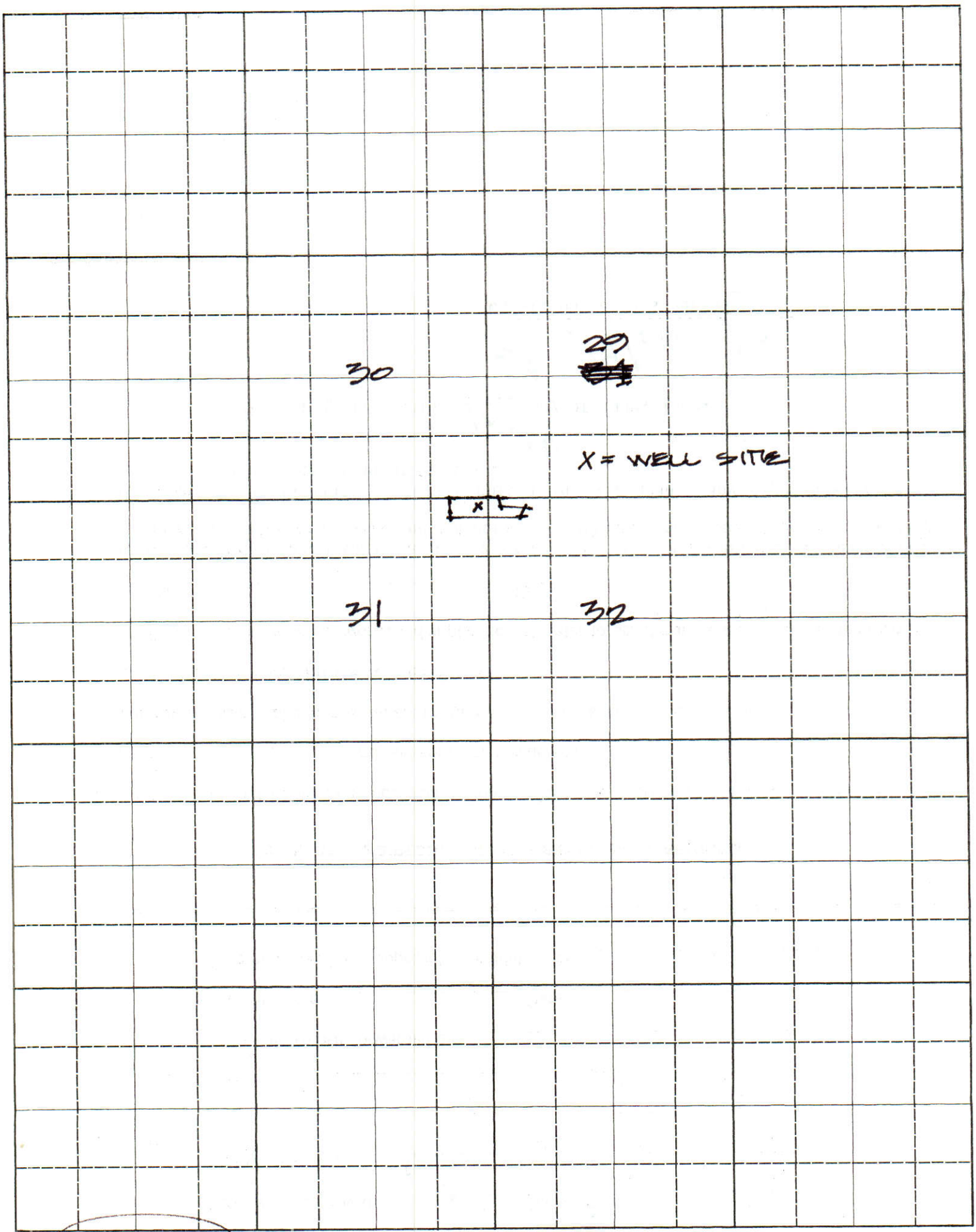
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Red Cliffs Homeowners Assoc.

(member)

(Applicant)

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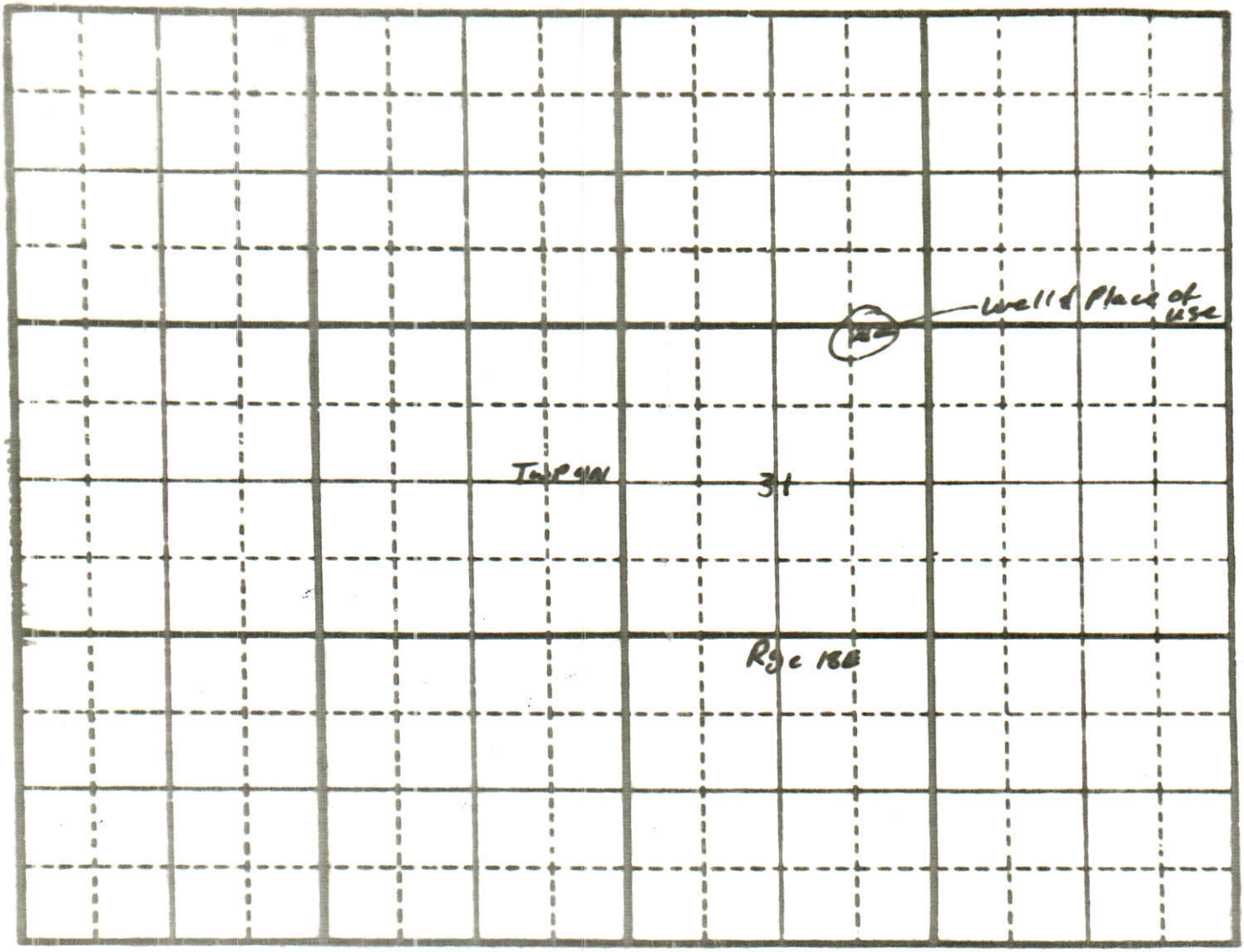
LAW - 37-4356

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

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State of Idaho)
) ss.
County of Twin Falls)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robbie A. Lane
(Claimant)

Sworn to before me this 30 day of June 19 83

Notice is hereby given that Rollie A. Law &/or Gertrude J. Law
(Name of Claimant)

Box 102 Sun Valley, ID 83353 Telephone No. 726-5541
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 8/1/1939

A claim is not acceptable on a ground water source with a priority later than March 26, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs. af)	(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day)		(Mo., Day)
Quantity	[redacted]	Use		Period of Use From	To	
Quantity	0.63	Use	Irrigation	Period of Use From 4/1	To	11/1
Quantity	0.04	Use	Domestic	Period of Use From 1/1	To	12/31
Quantity		Use		Period of Use From	To	
Quantity		Use		Period of Use From	To	

(4) 0.04 (cfs. af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 31 Twp. 4N Rge. 18E B.M., County of Blaine
Additional points of diversion:

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well & Pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	18E	31	1																1

No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use for one (1) home

NOTE Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

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	26	SWNW	43	37-2459	L 08-07-1939	SPRINGS	JENSEN	C
	27	NENE	43	37-2459	L 08-07-1939	SPRINGS	JENSEN	C
		SENE	43	37-2459	L 08-07-1939	SPRINGS	JENSEN	C
	28	SENE	01,43,49	37-7046	P 08-12-1980	GROUNDWATER	RINKER	C

[redacted] K 8 [redacted]

MRR150 — IDAHO DEPARTMENT OF WATER RESOURCES — PAGE 385
WATER RIGHTS BY POINT OF DIVERSION — 01/02/1987

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
04N	18E	29	NWSW		01	37-0048	D 05-01-1887		BIG WOOD RIVER	BARRY	C
			NWSW		01	37-0154A	12-13-1887		BIG WOOD RIVER	COMSTOCK	C
			NWSW		01	37-0459	D 06-01-1900		BIG WOOD RIVER	MC COY	C
			SWSW		01	37-0833E	D 11-12-1936		BIG WOOD RIVER	ROCKWELL MC HAN MC HAN	O C C
			SWSW		02,03,44	37-2770	L 04-06-1937		PRAIRIE CREEK	BLAKELY EST.	C
		30	NWNE		46	37-7733	P 09-07-1978		BIG WOOD RIVER	CASTLE BARNES	C D
			SENE		16	37-4265	S 01-01-1939		BIG WOOD RIVER	FASSETT	C
			SESENE		16	37-8278	P 09-25-1986		WOOD RIVER	FASSETT	C
			SENW		16,43	37-4151	S 07-19-1893		SPRING	FASSETT	C
			NESE		01,43	37-2677	L 01-08-1962		GROUNDWATER	MC HAN	C
			NESE		16,43	37-4150	S 01-01-1939		SPRING	FASSETT	C
			NESE		01	37-4375	S 04-01-1912		COLD SPRINGS	DRASHNER GARDNER	C D
		31	NENE		01,43	37-4356	S 08-01-1939		GROUNDWATER	LAW LAW	C C
			NENE		01	37-8122	A 06-20-1983		GROUNDWATER	LAW LAW	C C
			NENE		01,43	37-8153	P 07-27-1983		GROUNDWATER	RED CLIFFS HOMEOWNERS ASSOC.	C
			NENE		01,43	37-8221	A 06-25-1985		GROUNDWATER	REDCLIFF HOMEOWNERS ASSN. SUB. NO. 1 &	C
			SWNE		43	37-7060	L 05-06-1970		GROUNDWATER	GOITIANDIA	C
			SWNE		01	37-7578	L 04-29-1977		GROUNDWATER	GOITIANDIA	C
			SWNE		10	37-8103	P 05-19-1983		GROUNDWATER	BEEDE ACKER	O C
			SENE		01,43	37-7323	P 12-03-1973		GROUNDWATER	ASPEN GROVE HOME OWNERS ASSN.	C
			SENW		43	37-2562	L 10-15-1954		GROUNDWATER	BRAMBLE SNOOK PERRY	C D D

[redacted] L 8 [redacted]

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MRR150 — IDAHO DEPARTMENT OF WATER RESOURCES — PAGE 386
WATER RIGHTS BY POINT OF DIVERSION — 01/02/1987

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
04N	18E	31	SENW		43	37-2563	L 10-15-1954		GROUNDWATER	BRAMBLE SNOOK PERRY	C D D
			NESW		01,43	37-2125	L 01-28-1909		SPRINGS	JOHNSON	O

04N	18E	30	SENE		05	01	37-4375	DRASHNER	C	D	S	04-01-1912	COLD SPRINGS
								GARDNER	C	D			
			SENE			16	37-8278	FASSETT	C	D	P	09-25-1986	WOOD RIVER
			SWSE		08	01,43	37-2270A	KREEBUNE	C	L	L	09-05-1913	HYNDMAN CREEK
			NESE			01,43	37-2677	MC MAN	C	L	L	01-00-1962	GROUNDWATER
			NESE			16,43	37-4150	FASSETT	C	D	S	01-01-1939	SPRING
			NESE			16	37-4265	FASSETT	C	D	S	01-01-1954	BIG WOOD RIVER
			NESE		15	01	37-4375	DRASHNER	C	D	S	04-01-1912	COLD SPRINGS
								GARDNER	C	D			
			NESE			16	37-8278	FASSETT	C	D	P	09-25-1986	WOOD RIVER
			SWSE		08	01	37-4375	DRASHNER	C	D	S	04-01-1912	COLD SPRINGS
								GARDNER	C	D			
			SESE		32	01	37-4375	DRASHNER	C	D	S	04-01-1912	COLD SPRINGS
								GARDNER	C	D			
			SESE		01	01	37-8122	LAW	C	D	A	06-20-1983	GROUNDWATER
								LAW	C	D			
		31	NENE			01	37-0048	BARRY	C	D	D	05-01-1887	BIG WOOD RIVER
			NENE			01,43	37-4356	LAW	C	D	S	08-01-1939	GROUNDWATER
								LAW	C	D			
			NENE		02	01	37-8122	LAW	C	D	A	06-20-1983	GROUNDWATER
								LAW	C	D			
			NENE		07	01,43	37-8153	RED CLIFFS HOMEOWN	C	D	P	07-27-1983	GROUNDWATER
			NENE		06	01,43	37-8221	REDCLIFF HOMEOWNER	C	D	A	06-25-1985	GROUNDWATER
			SWNE		25	01,43	37-2125	JOHNSON	C	Q	L	01-28-1909	SPRINGS
								PRICE	C	D			
			SWNE			43	37-7060	GOITIANDIA	C	D	L	05-06-1970	GROUNDWATER
			SWNE		04	01	37-7578	GOITIANDIA	C	D	L	04-29-1977	GROUNDWATER
			SWNE			10	37-8103	WEEDE	C	D	P	05-19-1983	GROUNDWATER
								ACKER	C	D			
			SENE			01	37-0048	BARRY	C	D	D	05-01-1887	BIG WOOD RIVER
			SENE		05	01,43	37-7323	ASPEN GROVE HOME O	C	D	P	12-03-1973	GROUNDWATER
			SENW			43	37-2562	BRAMBLE	C	D	L	10-15-1954	GROUNDWATER
								SNOOK	C	D			
								PERRY	C	D			
			SENW			43	37-2563	BRAMBLE	C	D	L	10-15-1954	GROUNDWATER
								SNOOK	C	D			
								PERRY	C	D			
			NESW			19,46	37-4130	ENGL	C	D	S	01-28-1909	SPRINGS
			NESW		02	01,19,46	37-4131	ENGL	C	D	S	06-01-1938	SPRINGS
			NESE			01	37-0048	BARRY	C	D	D	05-01-1887	BIG WOOD RIVER
			NESE			46,52	37-7836	GIMLET PROPERTY OW	C	D	L	06-04-1980	BIG WOOD RIVER
			NWSE			01	37-0458	MC COY	C	D	D	06-01-1883	CLEAR CREEK SPRING
			NWSE			01	37-0459	MC COY	C	D	D	06-01-1900	BIG WOOD RIVER
			NWSE			43	37-8119	LINMANN, INC.	C	D	P	06-15-1983	GROUNDWATER
			SWSE			01	37-0458	MC COY	C	D	D	06-01-1883	CLEAR CREEK SPRING
			SWSE			01	37-0459	MC COY	C	D	D	06-01-1900	BIG WOOD RIVER
			SWSE		01	01,43	37-7086	SJURSON	C	Q	L	02-02-1971	GROUNDWATER
								DBA CHALET MOTEL &	C	Q			
								HILL	C	Q			
			SWSE		02	01,43,49	37-8004	COLD SPRINGS WATER	C	Q	L	02-24-1982	GROUNDWATER

[redacted] J B [redacted]

MRR156 — IDAHO DEPARTMENT OF WATER RESOURCES — WATER RIGHTS BY PLACE OF USE — PAGE 1191 — 01/02/1987

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
04N	18E	31	SESE			01	37-0048	BARRY	C	D	05-01-1887	BIG WOOD RIVER
			SESE			46,52	37-7836	GIMLET PROPERTY OW	C	L	06-04-1980	BIG WOOD RIVER
			SESE			01	37-8153	RED CLIFFS HOMEOWN	C	P	07-27-1983	GROUNDWATER
		32	NWNW		04	01,43	37-8221	REDCLIFF HOMEOWNER	C	A	06-25-1985	GROUNDWATER
			NWNW		04	01,43	37-7323	ASPEN GROVE HOME O	C	P	12-03-1973	GROUNDWATER
			SWNW		05	01,43	37-7836	GIMLET PROPERTY OW	C	L	06-04-1980	BIG WOOD RIVER
			SWNW			46,52	37-7836	GIMLET PROPERTY OW	C	L	06-04-1980	BIG WOOD RIVER
			NWSW			46,52	37-4128	COOPER, III	C	S	11-25-1970	UNNAMED STREAM
			SWSW		02	01,43	37-7847	WOOD RIVER PROPERT	C	P	08-14-1980	SPRINGS
			SWSW		01	01,43,49		PINKER	C	D		
								VEREN	C	P	07-28-1982	SPRING
			SWSW		03	01,43	37-8034	WOOD RIVER PROPERT	C	P	08-14-1980	SPRINGS
			SESW		01	01,43,49	37-7847	PINKER	C	D		
								KNIGHT	C	D	06-01-1888	BIG WOOD RIVER, EAST FORK
		35	NESW			01	37-0387	STARR	C	S	01-01-1950	DECKER GULCH
			NESW		02	01,04,43	37-4311	KNIGHT	C	D	06-01-1888	BIG WOOD RIVER, EAST FORK
			SWSW			01	37-0387	KNIGHT	C	D	06-01-1888	BIG WOOD RIVER, EAST FORK
			SESW			01	37-0387	KNIGHT	C	D	06-01-1888	BIG WOOD RIVER, EAST FORK
			NWSE			01	37-0387	TRIUMPH MINERAL CO	C	P	08-16-1984	UNNAMED STREAM
		36	NENW			07	37-8183	TRIUMPH MINERAL CO	C	P	08-16-1984	GROUNDWATER
			NENW			07	37-8184	GIBSON	C	P	04-23-1981	JOHNSTONE CREEK
04N	19E	16	NWNW		08	01	37-7910	LINDSTROM	C	D		
								BABIN	C	D		
								MATHEWS	C	D		
								MATHEWS	C	D		
		17	NENE		02	01	37-7910	GIBSON	C	P	04-23-1981	JOHNSTONE CREEK
								LINDSTROM	C	D		
								BABIN	C	D		
								MATHEWS	C	D		
								MATHEWS	C	D		
		20	NESW			04	37-7933	U.S. DEPT. OF AGRI	C	L	07-23-1981	HYNDMAN RIDGE SPRING
		21	NESE			04	37-7934	U.S. DEPT. OF AGRI	C	L	07-23-1981	DRY GLUCH SPRING #2
			SESE		32	01	37-4063	DOAR	C	S	05-01-1919	SPRING CANYON
								DAVIDSON	C	D		
		22	SWSW		18	01	37-4063	DOAR	C	S	05-01-1919	SPRING CANYON
								DAVIDSON	C	D		
		23	NENE			43	37-4124	U.S. DEPT. OF AGRI	C	S	06-01-1968	SPRING
			NENE			43	37-7828	U.S. DEPT. OF AGRI	C	L	05-27-1980	GROUNDWATER
			SENW			43	37-7402	U.S. DEPT. OF AGRI	C	L	10-11-1979	SAWMILL SPRINGS
								U.S. DEPT. OF AGRI	C	L	06-06-1980	SPRING

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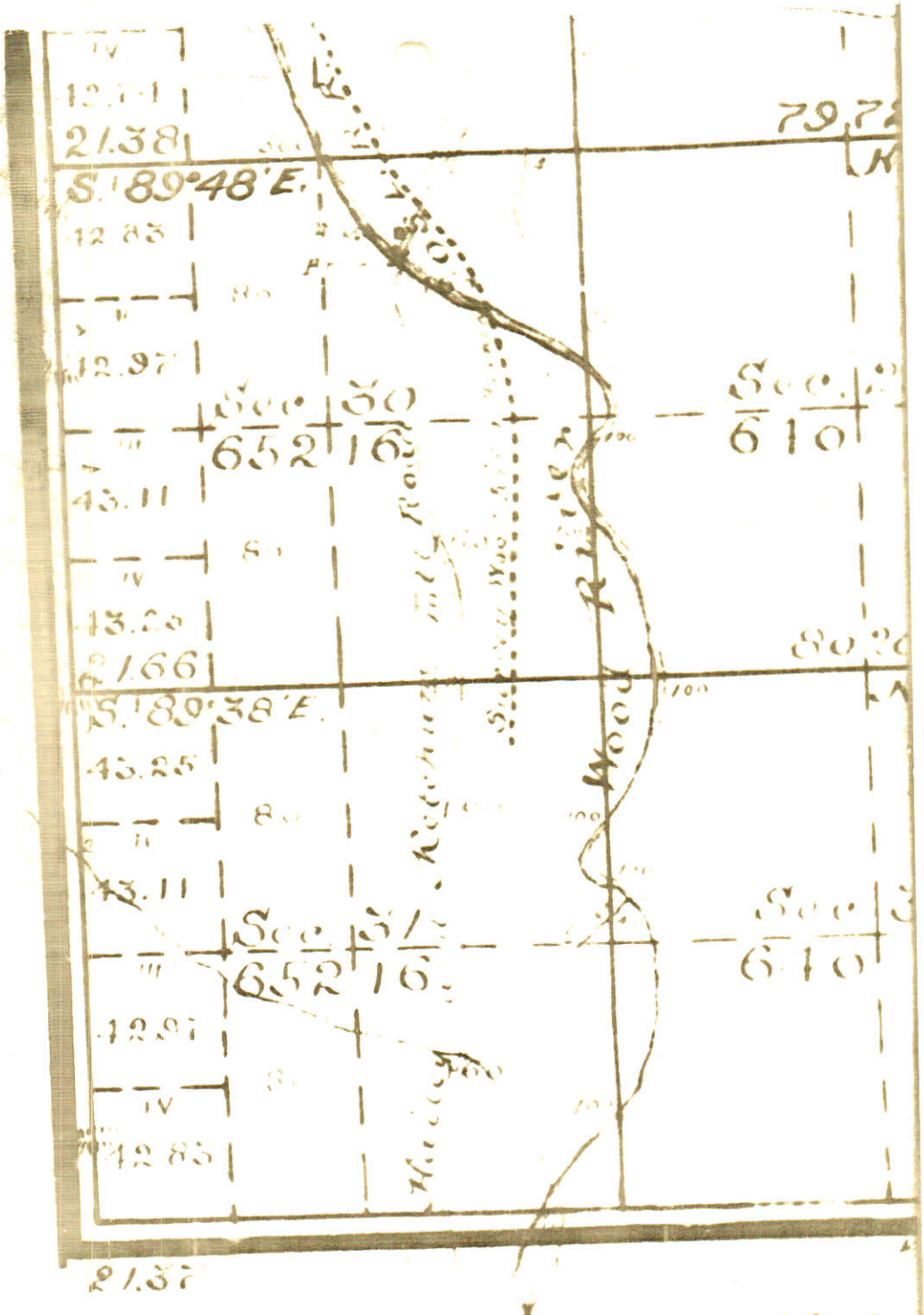


Area of Public Land 22,913.[illegible] Acres

SURVEYS DESIGNATED By Whom Executed Date

FILMED

MAR 16 1989

Township lines

Subdivisions Alan M. Thompson July

Closings

RECEIVED
SEP 16 1987
Department of Water Resources

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 37-8153

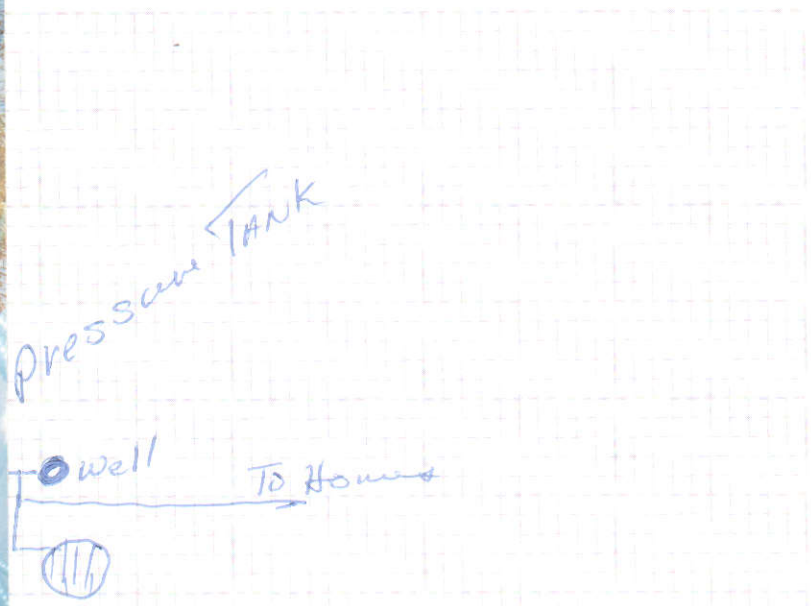
1. Owner: Red Cliffs Home Owners Ass Phone No. _____
   Current Address: P.O. Box 979 Sun Valley Ida
2. Accompanied by: Gordon Webster EXAM. DATE: 6-23-87
   726-3237
   Address: _____ Phone No. _____
   Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NO
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: NO
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

major components and distances between components. Indicate weir
☐ Alternative diagram attached



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☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

ion and
place(s) of use (required).

☑ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

PLAT SHOWING

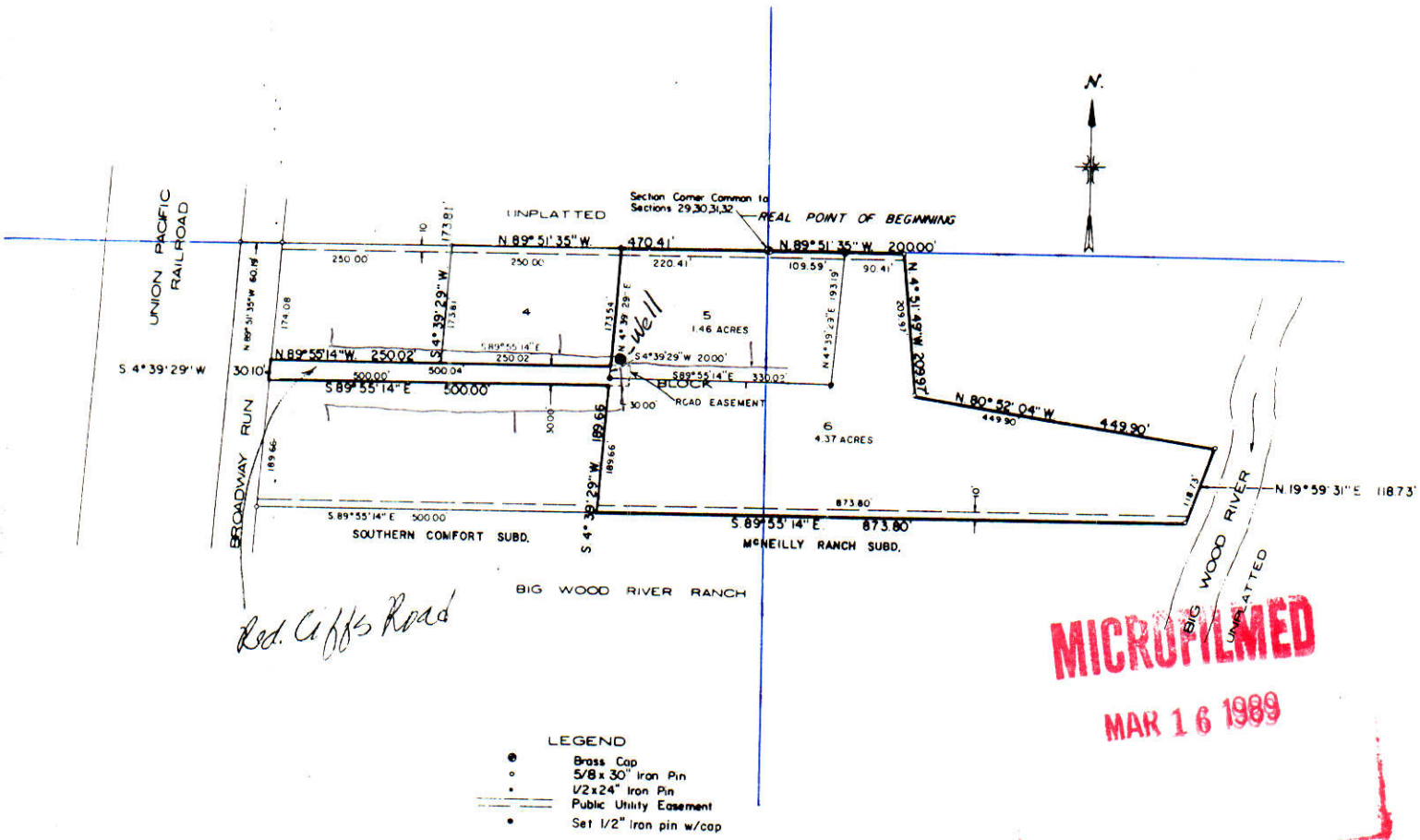
RED CLIFFS SUBDIVISION NO. 2

A PORTION OF SECTIONS 31 AND 32, T4N., R18E., B.M.

BLAINE COUNTY, IDAHO

Sun Valley Title Company
Fox Building, P. O. Box 577
Hailey, Idaho 83333

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



LEGEND

- Brass Cap
- 5/8 x 30" Iron Pin
- 1/2 x 24" Iron Pin
- Public Utility Easement
- Set 1/2" Iron pin w/cap

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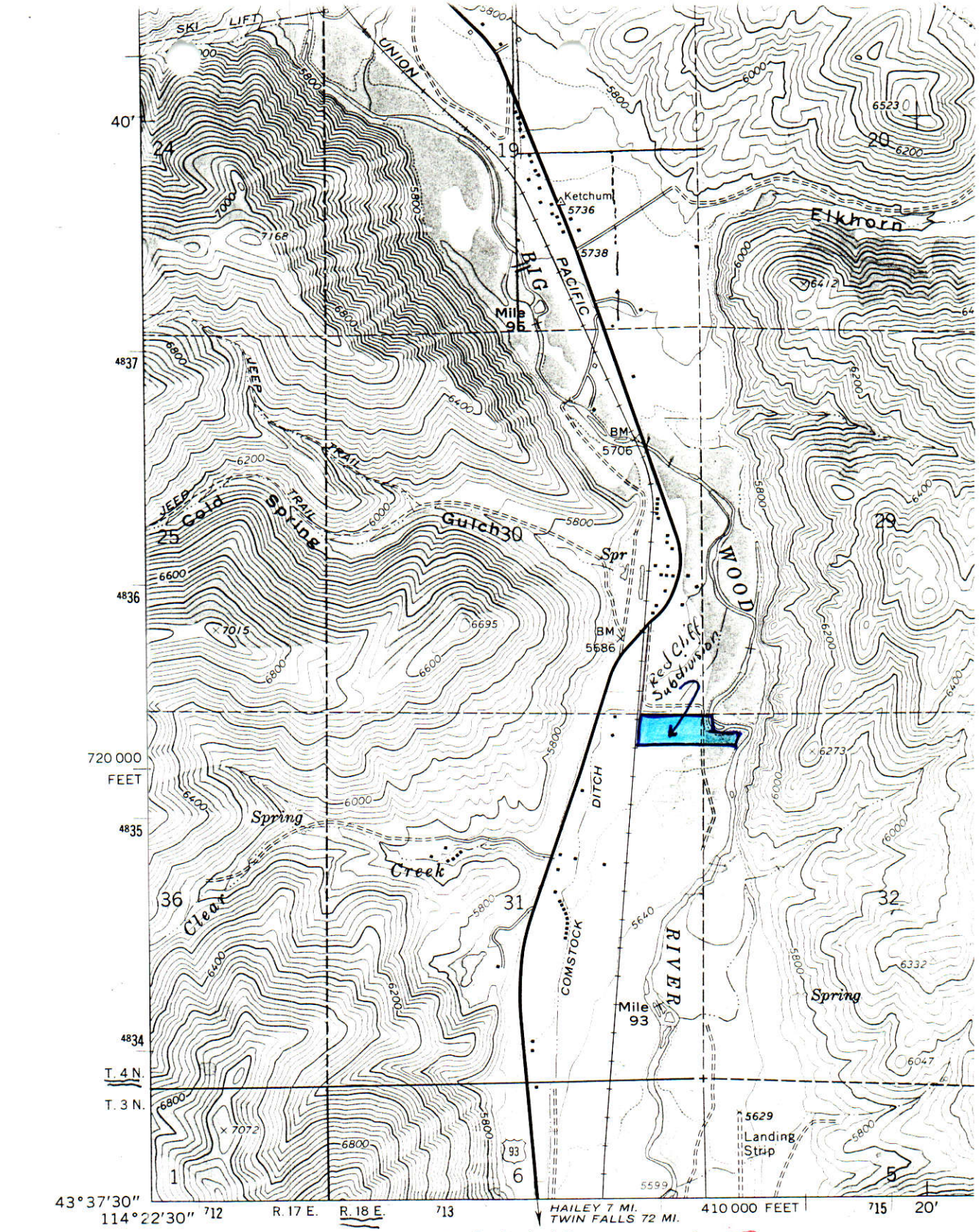
MAR 16 1989

37-8153



(MAHONEY BUTTE) 3171 III SW

Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1966. Field checked 1967

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, central zone
1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue

Fine red dashed lines indicate selected fence lines

Where omitted, land lines have not been established

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MAR 16 1989

GN MN
1°51' 33 MILS
18° 320 MILS

UTM GRID AND 1967 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

FOR SALE

37-8153

State of Idaho
Department of Water Resources

SCANNED
NOV 24 2003

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08153

Priority: July 21, 1984 Amount: 0.08 CFS 18.0 AFA

This is to certify, that RED CLIFFS HOMEOWNERS ASSOC.
P.O. BOX 479
SUN VALLEY, ID 83353 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 9, 1983, and has submitted proof to the Department of Water Resources on September 12, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .080 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
IRRIGATION	04/01 to 09/15	0.08 CFS	15.0 AFA
DOMESTIC	01/01 to 12/31	0.08 CFS	3.0 AFA
	Totals	0.08 CFS	18.0 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 31, Township 04N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES	ACRES	ACRES	TOTAL
04N	18E	31	NENE	4			4
		32	NWNW	1			1

Total number of acres irrigated: 5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 5 homes.

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MAR 16 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08153

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of MARCH, 1987.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-8153 IN THE NAME OF RED CLIFFS HOMEOWNERS ASSN.	ORDER ADVANCING DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 37-8153 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 37-8153 to appropriate the public waters of the State of Idaho with a proposed priority of AUGUST 09, 1983.

2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The license examination fee was received on JUNE 10, 1987, 346 day(s) late.

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MAR 16 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 37-8153 should be advanced 346 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 37-8153 is advanced to JULY 21, 1984.

Dated this 24th day of January, 1989.

L. Glen Saxton

Chief, Water Allocation Bureau

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MAR 16 1989

Form 202
3/78

Ident. No. 37-8153

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

RECEIVED
JUL 25 1983
Department of Water Resources
Southern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Red Cliffs Homeowners Assoc. Phone 208 726 9392

Post office address P.O. Box 479, Sun Valley, ID 83353

2. Source of water supply Well, ground water which is a tributary of _____

3. Location of point of diversion is NE ¼ of NE ¼ of Section 31 Township 4 N.

Range 18E, B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.2cfs for irrigation purposes from April 1 to Oct. 15 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)

Amount 0.12cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.32 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Domestic well equipped with -- H.P. pump and appropriate pressure tanks, appurtenances, etc. and distribution system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

c. ~~Proposed~~ Existing well diameter is 8 inches; proposed depth of well is I 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year — maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: NE ¼ of NE ¼ of Section 31 Township 4N., Range 18E., B.M., NW 1/4, NW1/4, Section 32, T. 4N., R. 18E, 3, M
      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
      (3) List number of each kind of livestock to be watered Potentially six horses
      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 6 families.
      (5) If water is to be used for other purposes describe: Some water for surface irrigation.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	18E	31	6.64																
4N	18E	32						3.71											

Total number of acres to be irrigated 10.35

c. Describe any other water rights used for the same purposes as described above. _____

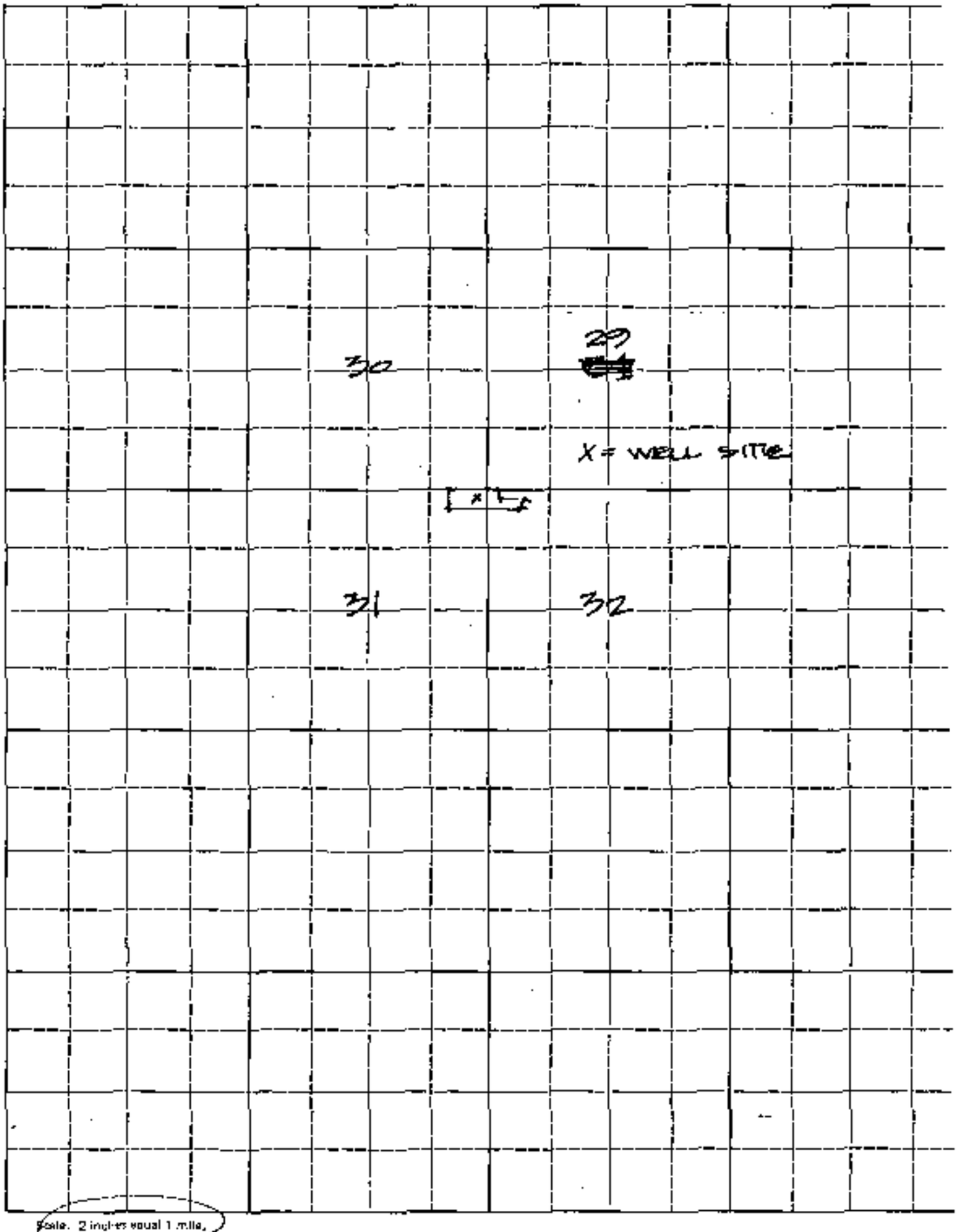
9. a. Who owns the property at the point of diversion Red Cliffs Homeowners Assoc.

b. Who owns the land to be irrigated or place of use Homeowners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks System has been in and functional for about 10 years.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Red Cliffs Home Owners Assoc.

(Member)

(Applicant)

CHECKED FILMED

MICROFILMED

Proposed Priority 8/9/83

Received by mcrya Date 7/27/83 Time 11:30

Preliminary check by TCB Fee $~~30.00~~ 45.00

Receipted by mcrya Date 7/27/83 - 30.00 #32832
8/9/83 15.00 #32844

Publication prepared by mcrya Date 2/22/85

Published in Mead River Journal

Publication dates 3/7 & 3/14/85 3/14 & 3/21/85

Publication approved mcrya Date 3/26/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by ADM KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8153, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 10th day of June, 1985.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, } SS.
County of Blaine }

GORDON O. GLASMANN

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 14th day of March, 1985, and the date of the last publication was on the 21st day of March, 1985.

Gordon O. Glasmann

Subscribed and sworn to before me this 21st day of March, 1985.
(SEAL)

Darla Britt

WOOD RIVER JOURNA
Hailey, Idaho

COST OF PUBLICA

Numer of Picas per Line
Number of Lines in Notice
Number of Insertions

Lines tabular at
115 Lines straight at
115 Subsequent lines at
TOTA

COPY OF NOTICE
(Paste Here)

Application
TITLE OF NOTICE
37-8115 37-8129 37-8145
37-8123 37-8130 37-8150 37-8153
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

Applications filed on water rights

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8115
ELLSWORTH, MAURICE C.
BOX 158
CAREY, ID 83320
Source: CONDIE SPRING trib. to CAREY LAKE
Date Filed: 06/07/1983
Diversion Pt.: SESE Sec 14 T 01S R 21E
Use: COMMERCIAL (2.00 CFS)

FISH PROP. (2.00 CFS)
HEATING (0.50 CFS)
DOMESTIC (0.06 CFS)
RECREATION (2.00 CFS)
In: SESE Sec 14 T 01S R 21E

37-8145
KRAFT, INC.
P.O. BOX 248
CAREY, ID 83320
Source: GROUNDWATER
Date Filed: 07/07/1983
Diversion Pt.: SESW Sec 27 T 01S R 21E
Use: COMMERCIAL (0.28 CFS)
In: SESW Sec 27 T 01S R 21E

37-8150
WOODS, ROY R.
P.O. BOX 648
MONTEREY, CA 93940
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt.: SENE Sec 15 T 05N R 17E
Use: IRRIGATION (0.0450 CFS)
DOMESTIC (0.06 CFS)
In: SENE Sec 15 T 05N R 17E FOR 3 ACRES

37-8153
RED CLIFFS HOMEOWNERS ASSOC.
P.O. BOX 479
SUN VALLEY, ID 83353
Source: GROUNDWATER
Date Filed: 07/27/1983
Diversion Pt.: NENE Sec 31 T 04N R 18E
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.12 CFS)
In: NENE Sec 31 T 04N R 18E NWNW Sec 32 T 04N R 18E FOR 11 ACRES

ok marya 3/25/85

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301, and received on or before APRIL 1, 1985.

A. KENNETH DUNN
Director

Publish: Wood River Journal–
March 14 &

37-8123
MATTSON, RICHARD D.
BOX 1567
KETCHUM, ID 83340
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt.: LOT 05 (SESW) Sec 11 T 04N R 17E
Use: DOMESTIC (0.06 CFS)
In: LOT 05 Sec 11 T 04N R 17E

37-8129
STATE OF IDAHO
DEPARTMENT OF LANDS
STATEHOUSE
BOISE, ID 83720
Source: SPRING trib. to BIG WOOD RIVER
Date Filed: 06/15/1983
Diversion Pt.: SENE Sec 36 T 04N R 17E
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SENE Sec 36 T 04N R 17E

37-8130
STATE OF IDAHO
DEPARTMENT OF LANDS
STATEHOUSE
BOISE, ID 83720
Source: SRRING trib. to LITTLE WOOD RIVER
Date Filed: 06/15/1983
Diversion Pt.: NESE Sec 36 T 01N R 21E
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: NESE Sec 36 T 01N R 21E

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SCANNED
NOV 07 2003

March 13, 1989

RED CLIFFS HOMEOWNERS ASSOC.
P.O. BOX 479
SUN VALLEY, ID 83353

RE: PERMIT NO. 37-08153

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 16 1989

February 10, 1989

RED CLIFFS HOMEOWNERS ASSOC.
P.O. BOX 479
SUN VALLEY, ID 83353

RE: PERMIT NO. 37-08153

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 1 3 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 37-8153

FROM: JOHN MCLEOD

RE: PRIORITY ADVANCE REVIEW

DATE: 11-JAN-1989

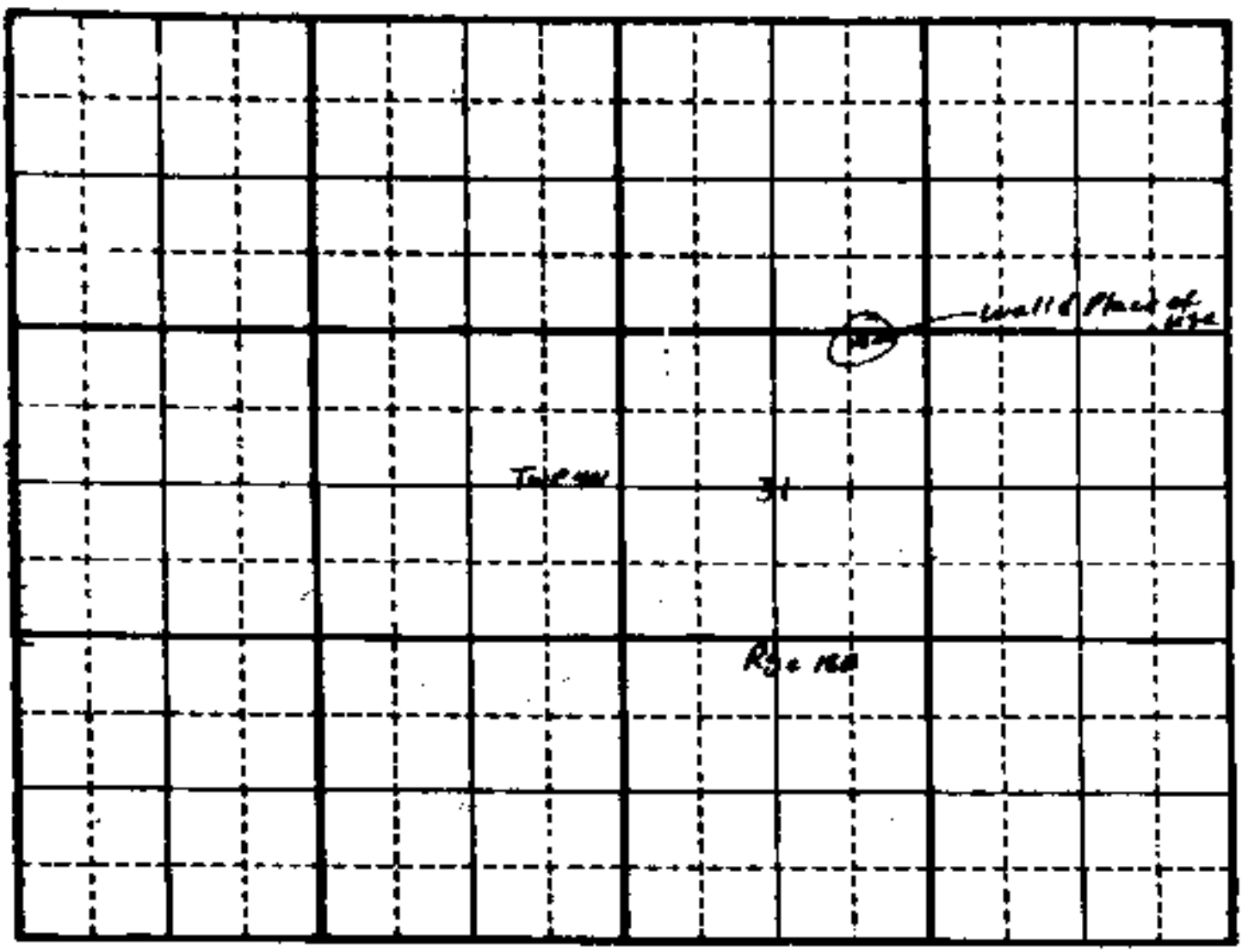
==========

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	DATE	JULIAN	
PERMIT			
Permit priority Date:	AUGUST 09 1983	221	
EXAM FEE NOTICE			
Exam Fee Notice Date:	APRIL 30 1986	120	
Exam Fee/Info Sheet Received Date:	JUNE 10 1987	526	
Exam Fee or Info Due Date:	JUNE 29 1986	180	
Days Late:		346	DAY(S)
NEW PRIORITY DATE			
Total Days Late:		346	DAY(S)
New Priority Date:	**JULY 21 1984**	**202**	

LAW - 37-4356

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

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MAR 16 1989

State of Idaho }
County of Twin Falls } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the claimant's knowledge.

Robbie G. Jones
(Claimant)

Notice is hereby given that Rollie A. Law for Gertrude J. Law
(Name of Claimant)

Box 102 Sun Valley, ID 83353 Telephone No. 726-5541
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) 8/1/1939

A claim is not acceptable on a ground water source with a priority later than March 25, 1983 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

	(cfs, afa)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) Period of Use (Mo., Day)		(Mo., Day)
Quantity	[redacted]	Use	Period of Use From	To	
Quantity	0.63	Use Irrigation	Period of Use From 4/1	To	10/1
Quantity	0.04	Use Domestic	Period of Use From 1/1	To	12/31
Quantity		Use	Period of Use From	To	
Quantity		Use	Period of Use From	To	

(4) 0.04 (cfs, afa) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 31 Twp. 4N Rge. 18E B.M., County of Blaine
Additional points of diversion:

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well & Pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	18E	31	1																1

No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use For One (1) Home

NOTE Include here the type and number of stock watered.

(7) If you are claiming water as a member of an organization, list name of organization:

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MAR 1 1989

	26	SWSW	43	37-2952	08-07-1939 SPRINGS	JENSEN	C
	27	NENE	43	37-2950	08-07-1939 SPRINGS	JENSEN	C
		SENE	43	37-2951	08-07-1939 SPRINGS	JENSEN	C
	28	SENE	01,43,49	37-2954	08-12-1980 GROUNDWATER	RINKER	C

[redacted] K 9 [redacted]

[redacted]

UTAH DEPARTMENT OF WATER RESOURCES — PAGE 305
WATER RIGHTS BY POINT OF DIVERSION — 01/02/1987

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE AUTHORITY	ACRE-FT	SOURCE OF WATER	LAST NAME	OWNER CODE
6NN	18E	25	NWSW		01	37-8094	P 09-01-1887		BIG HOOD RIVER	BARRY	C
			NWSW		01	37-8159	12-13-1887		BIG HOOD RIVER	CHRISTOCK	C
			NWSW		01	37-8459	D 06-01-1908		BIG HOOD RIVER	MC COY	C
			SWSW		01	37-8833	P 11-12-1936		BIG HOOD RIVER	ROCKWELL	C
			SWSW		02,03,49	37-2770	S 09-16-1937		PRAIRIE CREEK	BLAKELY EST.	C
		30	NWNE		46	37-7753	P 09-07-1978		BIG HOOD RIVER	CASTLE	C
			SENE		16	37-9205	S 01-01-1939		BIG HOOD RIVER	FASSETT	C
			SESENE		16	37-8236	P 09-25-1986		HOOD RIVER	FASSETT	C
			SENW		16,43	37-9191	S 07-19-1873		SPRING	FASSETT	C
			NESE		01,43	37-2677	P 01-08-1962		GROUNDWATER	MC MAN	C
			NESE		16,43	37-9150	S 01-01-1939		SPRING	FASSETT	C
			NESE		01	37-9375	S 04-01-1912		COLD SPRINGS	GARDNER	C
		31	NENE		01,43	37-9396	S 08-01-1939		GROUNDWATER	LAU	C
			NENE		01	37-8122	A 06-28-1983		GROUNDWATER	LAU	C
			NENE		01,43	37-8153	P 07-27-1983		GROUNDWATER	RED CLIFFS HOMEOWNERS ASSOC.	C
			NENE		01,43	37-8221	A 06-29-1985		GROUNDWATER	REDCLIFF HOMEOWNERS ASSN. SUB. NO. 1 &	C
			SWNE		43	37-7869	P 05-06-1978		GROUNDWATER	GOTTARDIA	C
			SWNE		01	37-7970	P 01-20-1977		GROUNDWATER	GOTTARDIA	C
			SWNE		49	37-8193	P 05-19-1983		GROUNDWATER	[redacted]	C
			SENE		01,43	37-7523	P 12-03-1973		GROUNDWATER	ASPEN GROVE HOME OWNERS ASSN.	C
			SENW		43	37-2562	10-15-1994		GROUNDWATER	[redacted]	C

[redacted] L A [redacted]

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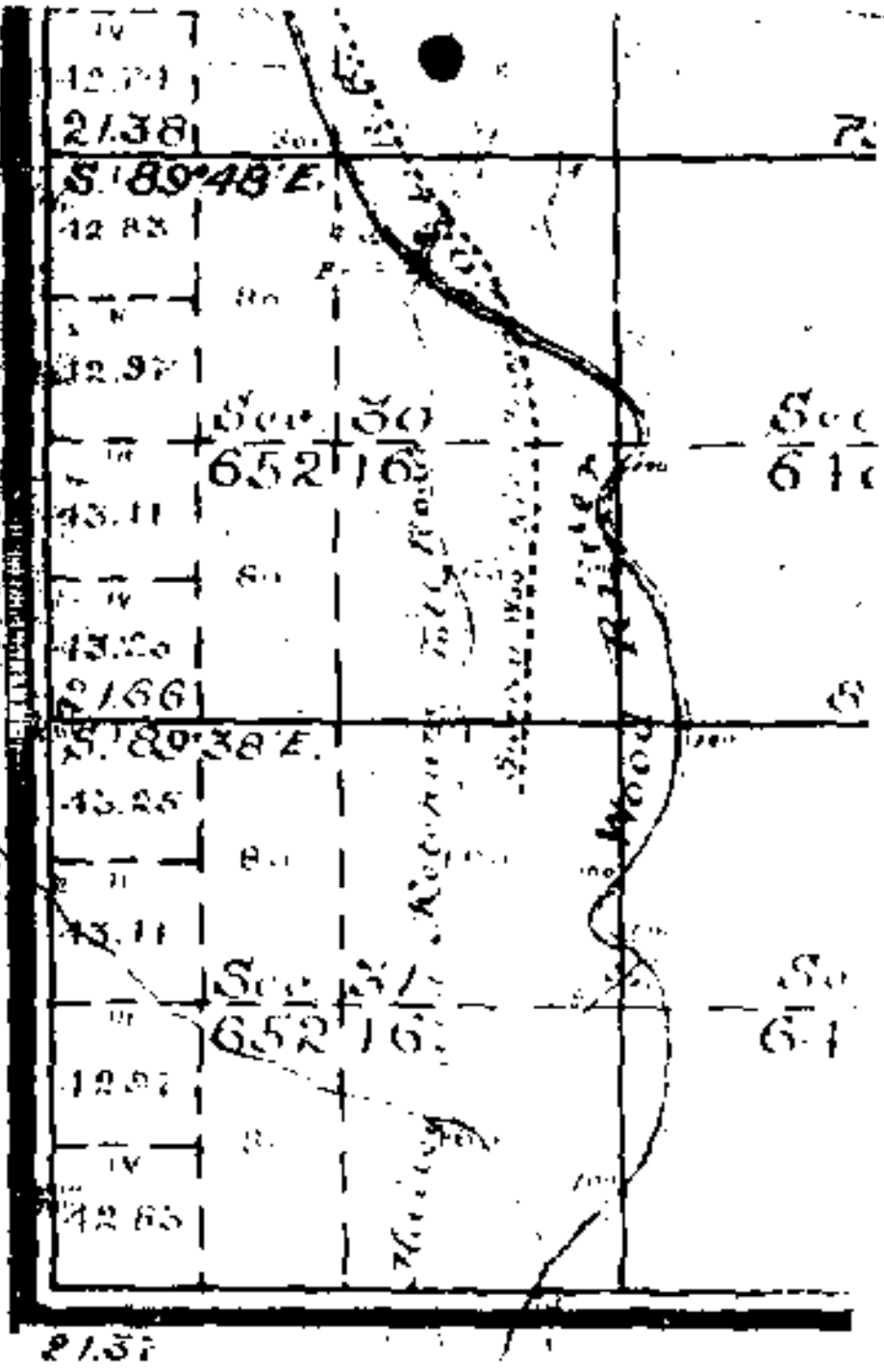
MAR 16 1989

UTAH DEPARTMENT OF WATER RESOURCES — PAGE 306
WATER RIGHTS BY POINT OF DIVERSION — 01/02/1987

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE AUTHORITY	ACRE-FT	SOURCE OF WATER	LAST NAME	OWNER CODE
6NN	18E	31	SENW		43	37-2563	10-15-1994		GROUNDWATER	[redacted]	C
			NESW		01,43	37-2125					

									S	04-01-1912	COLD SPRINGS
									P	09-27-1984	HOOD RIVER
									L	09-04-1973	HYDRAM CREEK
									L	01-08-1962	GROUNDWATER
									S	01-01-1939	SPRING
									S	01-01-1939	BIG HOOD RIVER
									S	04-01-1912	COLD SPRING
									P	09-29-1986	HOOD RIVER
									S	04-01-1912	COLD SPRINGS
									S	04-01-1912	COLD SPRINGS
									A	06-20-1983	GROUNDWATER
									S	05-01-1887	BIG HOOD RIVER
									S	08-01-1939	GROUNDWATER
									A	06-20-1983	GROUNDWATER
									A	07-22-1983	GROUNDWATER
									A	06-20-1983	GROUNDWATER
									L	01-08-1962	SPRINGS
									L	05-06-1978	GROUNDWATER
									L	08-22-1977	GROUNDWATER
									L	09-19-1983	GROUNDWATER
									S	05-01-1887	BIG HOOD RIVER
									S	12-03-1973	GROUNDWATER
									L	10-15-1954	GROUNDWATER
									L	10-15-1954	GROUNDWATER
									S	01-28-1909	SPRINGS
									S	04-01-1939	SPRINGS
									S	05-01-1887	BIG HOOD RIVER
									L	04-04-1988	BIG HOOD RIVER
									S	04-01-1963	CLEAR CREEK SPRING
									S	05-01-1900	BIG HOOD RIVER
									P	06-15-1983	GROUNDWATER
									S	04-01-1963	CLEAR CREEK SPRING
									S	04-01-1900	BIG HOOD RIVER
									L	02-02-1971	GROUNDWATER
									L	02-26-1982	GROUNDWATER

TWSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
									D		05-01-1887	BIG HOOD RIVER
								GILLET PROPERTY ON	C		04-04-1988	BIG HOOD RIVER
								ASPEN GROVE HOME O	C	P	12-03-1973	GROUNDWATER
								GILLET PROPERTY ON	C			
								COOPER, III	C		11-28-1978	UNNAMED STREAM
									C	P	08-19-1988	SPRINGS
									C	P	07-28-1982	SPRING
									C	P	08-19-1988	SPRINGS
									C	S	04-01-1888	BIG HOOD RIVER, EAST FORK
									C	S	01-01-1939	BROWER GULCH
									C	S	04-01-1888	BIG HOOD RIVER, EAST FORK
									C	S	04-01-1888	BIG HOOD RIVER, EAST FORK
									C	S	04-01-1888	BIG HOOD RIVER, EAST FORK
								TRIUMPH MINERAL CO	C	P	08-16-1988	UNNAMED STREAM
								TRIUMPH MINERAL CO	C	P	08-16-1988	GROUNDWATER
									C	P	05-23-1981	JOHNSTONE CREEK
									C	P	05-23-1981	JOHNSTONE CREEK
									C	L	07-23-1981	HYDRAM RIDGE SPRING
								U.S. DEPT. OF AGRI	C	L	07-23-1981	DRY GULCH SPRING #2
									C	S	05-01-1919	SPRING CANYON
									C	S	04-01-1919	SPRING CANYON
								U.S. DEPT. OF AGRI	C	S	04-01-1939	SPRING
								U.S. DEPT. OF AGRI	C	L	05-27-1988	GROUNDWATER



Area of Public Land 22,913.52

Survey Designation By Whom

Township Lines

Subdivisions

Closings

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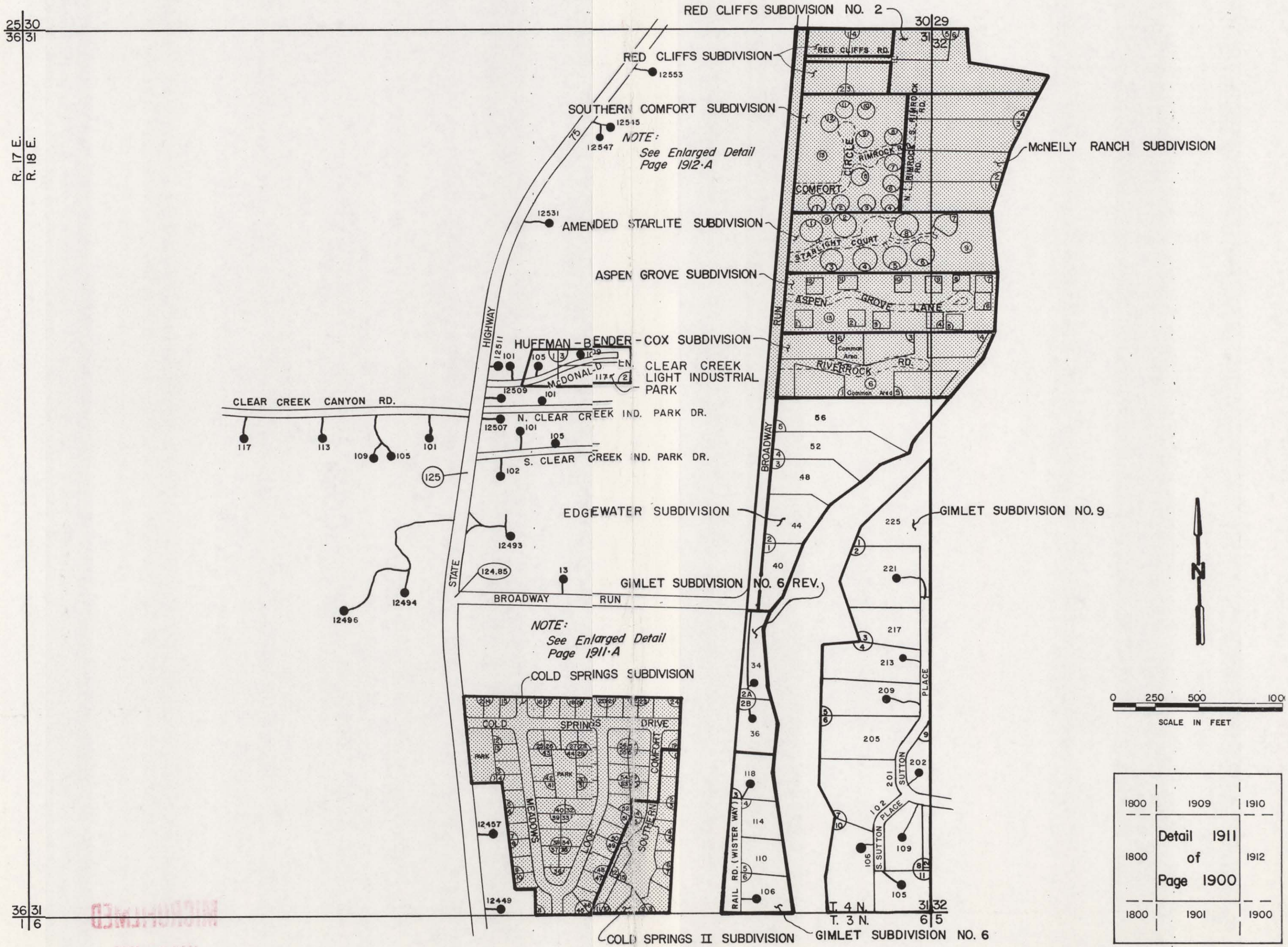
MAR 16 1989



SEC. 31, T. 4 N., R. 18 E.

Edwards, Howard & Martens, Inc
ENGINEERS / PLANNERS / SURVEYORS

37-8153

1911

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-8153
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
SEP 16 1987
Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- [x] Blank Field Report Form
- [x] Copy of Permit
- [x] Copies of any Amendments/Orders with conditions of approval
- [x] Computer Data Proof Report
- [x] Copy of U.S.G.S. Quad
- [x] Check for Government Lots. If so, make a copy of Government Plat.

Check of P/D index LG 6/17/87 (Initial and date)

Overlap? [x] yes [ ] no If yes: [ ] copy of exam(s) attached?
Type of Overlap? [ ] Add acres or uses to existing system
[ ] Increase rate of flow or volume
[ ] Other: _____

Check of P/U index LG 6/17/87 (Initial and date)

Overlap? [x] yes [ ] no If yes: [ ] copy of water right(s) attached?
Type of Overlap? [ ] Increase rate of flow or volume
[ ] Add P/D's
[ ] Increase number of acres within tracts
[ ] Other: _____

Aerial Photo

Required? [ ] yes [x] no If yes: [ ] copy attached?

Scheduling Letter sent? _____ (Initial and date)

[ ] Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- [x] Fully completed and signed Field Report Form
- [x] Photographs of Point of Diversion and Place of Use
- [ ] ~~Corrected Computer Data Proof Report with recommended license~~ information, and date and signature of examiner.

C. Review and Processing:

Exam Completed GF 6/23/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent ADM 6/25/87 (Initial and date)
Exam Reviewed by Manager of Regional Office [illegible] 9/10/87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

RECEIVED
SEP 16 1987
Department of Water Resources

Form 21B
8/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 37-8153

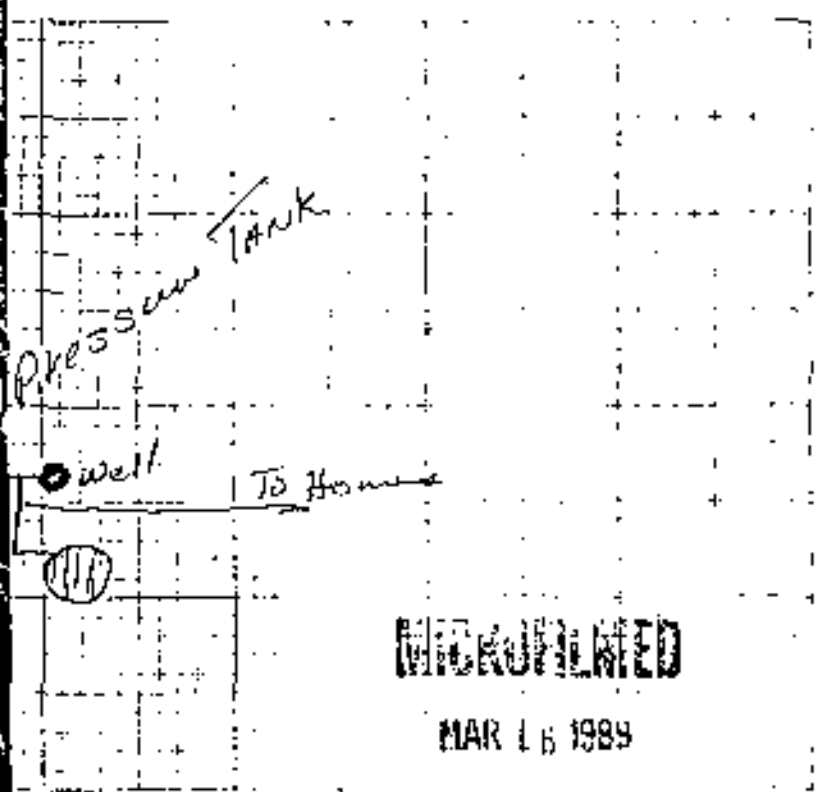
1. Owner: Deer Cliff Homeowners Ass Phone No.
   Current Address: P.O. Box 979 Sun Valley Ida
2. Accompanied by: Gordon Webster 726-3237 EXAM. DATE: 6-23-87
   Address: Phone No.
   Relationship to Permit Holder:
3. Source: groundwater. tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: NO
   ☐ Copies Attached
2. Other water rights with same point of diversion. NO
   ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

major components and distances between components. Indicate weir
☐ Alternative diagram attached



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MAR 16 1989

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Subm	Franklin Elec	3	282-3028-203		

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	31	4N	18E	Blaine	

6. **Place(s) of Use:** Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	18E	31	~~XX~~																4
		32						X 1 Ac.											1
				4 Hours															
								1 Hours											

5

Do not use this space

RECEIVED
MAR 16 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** $8.8(3\,Hp)(1.20) \div (60') + (80\,PSI \times 2.3) = .08\,cfs$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = $(5\,Ac)(3.0) = 15\,Ac\,Ft/Ann$

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

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MAR 16 1989

2. Volume Calculations for Other Uses:

5 Homes @ .6 Ac Ft/Home = 3.0 Ac Ft/Ann.

H. **REMARKS AND OVERLAP REVIEW ANALYSIS**

Well w/ 2 pressure tanks to supply 5 Homes w/ lawns. See diagram

I. **RECOMMENDATIONS**

1. **Recommended Amounts**

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1-1	12-31	0.08	3.0 ~~15.0~~
Irr.	4-1	9-15	0.08	15.0
		Totals:	0.08	18.0

2. **Recommended Amendments**

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. **AUTHENTICATION**

Field Examiner's Name Gary Fundenberg

Signature Gary Fundenberg

Certification Date 5/15/87

Field Report Preparation Date 9/10/87

PROFESSIONAL ENGINEER REGISTERED 9445 STATE OF IDAHO LURA O HOLMES CONSULTANT SEAL

K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

JDM 1/4/89

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MAR 16 1989

TABLE OF DAYS BETWEEN TWO DATES

****LEAP YEARS****

1952
1956
1960
1964
1968
1972
1976
1980
1984
1988

****

Day No.	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.
1	1	32	60	91	121	152	182	213	244	274	305	335
2	2	33	61	92	122	153	183	214	245	275	306	336
3	3	34	62	93	123	154	184	215	246	276	307	337
4	4	35	63	94	124	155	185	216	247	277	308	338
5	5	36	64	95	125	156	186	217	248	278	309	339
6	6	37	65	96	126	157	187	218	249	279	310	340
7	7	38	66	97	127	158	188	219	250	280	311	341
8	8	39	67	98	128	159	189	220	251	281	312	342
9	9	40	68	99	129	160	190	221	252	282	313	343
10	10	41	69	100	130	161	191	222	253	283	314	344
11	11	42	70	101	131	162	192	223	254	284	315	345
12	12	43	71	102	132	163	193	224	255	285	316	346
13	13	44	72	103	133	164	194	225	256	286	317	347
14	14	45	73	104	134	165	195	226	257	287	318	348
15	15	46	74	105	135	166	196	227	258	288	319	349
16	16	47	75	106	136	167	197	228	259	289	320	350
17	17	48	76	107	137	168	198	229	260	290	321	351
18	18	49	77	108	138	169	199	230	261	291	322	352
19	19	50	78	109	139	170	200	231	262	292	323	353
20	20	51	79	110	140	171	201	232	263	293	324	354
21	21	52	80	111	141	172	202	233	264	294	325	355
22	22	53	81	112	142	173	203	234	265	295	326	356
23	23	54	82	113	143	174	204	235	266	296	327	357
24	24	55	83	114	144	175	205	236	267	297	328	358
25	25	56	84	115	145	176	206	237	268	298	329	359
26	26	57	85	116	146	177	207	238	269	299	330	360
27	27	58	86	117	147	178	208	239	270	300	331	361
28	28	59	87	118	148	179	209	240	271	301	332	362
29	29	--	88	119	149	180	210	241	272	302	333	363
30	30	--	89	120	150	181	211	242	273	303	334	364
31	31	--	90	---	151	---	212	243	---	304	---	365

FOR LEAP YEAR, ONE DAY MUST BE ADDED TO NUMBER OF DAYS AFTER FEBRUARY 28

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MAR 16 1989

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 37-8153

BY: ADM

	DATE	NUMBER OF DAYS (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	4/30/86	120
B. DATE FEE DUE (60 days)	6/29/86	180
C. DATE FEE RECEIVED	6/15/87	365 + 166 = 531
D. NUMBER OF DAYS LATE (C - B)		531 - 180 = 351
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	8/9/83	221
F. NEW PRIORITY DATE (D + E)	7/26/84	221 + 351 = 365 + 207

± (used year 1/4)

REMARKS:

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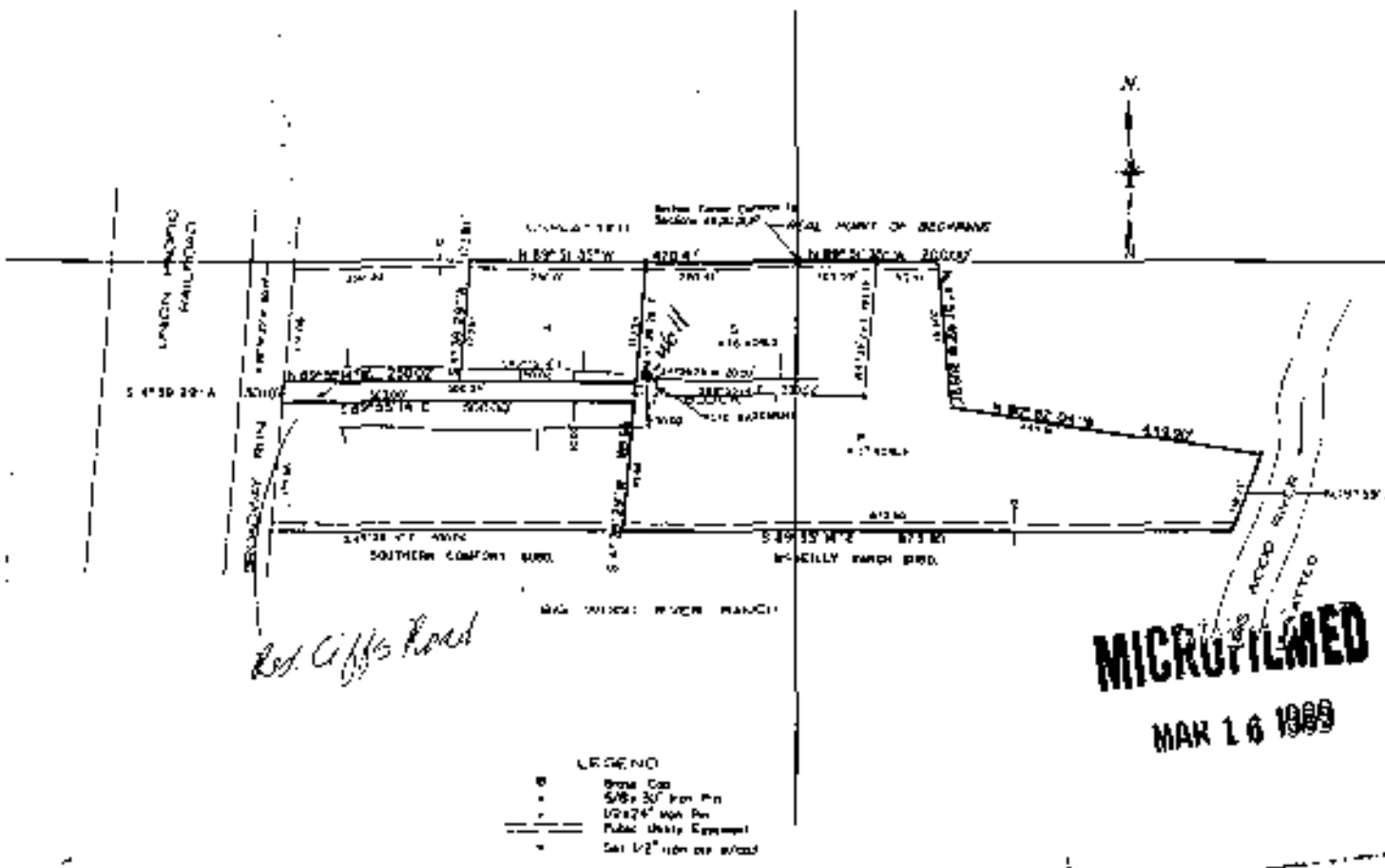
MAR 16 1989

PLAT SHOWING
RED CLIFFS SUBDIVISION NO 2

A PORTION OF SECTIONS 3 AND 10, T4S., R19E., B.M.
BLAINE COUNTY, IDAHO

Sun Valley Title Company
Fox Building, P. O. Box 577
Hailey, Idaho 83333

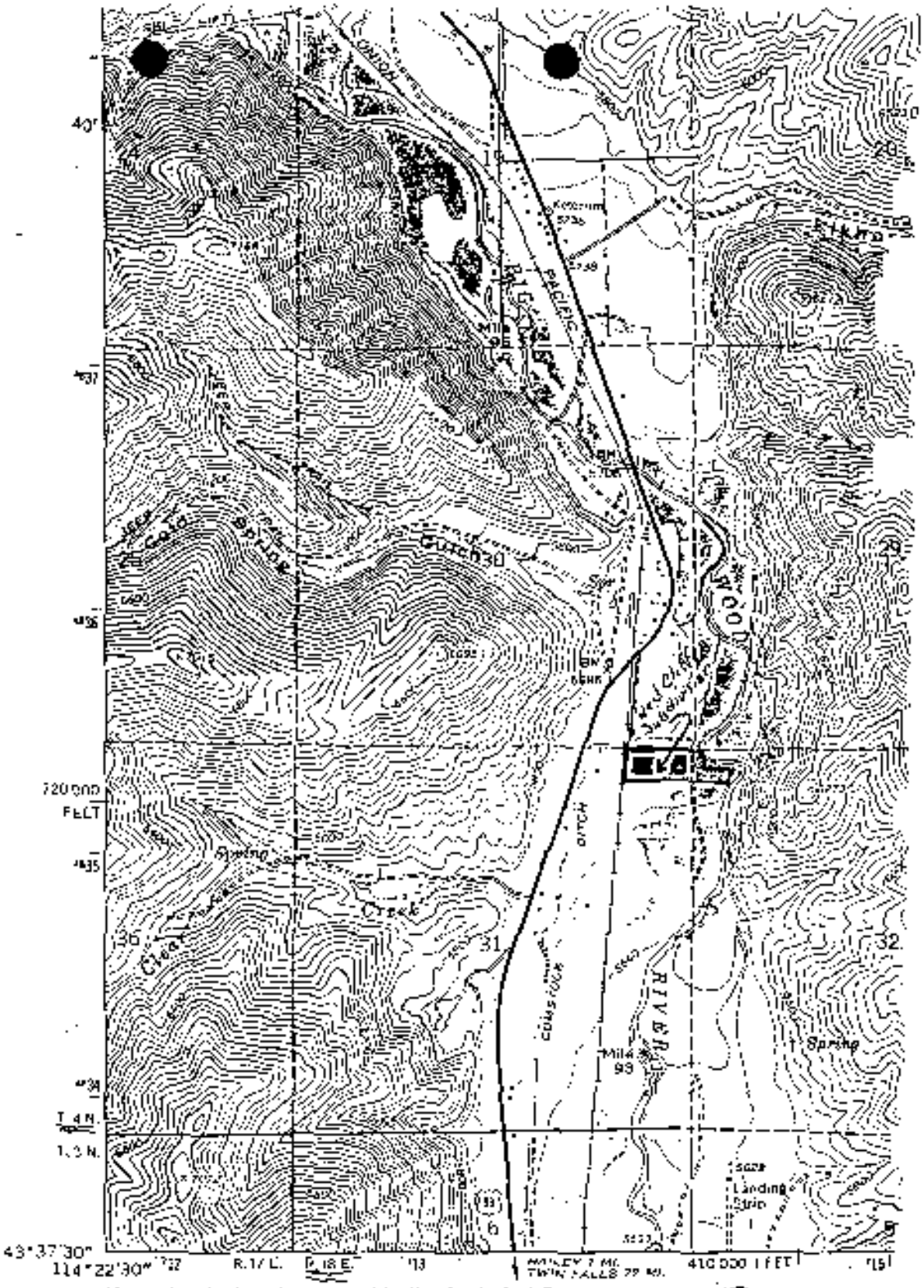
While the map is a photographic reproduction of the original file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or no survey



Red Cliffs Road

MICROFILMED
MAR 16 1989

37-8153



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1966. Field checked 1967

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, central zone
1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue

Fine red dashed lines indicate selected fence lines

Where omitted, land lines have not been established

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MAR 16 1989

UTM GRID AND 1967 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

37-8153

State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

Mike Minzs
726-7215
John-Lloyd
726-4263 -

Gordon Webster
726-3237

June 15, 1987

Red Cliffs Homeowners Assoc.
P.O. Box 479
Sun Valley, ID 83353

Re: Permit No. 37-8153

Dear Mr. McLaughlin;

Please find enclosed receipt No. 45028 in the amount of $100.00 for examination fee received in this office 06/15/87 for the above referenced permit.

Please feel free to contact this office if you have any questions.

Very truly yours,

Lori Graves

Lori A. Graves
Clerk

Encl:

MICROFILMED
MAR 16 1989

4/86

RECEIVED
JUN 10 1987

JUN 17 1987

Department of Water Resources
STATE OF IDAHO

For Office Use Only
Fee Received 6/15/87
Date 6/10/87
Receipt # 45028
Receipt by LG
Sent to S.O. 6/15/87

DEPARTMENT OF WATER RESOURCES

Department of Water Resources EXAMINATION FEE INFORMATION

RECEIVED
JUN 15 1987
Department of Water Resources
Southern Region Office

1. Permit No. 37-8153

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Red Cliffs Homeowners Assoc.

3. Post Office Address: P.O. Box 479, Sun Valley, ID 83353

Telephone No. 726-9392

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 6 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 10 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.32 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

According to Homeowners: Summer 1972

8. Person to contact to accompany the department representative during the field examination:

Jim McLaughlin
(Name)

P.O. Box 6, Ketchum, ID 83340 (208) 726-9637
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

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MAR 16 1989

5-18-87
Date

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

37-8153
RED CLIFFS HOMEOWNERS ASSOC.
P.O. BOX 479
SUN VALLEY, ID 83353

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

MICROFILMED
MAR 16 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

37-8153
RED CLIFFS HOMEOWNERS ASSOC.
P.O. BOX 479
SUN VALLEY, ID 83353

138778

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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MAR 16 1989

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED
MAR 1980

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 19, 1985

RED CLIFFS HOMEOWNERS ASSOCIATION
P.O. BOX 479
SUN VALLEY ID 83353

RE: Permit No. 37-8153

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

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MAR 16 1989

Form 217
12/84

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
SEP 12 1985
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 37-8153

Name(s) of Permit Holder: Red Cliffs Homeowners Association

Post Office Address: P.O. Box 479

Sun Valley, Idaho 83353 Telephone No. 726-9392

Source of Water: Subsurface Well

Extent of Use:

Domestic .12 CF, 6 Households (number of households)

Stockwater _____ (number and type of stock)

Irrigation .2 CF 10 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: approximately in 1975

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

James McLaughlin
(Name)

P.O. Box 479, Sun Valley, Idaho 726-9392
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-11-85
Date

Signature of Permit Holder (and Title, if appropriate)

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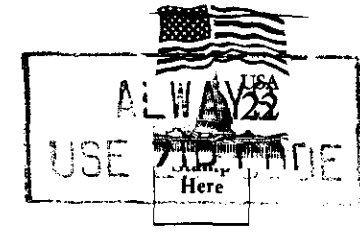
JAMES D. McLAUGHLIN A.I.A.
ARCHITECT CHARTERED
P.O. BOX 479
SUN VALLEY, IDAHO 83353



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

> 42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
> (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. Glen Saxton

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

RED CLIFFS HOMEOWNERS ASSOC.
P.O. BOX 479
SUN VALLEY, ID 83353

JUNE 19, 1985

RE: PERMIT NO. 37-8153

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEPLETE FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

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SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

RED CLIFFS HOMEOWNERS ASSOC.

INITIAL REVIEW BY: T. G. Blau APPLICATION NUMBER: 37 - 8153

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee. Sh... 415

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☑ Idaho State Health Department. Copies sent by: mailed Date: 8/9/83
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☑ No Platted by: _____ Map No. V-24
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising. Final date for protests: ~~3/25/85~~ 4/1/85
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 3/25/85
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ◯ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37

8-9-83 ~~7/27/83~~ Date of priority recommended.

Special conditions of approval or cover letter. _____

8-9-83 ↑ date supplemental fee recd.

app. released in 3rd S.F. dismissal

MICROFILMED

By: ADM Date: 4/15/85

RECEIVED
APR 19 1985
Department of Water Resources

STATE OFFICE REVIEW:

205, 216 04

☐ See attached sheet for more information.

By: KW Date: 6/6/85

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
_____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

_____.__.__.__.__.__.__.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
_____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

_____.__.__.__.__.__.__.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
_____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

_____.__.__.__.__.__.__.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
_____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

_____.__.__.__.__.__.__.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
_____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

_____.__.__.__.__.__.__.__.__.__

3/83

IDENT. NO. 37-8153

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Updated
		Transfer Updated
		Keypunched by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 22, 1985

Ed Nighbor - Director
Blaine County Planning & Zoning
Old County Courthouse
Hailey, Idaho 83333

Re: Applications for Permits Nos. 37-8115, 37-8123, 37-8129
37-8130, 37-8145, 37-8150, 37-8153

Dear Mr. Nighbor:

Enclosed for your information are copies of notices of applications for water permits which have been filed with this office.

If you have any questions regarding these applications please feel free to contact this office.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 22, 1985

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 25, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8153

RED CLIFFS HOMEOWNERS ASSOC.

P.O. BOX 479, SUN VALLEY, ID 83353

Source: GROUNDWATER

Date Filed: 07/27/1983

Diversion Pt: NENE Sec 31 T 04N R 18E

Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.12 CFS)

In: NENE Sec 31 T 04N R 18E NWNW Sec 32 T 04N R 18E FOR 11 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before ~~MARCH 25,~~ April 1 1985.

A. KENNETH DUNN

Director

Published ~~3/7 & 3/14/85.~~ 3/14 & 3/21/85

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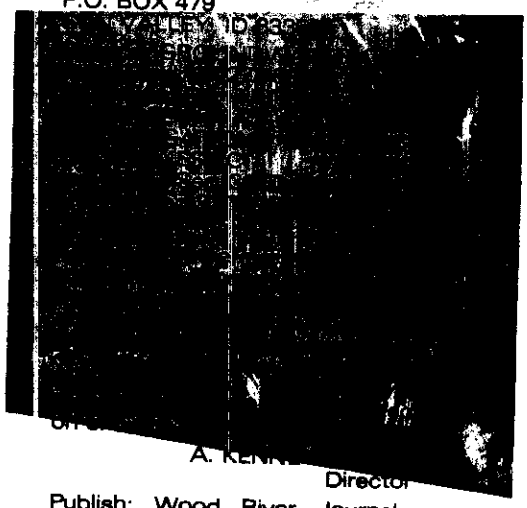
37-8153

RED CLIFFS
HOMEOWNERS ASSOC.
P.O. BOX 479
[illegible]



A. [illegible]
Director

Publish: Wood River Journal–
~~March 7 & 14, 1985.~~

ok
mailed
3/26/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 9, 1983

Mr. Gary Burkett
Department of Health & Welfare
Division of Environment
P. O. Box 1509
Twin Falls, Idaho 83301

Re: Application for Permit No. 37-8159

Dear Mr. Burkett:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Very truly yours,

Mary A. Newby
Sec/Office Corrd.

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

JAMES D. McLAUGHLIN A.I.A.
ARCHITECT CHARTERED

August 3, 1983

RECEIVED
AUG 5 1983
Department of Water Resources
Southern District Office

Mr. Terry Blau
Department of Water Resources
1041 Blue Lakes Boulevard North
Twin Falls, ID 83301

Dear Terry:

Enclosed is a check for $15.00 to complete my application for a water permit for Redcliffs Subdivision.

If you have any questions, please call.

Sincerely,

James D. McLaughlin, A.I.A.
Architect Chartered

JDM/kb
H830104/AU

Enclosure

MICROFILMED

Post Office Box 479 Sun Valley, Idaho 83353 (208)726-9392