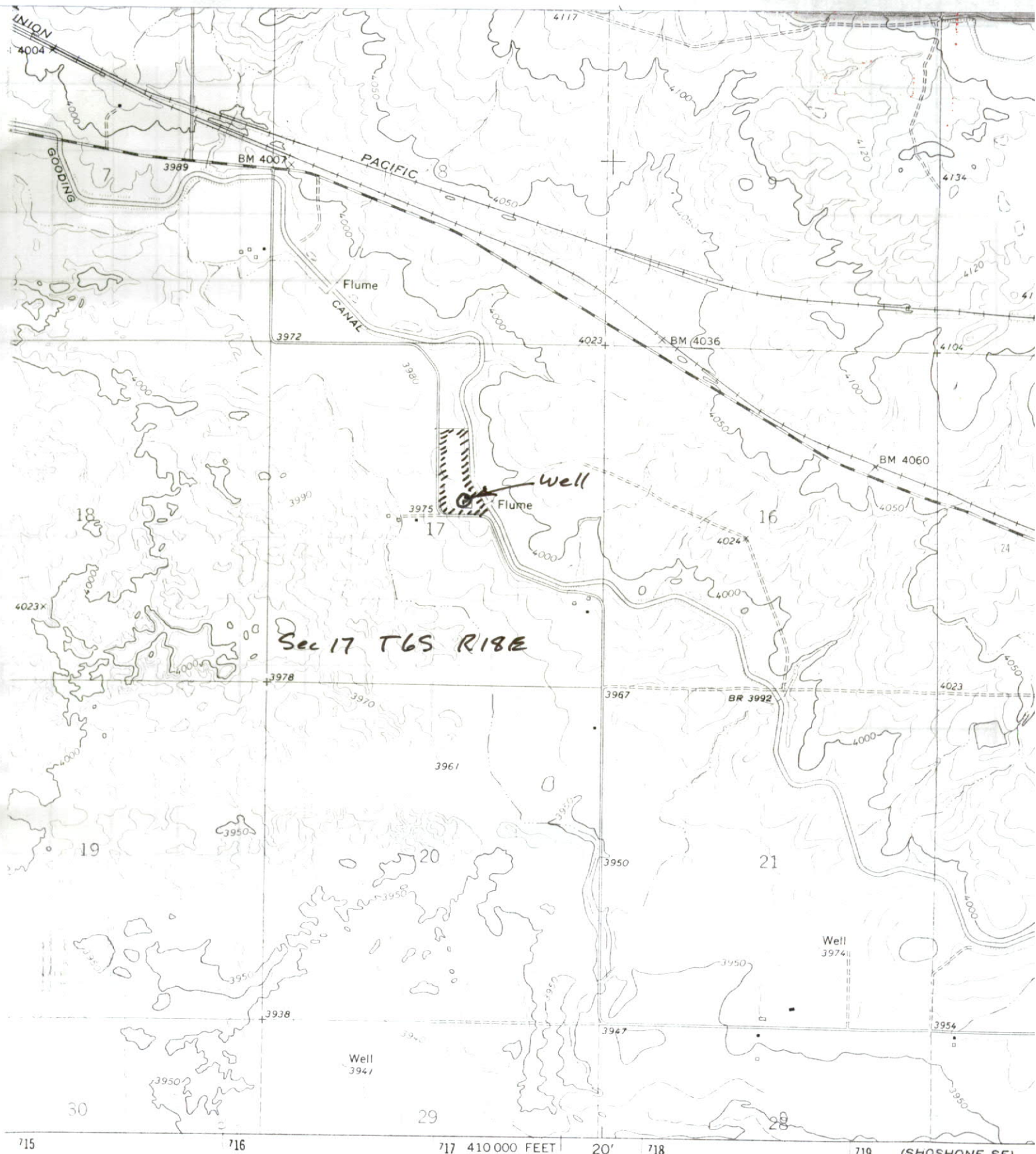


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

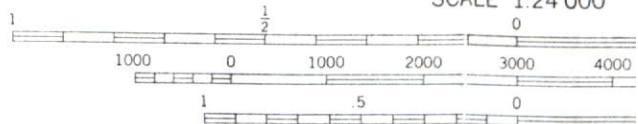
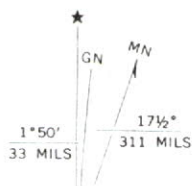


, and published by the Geological Survey
and USC&GS

otogrammetric methods from aerial
n 1969. Field checked 1971

),000-foot grid ticks: Idaho coordinate
one (transverse Mercator)

ersal Transverse Mercator grid ticks,
Scale: 2 inches equal 1 mile.



CONTOUR INTERVAL 10
DATUM IS MEAN SEA LEV

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

MAY 23 1990

Jack Koome
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 21 1994

Department of Water Resources
37-08135

A. GENERAL INFORMATION

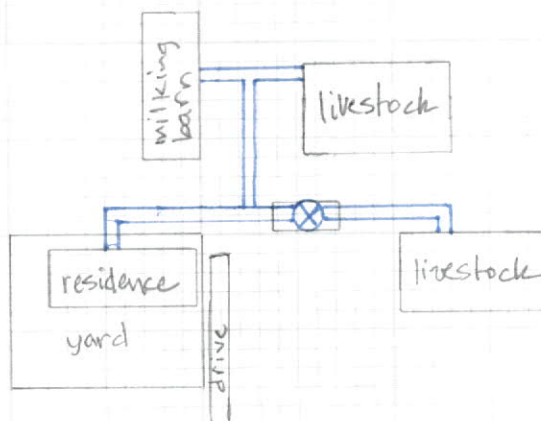
1. Owner: Jack L. Koonce Permit No. 37-08135
Current Address: 242 Millard Rd. Dietrich, ID 83324 Phone No. 886-7586
2. Accompanied by: same EXAM. DATE: 6/21/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none A37-10506 ☒ Copies Attached
2. Other water rights with same point of diversion: none A37-10506 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECORDED

MAY 18 1995

Scale: 1" = approx 30'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



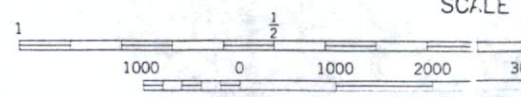
37-8135

MIDDLEBURY

MAY 18 1995

edited, and published by the Geological Survey
USGS and USC&GS
by photogrammetric methods from aerial
taken 1969. Field checked 1971

GN MN





MIDNIGHT
MAY 18 1995

Plu



Plu



MIDDLETOWN
MAY 18 1995

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8135

KOONCE, JACK L.

P.O. BOX 416, SHOSHONE, ID 83352

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: SWNE Sec 17 T 06S R 18E

Use: STOCKWATER & 0.03 CFS)

DOMESTIC (0.04 CFS)

In: SWNE Sec 17 T 06S R 18E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 1, 1985.

/s/ **A. KENNETH DUNN**

Director

PUB: 6-12, 19

**NOTICE OF APPLICATION FOR WATER
RIGHT**

The following application(s) is (are) being advertised to allow all parties affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code the opportunity to protest:

37-8135

KOONCE, JACK E.

P.O. BOX 416, SHOSHONE, ID 83352

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: SWNE Sec 17 T 06S R 18E

Use: STOCKWATER (0.03 CFS)

DOMESTIC (0.04 CFS)

In: SWNE Sec 17 T 06S R 18E

Protests must be filed with the Director, Department of Water Resources, Southern Region, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before November 4, 1985.

/s/ **A. KENNETH DUNN**
Director

PUB: 10-17, 24

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08135

Priority: June 29, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.0 AF

This is to certify, that JACK L KOONCE
242 MILLARD RD
DIETRICH ID 83324

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 29, 1983; and has submitted Proof of Beneficial Use on April 26, 1991. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.03 CFS	1.8 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 17, Township 06S, Range 18E
LINCOLN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06S 18E 17

SWNE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 45 dairy cattle.
6. Domestic use is for 1 home.

RECORDED

MAY 18 1995

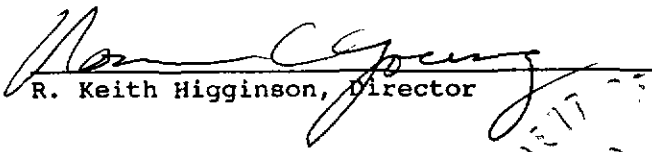
State of Idaho
Department of Water Resources

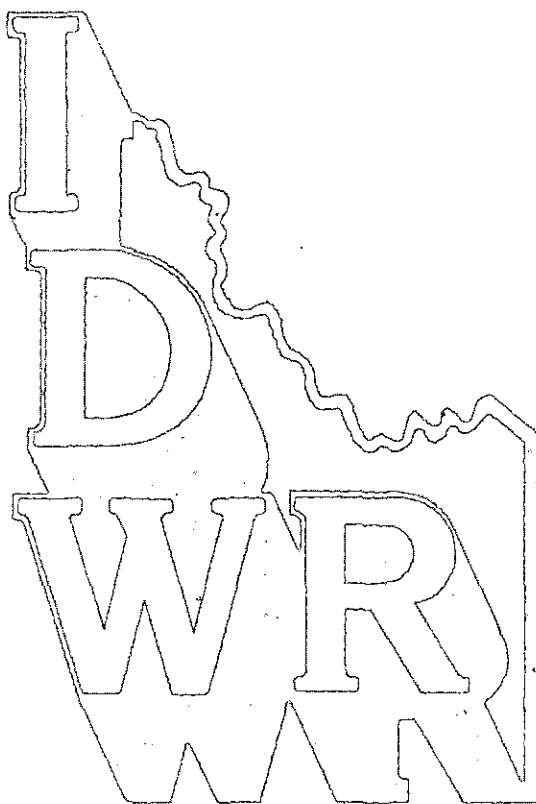
WATER RIGHT LICENSE

WATER RIGHT NO. 37-08135

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of MAY, 1995.

Acting for


R. Keith Higginson, Director




MICHAEL J. HIGGINSON

MAY 18 1995

RECEIVED

APR 26 1991

Department of Water Resources
Southern Region OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$ 50.00

Date 4-26-91

Receipt No. 5013283

Received by J. E. Stanton

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 87-08135 Telephone No. 886-7586

Name(s) of Permit Holder(s): Jack L. Koone

Post Office Address: ~~P.O. Box 416, Shoshone, ID 83352~~ 242 Millard Road, Dietrich, ID 83324

Source of Water: Groundwater

If ground water, well driller's name: Rob Roessler Date drilled: 1979

Extent of Use:
Domestic 1 (No. of households) Irrigation (No. of acres)
Stockwater 100 dairy (No. and type of stock) Other

Total rate and/or volume for which proof is submitted 0.07 cfs acre/feet

Show date water was first diverted and beneficially used under this permit: Aug. 15, 1979

(Per SRRB Claim A37-10506)

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Permit holder
Name Telephone No.

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAY 08 1991

Date

4-26-91

Signature (and title if on behalf of a company or organization)

Jack L. Koone

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 37-08135

Proposed Priority: June 29, 1983 Maximum Diversion Rate: 0.07 CFS
This is to certify, that JACK L. KOONCE

P.O. BOX 416
SHOSHONE, ID 83352

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.03 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.07 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNE Sec. 17, Township 06S, Range 18E
LINCOLN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06S 18E 17 SWNE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Stockwater use is for 45 dairy cattle and domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

1st day of May, 1990

for 
R. Keith Higginson, Director

RECORDED
MAY 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Amended APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Jack L. Koonce Phone (208) 886-7586

Post office address P. O. Box 416, Shoshone, Idaho 83352

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 6S

Range 18 E. B.M. Lincoln County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

OK
5/22/85 Amount ~~0.36~~ 0.15 for Irrigation purposes from ~~April 1~~ April 15 to ~~Oct. 15~~ Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount ~~0.03~~ 0.03 for Stock Water purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount ~~0.05~~ 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

OK a. 0.07 ~~0.43~~ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump (Existing)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 205 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 6S

Range 18E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 45 head - dairy cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water One.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

MAY 23 1990

14rigation Deleted 5/22/85 ^{qk}

[illegible]

Total number of acres to be irrigated 18

15 skates AFRD #2

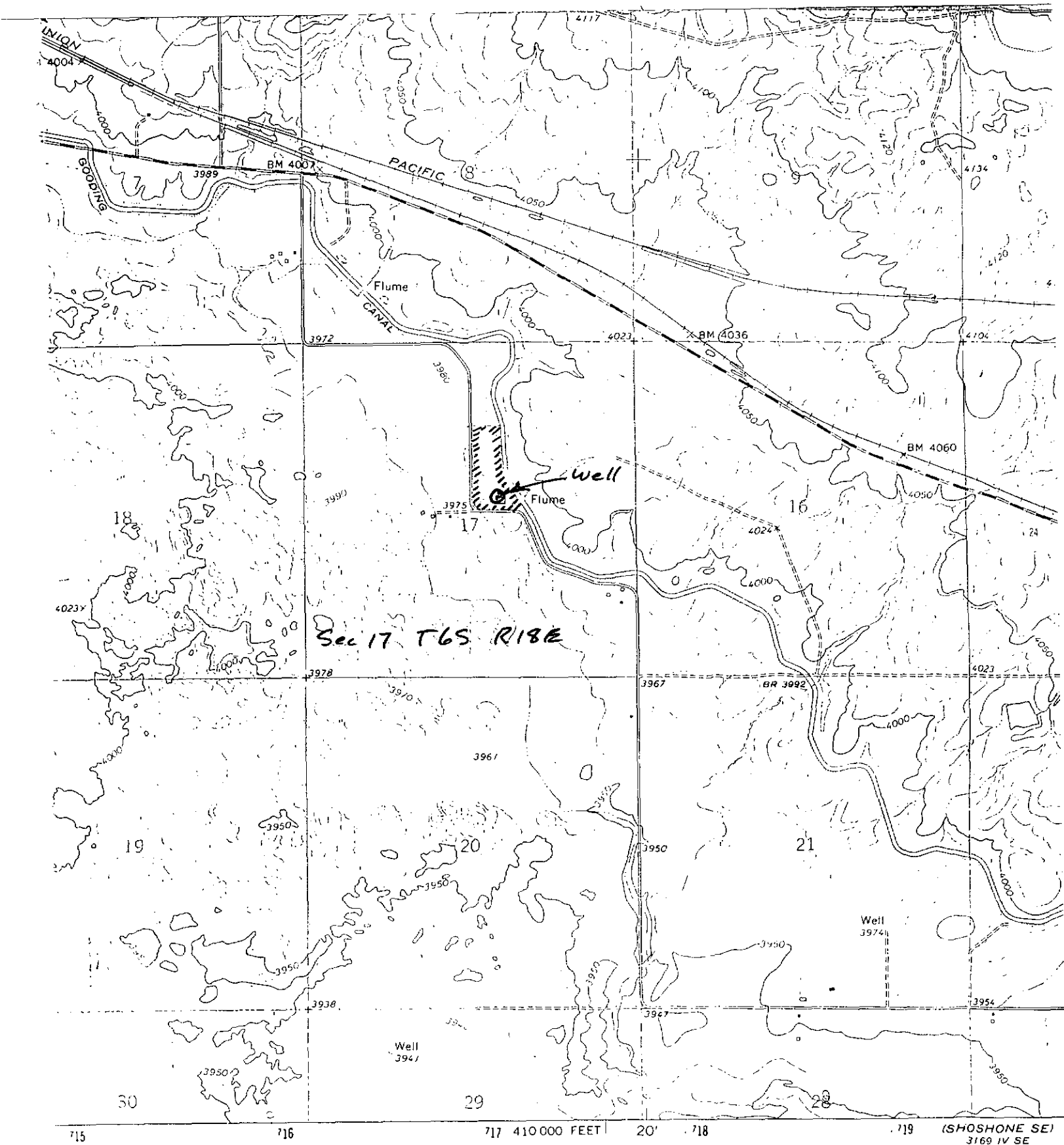
Applicant

22

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MAY 22 1990

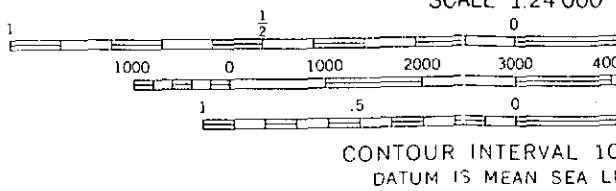
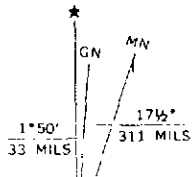
MAY 23 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



and published by the Geological Survey
and USC&GS

Photogrammetric methods from aerial
in 1969. Field checked 1971
10,000-foot grid ticks: Idaho coordinate
one (transverse Mercator)
Universal Transverse Mercator grid ticks,
Scale: 2 inches equal 1 mile.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
MAY 23 1990

Jack Koome
(Applicant)

Amended 5/22/85
Received by Felt Date 6/29/83 Time 3:30 PM
Preliminary check by JDC Fee \$ 45.00
Receipted by Felt Date 6/29/83 # 29085
Publication prepared by Lincoln Co. Journal Date 5/31/85 NC - 220
Published in Lincoln Co. Journal
Publication dates 6/12 & 6/19/85 11/17 & 11/24/85
Publication approved margin Date 6/24/85
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director

RECEIVED

MAY 29 1985



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 15, 1995

JACK L KOONCE
242 MILLARD RD
DIETRICH ID 83324

RE: WATER RIGHT NO. 37-08135

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

MAY 18 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 37-08135 DATE 5/11/95



NAME	Change ☒ OK ☐	Or Address Change? <u>Correct</u>
PRIORITY DATE	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? _____
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☒	Amendment needed? _____ Overlaps? <u>ADJ A37-10506 ONLY</u>
PLACE OF USE	☒	Amendment needed? _____ Overlaps? <u>CLAIM A37-10506 ONLY</u>
DIV RATE	☒	Permit/fee limits: <u>.07 CFS</u> Meas Q = <u>DOM OK @ .04</u> Theo Q = <u>.04</u> Recommend: <u>.04</u> <u>45 x .00065 = .029 CFS</u> <u>STOCK LIMITED TO .03 by permit also</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☒	Volume Limit: _____ Season: <u>1-1 to 12-31</u> Calculations: <u>DOM OK @ 1.2</u> <u>STOCK limited to 45 dairy by permit</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
ADDITIONAL INFO		Supplemental Groundwater ☐ PPU Scenario ☐ Irr/Dom Combination ☐ Shared G/W System ☐
NEW REMARKS	<u>NO</u>	Multiple p/d(s) in 1/4 1/4? _____ <u>YES</u> Other <u>W02/W01</u>
NEW CONDITIONS	☒	Watermaster control - District _____ Measuring/Locking Devices _____ Irrigation Overlap _____ Other _____ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Stock water</u>	<u>.03</u>	<u>1.8</u>	Adjustment Memo Needed	<u>YES</u>
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	LICENSE	☒
<u>Total</u>	<u>.04</u>	<u>3.0</u>	1ST AMEND LETTER	_____
			2ND AMEND LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 21 1994

Department of Water Resources
37-08135

A. GENERAL INFORMATION

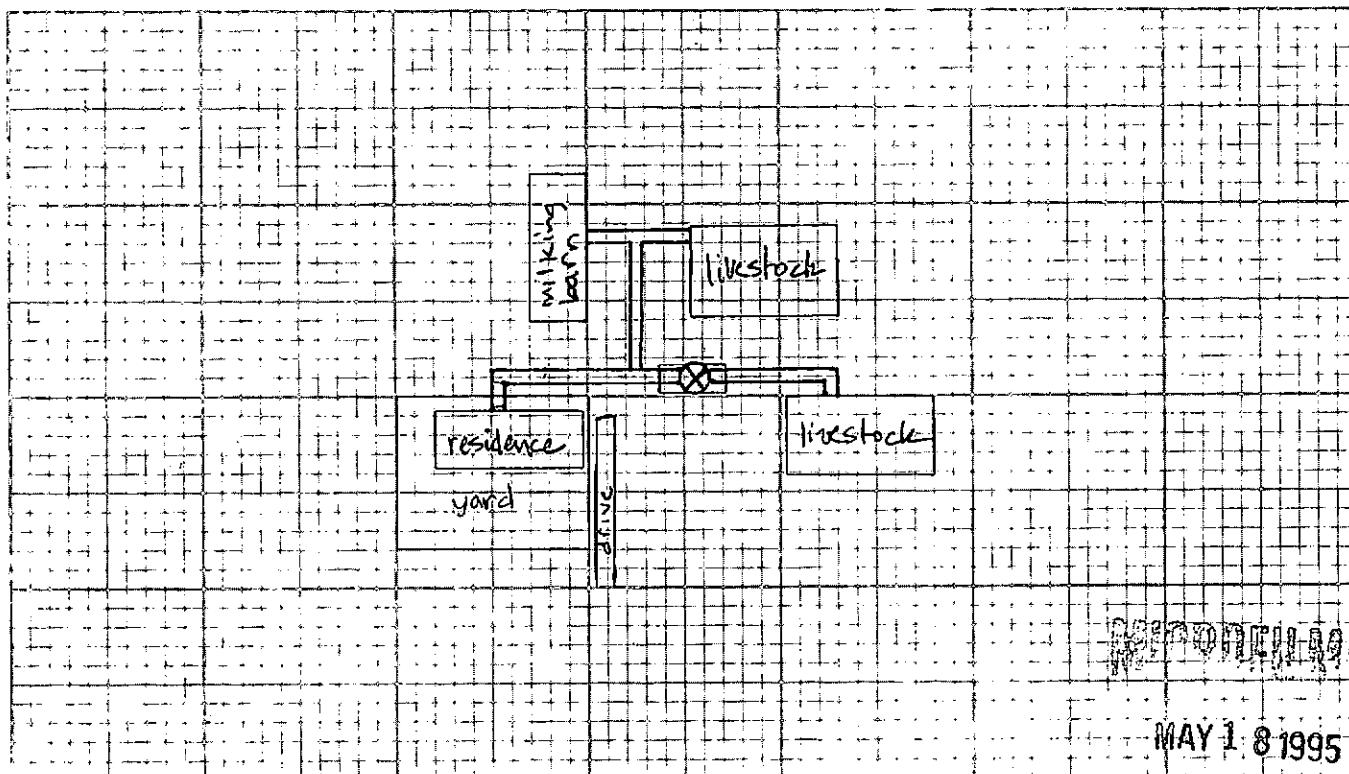
1. Owner: Jack L. Koonce Permit No. 37-08135
Current Address: 242 Millard Rd. Dietrich, ID 83324 Phone No. 886-7586
2. Accompanied by: same EXAM. DATE: 6/21/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~none~~ A37-10506 ☒ Copies Attached
2. Other water rights with same point of diversion: ~~none~~ A37-10506
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 600' x 30'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well with one 100 gal pressure tank operating
at around 50 psi. services house, 2
livestock yards and milking barn.
approx. 200 dairy cattle.
76 milking cows

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	redjacket	2		submersible	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	NE	17	06 S	18 E	Lincoln	USGS map / inspection

6. **Place(s) of Use:**

Indicate Method of Determination inspection

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06 S	18 E	17			S														
					D														

Do not use this space

MAY 18 1985

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: horsepower
system capacity 0.04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

~~Stock water 45 hd x 30 gph/hd = 1.8 AF~~

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stock water = 10 milking cows (35 gal/day) = 2660 gal
124 dry cows (12 gal/day) = 1488 gal
4148 gal/day . 365 days/year = 1514020 gal = 4.6 a.f.
325,850 gal

REPRODUCTION
MAY 18 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Capacity of pump limits total flow rate.
 SRBA Claim A37-10506 covers this same use. Use in total is a de minimus domestic use not requiring a water right. Either the claim should be denied or the permit should be cancelled so that only one water right covers this development. Considering the methodology employed by SRBA, they can't be counted on to deal with this overlap.
 * Although the permit specifies stockwater for 45 dairy cows, recommend water for the total herd (96 dairy, 124 range).

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* stockwater	1/01	12/31	0.04	4.6
domestic	1/01	12/31	0.04	~~0.6~~ 1.2
Totals:			0.04	5.8

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Brian Block
 Signature Brian Block
 Certification Date _____
 Field Report Preparation Date 6/24/91

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See attached memo. KC

RECEIVED
 MAY 18 1995

MEMORANDUM

TO: File 37-08135 / Jack L. Koonce
FROM: Brenda Chapman
DATE: May 12, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

H. REMARKS

The examiner has recommended increasing the permit stock limit from 45 dairy cattle to 76 dairy and 124 range for a total of 200. That would increase the annual diversion volume requirements and constitutes an expansion. The recommendation will be limited to 45 dairy cattle.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	1-01 to 12-31	.03	1.8
Domestic	1-01 to 12-31	.04	1.2

Also, the permit limits the stockwater rate to .03 cfs.

MICROFILMED
MAY 18 1995

FLOW CALCULATIONS:

37-8135

Known data:

power = 2 hp

press = 50 psi

lift = 190' (estimate based on interview)

$$Q = \frac{8.8 (0.7) (2)}{190 + 2.31 (50)} = \boxed{0.04 \text{ cfs.}}$$

VOLUME CALCULATION:

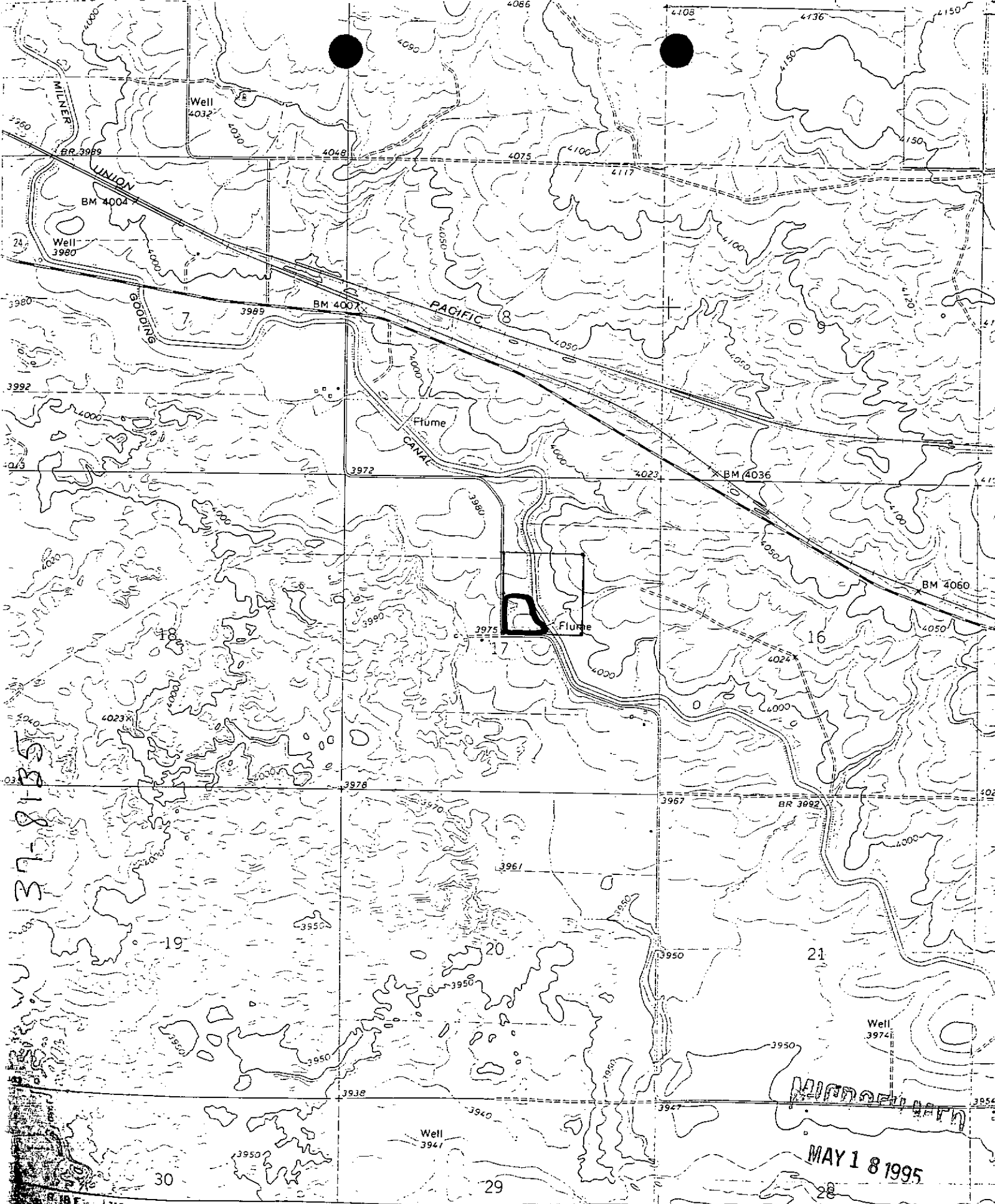
$$\begin{aligned} &\text{domestic} \rightarrow 2 \text{ people} (60 \frac{\text{gal}}{\text{day}}) = 120 \frac{\text{gal}}{\text{day}} \\ &120 \frac{\text{gal}}{\text{day}} \cdot 365 \frac{\text{day}}{\text{year}} = 43,800 \text{ gal} \\ &43,800 \text{ gal} \cdot \frac{1 \text{ af.}}{325,850 \text{ gal}} = \boxed{0.14 \text{ af.}} \end{aligned}$$

Domestic - Allow 1.2 AFA / home w/ town

$$\begin{aligned} \text{Stock} - 76 \text{ dairy} \times 35 \text{ gpd/hd} &= 2660 \text{ gpd} \\ 124 \text{ range} \times 12 \text{ gpd/hd} &= 1488 \text{ gpd} \\ 2660 \text{ gpd} + 1488 \text{ gpd} &= 4148 \text{ gpd} = 4.6 \text{ AFA} \end{aligned}$$

RECEIVED

MAY 18 1905



37-8-135

MINNEAPOLIS

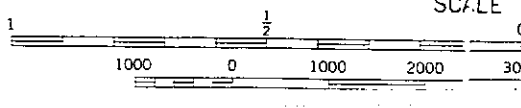
MAY 18 1995

Edited and published by the Geological Survey
USGS and USC&GS

photogrammetric methods from aerial
photos taken 1969. Field checked 1971

410 000 FEET

GN MN





REPRODUCED
MAY 18 1995

P1a



P1a



WINDREU WED
MAY 18 1995

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

5001
Date 05/01/91
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY TO
JACK L. KOONCE
242 MILLARD ROAD
DIETRICH, ID 83324

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	05 40 122	1238	8831		REFUNDS PER RITA FLECK WR #37-8135 RECEIPT #S013283 4/30/91 50.00	50.00	
TOTAL						50.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

April 30, 1991

JACK L. KOONCE
242 MILLARD ROAD
DIETRICH ID 83324

Dear Mr. Koonce:

Re: Permit No. 37-8135

This office acknowledges receipt of the proof of beneficial use form and the \$50 licensing fee received in the Southern Regional office on April 26, 1991. Note that for the diversion of water for domestic and stockwater use, there is no fee required. I have initiated the paperwork for a refund.

The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Southern Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

c: Southern Region
Fiscal Sec.

8. MED
MAY 08 1991

138134
February 28, 1991

JACK L. KOONCE
P.O. BOX 416
SHOSHONE, ID 83352

PROOF DUE NOTICE

RE: PERMIT NO. 37-08135

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

MAY 08 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 1, 1990

JACK L. KOONCE
P.O. BOX 416
SHOSHONE, ID 83352

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P37-08135

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

Initialed

MAY 23 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
MAY 23 1990

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Cheri Miller, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 21 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 17 day of October, 1985, and the date of the last publication was on the 24 day of October, 1985.

Cheri Miller

Subscribed and sworn to before me this 24 day of October, 1985.
(SEAL)

Mary Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

24 Lines straight at 524 12.40

24 Subsequent lines at 394 9.36

TOTAL COST 21.84

COPY OF NOTICE

(Paste Here)

Water Right
TITLE OF NOTICE

37-8135 Koonce
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Keydy Water Res.

ok muf

RECEIVED

NOV 4 1985

Department of Water Resources
Southern District (NW&S)

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

MICROFILMED
No.

2748

MAY 23 1990

**NOTICE OF APPLICATION FOR WATER
RIGHT**

The following application(s) is (are) being advertised to allow all parties affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code the opportunity to protest:

37-8135

KOONCE, JACK E.

P.O. BOX 416, SHOSHONE, ID 83352

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: SWNE Sec 17 T 06S R 18E

Use: STOCKWATER (0.03 CFS)

DOMESTIC (0.04 CFS)

In: SWNE Sec 17 T 06S R 18E

Protests must be filed with the Director, Department of Water Resources, Southern Region, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before November 4, 1985.

/s/ **A. KENNETH DUNN**

Director

PUB: 10-17, 24

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Cheri Miller, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 13 day of June, 1985, and the date of the last publication was on the 20 day of June, 1985.

Cheri Miller

Subscribed and sworn to before me this 20 day of June, 1985.
(SEAL)

[Signature]
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

24 Lines straight at 52c 12.48

24 Subsequent lines at 39c 9.36

TOTAL COST 21.84

COPY OF NOTICE

(Paste Here)

Water Right

TITLE OF NOTICE

37-8135 Koonce

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Rey Water Resources

RECEIVED

JUN 24 1985

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

MICROFILMED

MAY 28 1990 2663

n. ~~NO APPLICATION~~
**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8135

1 KOONCE, JACK L.
P.O. BOX 416, SHOSHONE, ID 83352
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SWNE Sec 17 T 06S R 18E
Use: STOCKWATER & 0.03 CFS)
DOMESTIC (0.04 CFS)
In: SWNE Sec 17 T 06S R 18E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 1, 1985.

/s/ **A. KENNETH DUNN**

Director

PUB: 6-12, 19



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 8, 1985

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

RECEIVED

MAY 23 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) is (are) being advertised to allow all parties affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code the opportunity to protest:

37-8135-

KOONCE, JACK L.

P.O. BOX 416. SHOSHONE. ID 83352

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: SWNE Sec 17 T 06S R 18E

Use: STOCKWATER (0.03 CFS)
DOMESTIC (0.04 CFS)

In: SWNE Sec 17 T 06S R 18E

Protests must be filed with the Director, Department of Water Resources, Southern Region, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before November 4, 1985.

A. KENNETH DUNN
Director

Published in Lincoln County Journal on Oct. 17 & 24, 1985

RECORDED

MAY 23 1990

**NOTICE OF APPLICATION FOR WATER
RIGHT**

The following application(s) is (are) being advertised to allow all parties affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code the opportunity to protest:

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Use: STOCKWATER (0.03 CFS)

DOMESTIC (0.04 CFS)

In: SWNE Sec 17 T 06S R 18E

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/s/ A. KENNETH DUNN

Director

PUB: 10-17, 24

*ok
may*

RECORDED

MAY 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 30, 1985

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 1, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

MAY 23 1990

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8135-

KOONCE, JACK L.

P.O. BOX 416, SHOSHONE, ID 83352

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: SWNE Sec 17 T 06S R 18E

Use: STOCKWATER (0.03 CFS)
DOMESTIC (0.04 CFS)

In: SWNE Sec 17 T 06S R 18E

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A. KENNETH DUNN

Director

Published 6/12 & 6/19/85.

MicroFILMED
MAY 23 1990