFORMATION

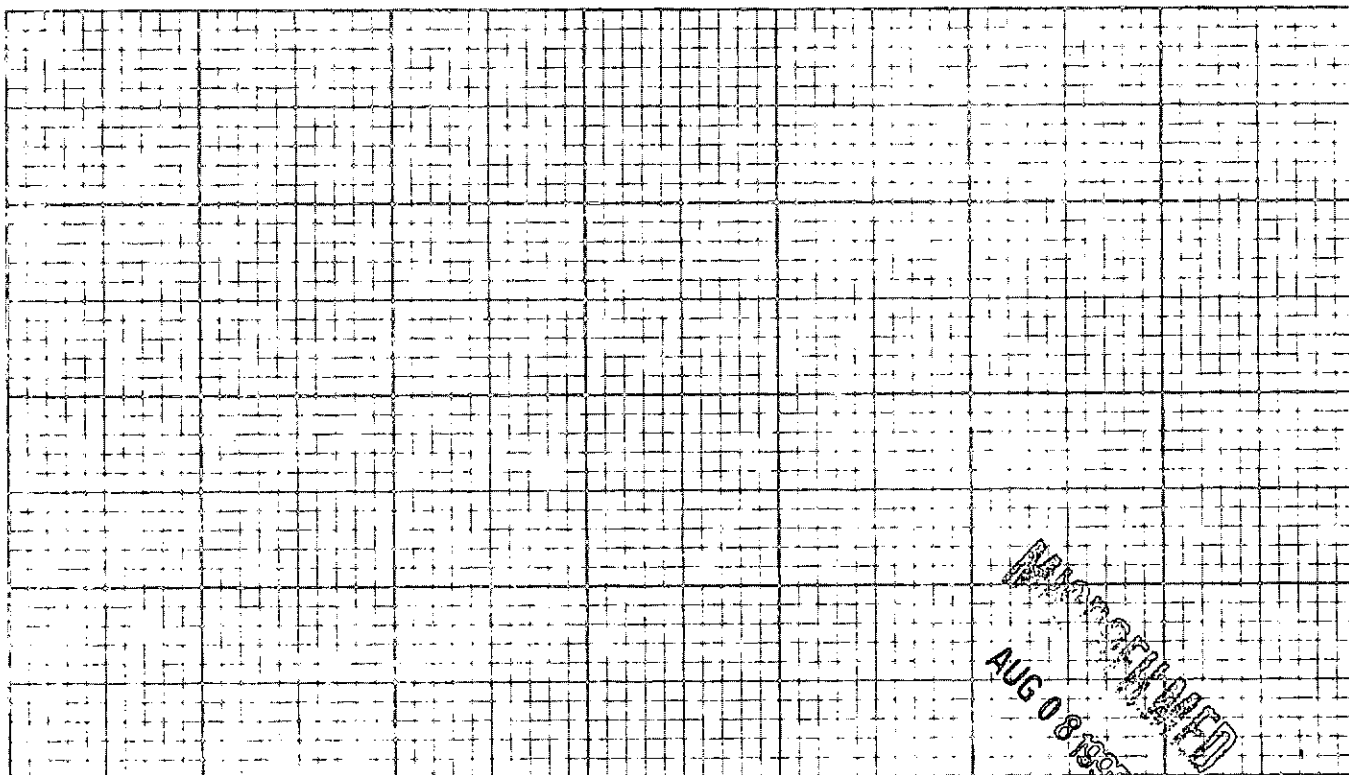
1. Owner: Idaho Dept. of Lands Permit No. 37-8130
Current Address: Statehouse Mail, Boise, ID 83730 Phone No. _____
2. Accompanied by: Max Hall EXAM. DATE: 10-24-91
Address: P.O. Box 149, Gooding, ID 83330 Phone No. 934-5606
Relationship to Permit Holder: Sr. Resource Manager, Gooding office
3. Source: 2 Springs tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: 37-2750 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Headboxes 750' of pipeline to trough. Source is 2 springs about 30' apart. Sources are joined before going to trough.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	SE	36	1N	21E	Blaine	2 points of diversion.

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	21E	36																SW	

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured. Estimated at 10-15 gpm by Dept. of Lands employee in 1966.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stockwater - (50 x 12) + (1000 x 2) = 2600 gpd x 153 days/ann = 1.22 AFA

Wildlife - Allow 0.1 AFA minimum volume

RECORDED
AUG 8 1965

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Use for 50 range > 1000 sheep, 10 deer,
Exam was done in Gooding Dept. of Lands office.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	5-15	10-15	0.02	1.2
Wildlife	1-1	12-31	0.02	0.1
Totals:			0.02	1.3

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature J. E. Stanton

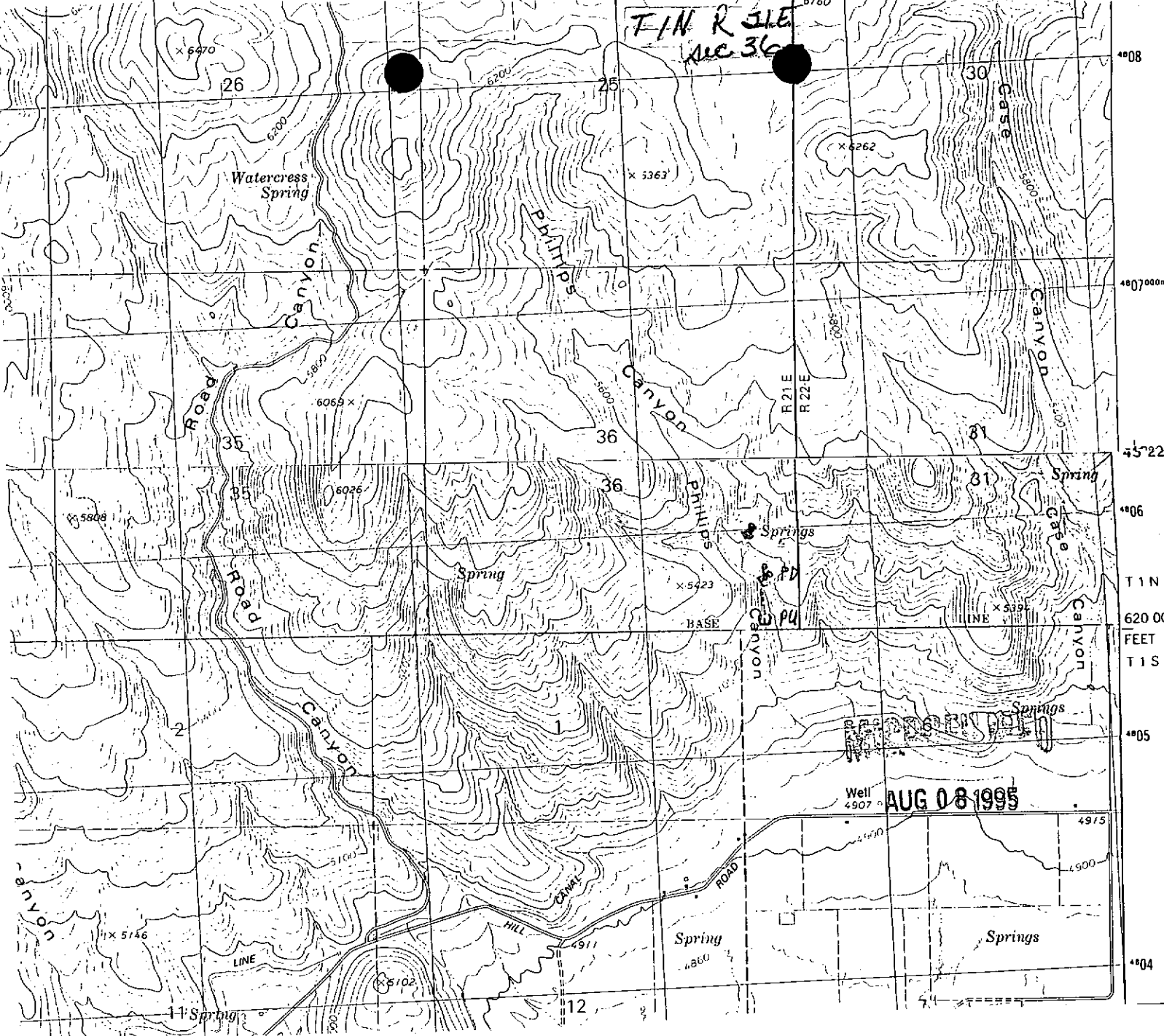
Certification Date _____

Field Report Preparation Date 10-29-91

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

T1N R31E
SEC 36



RECORDED

AUG 08 1995

4008
45222
4006
T1N
62000
FEET
T1S
4005
4004

June 11, 1990

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08130

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MicroFILMED

JUN 19 1990

138470
March 31, 1990

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

PROOF DUE NOTICE

RE: PERMIT NO. 37-08130

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

JUN 19 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. Glen Saxton

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MAILING

JUN 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 37-8130

Name(s) of Permit Holder(s): State of Idaho, Department of Lands

Post Office Address: Statehouse Mail

Boise, ID 83720

Fee No. 334-3284

☒ I hereby certify that construction of diversion works for the above referenced permit began on Nov. 1, 1966 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

July 18, 85
Date

Donald S. Miller
Signature of Permit Holder

C-Brm

PLACE
STAMP
HERE



RECEIVED
JUN 1 1990
FILMED
Department of Water Resources

JUN 19 1990

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

JUNE 19, 1985

RE: PERMIT NO. 37-8130

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 22, 1985

Ed Nighbor - Director
Blaine County Planning & Zoning
Old County Courthouse
Hailey, Idaho 83333

Re: Applications for Permits Nos. 37-8115, 37-8123, 37-8129
37-8130, 37-8145, 37-8150, 37-8153

Dear Mr. Nighbor:

Enclosed for your information are copies of notices of applications for water permits which have been filed with this office.

If you have any questions regarding these applications please feel free to contact this office.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 14th day of March 1985 and the date of the last publication was on the 21st day of March 1985

Subscribed and sworn to before me this 21st

day of March 1985.
(SEAL)

WOOD RIVER JOURNAL
Hailey, Idaho
COST OF PUBLICATION

Numer of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions _____

_____ Lines tabular at
115 Lines straight at
115 Subsequent lines at

TOTAL

37-8145
KRAFT, INC.
P.O. BOX 248
CAREY, ID 83320
Source: GROUNDWATER
Date Filed: 07/07/1983
Diverson Pt.: SESW Sec 27 T 01S R 21E
Use: COMMERCIAL (0.28 CFS)
In: SESW Sec 27 T 01S R 21E

37-8150
WOODS, ROY R.
P.O. BOX 648
MONTEREY, CA 93940
Source: GROUNDWATER
Date Filed: 07/01/1983
Diverson Pt.: SENE Sec 15 T 05N R 17E
Use: IRRIGATION (0.0450 CFS)
DOMESTIC (0.08 CFS)
In: SENE Sec 15 T 05N R 17E FOR 3 ACRES

37-8153
RED CLIFFS
HOMEOWNERS ASSOC.
P.O. BOX 479
SUN VALLEY, ID 83353
Source: GROUNDWATER
Date Filed: 07/27/1983
Diverson Pt.: NENE Sec 31 T 04N R 18E
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.12 CFS)
In: NENE Sec 31 T 04N R 18E
NWNW Sec 32 T 04N R 18E FOR 11 ACRES

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301, and received on or before APRIL 1, 1985.

A. KENNETH DUNN
Director

Publish: Wood River Journal-

COST OF NOTICE

(Paste Here)

Application
TITLE OF NOTICE
37-8115 37-8129 37-8145
37-8123 37-8130 37-8153
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Applications filed on water rights

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8115
ELLSWORTH, MAURICE C.
BOX 158
CAREY, ID 83320
Source: CONDIE SPRING trib. to CAREY LAKE
Date Filed: 06/07/1983
Diverson Pt.: SESE Sec 14 T 01S R 21E
Use: COMMERCIAL (2.00 CFS)

FISH PROP. (2.00 CFS)
HEATING (0.50 CFS)
DOMESTIC (0.08 CFS)
RECREATION (2.00 CFS)
In: SESE Sec 14 T 01S R 21E

37-8123
MATTSON, RICHARD D.
BOX 1567
KETCHUM, ID 83340
Source: GROUNDWATER
Date Filed: 06/20/1983
Diverson Pt.: LOT 05 (SESW) Sec 11 T 04N R 17E
Use: DOMESTIC (0.06 CFS)
In: LOT 05 Sec 11 T 04N R 17E

37-8129
STATE OF IDAHO
DEPARTMENT OF LANDS
STATEHOUSE
BOISE, ID 83720
Source: SPRING trib. to BIG WOOD RIVER
Date Filed: 06/15/1983
Diverson Pt.: SENE Sec 36 T 04N R 17E
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SENE Sec 36 T 04N R 17E

37-8130
STATE OF IDAHO
DEPARTMENT OF LANDS
STATEHOUSE
BOISE, ID 83720
Source: SRRING trib. to LITTLE WOOD RIVER
Date Filed: 06/15/1983
Diverson Pt.: NESE Sec 36 T 01N R 21E
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: NESE Sec 36 T 01N R 21E

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 22, 1985

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 25, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8130-

STATE OF IDAHO

DEPT. OF LANDS, STATEHOUSE, BOISE, ID 83720

Source: SPRING trib. to LITTLE WOOD RIVER

Date Filed: 06/15/1983

Diversion Pt: NESE Sec 36 T 01N R 21E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: NESE Sec 36 T 01N R 21E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before ~~MARCH 25, 1985.~~

April 1

A. KENNETH DUNN

Director

Published ~~3/7 & 3/14/85.~~

3/4 & 3/21/85

MICROFILMED

*of
merge
2/26/85*

37-8130
STATE OF IDAHO
DEPARTMENT OF LANDS
STATEHOUSE
BOISE, ID 83720
Source: SRRING trib. to LITTLE WOOD RIVER
Date Filed: 06/15/1983
Diversion Pt.: NESE Sec 36 T 01N R 21E
Use: STOCKWATER (0.02 CFS) WILDLIFE (0.02 CFS)
In: NESE Sec 36 T 01N R 21E



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
JIM JONES
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

June 15, 1983

Kenneth Dunn, Director
Department of Water Resources
Statehouse Mail

Dear Ken:

Enclosed are three separate applications for a permit to appropriate water and one claim for the following locations:

CLAIM

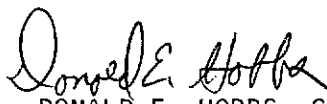
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, Township 8 South, Range 13 East, B.M. - Twin Falls County

PERMIT

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Township 1 North, Range 21 East, B.M. - Blaine County
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 36, Township 4 North, Range 17 East, B.M. - Blaine County
NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Township 3 South, Range 15 East, B.M. - Gooding County

We are forwarding a DA-8 through the State Auditors office and the warrant for the application fees should reach your office in a few days.

Sincerely yours,


DONALD E. HOBBS, Chief
Bureau of Range Management

DEH:mh

Enclosures

MICROFILMED