



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Brown

(Applicant)

Desmet Manager

MICROFILMED

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
37-8155

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 08/26/1983

Diversion Pt: SWSW Sec 27 T 03S
R 11E

Use: STOCKWATER STORAGE
(1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF); WILDLIFE
STORAGE (0.2 AF); WILDLIFE
FROM STORAGE (0.2 AF)

In: SWSW Sec 27 T 03S R 11E
37-8156

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 08/26/1983

Diversion Pt: SWNE Sec 28 T 03S
R 11E

Use: STOCKWATER STORAGE
(1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF); WILDLIFE
STORAGE (0.2 AF); WILDLIFE
FROM STORAGE (0.2 AF)

In: SWNE Sec 28 T 03S R 11E

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 14, 1983.

A. KENNETH DUNN
Director

Published 10/27 & 11/3/83.

NOV 27 1983

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 27 day
of October, 1983, and
the last publication having been made on the
3 day of Nov,
1983; every Thursday issue of the paper

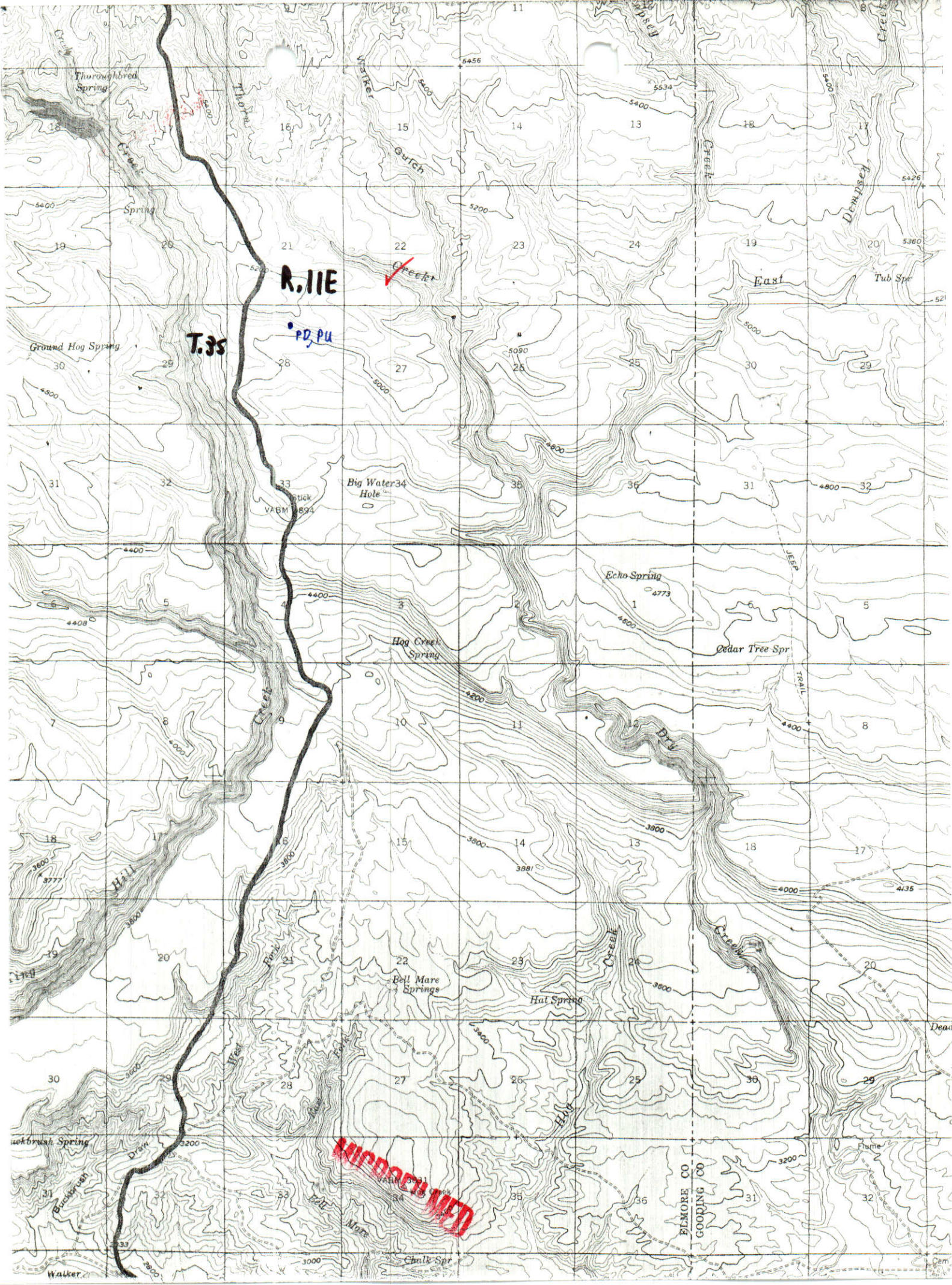
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 4th
day of November, 1983.

Allen W. Swenson
Notary Public

RECORDED



State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 37-8156 Priority August 26, 1983 Amount 1.2 acre feet

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 37-8156 issued pursuant to Application for Permit dated August 26, 1983,
and has submitted proof to the Department of Water Resources on October 18, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.2 acre feet of water from an unnamed stream,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Storage for Stockwater from	January 1 to December 31	at n/a cfs and	1.2 acre feet
Storage from	May 11 to May 31	at n/a cfs and	1.0 acre feet
Storage from	October 19 to November 9	at n/a cfs and	1.0 acre feet

* (both dates inclusive)

Subject, however, to the condition that no more than 1.2 acre feet of water be stored at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW 1/4 Section 28,
Twp 3S, Rge 11E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	11E	28	X																

*See reverse side

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

*Storage for Wildlife	January 1 to December 31	0.2 acre feet
Wildlife from Storage	January 1 to December 31	0.2 acre feet

P/U also known as Pioneer Reservoir.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3RD day of OCTOBER, 19 86.

Acting for the Director

RECEIVED

Ident. No.

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

RECEIVED

JUL 31 1986

APPROVED

Department of Water Resources

Comes now U.S. Dept. of Interior, Bureau of Land Mgmt. Phone _____
 of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the
 Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
 State of Idaho No. 37-8156, and requests that the permit be changed as follows:

1a. Point of diversion: NW 1/4 NE 1/4, Section 28, Township 3S, Range 11E,
 B.M., County of Elmore. Other points of diversion: _____

1b. Source: an unnamed stream tributary to _____ sinks _____

2a. Period and nature of use:

Amount 1.0 for Storage for purposes from 1/1 to 12/31 (both dates inclusive)
 (~~cfs or~~ acre feet per annum)
 Amount 1.0 for Storage for purposes from 5/11 to 5/31 (both dates inclusive)
 (~~cfs or~~ acre feet per annum)
 Amount 1.0 for Storage for purposes from 10/19 to 11/9 (both dates inclusive)
 (~~cfs or~~ acre feet per annum)
 Amount 0.2 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
 (~~cfs or~~ acre feet per annum)

*See reverse side for additional use

2b. The maximum quantity diverted shall not exceed n/a cfs or 1.2 acre feet
 per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	11E	28		X															

Total number of acres to be irrigated = _____

4. Date of priority: August 26, 1983

MILWAUKEE

5. Conditions (if any):

P/U also known as Pioneer Reservoir.

*Wildlife from Storage 1/1 to 12/31 0.2 acre feet

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Shoshone, ID, this 23 day of July, 1986

Jon H. Bess
(Signature)

District Manager

ID-910-BP6-0015

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

Received by 14 Date 8-18-86 #38925

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 37-8156.

Witness my hand this 3RD day of OCTOBER, 1986.

Norman Young
Acting for the Director

RECEIVED

ok
Jim

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

SEP 18 1983

Department of Water Resources
Southern District Office

To appropriate the public waters of the State of Idaho

AUG 26 1983

APPROVED

1. Name of applicant Bureau of Land Management Phone (208) 886-2206Post office address P.O. Box 2 B, Shoshone, Idaho 833522. Source of water supply Unnamed stream which is a tributary of Sinks3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 3 S.,Range 11 E., B.M. Elmore County, additional points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 1.0 for storage for livestock purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum)Amount 0.2 for storage for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre~~ acre-feet per annum)Amount 1.0 for storage for livestock from purposes from 5-11 to 5-31 (both dates inclusive)
(~~acre~~ acre-feet per annum)Amount 0.2 for storage for wildlife from purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 1.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pit type reservoirb. Height of storage dam N/A feet, active reservoir capacity 1.2 acre-feet; total reservoir capacity 1.2 acre-feet, materials used in storage dam: N/APeriod of year when water will be diverted to storage 3/1 to 5/1 inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 3 S.,Range 11 E., B.M.(2) Amount of power to be generated: N/A horsepower under N/A feet of head.(3) List number of each kind of livestock to be watered 1,860 cattle(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.(5) If water is to be used for other purposes describe: Water is being used to improve livestock distribution.

WP-F

WP-F

N/A

1

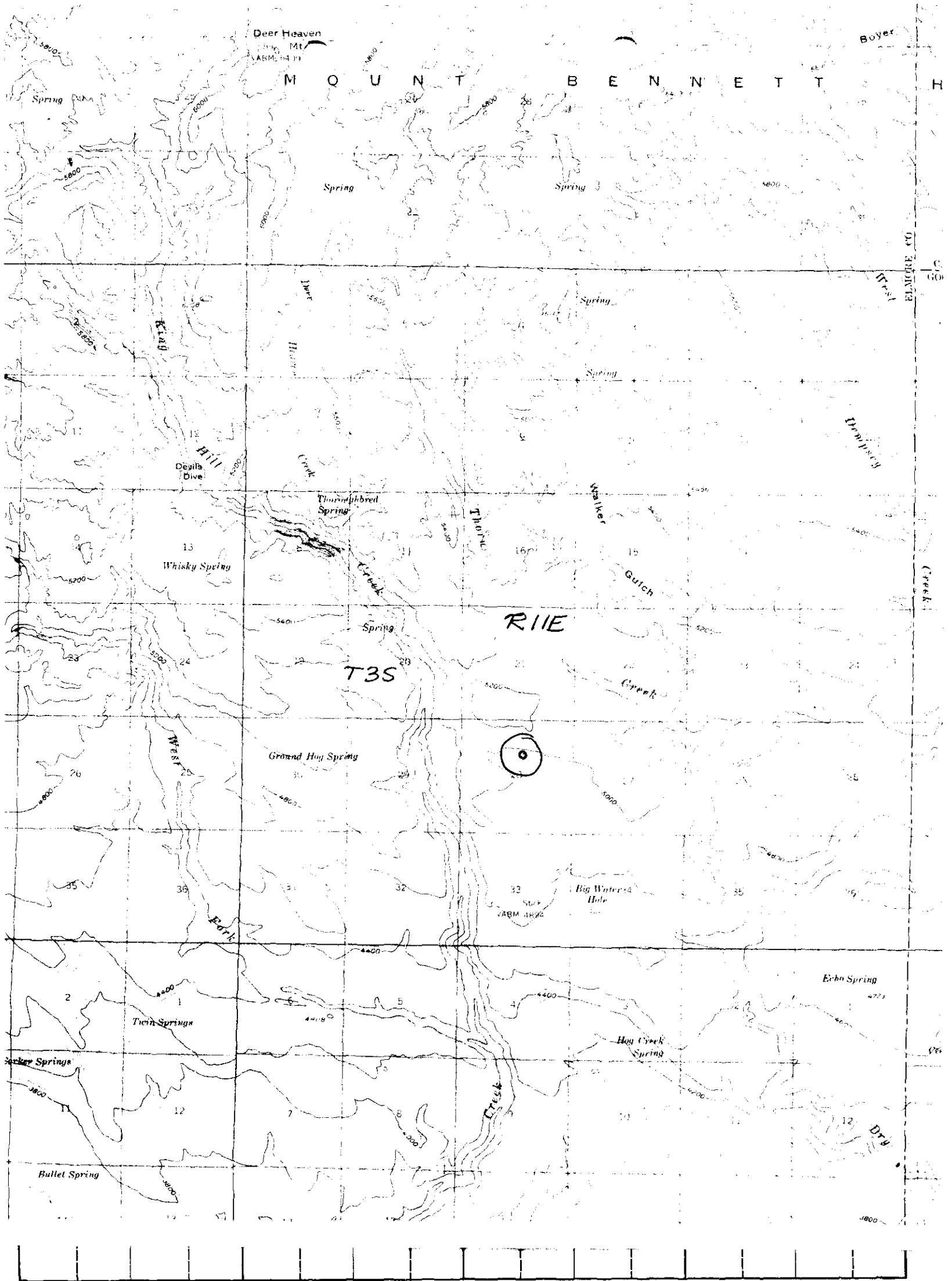
BLM

BLM

N/A

Name: Pioneer Reservoir. JDR #3915

Vol 104



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Hornum

(Applicant)

Desmet Manager

RECEIVED

Proposed Priority 8/26/83

maupa
nr

9-13-83

11:30 a

8-31-83

9:00

Received by

SRL

Date

8/26/83

Time

10:45

Preliminary check by

Q

Fee \$

30.00

ID-910-BP3-0003

Receipted by

ng

Date

12-27-83

33664

Publication prepared by

maupa

Date

10/19/83

Published in

Mountain Home News

Publication dates

10/27 & 11/3/83

Publication approved

may 2

Date

11/7/83

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

Adm

kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8156, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19 day of June, 1984.

Acting David R. Tutthill
Chief, Operations Bureau

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Applications for water rights have been submitted to the State Engineer of Idaho for public review and approval.

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3300
AMERICAN TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/25/1983
Diversion Pt: SWSW Sec 27 T 06S
R 11E

Use: STOCKWATER STORAGE
(1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF); WILDLIFE
STORAGE (0.2 AF); WILDLIFE
FROM STORAGE (0.2 AF)

In: SWSW Sec 27 T 06S R 11E
S7-S104

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3300
AMERICAN TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/25/1983
Diversion Pt: SWNE Sec 28 T 06S
R 11E

Use: STOCKWATER STORAGE
(1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF); WILDLIFE
STORAGE (0.2 AF); WILDLIFE
FROM STORAGE (0.2 AF)

In: SWNE Sec 28 T 06S R 11E

It is noted, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lake Blvd. North, Twin Falls, Idaho 83401 and received on or before NOVEMBER 14, 1983.

A. KENNETH DUNN
Director

Published 10/27 & 11/3/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 27 day
of October, 1983, and
the last publication having been made on the
3 day of Nov.,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 4th
day of November, 1983.

Allen W. Swenson
Notary Public



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1986

RE: Permit Nos. 37-8155/8156

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved Applications for Amendment.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 14, 1986

RE: Permit Nos. 37-8050/8155/8156, 43-7190, 51-7173/7176/7177/7193/
7205/7215/7222/7226/7229/7231/7233/7247/7251/7253/
7255

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

DEC 5 1985

37-8156

Permit No.

Department of Water Resources

1. **Measurement Calculations**

a) **Field Measurement Calculations** (Include theoretical capacities and system capacity)

b) **Volume Calculations for Irrigation:**

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) **Volume Calculations for Other Uses:**

Volume capacity is 1.2 AF, allow system capacity.

2. **Overlap Review**

a) **Other water rights with same place of use:** _____

b) **Other water rights with same point of diversion:** _____

c) **Analysis:**

UNRECORDED

30 day

4. Permit Holder: U.S. D. I., BLM

5. Source: unnamed stream tributary to sinks

7. Point(s) of Diversion:

8. Place(s) of Use

9. Recommended Conditions/Remarks: P/U also known as Pioneer Reservoir.

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

- ☒
- Change P.U. as reflected above
- ☐
- Add P.U. as reflected above
- ☐
- Other

- Checked in Regional Office by Ala Menth LD Date 11/5/85

- Approved in State Office by R. Walker Date 7-8-86

MINORITY MEN

DEC 5 1985

Department of Water Resources

Permit No. 37-8156

Phone No. 886-2206

1. Owner: U.S. Bureau of Land Management
Current Address: P.O. Box 28, Shoshone, ID 93352

2. Accompanied by: Bill Harris EXAM. DATE: 10-22-85
Address: same Phone No. _____

Relationship to Permit Holder: employee

3. Source: Unnamed Stream tributary to sinks

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pit reservoir in AFA in size

1.2

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. **Measurements** ☐ Additional data/computation sheets attached

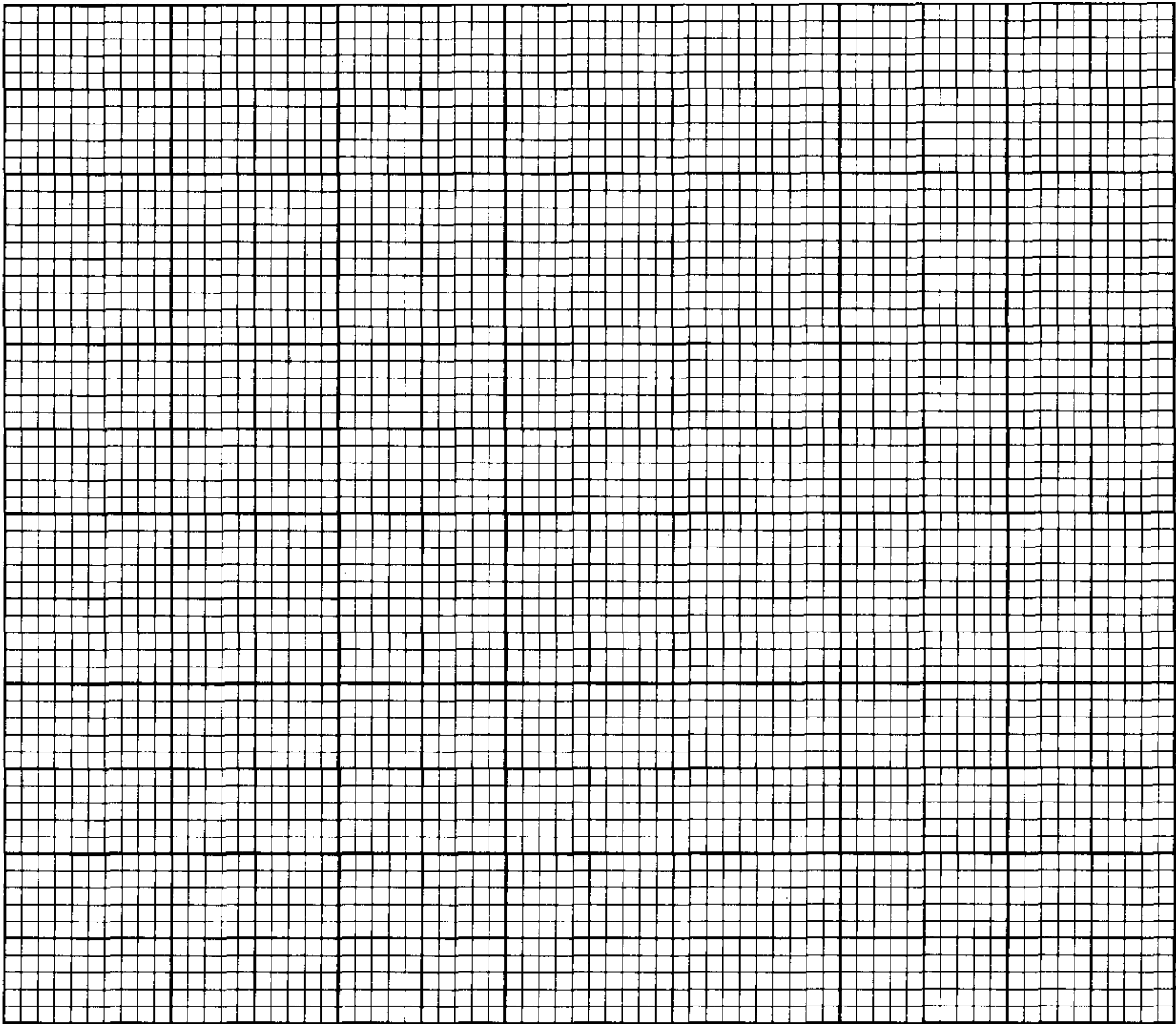
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination _____
----	------------------	---

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
35	11E	28		SS															
				SR															
				WS															
				WR															
Total Acres _____																			

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Wildlife use for 600 deer, 10 elk, 200 small game, stock is 1860 cattle.
Pond is known as Pioneer Reservoir.
Exam was completed in Mr. Harris' office.

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

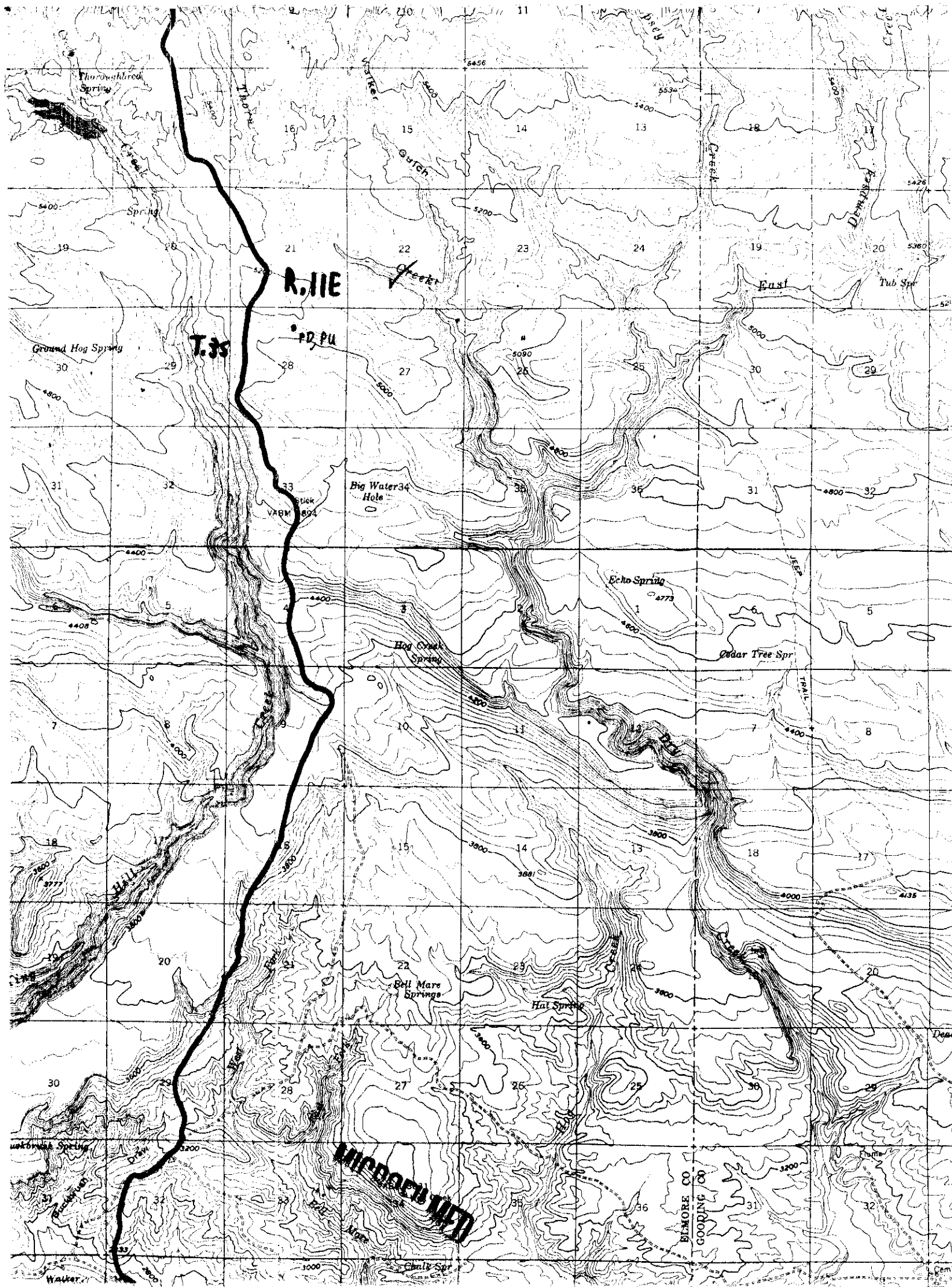
☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature J. G. Patton Date 10-29-85
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

CONSULTANT SEAL

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 20, 1984

USDI - BUREAU OF LAND MANAGEMENT
P.O. BOX 2 B
SHOSHONE ID 83352

RE: Permit No. 37-8156

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECEIVED
DEC 21 1984
TWIN FALLS, IDAHO

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-~~417~~ 8156

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B- Shoshone Idaho
83352 Tel. No. 208-886-2206

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1860 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-17-84
Date

MICROFILMED

John Applegate
Signature of Permit Holder

SHOSHONE POSTAGE AND **22 94ND**
BUREAU OF LAND MANAGEMENT U. S. Department of the Interior
P. O. BOX 28
SHOSHONE, IDAHO 83352
1984
83352
PLACE
STAMP
HERE
INT 415

RECEIVED

OCT 18 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

ENCLOSURE

State of Idaho
Department of Water Resources

8/56

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J.F. Stanton APPLICATION NUMBER: BLM 37-8156

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: AK Map No. Z-17
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising. 11/14/83
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/7/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/26/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. 26

By: ADN Date: 11/28/83

STATE OFFICE REVIEW:

L17 26

☐ See attached sheet for more information.
By: LW Date: 12/30/83

Swan Falls area-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 19, 1983

Mountain Home News
P.O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 14, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

RECEIVED
OCT 21 1983

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

3Z-8156-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 08/26/1983

Diversion Pt: SWNE Sec 28 T 03S R 11E

Use: STOCKWATER STORAGE (1.0 AF)
STOCKWATER FROM STORAGE (1.0 AF)
~~STOCKWATER FROM STORAGE (1.0 AF)~~
WILDLIFE STORAGE (0.2 AF)
WILDLIFE FROM STORAGE (0.2 AF)

In: SWNE Sec 28 T 03S R 11E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 14, 1983.

A. KENNETH DUNN

Director

Published 10/27 & 11/3/83.

3/83

IDENT. NO. 37-8156

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]