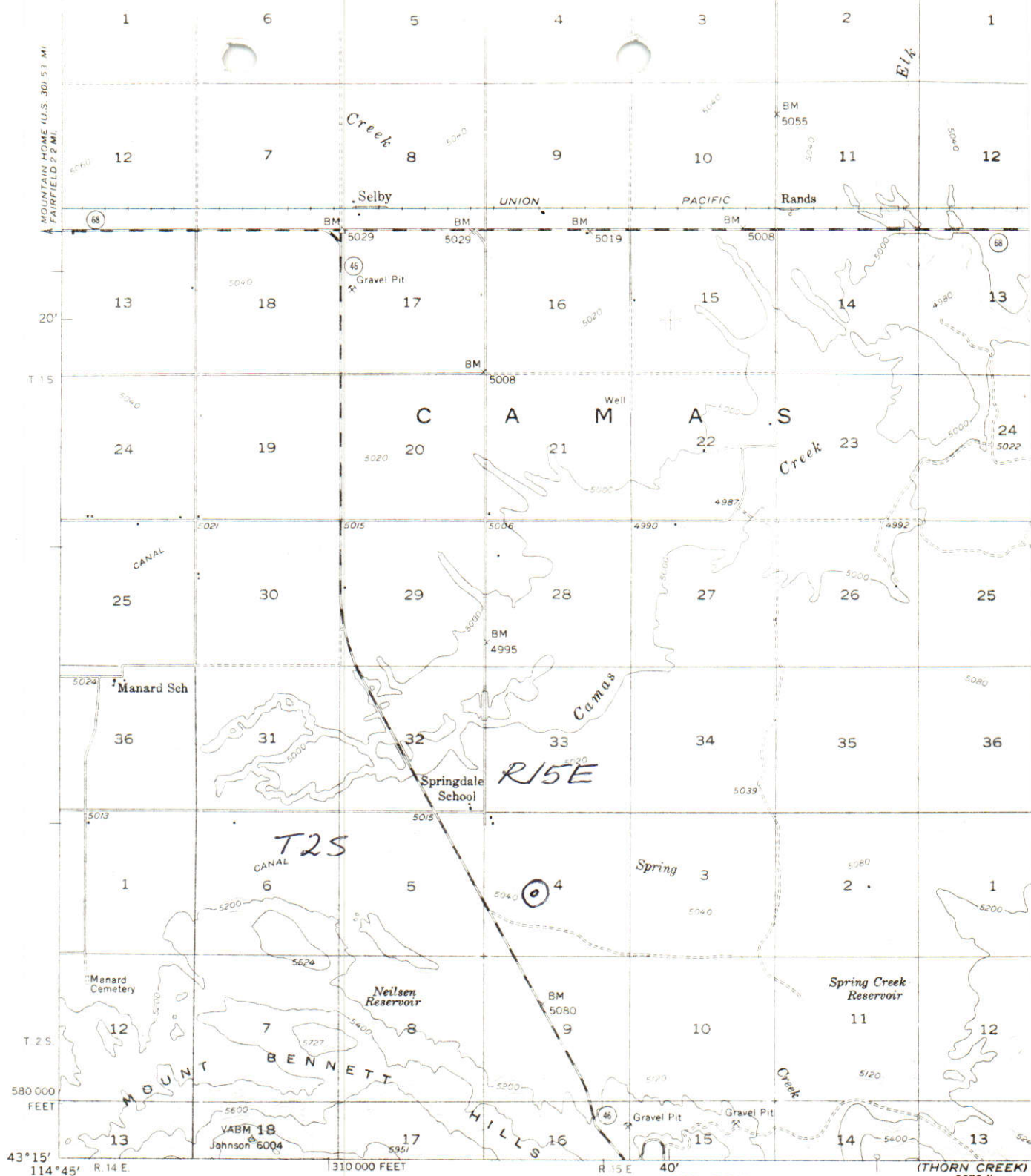
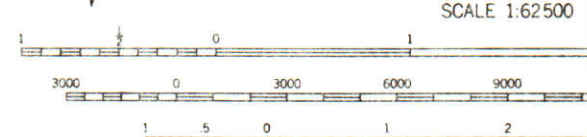




Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography from aerial photographs by photogrammetric methods
Aerial photographs taken 1954. Field check 1957
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
central zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue
Dashed land lines indicate approximate locations
Unchecked elevations are shown in brown



CONTOUR INTERVAL 40 FEET
DASHED LINES REPRESENT 20-FOOT
NATIONAL GEODETIC VERTICAL DATUM

THIS MAP COMPLIES WITH NATIONAL MAP ACT
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

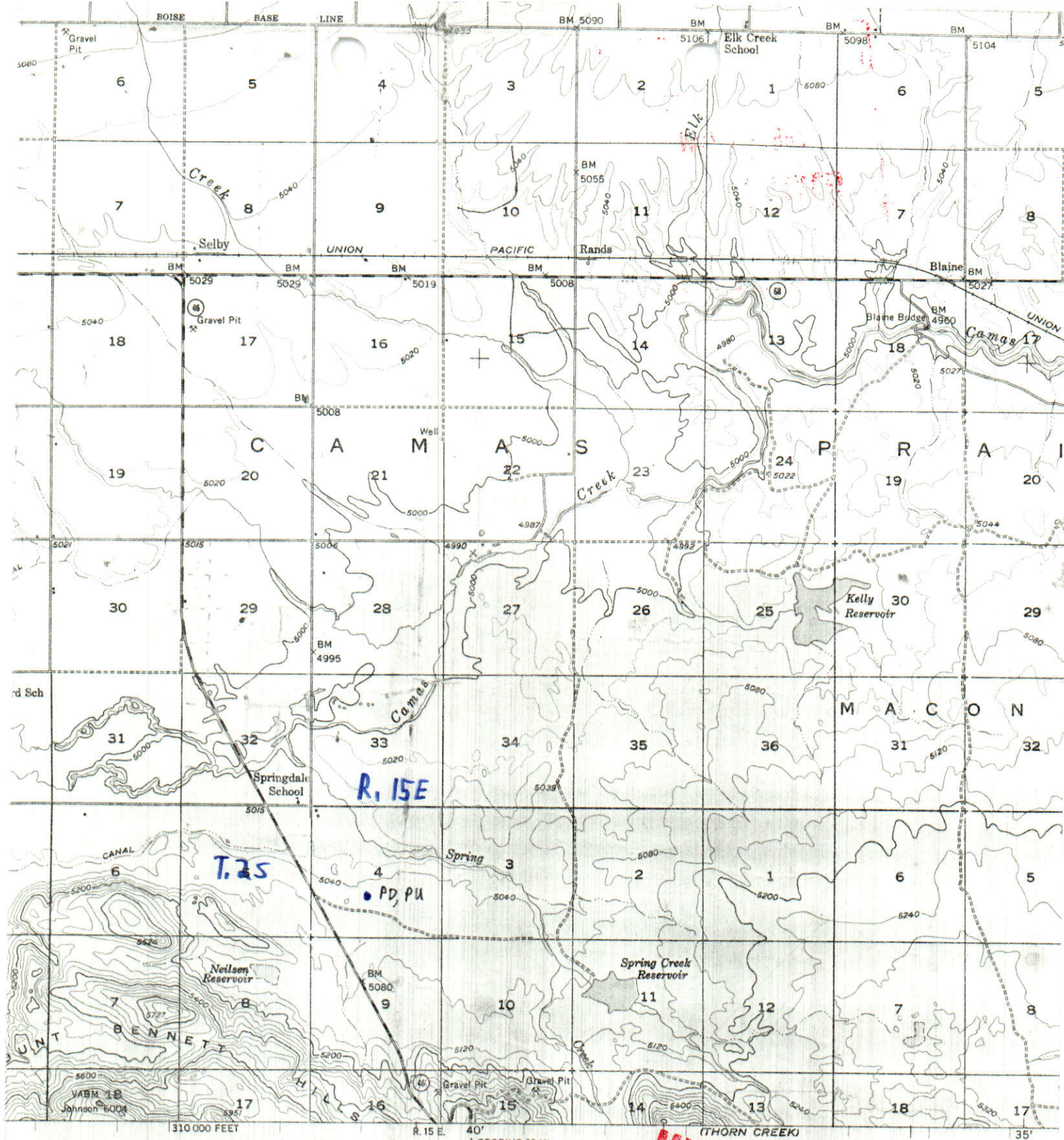
DAVIS MOUNTAIN
3070 III

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Brown
(Applicant)
District Manager

MICROFILMED



and published by the Geological Survey
US and USC&GS

in aerial photographs by photogrammetric methods
photos taken 1954. Field check 1957

ction. 1927 North American datum
based on Idaho coordinate system,

diversal Transverse Mercator grid ticks,
in blue

ies indicate approximate locations
ations are shown in brown



CONTOUR INTERVAL 40 FEET
DASHED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 2, COLORADO OR WASHINGTON 25, D. C.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

RECEIVED

Ident. No. _____

MAR 04 1987

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Water Resources

Comes now U.S. Dept. of Interior, Bureau of Land Mgmt. Phone _____
of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 37-8161, and requests that the permit be changed as follows:

1a. Point of diversion: NE 1/4 SW 1/4, Section 4, Township 2S, Range 15E,
B.M., County of Camas. Other points of diversion: _____

1b. Source: unnamed stream tributary to Spring Creek

2a. Period and nature of use:

Amount 0.50 for Storage for purposes from 2/1 to 11/30 (both dates inclusive)
(~~cfs or~~ acre feet per annum)
Amount 0.50 for Stockwater from purposes from 5/1 to 6/30 (both dates inclusive)
(~~cfs or~~ acre feet per annum)
Amount 0.50 for Storage purposes from 10/1 to 11/30 (both dates inclusive)
(~~cfs or~~ acre feet per annum)
Amount 0.10 for Wildlife for purposes from 2/1 to 11/30 (both dates inclusive)
(~~cfs or~~ acre feet per annum)

*See reverse side for additional use

2b. The maximum quantity diverted shall not exceed n/a cfs or 0.60 acre feet
per year.

3. Place of use or land to be irrigated:

			NE				NW				SW				SE				TOTALS
TWP	RGE	SEC	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	15E	4									X								

Total number of acres to be irrigated = _____

4. Date of priority: August 26, 1983

5. Conditions (if any): Use of water under this license is subject to control by the watermaster of State Water District No. 37, Big Wood River.
This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

*Additional use: Wildlife from Storage 3/1 to 11/30 0.1 acre feet

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Shoshone, IDAHO, this 18 day of February, 1987.

Jan H. Russo
(Signature)

FOR DEPARTMENT USE ONLY ID-910-BP7-0015

Preliminary check by ew Fee = \$20.00

Received by sp Date 4-8-87 #44649

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 37-8161.

Witness my hand this 22ND day of April, 1987.

Norman C. Young
Acting for the Director

MICROFILMED

MAY 12 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8161

Priority: August 26, 1983

Amount:

.6 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 26, 1983, and
has submitted proof to the Department of Water Resources on November 16, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of .60 af of water from;

UNNAMED STREAM

tributary to SPRING CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	02/01 to 11/30		.5 afa
Stockwater from storage	05/01 to 06/30		.5 afa
Stockwater from storage	10/01 to 11/30		.5 afa
Wildlife storage	02/01 to 11/30		.1 afa
Wildlife from storage	03/01 to 11/30		.1 afa
	Totals		.6 AFA

LOCATION OF POINT OF DIVERSION(S):

NESW , Sec. 4, Township 2S, Range 15E
Camas County

PLACE OF USE: Stockwater from storage

TWN RGE SEC

2S 15E 4

NESW

PLACE OF USE: Stockwater storage, same as Stockwater from storage use

PLACE OF USE: Wildlife storage, same as Stockwater from storage use

PLACE OF USE: Wildlife from storage, same as Stockwater from storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable rule.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 37 .

MICROFILMED

MAY 12 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8161

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

Acting for the

Director



MICROFILMED

MAY 12 1987

Southern

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Ident. No. 37-8161

RECEIVED
1164

AUG 26 1965

APPROVED

To appropriate the public waters of the State of Idaho
Department of Water Resources

1. Name of applicant Bureau of Land Management Phone (208) 886-2206

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply unnamed stream which is a tributary of Spring Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 2 S.

Range 15 E.B.M. Camas County, additional points of diversion if any:

N/ A

4. Water will be used for the following purposes:

Amount 0.5 for storage for livestock purposes from 5/1 to 6/30 (both dates inclusive)
(~~less~~ or acre-feet per annum) 10/1 to 11/30

Amount 0.1 for storage for wildlife purposes from 3/1 to 11/30 (both dates inclusive)
(~~less~~ or acre-feet per annum) livestock from 5/1 to 6/30

Amount 0.5 for storage purposes from 10/1 to 11/30 (both dates inclusive)
(~~less~~ or acre-feet per annum) wildlife from

Amount 0.1 for storage purposes from 3/1 to 11/30 (both dates inclusive)
(~~less~~ or acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 0.6 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pit type reservoir

b. Height of storage dam N/A feet, active reservoir capacity 0.6 acre-feet; total reservoir capacity 0.6 acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 3/15 to 5/15 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 2 S.
Range 15 E., B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 1,200 cattle, 9,000 sheep

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve livestock distribution.

MICROFILMED

ATTACHED BELOW:

[illegible]

Total number of acres to be irrigated N/A

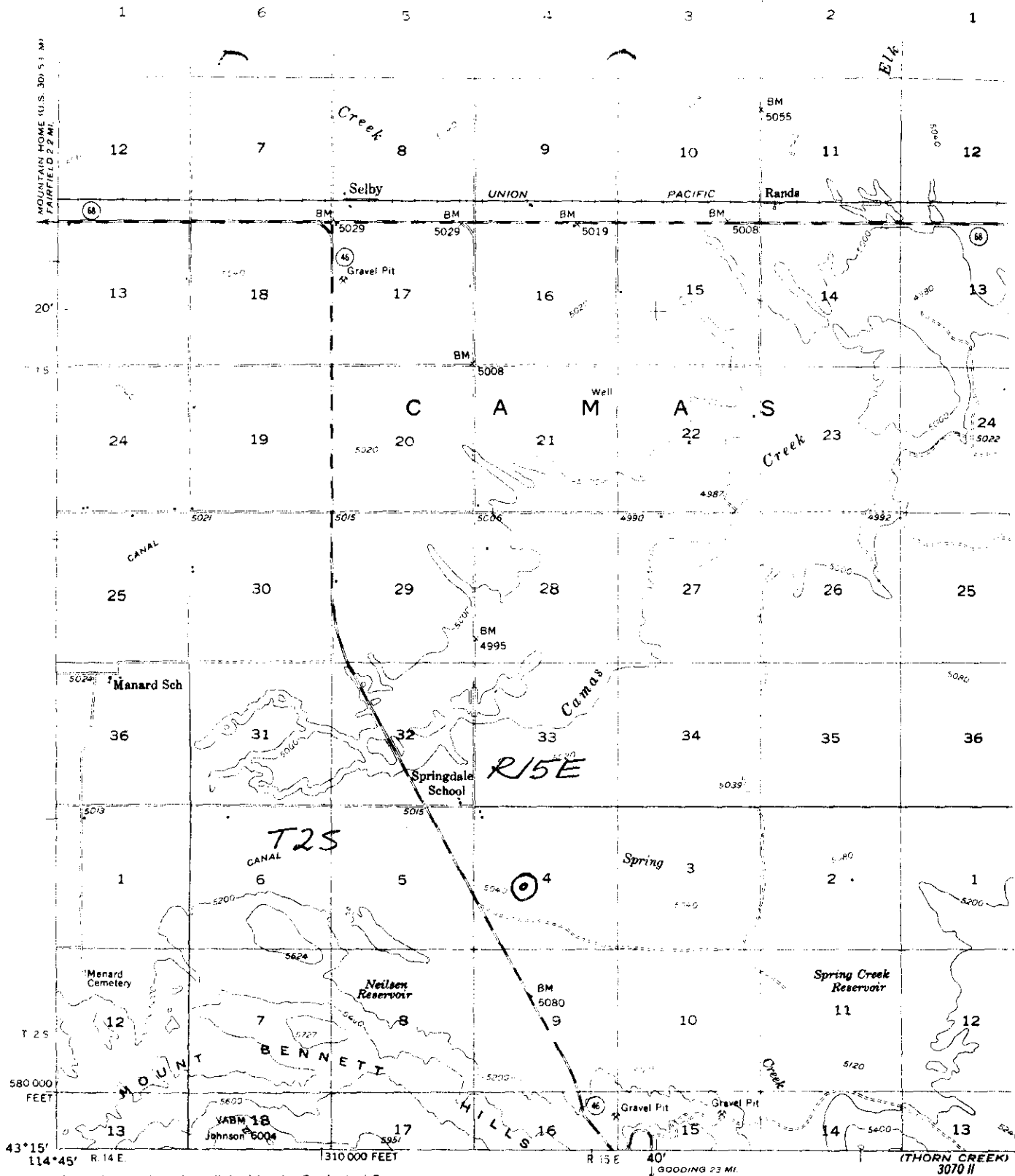
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Name: Convenience Reservoir. JDR #3922



IDAHO MOUNTAIN
3070 III

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography from aerial photographs by photogrammetric methods
Aerial photographs taken 1954. Field check 1957
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
central zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue
Dashed land lines indicate approximate locations
Unchecked elevations are shown in brown

UTM GRID AND 1957 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL 40
DASHED LINES REPRESENT 20-FOOT
NATIONAL GEODETIC VERTICAL DATUM

THIS MAP COMPLIES WITH NATIONAL MAP A
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Brown
(Applicant)

District Manager

RECEIVED

Proposed Priority 8/26/83

RECEIVED

Received by SAC Date 8/26/83 Time 10:45
Preliminary check by JP Fee \$ 30.00 ID-910-BP3-0003
Receipted by sq Date 12-27-83 # 33664
Publication prepared by macypa Date 7/25/84
Published in Garding Co. leader
Publication dates 8/7 & 8/14/84
Publication approved macypa Date 8/2/84
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8161, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District 37, Big Wood River.

Witness my hand this 11th day of October, 1984.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATIC

37-8177
U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 24 25TH ST.,
GARDEN, UT 84401
Source: COTTONWOOD
CREEK trib. to SOUTH
FORK SOLDIER CREEK
Date Filed: 08/08/1984
Diversion Pt. SENW Sec 14 T
02N R 13E
Use: STOCKWATER (0.02
CFS)
In: SENW Sec 14 T 02N R 13
E

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources,
1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and
received on or before AUG-
UST 24, 1984.

A. KENNETH DUNN
Director

PUB: 8-7, 14 #3423

State of Idaho,)
) SS.
County of Gooding)

I, Frank T. Crow, Jr., being fi
deposes and says that he is the printer (publisher) of
County Leader, a newspaper published every week in G
of Gooding, State of Idaho, that said newspaper has be
ly and uninterruptedly published for a period of seventy-
five weeks prior to the first publication of the annexed
a newspaper qualified to publish legal notices as provi
the 1919 session of the legislature of the State of Ida
House Bill 145; that the annexed advertisement was p

each week for 2 consecutive issues in sa
proper and not in a supplement; that the date of the fi

of said advertisement was on the 7 day of

19 84, and the date of the last publication was on the 14

day of Aug., 19 84

Frank T. Crow, Jr.

Subscribed and sworn to before me this 14

day of Aug., 19 84
(SEAL)

Linda E. Esterbrook
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice	128
Number of Insertions	2
Lines tabular at 48¢	
128 Lines straight at 38¢	48.64
128 Subsequent lines at .28.5¢	36.48
Total Cost	85.12

RECEIVED
AUG 16 1984

Department of Water Resources
Southern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submitted
for permit to appropriate the
public waters of the State of
Idaho:

37-8162

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED
STREAM trib. to DRY
CREEK

Date Filed: 08/26/1983
Diversion Pt. SESW Sec 09 T
04S R 14E

Use: STOCKWATER STOR-
AGE (1.8 AF)
STOCKWATER FROM
STORAGE (1.8 AF)
WILDLIFE STORAGE (0.2
AF)
WILDLIFE FROM STOR-
AGE (0.2 AF)
In: SESW Sec 09 T 04S R 14E

37-8163

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED
STREAM trib. to DRY
CREEK

Date Filed: 08/26/1983
Diversion Pt. SENE Sec 20 T
04S R 14E

Use: STOCKWATER STOR-
AGE (1.6 AF)
STOCKWATER FROM
STORAGE (1.6 AF)
WILDLIFE STORAGE (0.2
AF)
WILDLIFE FROM STOR-
AGE (0.2 AF)
In: SENE Sec 20 T 04S R 14E

37-8160

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED
STREAM trib. to SINKS
Date Filed: 08/26/1983
Diversion Pt. SWSE Sec 08 T
04S R 14E

Use: STOCKWATER STOR-
GE (0.9 AF)
STOCKWATER FROM
STORAGE (0.9 AF)
WILDLIFE STORAGE (0.2
AF)
WILDLIFE FROM STOR-
AGE (0.2 AF)
In: SWSE Sec 08 T 04S R 14E

37-8161

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED
STREAM trib. to SPRING
CREEK

Date Filed: 08/26/1983
Diversion Pt. NESW Sec 04
T 02S R 15E

Use: STOCKWATER STOR-
AGE (0.5 AF)
STOCKWATER STORAGE
(0.5 AF)
STOCKWATER FROM
STORAGE (0.5 AF)
STOCKWATER FROM
STORAGE (0.5 AF)
WILDLIFE STORAGE (0.1
AF)
WILDLIFE FROM STOR-
AGE (0.1 AF)
In: NESW Sec 04 T 02S R 15E

No.

Handwritten signature



te of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 23, 1987

RE: Permit Nos. 37-8160/8161, 51-7287, 55-7133/7136, 73-7080,
74-7224, 75-7401

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved Applications for Amendment.

If you have any questions regarding these documents, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

FILED
MAY 12 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 9, 1987

RE: Permit Nos. 37-8160/8161, 43-7161

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUN 30 1986

37-8161
Permit No.

Department of Water Resources

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

Pond volume is 0.6 AF. Allow amounts as filed.

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED
MAY 12 1987

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
37-8161					

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use

	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Storage for Livestock	2-1	~~6-2~~ 8-31	11-30	0.5
Storage for Livestock Wildlife	2-1	~~11-2~~	11-30	0.1
Livestock from Storage	5-1	6-30		0.5
" " "	10-1	11-30		0.5
Wildlife from Storage	3-1	11-30		0.1
Allowable Maximums:				0.6

7. Point(s) of Diversion: (See Attached Memo)

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

MICROFILMED

MAY 12 1987

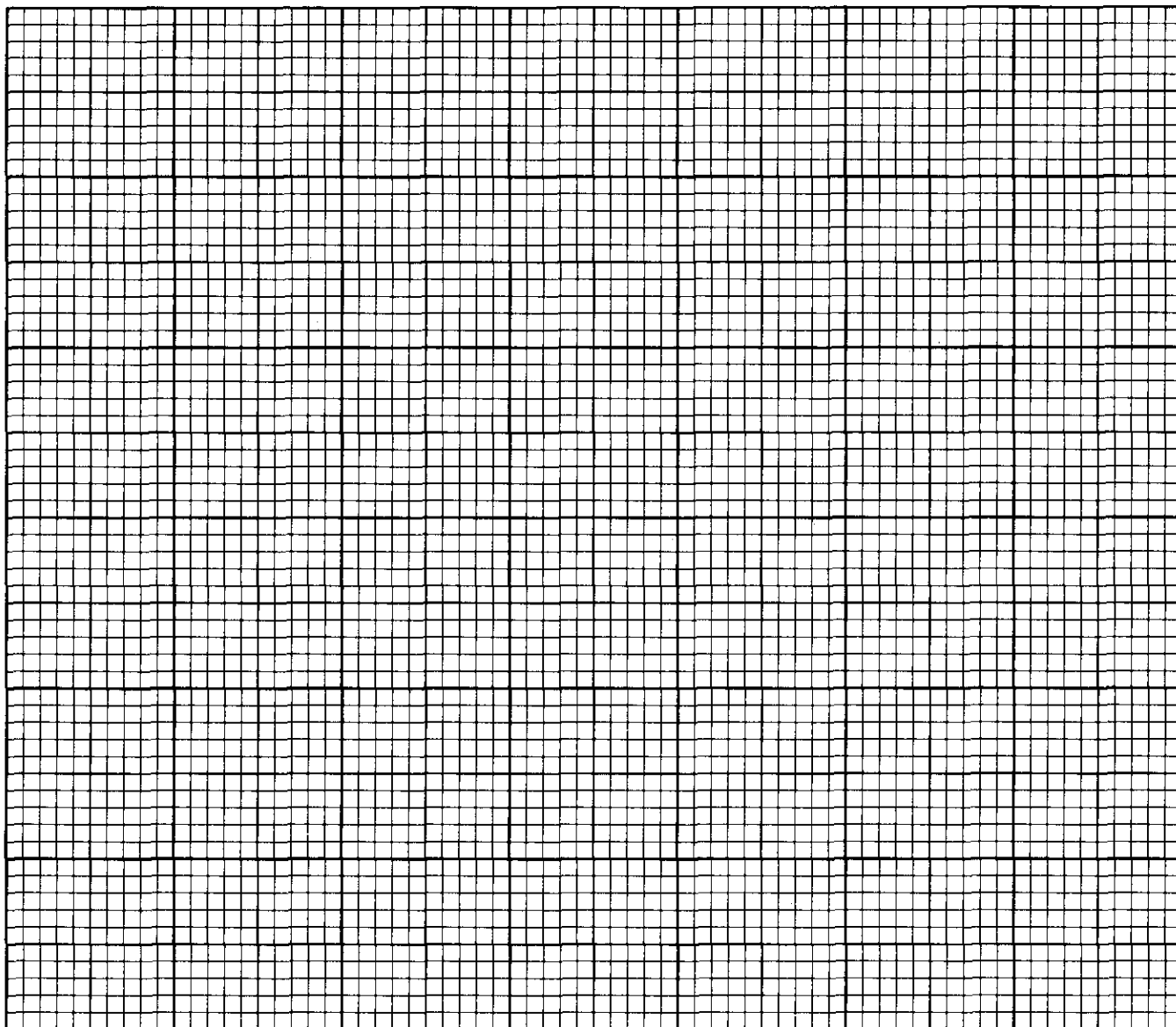
10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other Period of use for storage

11. Examiner's Signature J.P. Stanton Date 10-30-85
Checked in Regional Office by John Martin Adm Date 11-5-85
Approved in State Office by Ron Hawerton OK G.S. 12/15/86 Date 5/100/86

Total Acres

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Wildlife is 30 deer, 40 antelope, 300 small game. Stock is 1200 cattle, 9000 sheep.
Pond is known as Convenience Reservoir.
Exam was completed in Mr. Harris office.
Storage periods should be changed to start Feb 1 per request of Mr. Harris.
= 2-1 to 6-2 for stock storage, & 2-1 to 11-2 for wildlife storage.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other

16. Examiner's/Consultant's Signature J. F. Stanton Date 10-29-85

Consultant's License Number _____

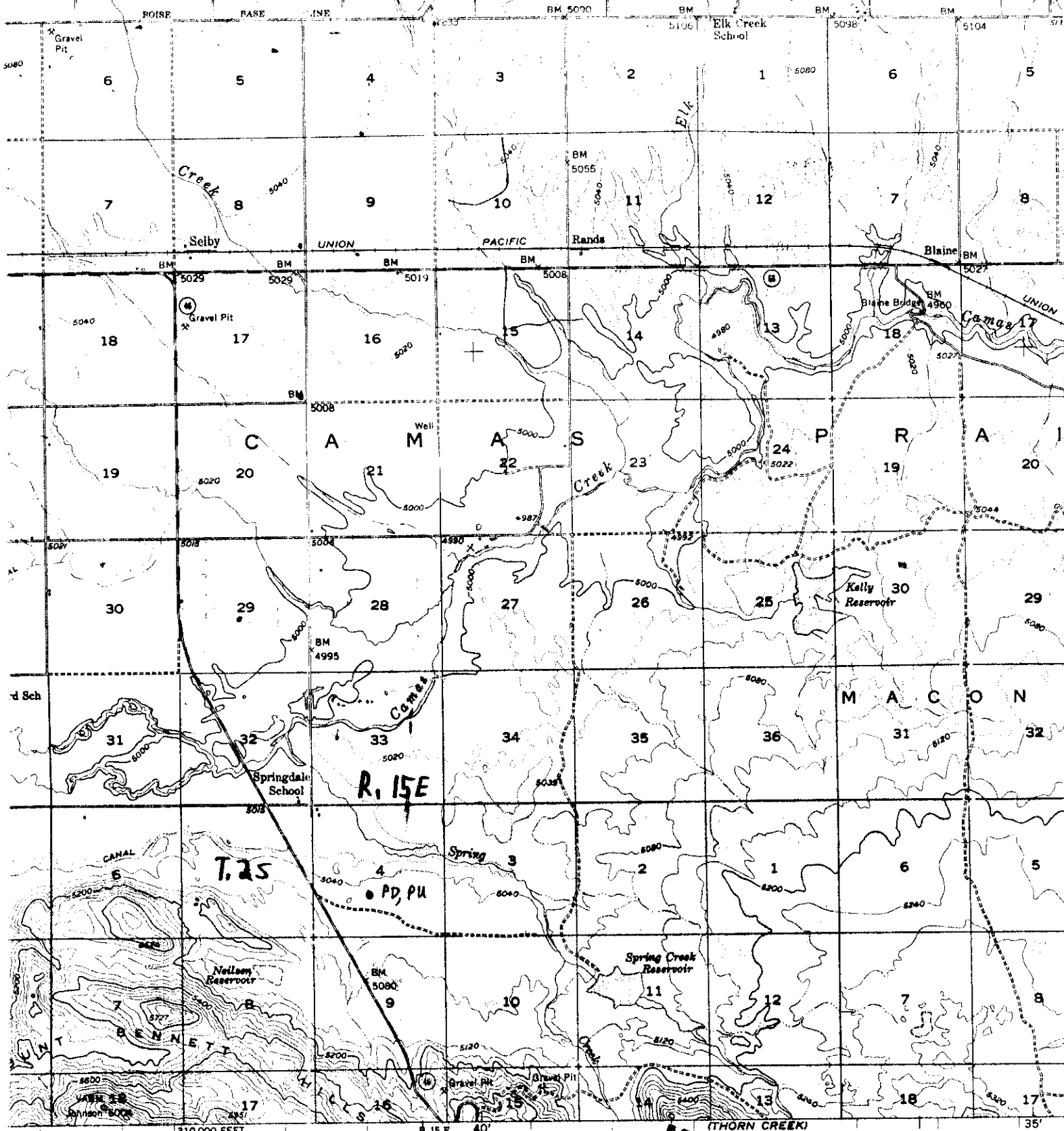
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED
CONSULTANT SEAL

MAY 12 1987



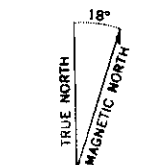
and published by the Geological Survey
S and USC&GS

in aerial photographs by photogrammetric methods
photos taken 1954. Field check 1957

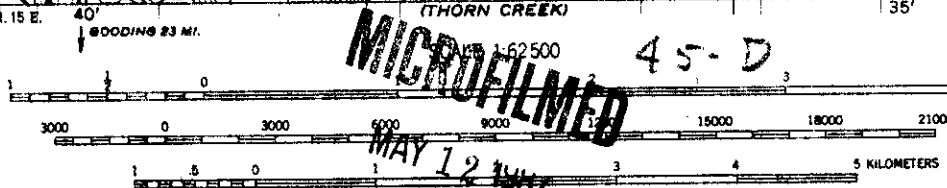
ation. 1927 North American datum
d based on Idaho coordinate system,

diversal Transverse Mercator grid ticks,
in blue

es indicate approximate locations
ations are shown in brown



APPROXIMATE MEAN
DECLINATION, 1957



CONTOUR INTERVAL 40 FEET
DASHED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 2, COLORADO OR WASHINGTON 25, D. C.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

Memo

Date : 11/5/85

From : Allen

To : Loren & Jim

Subject: Definition of Storage rights involved
with Permits 37-8160 & 37-8161

As initially recommended for license by Jim the period of use for storage & use from storage did not overlap. I discussed this matter with Bob Fleener to determine what was meant by the term storage. Bob indicated that storage is when water is in the reservoir. It is logical then that the period of use for storage should reflect the time period in which water is in the reservoir and also the time period for storage should be in force when water is being taken from storage for various uses. In reviewing the permits as granted they are consistent with the above analysis however the period of use for storage does not conform ~~with~~ with the actual time period when water is in the reservoirs.

MICROFILMED

I discussed with Bob ~~May 12 1987~~ the possibility of amending the Period of Use and Bob indicated that amendments must be made to change the Period of Use from that originally listed on the Permit. He indicated that if we feel that even though the period is expanded that the right is not being expanded and

it is a matter of book keeping that we could document the file with 2 memo and the extension of Period of Use may be granted.

I recommend that the permits be recommended for license as follows.

37-8160

Storage for Livestock	2/1 to 8/31	0.9 A.F.
Livestock from Storage	4/16 to 8/31	0.9 A.F.
Storage for wild life	1/1 to 12/31	0.2 A.F.
wild life from Storage	1/1 to 12/31	0.2 A.F.

Total not to exceed 1.0 A.F./Ann.
is capacity of reservoir.

37-8161

Storage for Livestock	2/1 to 11/30	0.5 A.F.
Livestock from Storage	5/1 to 6/30	0.5 A.F.
Livestock from Storage	10/1 to 11/30	0.5 A.F.
Storage for wild life	2/1 to 11/30	0.1 A.F.
wild life from storage	3/1 to 11/30	0.1 A.F.

Total not to exceed 0.6 A.F./Ann.
which is capacity of reservoir.

MICROFILMED

MAY 12 1987

STATE OF ID. 40
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd.
Twin Falls, Idaho 833
(208) 734-3578

DECEMBER 20, 1984

USDI - BUREAU OF LAND MANAGEMENT
P.O. BOX 2 B
SHOSHONE ID 83352

RE: Permit No. 37-8161

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

MAY 12 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8161.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B Shoshone Idaho

83362

Tel. No. 208-586-2206

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1000 cattle (number and type of stock)
4000 sheep
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-14-84

Date

RECORDED

John Applegate
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 28

SHOSHONE, IDAHO 83352

POSTAGE AND PLACES PAID
U. S. Department of the Interior
INT 415
HERE

RECEIVED



NOV 16 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 10, 1984

RE: Application for Permit Nos. 37-8160/8161/8162/8163/8164,
43-7200, 45-7556, & 47-7972

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET BLM

INITIAL REVIEW BY: JF Hunter APPLICATION NUMBER: 37-8161
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JF Map No. Y-21
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising. 8/24/84
☐ Yes ☒ No Final date for protests: 8/24/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/16/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37
8/26/83 Date of priority recommended.
Special conditions of approval or cover letter. 26

By: ADM Date: 8/31/84

STATE OFFICE REVIEW:

L17 26 05 (37, Big Wood River)
☐ See attached sheet for more information.
By: KW Date: 10-4-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

ADS/TXT: DR1

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 24, 1984.

Yours truly,

Mary A. Newby
Secretary

Encl.

RECEIVED
AUG 24 1984

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-8161-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SPRING CREEK

Date Filed: 08/26/1983

Diversion Pt: NESW Sec 04 T 025 R 15E

Use: STOCKWATER STORAGE	(0.5 AF)
STOCKWATER STORAGE	(0.5 AF)
STOCKWATER FROM STORAGE	(0.5 AF)
STOCKWATER FROM STORAGE	(0.5 AF)
WILDLIFE STORAGE	(0.1 AF)
WILDLIFE FROM STORAGE	(0.1 AF)

In: NESW Sec 04 T 025 R 15E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1941 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 24, 1984.

A. KENNETH DUNN

Director

Published 8/7 & 8/14/84.

ORIGINAL FILED

37-8161

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MANAGEMENT, IDAHO STATE OFFICE,
3380 AMERICAN TERRACE, BOISE, ID 83706
Source: UNNAMED
STREAM trib. to SPRING
REEK

Date Filed: 08/26/1983
Conversion Pt: NESW Sec 04
T 02S R 15E

Use: STOCKWATER STORAGE (0.5 AF)
STOCKWATER STORAGE (0.5 AF)

STOCKWATER FROM STORAGE (0.5 AF)
STOCKWATER FROM STORAGE (0.5 AF)

WILDLIFE STORAGE (0.1 AF)

WILDLIFE FROM STORAGE (0.1 AF)

Location: NESW Sec 04 T 02S R 15E

dk
may
8/2/84

CONFIDENTIAL

3/83

IDENT. NO. 37-8161

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]