

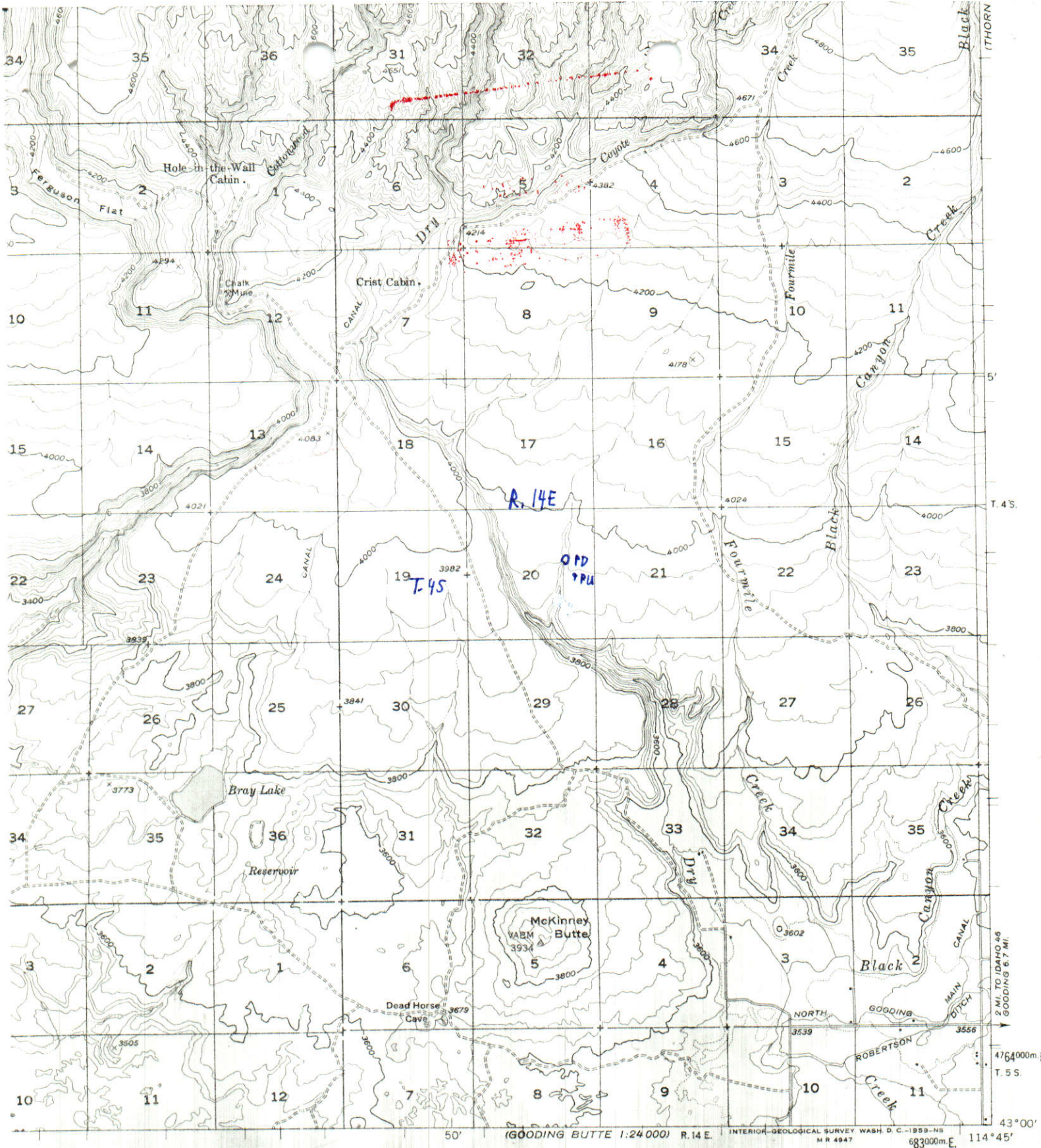


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles G. Hysmer
(Applicant)
District Manager

MICROFILMED



SCALE 1:62500



CONTOUR INTERVAL 40 FEET
DASHED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

UNCLASSIFIED

JUN 21 1988



ROAD CLASSIFICATION

Light-duty ————— Unimproved dirt - - - - -

DAVIS MOUNTAIN, IDAHO
N4300-W11445/15

1957

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
S. GEOLOGICAL SURVEY, DENVER 2, COLORADO OR WASHINGTON 25, D. C.
DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8163

Priority: August 26, 1983

Amount:

1.8 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 26, 1983, and
has submitted proof to the Department of Water Resources on November 16, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of 1.80 af of water from;

UNNAMED STREAM

tributary to DRY CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	02/01 to 06/18		1.6 afa
Stockwater from storage	04/16 to 08/31		1.6 afa
Wildlife storage	01/01 to 12/31		.2 afa
Wildlife from storage	01/01 to 12/31		.2 afa
	Totals		1.8 AFA

LOCATION OF POINT OF DIVERSION(S):

SENE , Sec. 20, Township 4S, Range 14E
Gooding County

PLACE OF USE: Stockwater storage

TWN RGE SEC

4S 14E 20

SENE

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

PLACE OF USE: Wildlife storage, same as Stockwater storage use

PLACE OF USE: Wildlife from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 37 .

JUN 21 1988

State of Idaho
Department of Water Resources

PAGE 2

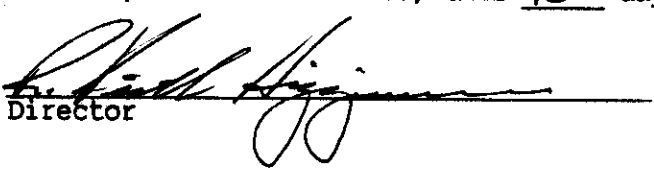
WATER RIGHT LICENSE

WATER RIGHT NO. 37-8163

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of April, 19 88.


Director

RECORDED

JUN 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
1160

AUG 28 1983

Department of Water Resources

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2206

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply Unnamed stream which is a tributary of Dry Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 4 S.

Range 14 E., B.M. Gooding County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 1.6 for storage for livestock purposes from 4/16 to 8/31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

Amount 0.2 for storage for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

Amount 1.6 for storage for livestock from purposes from 4/16 to 8/31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

Amount 0.2 for storage for wildlife from purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 1.8 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dam type reservoir with spillway

b. Height of storage dam 12* feet, active reservoir capacity 1.8 acre-feet; total reservoir capacity 1.8 acre-feet, materials used in storage dam: clayey soils

Period of year when water will be diverted to storage 3/1 to 5/1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 4 S.,
Range 14 E., B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 1,180 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve livestock distribution.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion BLM

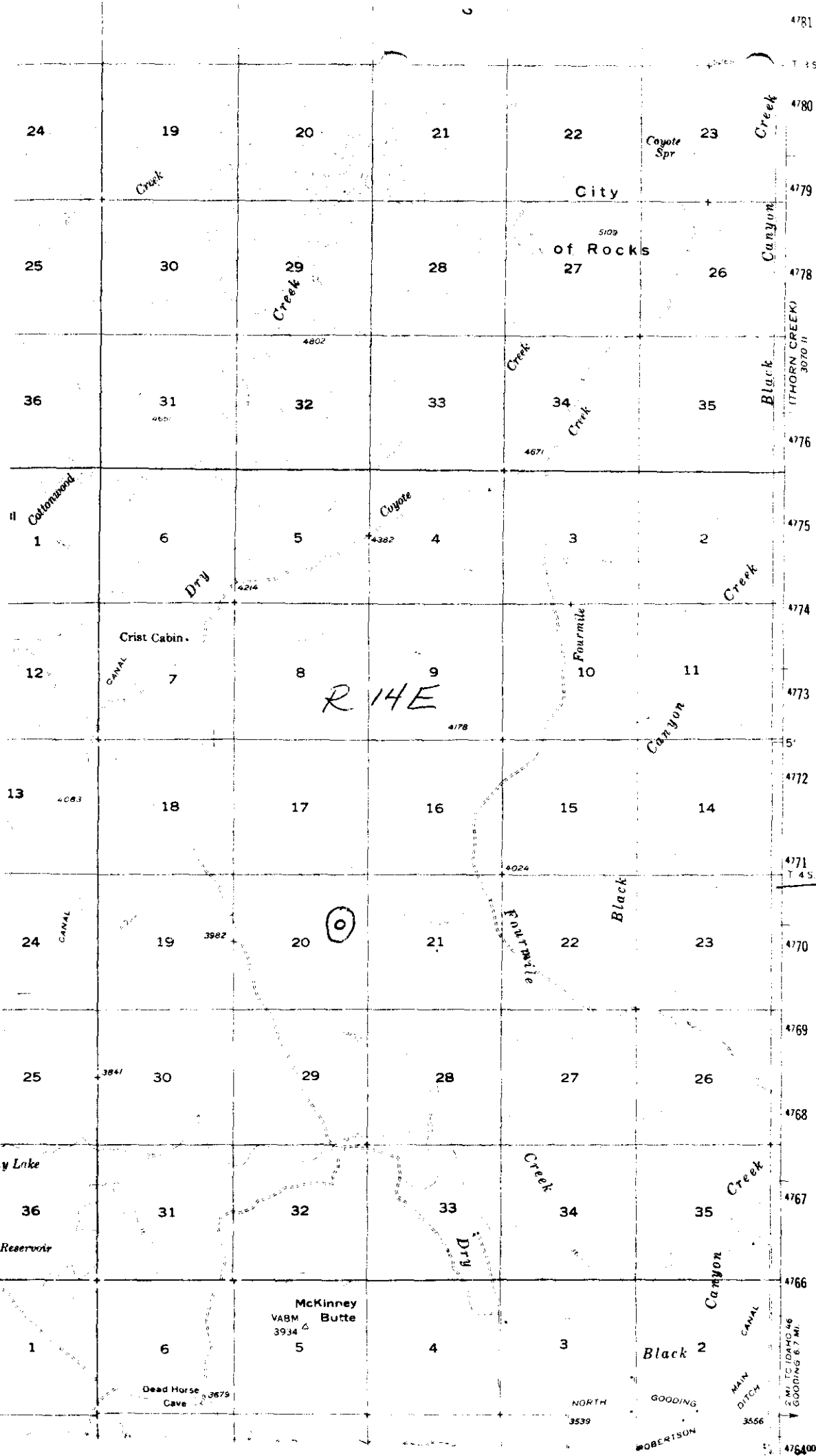
b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

N/A

10. Remarks Name: Crossing Reservoir. JDR #4718

* 6b. Hydraulic height is 8 feet.



4781
T 4 S
4780
4779
4778
4776
4775
4774
4773
4772
4771
T 4 S
4770
4769
4768
4767
4766
4764000m N.

T4S

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles G. Whisman
(Applicant)
District Manager

~~Proposed~~ Priority 8/26/83

Received by SAC Date 8/26/83 Time 10:45

Preliminary check by JP Fee \$ 30⁰⁰

ID- 910- BP3-0003

Receipted by rq Date 12-27-83 # 33664

Publication prepared by marpa Date 7/25/84

Published in Gardner Co. Leader

Publication dates 8/7 & 8/14/84

Publication approved marpa Date 8/2/84

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8163, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1989.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District 37, Big Wood River.

Witness my hand this 11th day of October, 1984.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATIC

State of Idaho,)
) SS.
County of Gooding)

I, Frank T. Crow, Jr., being fi
deposes and says that he is the printer (publisher) of
County Leader, a newspaper published every week in G
of Gooding, State of Idaho, that said newspaper has be
ly and uninterruptedly published for a period of seventy
five weeks prior to the first publication of the annexed
a newspaper qualified to publish legal notices as provi
the 1919 session of the legislature of the State of Ida
House Bill 145; that the annexed advertisement was p

each week for 2 consecutive issues in sa
proper and not in a supplement; that the date of the fi

of said advertisement was on the 7 day of
19 84, and the date of the last publication was on the
day of Aug. 19 84

Subscribed and sworn to before me this 14
day of Aug. 19 84
(SEAL)

Linda E. Esterbrook
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice	128
Number of Insertions	2
Lines tabular at 48¢	
128 Lines straight at 38¢	48.64
128 Subsequent lines at .28.5¢	36.48
Total Cost	85.12

RECEIVED
AUG 16 1984

Department of Water Resources
Southwest District Office

37-8177
U.S. DEPT. OF AGRIC.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: COTTONWOOD
CREEK trib. to SOUTH
FORK SOLDIER CREEK
Date Filed: 06/08/1984
Diversión Pt. SENW Sec 14 T
02N R 13E
Use: STOCKWATER (0.02
CFS)
In: SENW Sec 14 T 02N R 13
E

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources,
1841 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and
received on or before AUG-
UST 24, 1984.

A. KENNETH DUNN
Director

PUB: 8-7, 14 #3423

Twin Falls
de
Mayer

No.

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submitted
for permit to appropriate the
public waters of the State of
Idaho:

37-8162

U.S. DEPT. OF INTERIOR
BUREAU OF LAND WATER
MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED
STREAM trib. to DRY
CREEK

Date Filed: 06/26/1983
Diversión Pt. SESW Sec 09 T
04S R 14E
Use: STOCKWATER STOR-
AGE (1.8 AF)
STOCKWATER FROM
STORAGE (1.8 AF)
WILDLIFE STORAGE (0.2
AF)
WILDLIFE FROM STOR-
AGE (0.2 AF)
In: SESW Sec 09 T 04S R 14E

37-8163

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED
STREAM trib. to DRY
CREEK

Date Filed: 06/26/1983
Diversión Pt. SENE Sec 20 T
04S R 14E
Use: STOCKWATER STOR-
AGE (1.6 AF)
STOCKWATER FROM
STORAGE (1.6 AF)
WILDLIFE STORAGE (0.2
AF)
WILDLIFE FROM STOR-
AGE (0.2 AF)
In: SENE Sec 20 T 04S R 14E

37-8160

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED
STREAM trib. to SINKS
Date Filed: 06/26/1983
Diversión Pt. SWSE Sec 08 T
04S R 14E

Use: STOCKWATER STOR-
GE (0.9 AF)
STOCKWATER FROM
STORAGE (0.9 AF)
WILDLIFE STORAGE (0.2
AF)
WILDLIFE FROM STOR-
AGE (0.2 AF)
In: SWSE Sec 08 T 04S R 14E

37-8161

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED
STREAM trib. to SPRING
CREEK

Date Filed: 06/26/1983
Diversión Pt: NESW Sec 04
T 02S R 15E
Use: STOCKWATER STOR-
AGE (0.5 AF)
STOCKWATER STORAGE
(0.5 AF)
STOCKWATER FROM
STORAGE (0.5 AF)
STOCKWATER FROM
STORAGE (0.5 AF)
WILDLIFE STORAGE (0.1
AF)
WILDLIFE FROM STOR-
AGE (0.1 AF)
In: NESW Sec 04 T 02S R 15E



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 13, 1988

RE: Permit Nos. 37-8052/8053/8162/8163/8186/8187/8190/8228,
57-7417/7444

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
JUN 21 1988

RECEIVED

37-8163

Permit No.

SEP 26 1986

1. Measurement Calculations

Department of Water Resources

- a) **Field Measurement Calculations (Include theoretical capacities and system capacity)**

- b) Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V_{D.R.} = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{10cm}}$$

- c) Volume Calculations for Other Uses:

Allow amounts filed on.

$$1180 \text{ cattle} \times 12 \text{ gal/ld} \times 138 \text{ days/ann} \div 325900 \text{ gal/AF} = 6.0 \text{ AFA}$$

$$210 \text{ wildlife} \times 2 \text{ gal/bd} \times 365 \text{ days/ann} \div 325900 \text{ gal/AF} = 0.47 \text{ AFA}$$

$$40 \text{ wildlife} \times 6 \text{ gpd/bd} \times 365 \text{ days/ann} \div 325900 \text{ gal/AF} = 0.27$$

Allow lesser amounts as applied for on permit

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:**

MICROFILMED

JUN 21 1988

1992 11 11

SALE PRICE: \$349.95

Address: _____

Source: _____ tributary to _____

Allowable Maximums: _____ 1,8 _____

[illegible][illegible]

MICROFILMED

JUN 21 1988

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other Period of Use - Twelve Months

Date 10-31-85

Date 8/5/86

Date _____

Total Acres

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

A full-page sheet of white graph paper with a black grid. The grid consists of small squares, approximately 10 units wide by 10 units high. There are no margins or additional markings on the page.

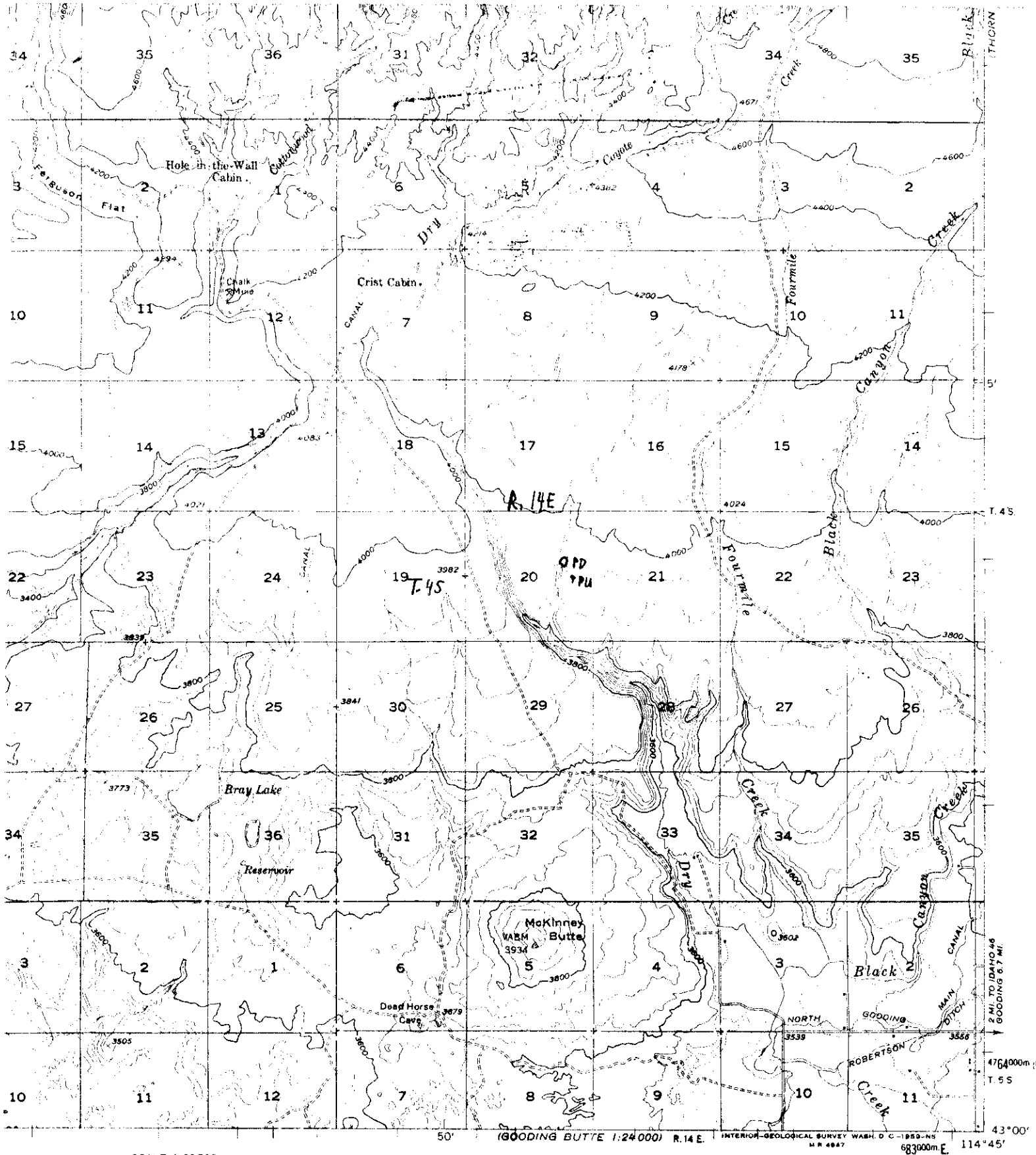
13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Wildlife is 200 deer, 10 antelope, 40 elk, 200 small game, 1180 cattle
Pond known as Crossing Reservoir.
Period of use for livestock storage should be changed to 2-1 to 6-18 per request of
Bill Harris.
Exam was completed in Mr. Harris' office.

15. Recommended Amendments
- | | | |
|---|--|---|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☒ Other |
16. Examiner's/Consultant's Signature J. P. Stanton Date 10-31-85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
Beneficial Use Examination IMPERIAL

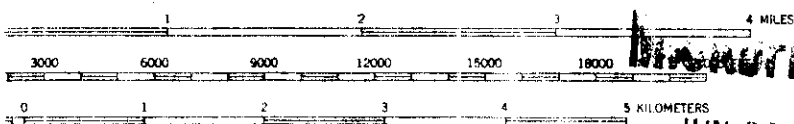
Date

JUN 21 1988

CONSULTANT SEAL

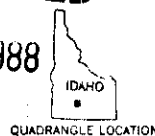


SCALE 1:62500



CONTOUR INTERVAL 40 FEET
DASHED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

JUN 21 1988



ROAD CLASSIFICATION

Light-duty Unimproved dirt

DAVIS MOUNTAIN, IDAHO
N4300—W11445/15

1957

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
S. GEOLOGICAL SURVEY, DENVER 2, COLORADO OR WASHINGTON 25, D. C.
DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 20, 1984

USDI - BUREAU OF LAND MANAGEMENT
P.O. BOX 2 B
SHOSHONE ID 83352

RE: Permit No. 37-8163

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECORDED

JUN 21 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 37-8163

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B Shoshone Idaho
83332 Tel. No. 208-886-2206

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1180 CATTLE (number and type of stock)
☐ Irrigation * (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-14-84 Date [Signature] Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 28

SHOSHONE, IDAHO 83352



PLACE

13 CENT

STAMP

HERE

INT 415



RECEIVED

NOV 15 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 10, 1984

RE: Application for Permit Nos. 37-8160/8161/8162/8163/8164,
43-7200, 45-7556, & 47-7972

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM Allen

DATE 9/14/84

TO File 37- 8/63

SUBJECT Phone conv. with B.L.M.

This day I talked with Bill Harris of B.L.M. and Bill indicated that the dam would only be 8 feet in hydraulic height. The condition 18B should be removed.

RECEIVED

ADN

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET BLM

INITIAL REVIEW BY: JF Stanton APPLICATION NUMBER: 37-8163

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: N/A Map No. 2-19
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 8/24/84
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/16/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37
8/26/83 Date of priority recommended.
Special conditions of approval or cover letter. 26 18B See Memo 9/14/84

STATE OFFICE REVIEW:

By: ADK Date: 8/31/84
217 26 05 (37, Big Wood River)

- ☐ See attached sheet for more information.

By: KW Date: 10-4-84 Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

A. Kenneth Dunn
Director

August 31, 1984

Bureau of Land Management
P.O. Box 2 B
Shoshone, Idaho
83352

RE: Application for Permit 37-8163

Gentlemen:

Our office has reviewed your above referenced permit application and has found that your proposed project may utilize a dam which may be under the jurisdiction of the Department and subject to the rules and regulations adopted pursuant to Chapter 17, Section 1714 of the IDAHO CODE.

Please find enclosed a booklet which lists the rules and regulations you may be subject to and the appropriate application form for constructing the size of dam described in your application for permit.

Please review the booklet and make plans for complying with all rules and regulations described therein.

If you have any questions please don't hesitate to contact our office.

Sincerely,

Allen Merritt
Senior Water Resource Analyst

Enclosures

RECEIVED
AUG 31 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

ADS/TXT: DR1

Goodins County Leader
P.O. Box 56
Goodins, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 24, 1984.

Yours truly,

Mary A. Newby
Secretary

Encl.

~~CONFIDENTIAL~~

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8163-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3388 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to DRY CREEK

Date Filed: 08/26/1983

Diversion Pt: SENE Sec 20 T 04S R 14E

Use: STOCKWATER STORAGE	(1.6 AF)
STOCKWATER FROM STORAGE	(1.6 AF)
WILDLIFE STORAGE	(0.2 AF)
WILDLIFE FROM STORAGE	(0.2 AF)

In: SENE Sec 20 T 04S R 14E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 24, 1984.

A. KENNETH DUNN

Director

Published 8/7 & 8/14/84.

37-8163

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GMT., IDAHO STATE OF-
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ERRACE, BOISE, ID 83706
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version Pt. SENE Sec 20 T

S R 14E

re: STOCKWATER STOR-
GE (1.6 AF)

OCKWATER FROM
ORAGE (1.6 AF)

ILDLIFE STORAGE (0.2
AF)

ILDLIFE FROM STOR-
GE (0.2 AF)

: SENE Sec 20 T 04S R 14E

*ok
meyer
8/2/84*

IDENT. NO. 37-8163

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

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