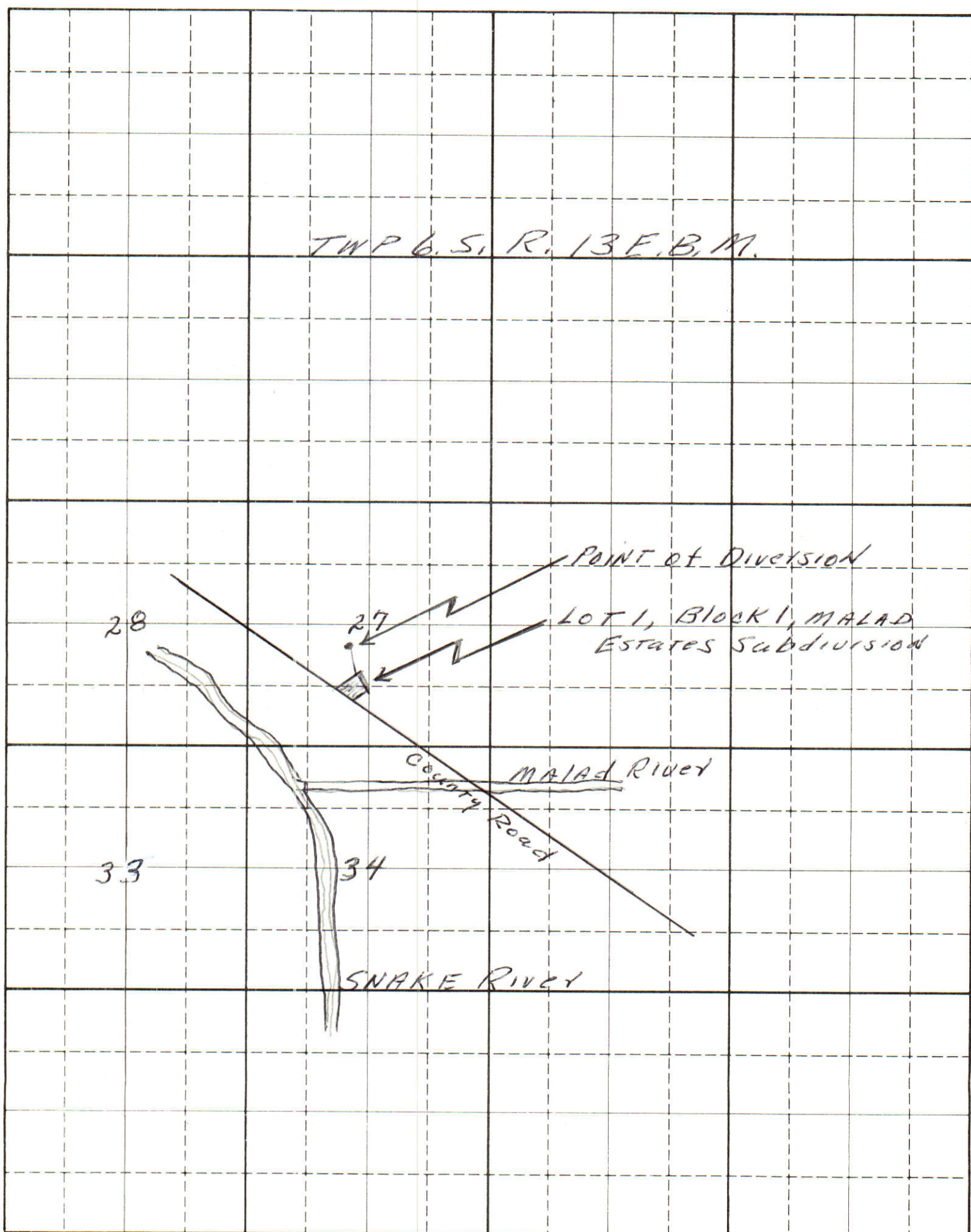


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

F. M. Griffin
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

SEP 16 1987

A. GENERAL INFORMATION

Permit No. 37-8149

1. Owner: F.M. Griffin

Phone No. (213)-378-1102

Current Address: 4131 Paseo de las Tortugas

2. Accompanied by: Bob Peterson

EXAM. DATE: 8-19-87

Address: HC60 Box 1200 Bliss 83314

Phone No. 837-6312

Relationship to Permit Holder: tenant

3. Source: spring tributary to _____

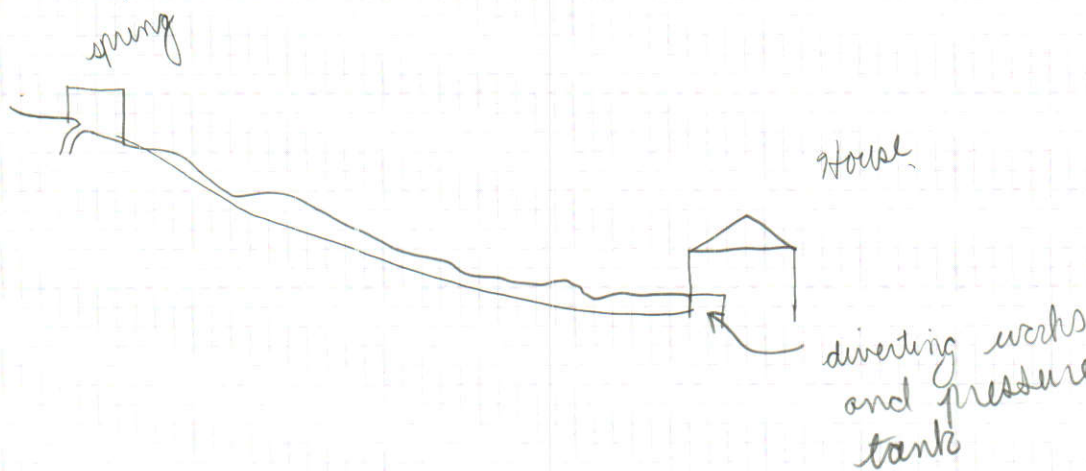
B. OVERLAP REVIEW

1. Other water rights with same place of use: 37-4408, 37-2128
37-1244 not available ☐ Copies Attached

2. Other water rights with same point of diversion: 37-8014, 37-4245, 37-4389
37-7724 not available ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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APR 18 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

N QUADRANGLE
IDAHO DEPARTMENT OF
SERIES (TOPOGRAPHIC) G

114°5'30"

670 55' GLENN'S FERRY
BLISS

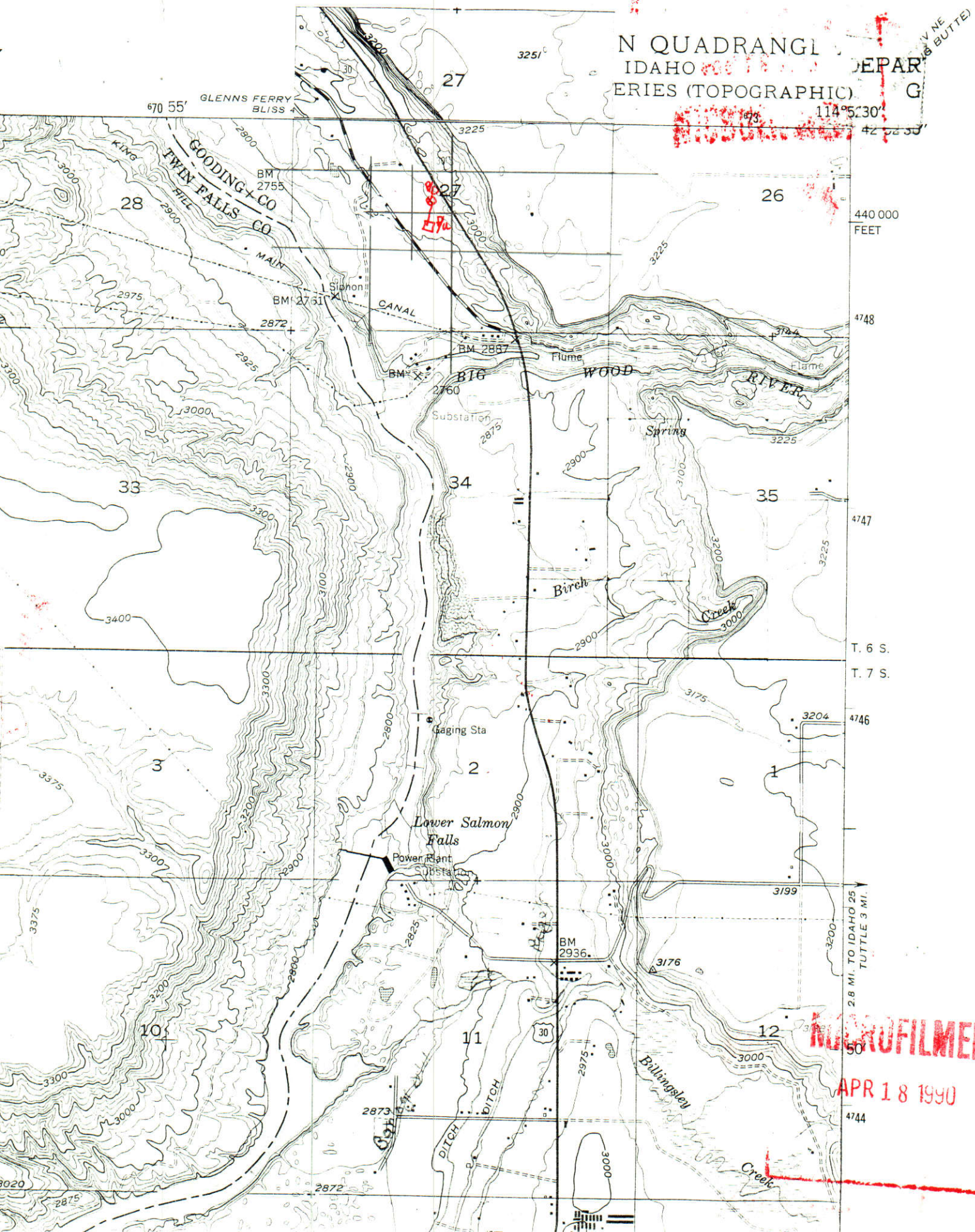
440 000
FEET

T. 6 S.
T. 7 S.

2.8 MI. TO IDAHO 25
TUTTLE 3 MI.

REPROFILMED

APR 18 1990





↑ Point of diversion

The eraser of the pencil is resting on the pipe that takes water from the spring to the pump and pressure tank at the house



Pump and pressure tank

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APR 18 1990



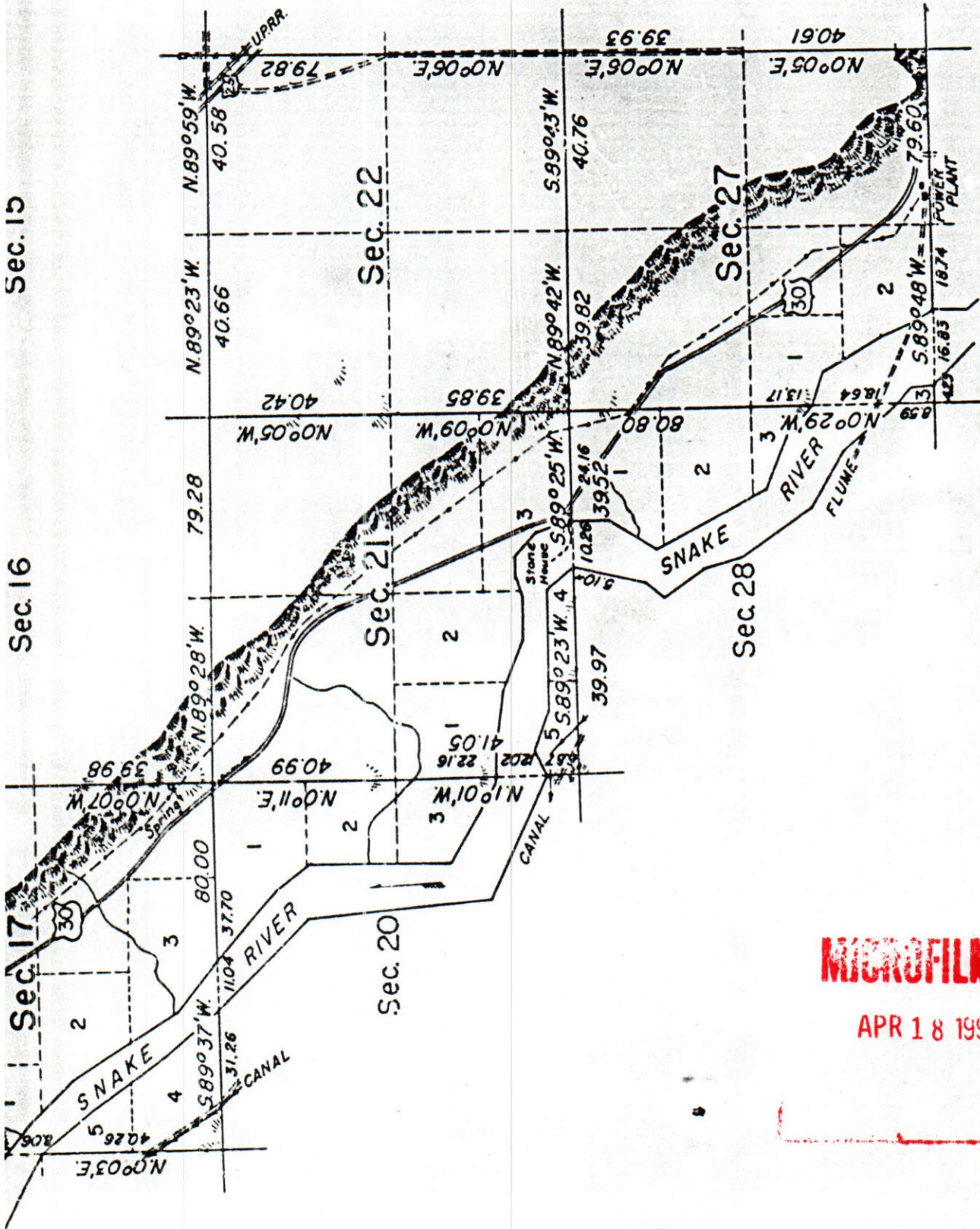
Place of use



Place of use
(garden, turkeys, lawn)
yard is less than 1/2 acre

MICROFILMED

APR 18 1990



Latitude 42° 52' N.
Longitude 114° 53' W.

Area Resurveyed, 2,417.79 Acres.

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APR 18 1990

State of Idaho
Department of Water Resources

SCANNED

NOV 24 2000

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08149

Priority: July 19, 1983

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that LORIE A. MEEK
RICHARD J. MEEK

35 ASPEN DR.
BLISS, ID 83314

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 19, 1983; and has submitted Proof of Beneficial Use on June 25, 1986. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

SPRING tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NENESW , Sec. 27, Township 06S, Range 13E
GOODING County

PLACE OF USE: DOMESTIC

TWN RGE SEC

06S 13E 27 NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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APR 18 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08149

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of APRIL, 1990.

Acting for *R. Keith Higginson*, Director

MICROFILMED

APR 18 1990

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
APR 2 1990

Department of Water Resources

I, F. M. Griffin, hereby assign to Richard J. &/or Lorie A. Meek
of 355 Aspen Drive, Bliss, ID 83314
Address

All my right, title, and interest in and to Permit No. 37-8149
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 29 day of March, 19 90.

Frederick M. Griffin
Permit Holder

Lorie A. Griffin
Spouse of Permit Holder

State of California)
County of Los Angeles) ss

On this 29th day of March, 19 90, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that ~~he~~ (she) (they) executed the same.



My commission expires:

Dec. 6, 1993

Valerie Preston
Notary Public residing at
2905 Rolling Hills Rd.

MICROFILMED

APR 10 1990

Identification No. 37-8149

Application No. _____

RECEIVED

JUL 29 1983

Department of Water Resources
Southern District Office

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant F. M. GRIFFIN Phone: _____
post office address Northrop T.A.T., Det 28 AFMC, APO San Francisco, CA 96259
2. Source of water supply unnamed spring which is a tributary of Snake River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 6 South
Range 13 E.B.M. Gooding County; additional points of diversion if any: _____

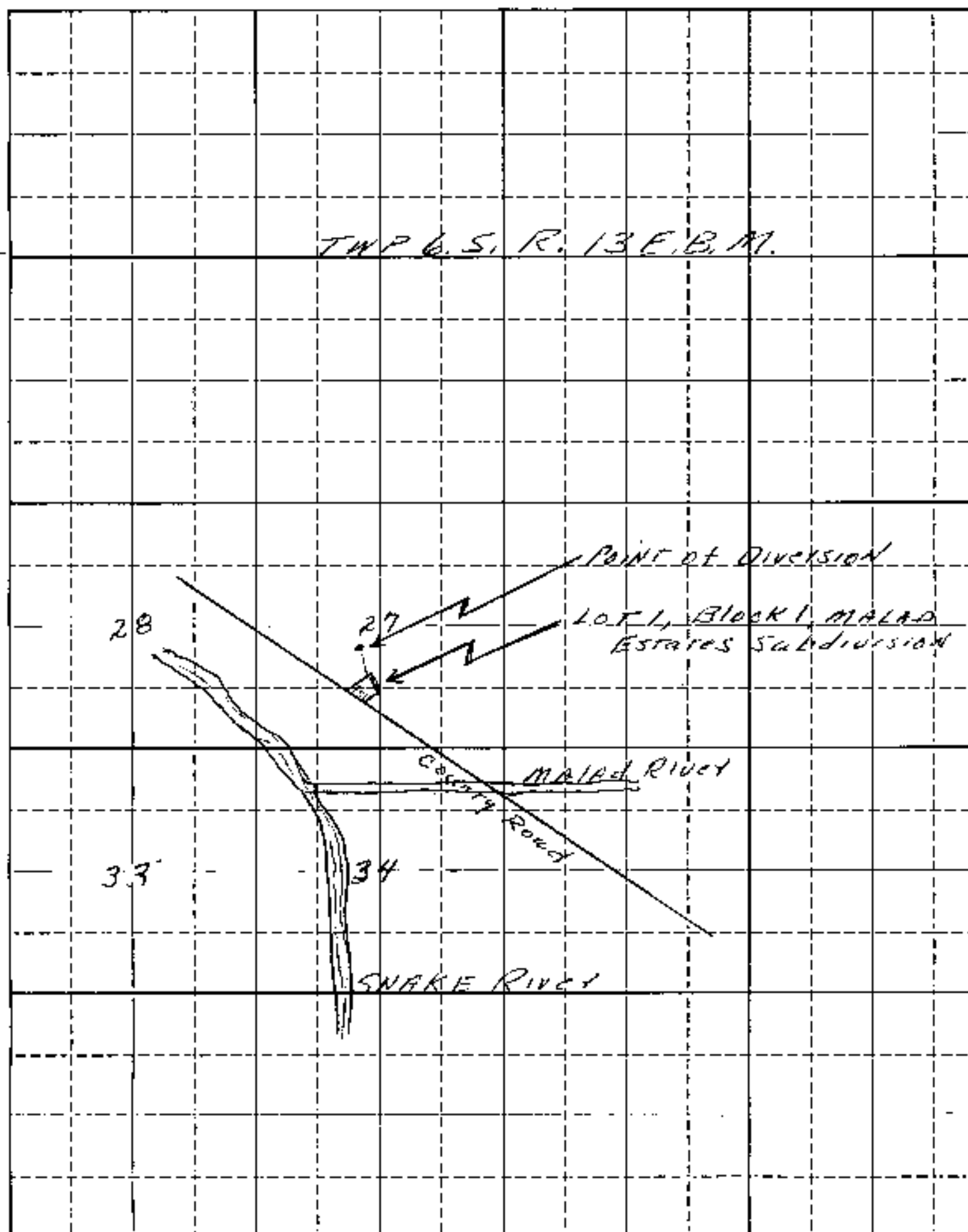
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 cfs for irrigation purpose from 4/1 to 11/1 (both dates inclusive)
* .02 ~~0044 cfs~~ for livestock purpose from 1/1 to 12/31 (both dates inclusive)
Amount .04 ~~0044 cfs~~ for domestic purpose from 1/1 to 12/31 (both dates inclusive)
5. Total quantity to be appropriated: * Per conversation w/Cecil Hobdey 7-20-83
a. ~~1244 cfs~~ 0.10 * cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. diversion and collection box
at spring; pipeline to place of use.

b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years. completed
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: NE $\frac{1}{4}$ SW $\frac{1}{4}$
and SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 6 South
Range 13 E. B.M. (Lot 1, Block 1, Malad Estates Subdivision)
(1) Give the place of use of water: _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 20 head - cattle & horses

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: domestic and livestock

MICROFILMED

14. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth,

F. M. Griffin
(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 7/19/83

Received by maep Date 7/19/83 Time 11:30 a
Preliminary check by ff Fee \$ 30.00 # 32822
Receipted by maep Date 7/20/83
Publication prepared by maep Date 2/22/85
Published in Grading Co. leader
Publication dates 3/5 + 3/12/85
Publication approved maep Date 3/14/85
Priority reduced to _____ Reason _____

Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADN kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8149, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.

c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 13th day of June, 1985.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

Frank T. Crow, Jr.

, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5 day of March 1985, and the date of the last publication was on the 12 day of March, 1985.

Subscribed and sworn to before me this 12 day of March, 1985.
(SEAL)

Linda Esterbrook
NOTARY PUBLIC

GOODING COUNTY LEADER
37-8149

GRiffin, F.M.
NORTHROP T.A.T., DET.
28 AFMC, APO, SAN
FRANCISCO, CA 96259

Source: SPRING trib. to
SNAKE RIVER

Date Filed: 07/19/1983

Diversi on Pt. NESW Sec 27

T 06S R 13E

Use: IRRIGATION (0.04

CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: NESW SESW Sec 27 T

06S R 13E FOR 2 ACRES

If issued, the permit(s)

will be subject to all prior

water rights. Protests

against the granting of any

permit must be filed with

the Director of the Idaho

Department of Water

Resources, 1041 Blue Lakes

Blvd. North, Twin Falls,

Idaho 83301 and received

on or before MARCH 22,

1985.

A. KENNETH DUNN

Director

PUB: 3-5 & 12 #3627

Number of Lines in Noti	206
Number of Insertions	2
Lines	78.28
Lines	58.71
Subs	136.99

COPY OF NOTICE (Paste Here)

NOT. OF APPLICATION FOR

TITLE OF NOTICE
WATER RIGHT 37-8075, 37-
36-8211 37-8139, 37-8148, 37-
36-8211

OTTO, IVAN &/or EVA
DEE
RT. 2, JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversi on Pt: NESE Sec 07
T 09S R 16E
Use: COMMERCIAL (0.04
CFS)
In: NESE Sec 07 T 09S R
16E

36-8216
ANDERSON, GEORGE
&/or MARILYN
RT. 1 BOX 293,
WENDELL, ID 83355
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversi on Pt: SENW Sec 36
T 08S R 14E
Use: IRRIGATION (0.02
CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENW Sec 36 T 08S R
14E FOR 1 ACRES

37-8126
STATE OF IDAHO
DEPT. OF LANDS,
STATEHOUSE, BOISE,
ID 83720
Source: WHITE SPRING
trib. to RATTLESNAKE
CREEK
Date Filed: 06/15/1983
Diversi on Pt: NWSE Sec 36
T 03S R 15E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.02 CFS)
In: NWSE Sec 36 T 03S R
15E

37-8139
RINGLING, JIM
RT. 2 BOX 330,
WENDELL, ID 83355
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversi on Pt: NENW Sec
17 T 08S R 15E
Use: STOCKWATER (0.29
CFS)
COMMERCIAL (0.29
CFS)
DOMESTIC (0.06 CFS)
In: NENW Sec 17 T 08S R
15E

37-8148
FLAT TOP SHEEP CO.
P.O. BOX 88, CAREY, ID
83320
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversi on Pt: SESW Sec 28
T 06S R 23E
In: NENE Sec 36 T 06S R
23E NENE Sec 16 T 06S R
23E NWSE Sec 22 T 06S R
23E SESW Sec 28 T 06S R
23E NWNW SESE Sec 25
T 06S R 23E

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submitted
for permit to appropriate
the public waters of the
State of Idaho:

37-8075
SIMS, JOHN R.
628 BUCHANAN, TWIN
FALLS, ID 83301
Source: SPRINGS trib. to
SINKS
Date Filed: 03/25/1983
Diversi on Pt: NWSW Sec
27 T 02N R 14E SESE Sec
28 T 02N R 14E
Use: STOCKWATER (0.02
CFS)
DOMESTIC (0.02 CFS)
In: NESE SESE Sec 28 T
02N R 14E

36-8169
SLADE, WILLIAM J.
RT. 2 BOX 255,
WENDELL, ID 83355
Source: GROUNDWATER
Date filed: 04/06/1983
Diversi on Pt: SESE Sec 35
T 08S R 15E
Use: STOCKWATER (0.39
CFS)
COMMERCIAL (0.03
CFS)
In: SESE Sec 35 T 08S R
15E

36-8171
TWAMLEY, HAROLD
TWAMLEY, JOANNA
RT. 1 BOX 137,
WENDELL, ID 83355
Source: GROUNDWATER
Date Filed: 04/15/1983
Diversi on Pt: SWNW Sec
29 T 07S R 15E
Use: STOCKWATER (0.09
CFS)
COMMERCIAL (0.56
CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 29 T 07S R
15E

36-8199
HILARIDES, BERT R.
&/or ARLIN C.
RT. 1 BOX 174,
WENDELL, ID 83355
Source: GROUNDWATER
Date Filed: 05/27/1983
Diversi on Pt: SENW Sec 2
T 07S R 13E
Use: STOCKWATER (0.5
CFS)
COMMERCIAL (0.5
CFS)
In: SENW Sec 23 T 07S
14E

MICROFILMED

SCANNED

April 17, 1990 NOV 24 2003

LORIE A. MEEK
RICHARD J. MEEK
35 ASPEN DR.
BLISS, ID 83314

RE: PERMIT NO. 37-08149

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

APR 18 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 21, 1990

RE: Permit No. 37-8149

F. M. Griffin
4131 Paseo De Las Tortugas
Torrance, CA 90505-6325

Dear Mr. Griffin:

We are in receipt of the assignment of the above referenced permit from you to Richard John and Lorie A. Meek. We cannot, however, accept this assignment form because it has not been signed in the presence of a notary public.

In Idaho, a water right permit is considered personal property and only the permit holder of record can take action on the permit. Because of this, we must have your signature notarized on the assignment form.

I searched our records and came across an address for the Meek's and have completed a second assignment form for your convenience. Please sign this in the presence of a notary and return it to our office at your earliest convenience.

If you have any questions in regard to this, please feel free to contact our office or our regional office in Twin Falls.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosure

MICROFILMED

APR 18 1990

Nov. 3, 1990

RECEIVED

MAR 6 1990

Department of Water Resources

Dear Sirs:

Regarding your letter requesting the transfer of "water right" Permit # 37-8149.

Other than the names of the buyers of the property - and the legal description we have no other information about the address - water rights etc.

We regret we could not be of more help.

Sincerely
(Mrs) Alice Elaine Griffin

Mr. & Mrs. F. M. Griffin
4131 Paseo De Las Tortugas
Torrance, CA 90505

MICROFILMED

APR 18 1990

State of Idaho
Department of Water Resources

RECEIVED
MAR 6 1990

ASSIGNMENT OF PERMIT

Department of Water Resources

I, F. M. Griffin, hereby assign to Richard John & LORIE A. Meek
of Lot 1 Block 1 Malad Estates - Subdivision, - Gooding County Idaho
Address

All my right, title, and interest in and to Permit No. 37-8149
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19____.

Permit Holder

Spouse of Permit Holder

State of Idaho)
County of _____) ss

On this _____ day of _____, 19____, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

MICROFILMED

s e a l

Notary Public residing at APR 18 1990

My commission expires:

Not Acceptable - kw 3/21/90



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 28, 1990

RE: Permit No. 37-8149

F.M. Griffin
4131 Paseo De Las Tortuga
Torrance, CA 90505-6325

Dear Mr. Griffin:

We are in receipt of your note regarding the above referenced water right permit. Since this property has been sold, we request that you assign the water right permit to the new owners of the property. Enclosed for your convenience is an Assignment of Permit form.

Please note that we have completed this form as much as possible. We request that you complete the portion that lists the name of the new property owner and his or her mailing address. Once this is done, the form must be signed in the presence of a notary public. There is no fee associated with the submittal of this form.

If you have any questions in regard to this, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosure

MICROFILMED

APR 18 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

February 2, 1990
B. KEITH HIGGINSON
DIRECTOR

F. M. GRIFFIN
4131 PASEO DE LAS TORTUGAS
DET. 28 AFPMC, APO
TORRANCE, CA 905050000

RE: PERMIT NO. 37-08149

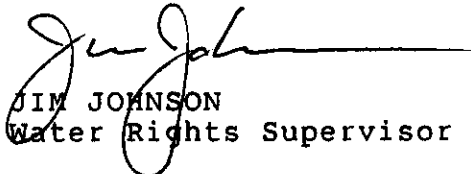
Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
FEB 12 1990

Department of Water Resources

Property was sold in 1988.

Mrs. F. M. Griffin

MICROFILMED

APR 18 1990

February 2, 1990

F. M. GRIFFIN
4131 PASEO DE LAS TORTUGAS
DET. 28 AFCCMC, APO
TORRANCE, CA 905050000

RE: PERMIT NO. 37-08149

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

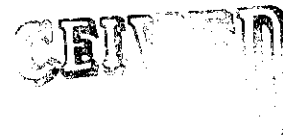
MICROFILMED

APR 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-8149
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report



SEP 16 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LG 7/10/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 37-8014, 37-4245, 37-4389

Check of P/U index LG 7/10/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 37-4408, 37-2128

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed DK 8-19-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent AD 9/16/87 (Initial and date)

Exam Reviewed by Manager of Regional Office LG 9/11/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

SEP 16 1987

A. GENERAL INFORMATION

Permit No. 37-8149

1. Owner: F.M. Griffin Phone No. (203)-378-1102

Current Address: 4131 Paseo de las Tortugas

2. Accompanied by: Gale Peterson EXAM. DATE: 8-19-87

Address: HG60 Box 1200 Blvd 83314 Phone No. 837-6312

Relationship to Permit Holder: tenant

3. Source: spring Tributary to _____

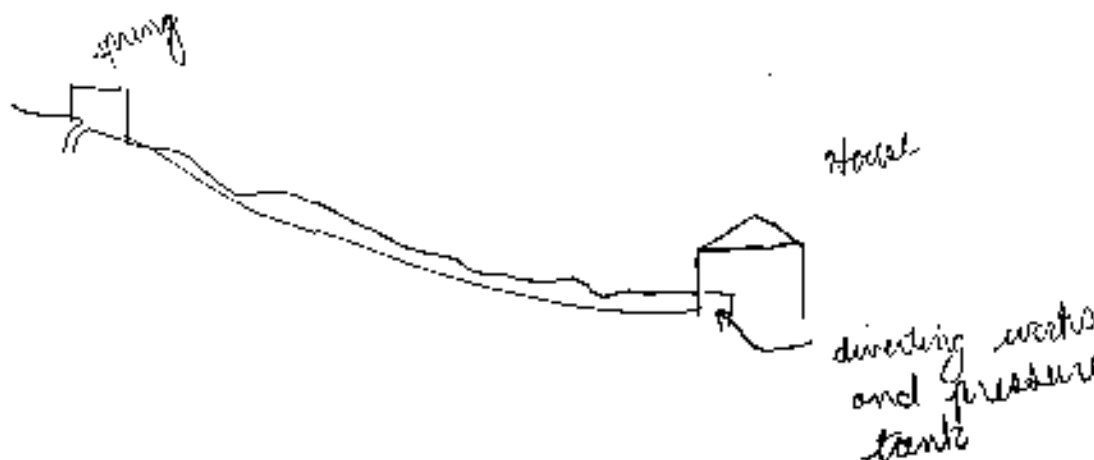
B. OVERLAP REVIEW

1. Other water rights with same place of use: 37-4406, 37-2128
37-1244 not available ☐ Copies Attached

2. Other water rights with same point of diversion: 37-8014, 37-4245, 37-4384
37-7724 not available ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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APR 18 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater and stockwater.)

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System is a spring, pipeline to the house, pump, pressure tank, and a few lawn sprinklers

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>A.O. Smith Corp</i>	<i>1/2</i>	<i>8H84</i>	<i>for pressure tank</i>	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		<i>NE</i>	<i>NE</i>	<i>SW</i>	<i>27</i>	<i>6S</i>	<i>13E</i>	<i>Gooding</i>	<i>Visual / Quad map</i>

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>6S</i>	<i>13E</i>	<i>27</i>									<i>D</i>								

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Nozzle pressures						
Well pressure tank						

2. Measurements:

$P = 12 \text{ psi}$ 4 birds at once $Q = (4)(29.837)(.125)^2(\sqrt{12})(.96) = 6.20 \text{ gpm}$
 $Q = 0.014 \text{ cfs}$

Pressure tank filling $Q = \frac{25 \text{ gal}}{114 \text{ sec}} \left(\frac{60 \text{ sec}}{1 \text{ min}} \right) \left(\frac{1}{4988} \right) = 0.029 \text{ cfs} \approx 0.03 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$Q = 0.03 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$Q = 0.014 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: $3.6 \times 7.2 \text{ KH} \times \text{CTR or MULT} \times \text{PTR} \times \frac{1}{N} \div 32.9 \text{ T} = \text{_____} (6)$

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

Idaho Power # 65 752 607

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{_____}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{_____}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{_____}$

2. Volume Calculations for Other Uses:

$(\text{House with lawn})(1.2) = 1.2 \text{ Afa}$

The only livestock on the place, are 2 ducks and 3 turkeys

$(\frac{10 \text{ gal}}{\text{day}})(365 \text{ days})(\frac{1.13}{7.48 \text{ gal}})(\frac{1}{13560}) \approx 0.1 \text{ Afa}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The amount of irrigated lawn is much less than $\frac{1}{2}$ acre
So the irrigation of the lawn can be included
in the domestic use

No real livestock except for the turkeys & ducks but
no horses or cattle

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1-1	12-31	0.03 cfs	1.2 Afa
livestock	1-1	12-31	0.01 cfs	0.1 Afa
Totals:			0.04 cfs	1.3 Afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Darren Knuteson

Signature

Darren Knuteson

Certification Date

5/15/87

Field Report Preparation Date

9/11/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

APR 18 1990

N QUADRANGLE
IDAHO DEPARTMENT OF
SERIES (TOPOGRAPHIC) G

1145230

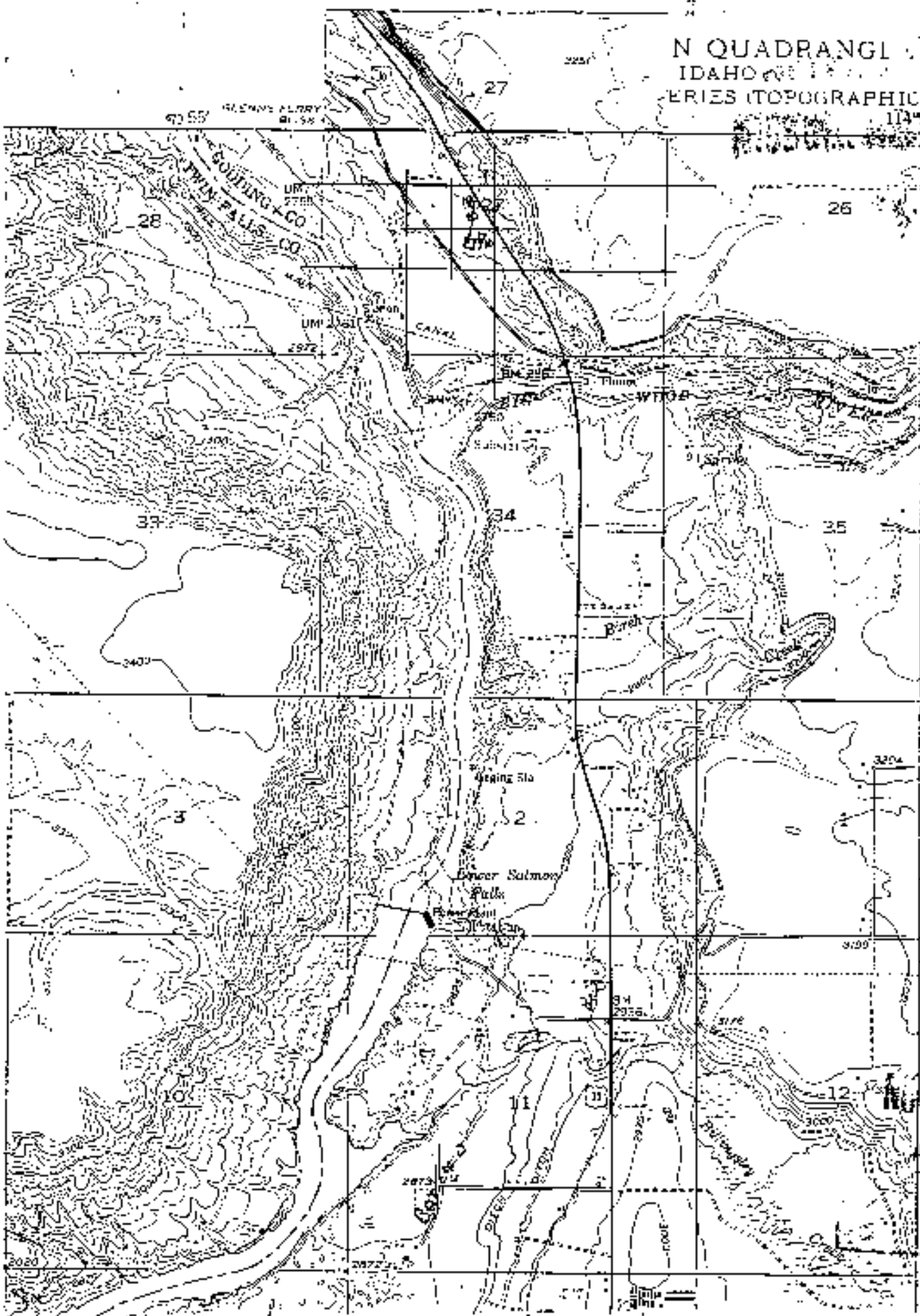
440,000
FEET

T. 6 S.
T. 7 S.

24 W. TO 104 W. 25
TUTTLE'S M.

NEGATIVE FILM

APR 18 1950





↑ Point of diversion

the eraser of the pencil
is resting on the pipe
that takes water from
the spring to the pump
and pressure tank at the
house



Pump and pressure
tank

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APR 18 1990



Place of use



Place of use

(garden, turkey, lawn)

yard is less than 1/2 acre

MICROFILMED

APR 16 1990

REPROFILMED

APR 18 1990

Arad Resurveyed, 2,417.79 Acres.

RECEIVED

JAN 29 1987

Department of Water Resources
Southern Region Office

January 16 1987

Sirs:

Regarding Permit # 37-8149 - Field examination

Please contact our son James M. Griffin
1116 So. Stanford St
Nampa, Idaho 83651
(208) 466-8099

He is taking care of the property - and if
necessary can sign any papers etc - he has our
"power of attorney".

Thank you
(Mrs) F. M. Griffin
4131 Pkwy de las Tortugas
Torrance, Calif 90505

MICROFILMED

APR 18 1990

Mr. & Mrs. F. M. Griffin
4131 Paseo De Las Tortugas
Torrance, CA 90505

Department of Water Resources
2148 4th Ave East
Twin Falls, Idaho
83301

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

Department of Water Resources

2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 13, 1987

F.M. GRIFFIN
4131 PASEO DE LAS TORTUGAS
TORRANCE CA 90505

RE: Permit No. 37-8149

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 2148 4th Ave. East Twin Falls, Idaho.

Sincerely,
s/Mary A. Baldwin
Secretary/Office Coordinator

MICROFILMED

APR 18 1990

RECEIVED

JUN 25 1986

For Office Use Only
Fee Received 50.00
Date 6-25-86
Receipt # 37894
Receipt by 18
Reviewed by 18
Sent to region 18-12-86

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-8149

Name(s) of Permit Holder: F. M. Griffin

Post Office Address: 4131 PASEO DE LAS TORTUGAS

TORRANCE, CALIF 90505

Telephone No. (213) 378-1102

Source of Water: unnamed springs

Extent of Use:

Domestic 1 (number of households)

Stockwater 20 head (number and type of stock)
(horses and cattle)

Irrigation 2 (acres)

Other/Remark

Total rate and/or volume for which proof is submitted .1244 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 5/81

Measuring Device: Required? Yes X No
Installed? Yes Yes No

Fee enclosed \$ \$50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes Yes No

Person to contact to accompany the Department representative during the field examination:

JAMES M. GRIFFIN
(Name)

(208) 466-8099
(Telephone Number)

1116 South STANFORD, Nampa, Idaho 83651
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

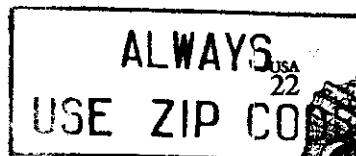
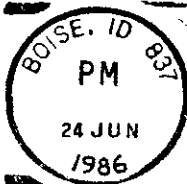
RECORDED

JAN 28 1987

Date

Signature of Permit Holder (and title, if appropriate)

Mr. & Mrs. F. M. Griffin
4131 Paseo De Las Tortugas
Torrance, CA 90505



New England Neptune

MICROFILMED

JAN 29 1987

*Idaho Department of Water Resources
Statehouse,
Boise, Idaho*

83720

INTER-DEPARTMENT MEMO — 1

DATE 5-16-1986

FROM

Peta Fleck

TO

File 37-8149

SUBJECT

Returned B/U Notice

The Gooding County Assessor's Office has
an address of 4131 Paseo De Las Tortugas,
Torrance, CA 90505. for Fredrick T Martin
Griffin.

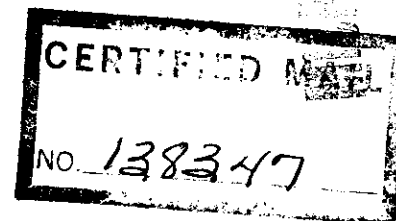
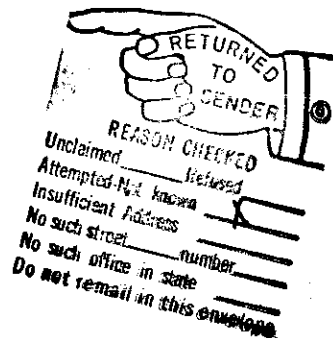
I'm forwarding the notice to this
new address.

NOT RECORDED

JAN 20 1987

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
S. House
Boise, Idaho 83720



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1986

138347

GRIFFIN, F.M.
NORTHROP T.A.T.
DET. 28 AFMC, APO
SAN FRANCISCO, CA 96259

PROOF DUE NOTICE

RE: PERMIT NO. 37-8149

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

MAILING

JAN 25 1987

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

REGISTERED

JAN 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GRIFFIN, F.M.
NORTHROP T.A.T.
DET. 28 AFMC, APO
SAN FRANCISCO, CA 96259

JUNE 19, 1985

RE: PERMIT NO. 37-8149

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

GRIFFIN, F.M.

INITIAL REVIEW BY: J.F. Stanton

APPLICATION NUMBER: 37-8149

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JD Map No. AA-69
☐ Yes ☐ No Other rights on same place of use. 37-4246 & 37-2128 in same legal description
☒ Yes ☐ No* In form for advertising. 3/22/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/14/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/19/83 Date of priority recommended.
Special conditions of approval or cover letter. None

app. released in 3rd S.F. dismissal

By: ADm

Date: 5/9/85

STATE OFFICE REVIEW:

6/16

04

- ☐ See attached sheet for more information.

By: KW

Date: 6/11/85

MICROFILMED
RECEIVED

MAY 20 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

PRE-PERMIT EXAM

Applic. No: 37-8149

Date: 5/3/85

Source: Spring

Trib. to: Snake River

Stream flow data: Flow appears to be less than 10
cfs in ditches below P.D.

Other uses in general area: Lands in the subdivision are
presently irrigated as pasture or lawns
by water pumped from a spring which
must be the same source as this app

Special considerations: _____

Water District or Canal Company which may have jurisdiction: None

Explain: _____

Do all items on application appear to be correct? Yes X No _____

Explain: Poor map - difficult to locate
P.D. & P.U.

Recommendation and other comments: Review other Rights - These
lands are already irrigated

MICROFILMED

Signed: James D. Holmes

Persons present during review of site:

A lady who identified herself
as daughter-in-law of Mr
Williams - the developer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 22, 1985

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 22, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8149-

GRIFFIN, F.M.

NORTHROP T.A.T., DET. 28 AFDMC, APO, SAN FRANCISCO, CA 96259

Source: SPRING trib. to SNAKE RIVER

Date Filed: 07/19/1983

Diversion Pt: NESW Sec 27 T 06S R 13E

Use: IRRIGATION	(0.04 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: NESW SESW Sec 27 T 06S R 13E FOR 2 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 22, 1985.

A. KENNETH DUNN

Director

Published 3/5 & 3/12/85.

MICROFILMED

CECIL D. HOBDEY
JOHN F. VARIN

LAW OFFICES
HOBDEY & VARIN
P. O. BOX 176
GOODING, IDAHO 83330
(208) 934-4429

FAIRFIELD OFFICE
P. O. BOX 185
FAIRFIELD, IDAHO 83327
(208) 764-2251

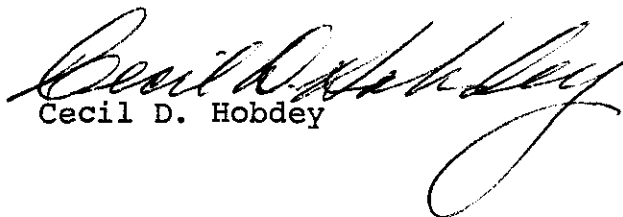
July 18, 1983

Idaho Department of Water Resources
1041 Blue Lakes Boulevard North
Twin Falls, Idaho 83301

Gentlemen:

On behalf of F. M. Griffin, we enclose herewith
application for permit together with a check of Mr.
Griffin in the amount of \$30.00.

Sincerely yours,


Cecil D. Hobdey

CDH:ev

MICROFILMED