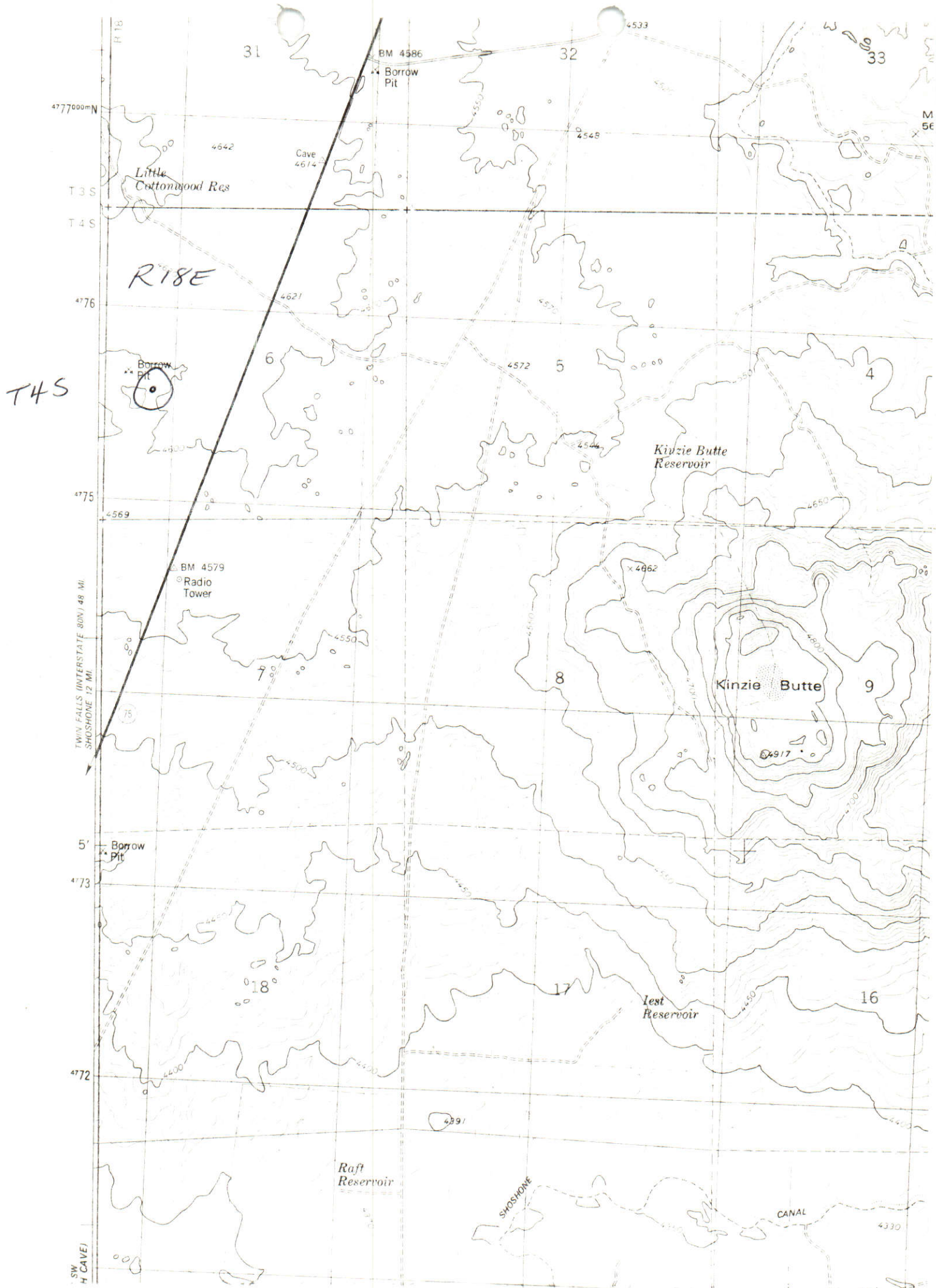




BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald C. Brown

(Applicant)

Dwight Mangan

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8164

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib.to
SINKS

Dated Filed: 08/26/1983

Diversion Pt. NWSW Sec 06 T 04S R 18E

Use: WILDLIFE STORAGE (0.9 AF)

WILDLIFE FROM STORAGE (0.9 AF)

In: NWSW Sec 06 T 04S R 18E

37-8167

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: GROUNDWATER

Date Filed: 01/23/1984

Diversion Pt. SESE Sec 29 T 06S R 17E

Use: STOCKWATER (0.06 CFS)

In: SESE Sec 29 T 06S R 17E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 27, 1984.

A. Kenneth Dunn
Director

PUB: 8/9 & 8/16/84

477000mN

BM 4586

Borrow Pit

32

33

Little Cottonwood Res

R, 18E

R 18E

T45

PD, PA

475

TWIN FALLS INTERSTATE 80N / 48 MI
SHOSHONE 12 MI

BM 4579

Radio Tower

Kinzie Butte Reservoir

Kinzie Butte

5'

473

Borrow Pit

472

East Reservoir

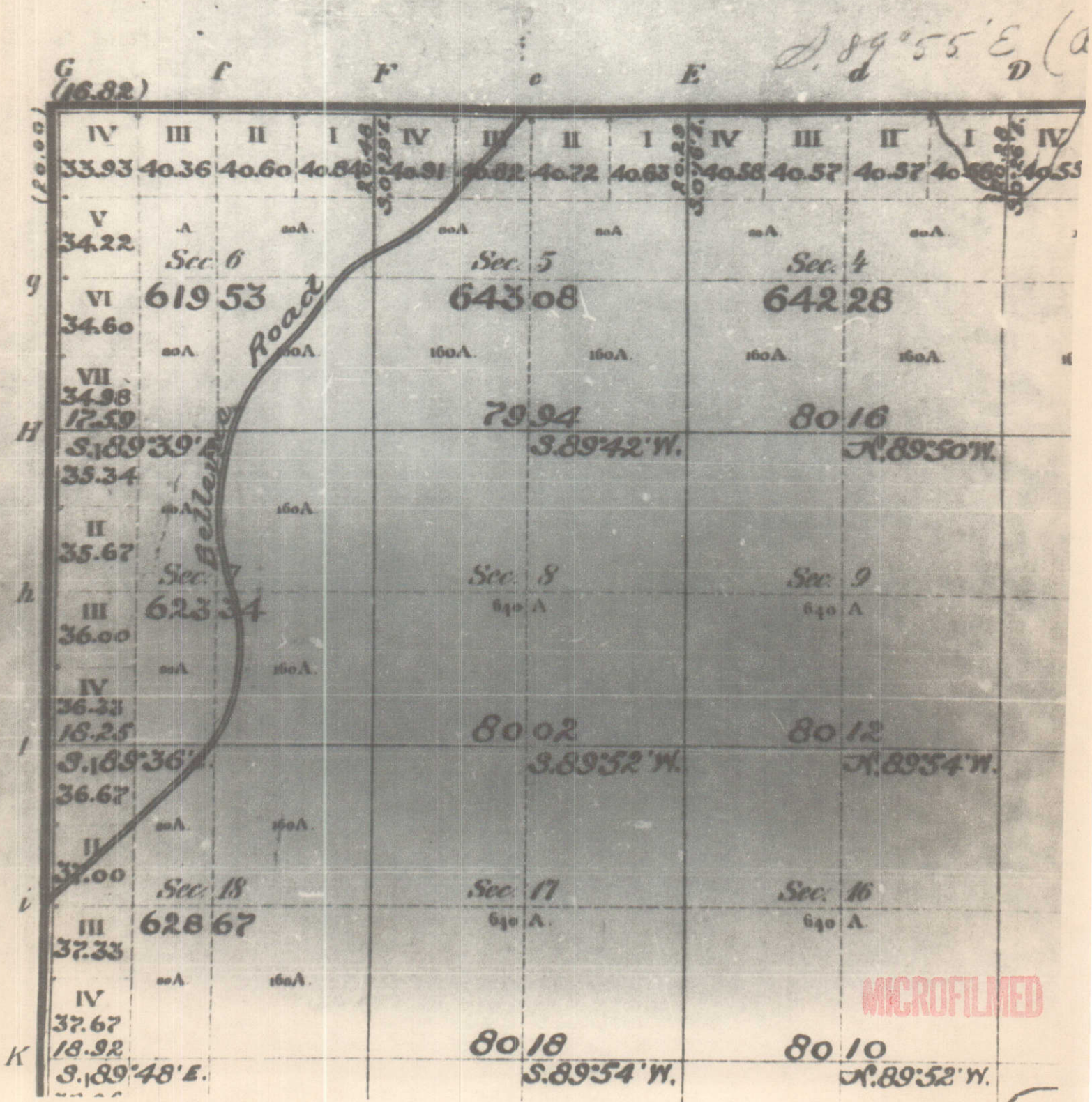
Raft Reservoir

MICROFILMED

SHOSHONE

CANAL

Township No. 4 South, Range No. 1



MICROFILMED



WATER RIGHT LICENSE

License No. 37-8164 Priority 08/26/1983 Amount n/a CFS 0.9 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 37-8164 issued pursuant to Application for Permit dated 08/26/1983, and has submitted proof to the Department of Water Resources on 11/16/1984, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the storage of 0.9 af of water from an unnamed stream tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
n/a	0.9 af	Storage for Wildlife	01/01 - 12/31
n/a	0.9 af	Wildlife from Storage	01/01 - 12/31

Location of point of diversion: Gov. Lot 6 (NWSW), Sec. 6, Twp 4S, Rge 18E, Lincoln Co.

Location of place of use:

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
4S	18E	6									GL6								
											X								

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 37, Big Wood River. Source also known as Grouse Scat Reservoir.

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25TH day of July, 1986.

Acting for the Director

Norman C. Young
Director

KW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AUG 26 1983

Department of Water Resources

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2206
Post office address P.O. Box 2 B, Shoshone, Idaho 83352
2. Source of water supply Unnamed stream which is a tributary of * Sinks
North Shoshone Canal
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 4 S.,
Range 18 E., B.M. Lincoln County, additional points of diversion if any: N/A
* Per conversation w/Bill Harris 9-28-83

4. Water will be used for the following purposes:

Amount 0.9 for storage for purposes from 1/1 to 12/31 (both dates inclusive)
wildlife
(cfs or acre-feet per annum)

Amount 0.9 for wildlife from purposes from 1/1 to 12/31 (both dates inclusive)
storage
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 0.9 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pit type reservoir

b. Height of storage dam N/A feet, active reservoir capacity 0.9 acre-feet; total reservoir capacity 0.9 acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 3/1 to 5/1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 4 S.,
Range 18 E., B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered unknown number of big game and
other wildlife species.

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to enhance
wildlife habitat in the area.

RECEIVED

MICROFILMED
ion below:

[illegible]

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. _____

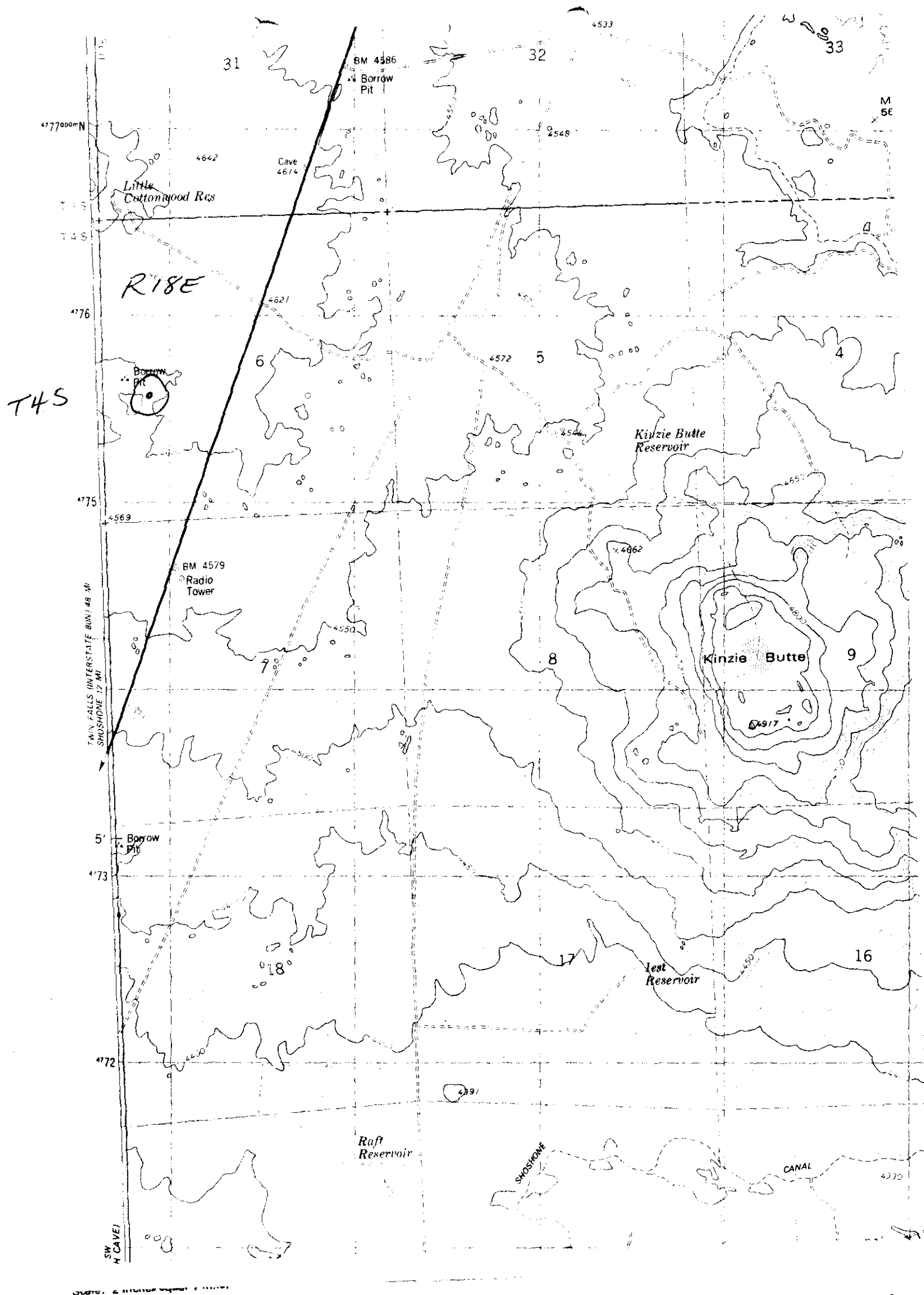
9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

N/A

10. Remarks Name: Grouse Scat Reservoir. JDR #3914



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Herman
(Applicant)
District Manager

MICROFILMED

Proposed Priority 8/26/83

Received by SRE Date 8/26/83 Time 10:45

Preliminary check by JD Fee \$ 30.00 ID-910-BP3-0003

Receipted by rg Date 12-27-83 # 33664

Publication prepared by marpa Date 7/25/84

Published in Lincoln Co. Journal

Publication dates 8/9 + 8/16/84

Publication approved marpa Date 8/8/84

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADW kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8164, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District 37, Big Wood River.

Witness my hand this 11th day of October, 1984.

J. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Cheri Miller, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 9 day of August, 1984, and the date of the last publication was on the 16 day of August, 1984.

Cheri Miller
Subscribed and sworn to before me this 16 day of August, 1984.
(SEAL)
Maureen Dagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c
44 Lines straight at 524 22.84
44 Subsequent lines at 39 17.16
TOTAL COST 40.04

MICROFILMED

COPY OF NOTICE

(Paste Here)

Water Right
TITLE OF NOTICE

37-8164 LPM
PLAINTIFF ATTORNEY

37-8167 LPM
DEFENDANT

PLAINTIFF

BILL TO

Next Water Rec.

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

RECEIVED
No. 2512
AUG 21 1984

Department of Water Resources
Bozeman District Office

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3300 AMERICANA
TERRACE, BOISE, ID 83708
Source: LAND AND STREAM (trib. in
stream)
Date Filed: 8/16/84
Diversion PL. SECT. 17E T 44 R 12E
Use: STOCKWATER (0.8 AF)
In: SECT. 17E T 44 R 12E
37-6157

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3300 AMERICANA
TERRACE, BOISE, ID 83708
Source: LAND AND STREAM (trib. in
stream)
Date Filed: 8/16/84
Diversion PL. SECT. 17E T 44 R 12E
Use: STOCKWATER (0.8 AF)
In: SECT. 17E T 44 R 12E

Noted, the permit(s) will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the Director
of the Idaho Department of Water
Resources 1041 Blue Lake Blvd. North,
Twin Falls, Idaho 83421 and received on
or before AUGUST 27, 1984.
A. Kenneth Dunn
Director

PUB: 8/9 & 8/16/84



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

NOT RECORDED

DEC 5 1985

37-8164

Permit No. _____

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

- c) **Volume Calculations for Other Uses:**

Pond capacity is 0.9 AF. Allow system capacity.

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:**

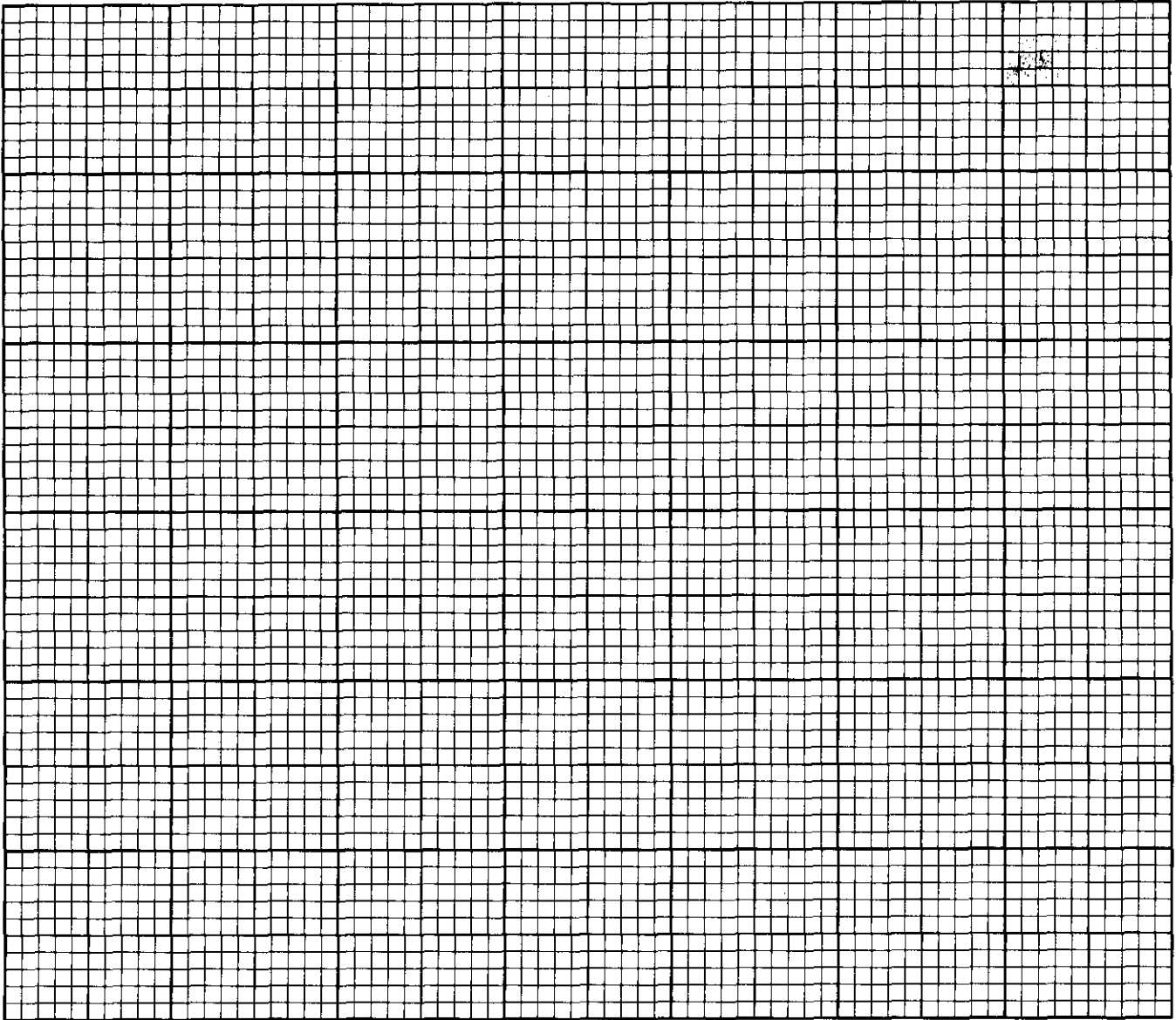
MICROFIL MED

MICROFILMED

Date 10-25-85
Date 11/5/85
Date 7-15-86

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Use for 50 deer, 20 elk, 40 grouse, 150 assorted small game,
Pond known as Grouse Scot Reservoir,
Exam completed in Mr. Harris' office.

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature J.P. Stanton Date 10-25-85
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____

Date

CONSULTANT SEAL

T4S

R, 18E

R18E

PD, PA

4770000N

116

145

76

75

5

73

72

TWIN FALLS INTERSTATE BDN 48 MI
SHOSHONE 12 MI

BM 4586
Borrow Pit

Cave
4674

BM 4579
Radio Tower

Borrow Pit

Kinzie Butte Reservoir

Kinzie Butte

Leet Reservoir

Raft Reservoir

SHOSHONE

CANAL

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32

33

4572

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4

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9

16

18

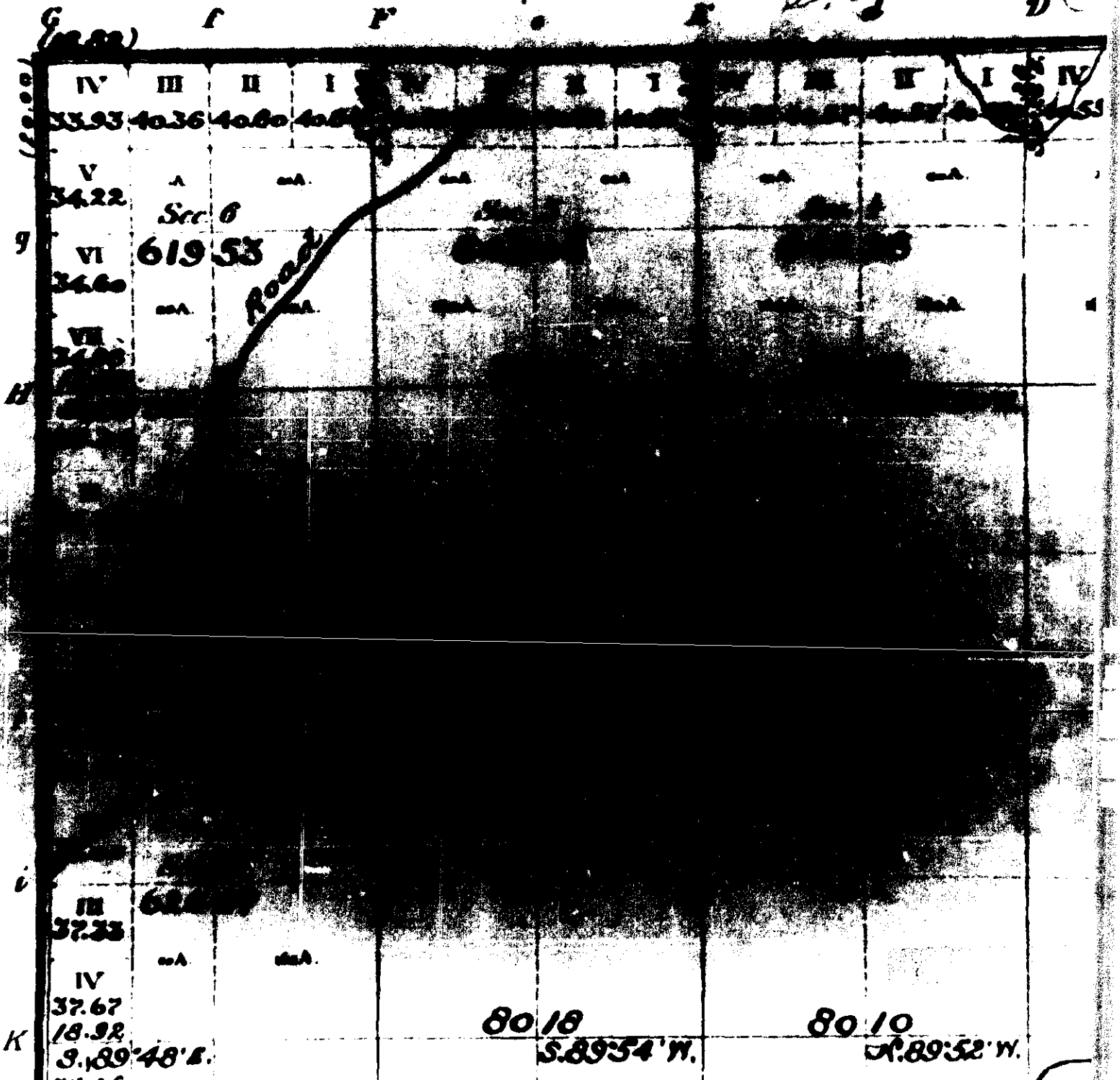
17

491

533

Topographic Map Sheet No. 1

$\phi. 89^{\circ}55'E$ (a)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 20, 1984

USDI - BUREAU OF LAND MANAGEMENT
P.O. BOX 26
SHOSHONE ID 83352

RE: Permit No. 37-8164

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8164.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B - Shoshone Idaho
83352 Tel. No. 208-886-2206

Source of Water: unnamed stream

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife - unknown numbers

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-14-84 Date WED Signature of Permit Holder [Signature]

BUREAU OF LAND MANAGEMENT
P. O. BOX 2B
SHOSHONE, IDAHO 83352

PLACE
13 CENT
POSTAGE AND FEES PAID
U. S. Department of the Interior
INT 415

RECEIVED

NOV 16 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 10, 1984

RE: Application for Permit Nos. 37-8160/8161/8162/8163/8164,
43-7200, 45-7556, & 47-7972

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET BLM

INITIAL REVIEW BY: Jf Stanton

APPLICATION NUMBER: 97-8164

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.

Field check by:

Date:

Comments:

- ☒ Fee. _____
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other

Copies sent by:

Date:

PROCESSING:

- ☐ Yes ☒ No Platted by: JS Map No. 2-74
☐ Yes ☐ No Other rights on same place of use. _____
 N/A
☒ Yes ☐ No* In form for advertising. _____
 Final date for protests: 8/27/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/21/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37
8-26-1983 Date of priority recommended.
 Special conditions of approval or cover letter. 26

(Swan Falls Impact Area)

Bv:

Date:

STATE OFFICE REVIEW:

777

26 05 (37, Big ~~Ward~~ River)

- ☐ See attached sheet for more information.

By:

Date:

~~SEP 24 1964~~

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

ADS/TXT:DR1

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 27, 1984.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8164

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 08/26/1983

Diversion Pt: NWSN Sec 06 T 04S R 18E

Use: WILDLIFE STORAGE (0.9 AF)
WILDLIFE FROM STORAGE (0.9 AF)

In: NWSN Sec 06 T 04S R 18E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 27, 1984.

A. KENNETH DUNN

Director

Published 8/5 & 8/16/84.

MICROFILMED

RECEIVED

sb
meyer
9/8/64

BERONI LEGAL Jm

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

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U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to
SINKS

Dated Filed: 08/26/1983

Diversions PL NWSW Sec 06 T 04S R 18E

Use: WILDLIFE STORAGE (0.9 AF)

WILDLIFE FROM STORAGE (0.9 AF)

In: NWSW Sec 06 T 04S R 18E

IDENT. NO. 37-8164

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]