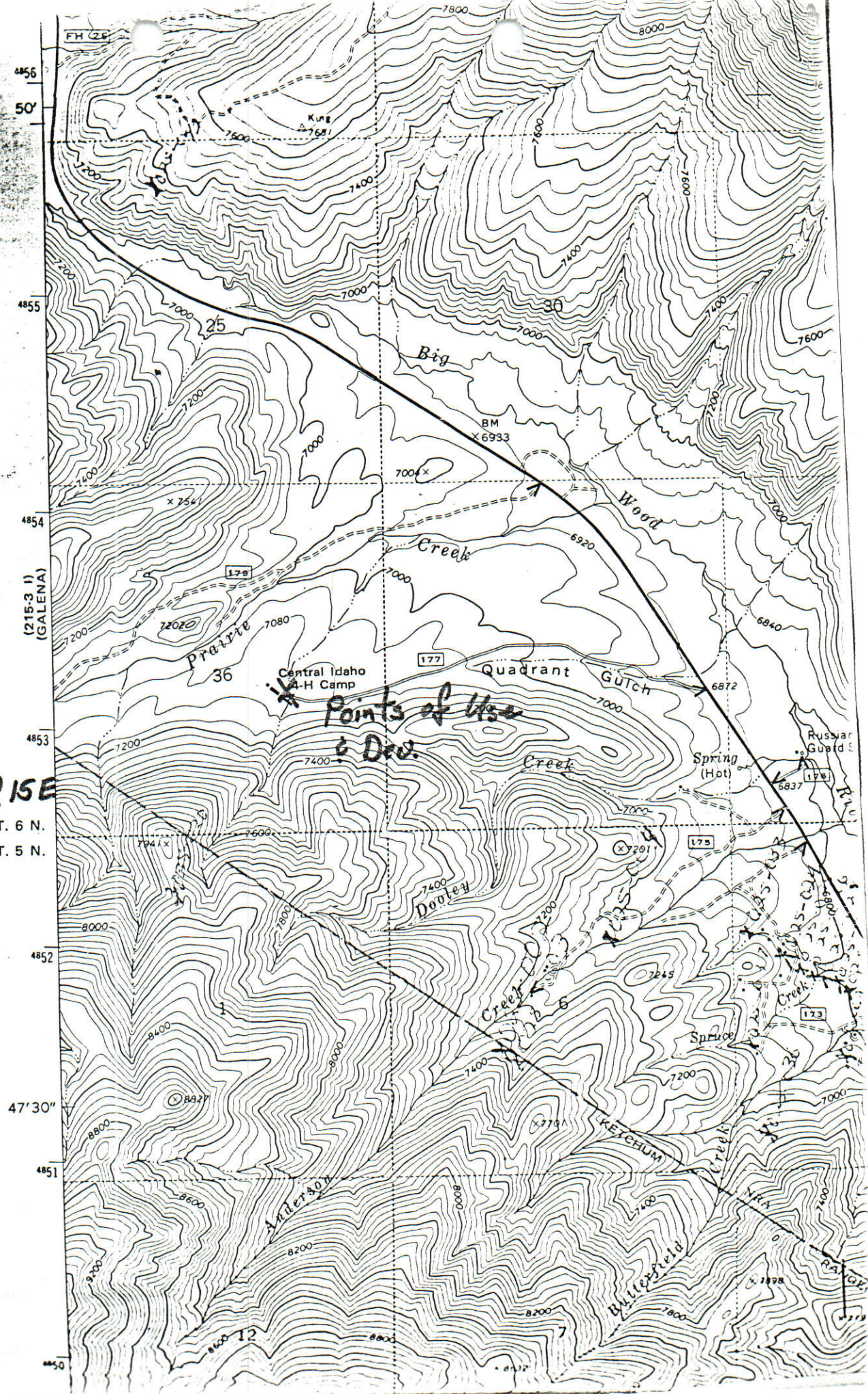


RISE

T. 6 N.

T. 5 N.



AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 9th day of August, 19 84, and the date of the last publication was on the 16th day of August, 19 84.

Subscribed and sworn to before me this 20th day of August, 19 84.
(SEAL)

Darla Bratt
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11
Number of Lines in Notice 31
Number of Insertions 2
Lines tabular at 31 13.64 5¢/Pica
Lines straight at 31 10.23 4¢/Pica
Subsequent lines at 31 23.87 3¢/Pica
TOTAL COST 23.87

MICROFILMED

COPY OF NOTICE

(Paste Here)

App # 37 8174
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

**Water right app.
filed by U.S. D of Ag.**

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN,
That the following application has
been submitted for permit to appropriate the public waters of the
State of Idaho:

37-8174
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BUILDING
324 25th Street
Ogden, Utah 84401
Source: GROUNDWATER
Date Filed: 04/11/1984
Diversion Point: NWSE Sec 36 T
06N R 15E
Use: DOMESTIC (0.02 CFS)
In: NWSE Sec 36 T 06N R 15E

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301, and received ON OR BEFORE AUGUST 27, 1984.

A. KENNETH DUNN
Director

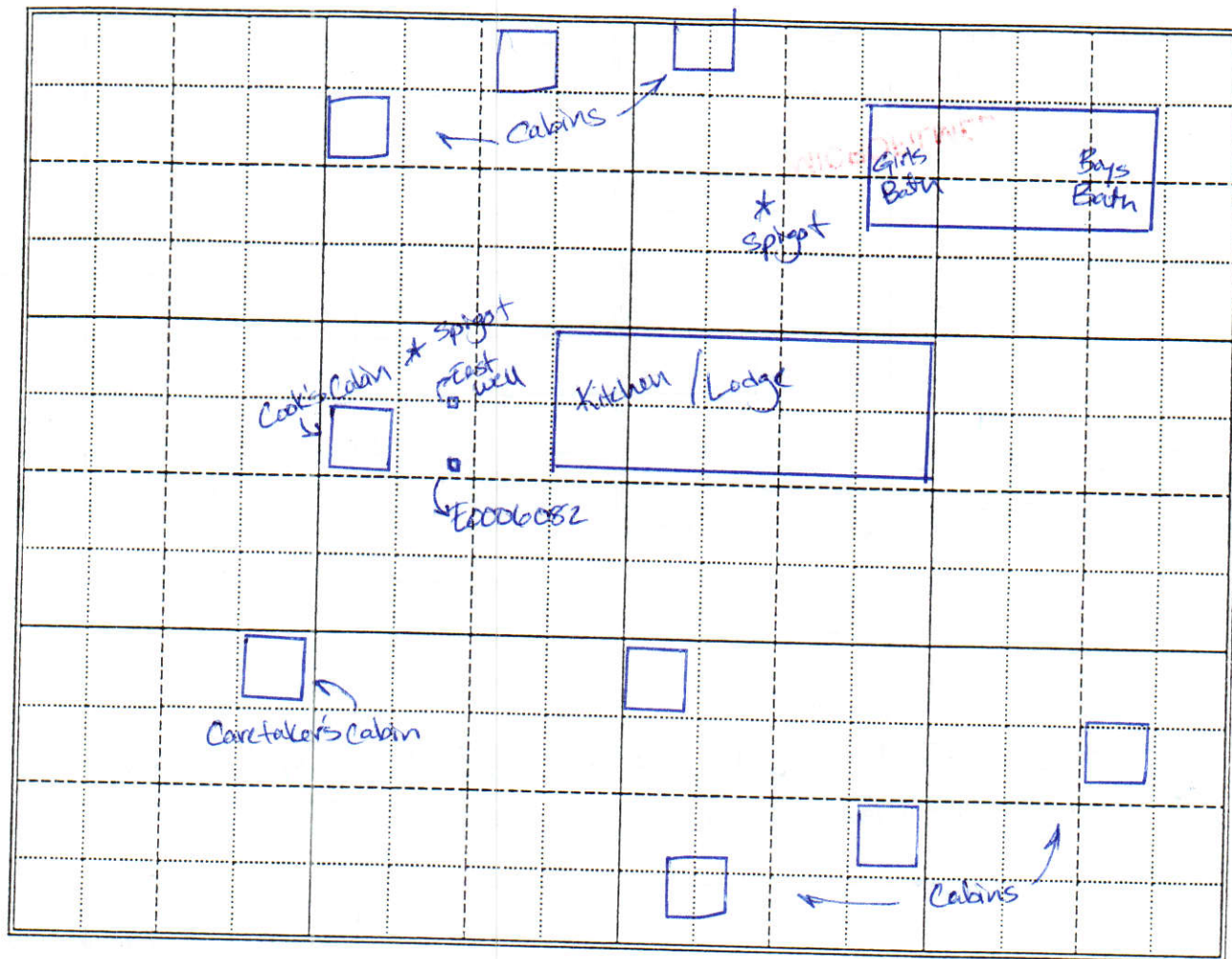
Publish: Wood River Journal-
August 9 & 16, 1984.

RECEIVED
No 3549

AUG 21 1984

Department of Water Resources
Southern District Office

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
E0006082		1.5		Red jacket	75N1-9BB
East well		1.5		Red jacket	75N1-9BB

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

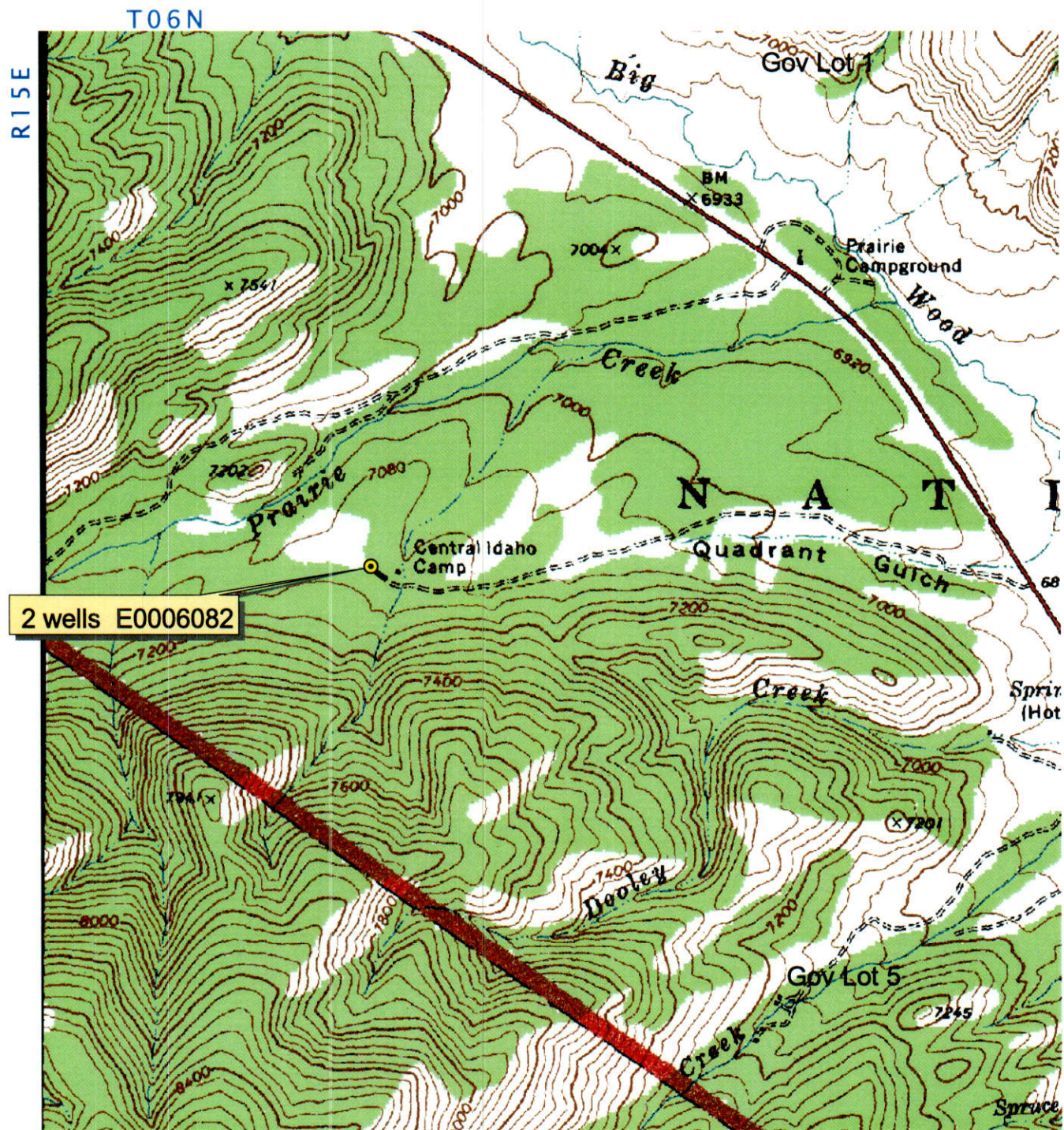
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Please see narrative.

MICROFILMED
OCT 19 2001

Idaho Department of Water Resource
Recommendation for 37-8174
Forest Service 4-H Camp



● Point of Diversion

□ Section Lines

□ Quarter-quarter lines

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OCT 19 2001

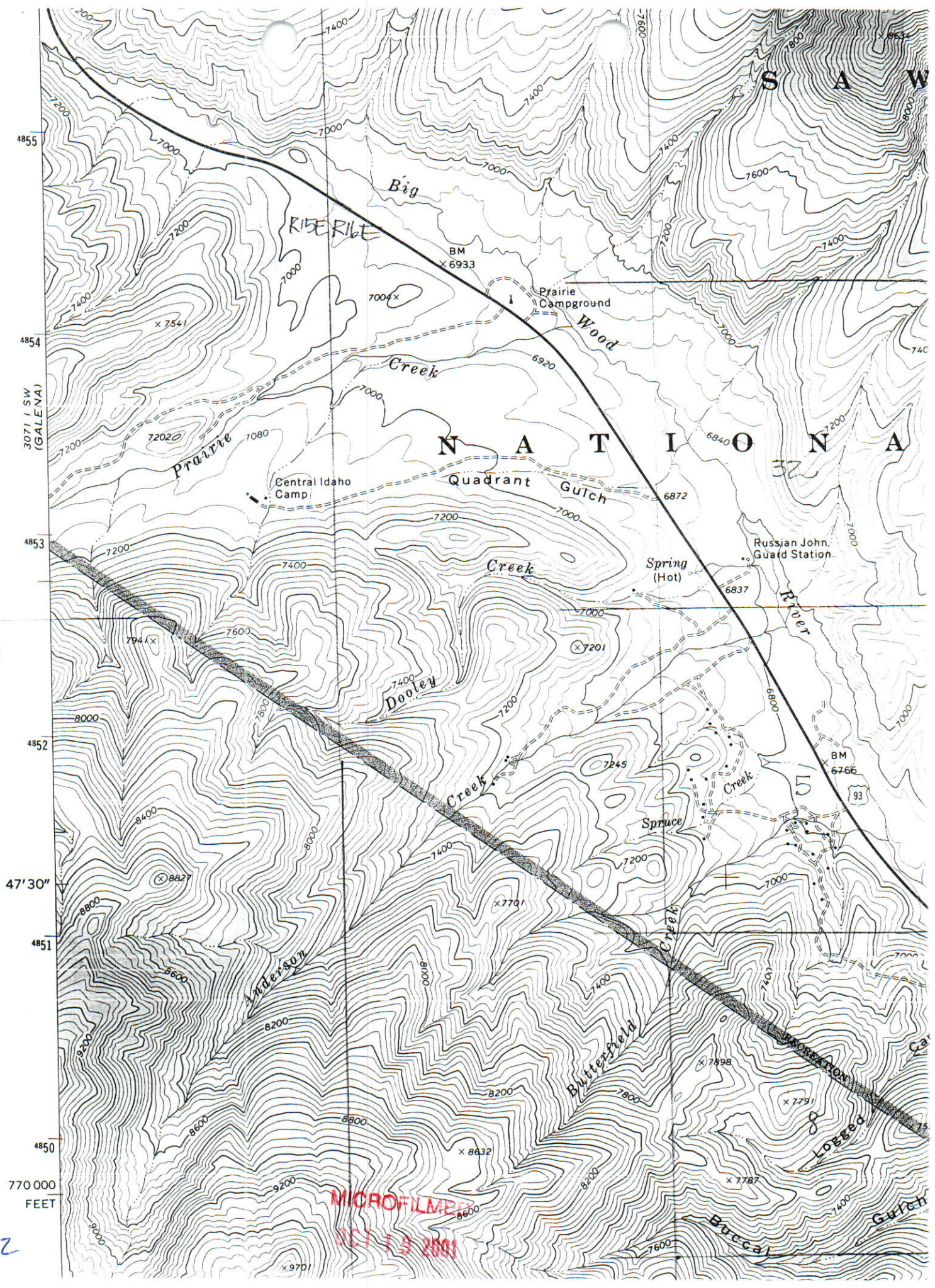


Point of Diversion and Place of Use
T06N R15E S36

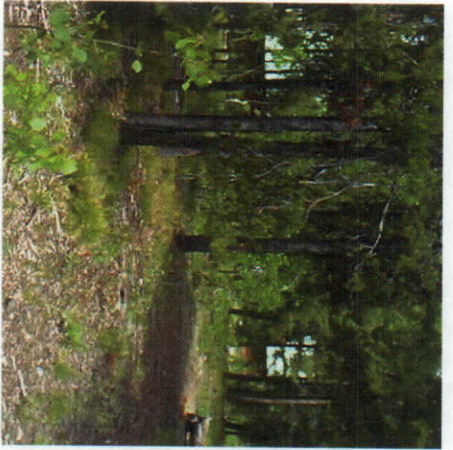
Data entry on July 27, 2001

Point of Diversion Presentation
1987/1988 NAPP Photography
Data Entry By: Amanda Folsom

6N
15N



W-72



Cabins around camp, no
water



Bathrooms and water heaters

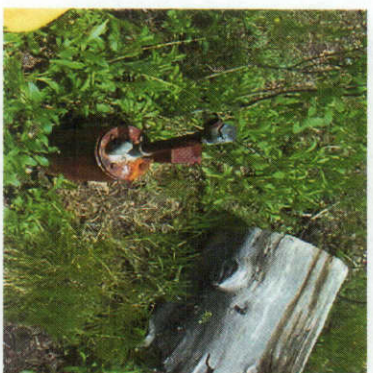


One of the cabins with
water

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OCT 19 2001



West well E0006082



East well approx. 50' to east.



Camp Lodge and kitchen

MICROFILMED
OCT 19 2001

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 37-08174

Priority: April 11, 1984

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 4.4 AF

It is hereby certified that US DEPT OF AGRICULTURE
FOREST SERVICE
324 25TH ST
OGDEN UT 84401 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated April 11, 1984; and has
submitted Proof of Beneficial Use on November 25, 1985. An examination indicates that the works have
a diversion capacity of 0.04 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	06/01 to 09/30	0.02 CFS	4.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NW¼SE¼ Sec. 36, Twp 06N, Rge 15E, B.M., BLAINE County
GROUND WATER NW¼SE¼ Sec. 36, Twp 06N, Rge 15E, B.M., BLAINE County

PLACE OF USE: DOMESTIC

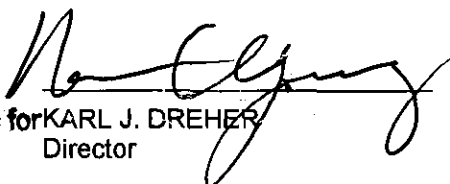
Twp Rge Sec	NE				NW				SW				SE				Totals	
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
06N 15E 36																	X	

CONDITIONS OF APPROVAL

1. Domestic use is for a camp and does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 31st day of AUGUST, 2001.


Acting for KARL J. DREHER
Director

MICROFILMED
OCT 13 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 25 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 37-8174

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Groundwater (2 wells)

Extent of Use:

Domestic Central Idaho 4-H Camp (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: June 15, 1966

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Ken Britton Sawtooth National Recreation Area Headquarters
(Name)

Star Route, Ketchum, ID 83340
(Address) (Telephone Number)

MICROFILMED

The above information is a true statement of the extent to which the above numbered permit has been developed.

United States of America - Forest Service

Date 11-19-85

Randall K. Hall
Signature of Permit Holder (and Title, if appropriate)
(for) J. S. TIXIER, Regional Forester

11-28-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant U.S. Forest Service Phone (801) 625-5360

Post office address 324 25th St., Ogden, UT 84401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is 2 points
NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 6N

Range 15E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for Domestic purposes from Jun 1 to Sep 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two wells, pumps

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 6N

Range 15E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Central Idaho 4-H Camp, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: The two (2) wells are used for domestic purposes in the Central Idaho 4-H Camp water system.

WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

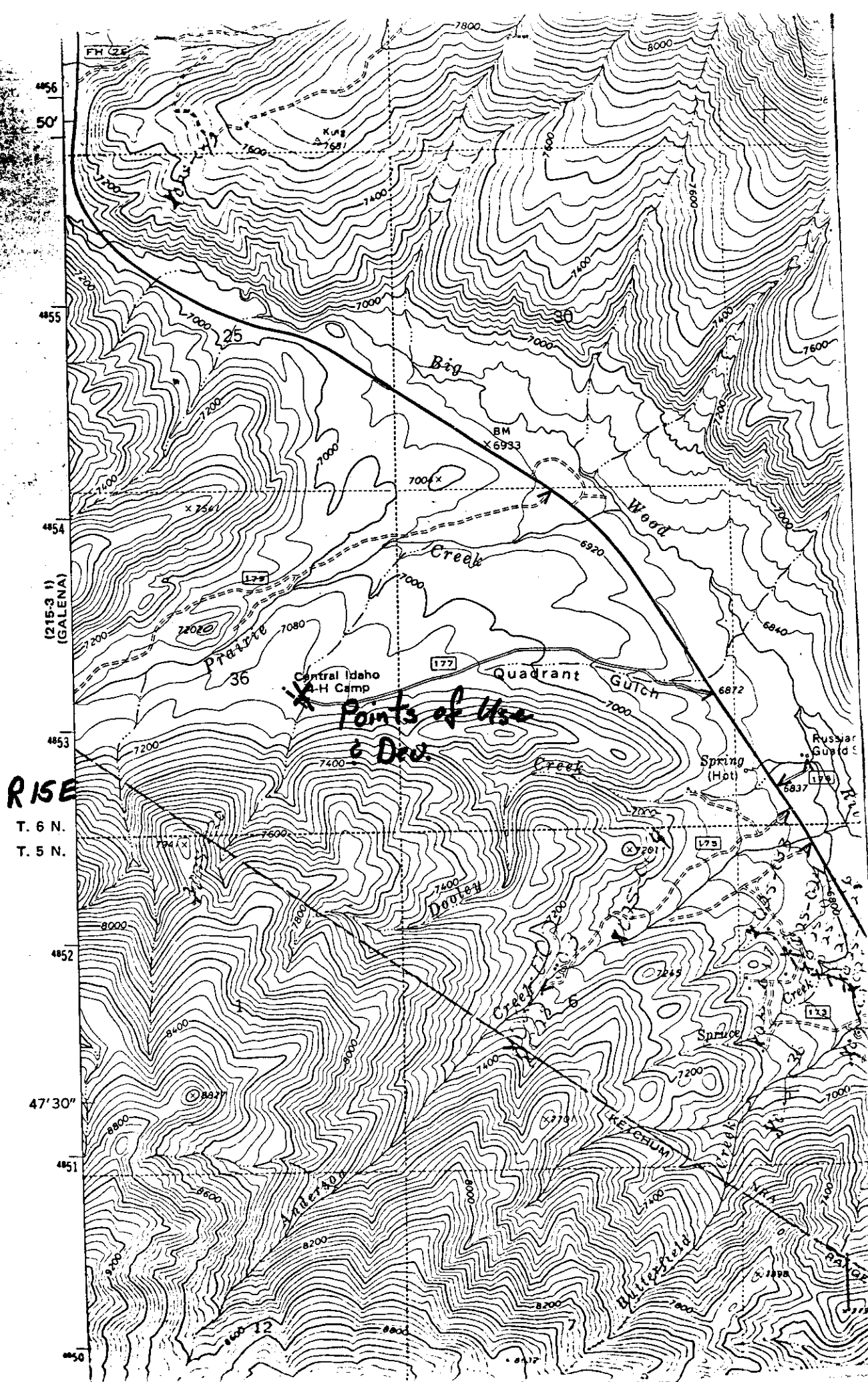
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U. S. Government

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



~~مجلسه اول~~

١٨٠٠

[illegible]


(for) J.S. TEXIER (Applicant) Regional Forester

WOMEN

Proposed Priority 4/11/84

MICROFILMED

Received by gs Date 4-11-84 Time 11:20 am

Preliminary check by A.F. Fee \$ 90⁰⁰

Receipted by gs Date 4-11-84 # 33048

Publication prepared by manya Date 7/25/84

Published in wood river journal

Publication dates 8/9 + 8/16/84

Publication approved manya Date 8/21/84

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8174, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 20th day of November, 1984.

A. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for one consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 9th day of August,
1984, and the date of the last publication was on the 16th

19 84, and the date of the last publication was on the 16
day of August, 19 84.

Subscribed and sworn to before me this 20th
day of August, 19 84.
(SEAL)

(SEAL)

Barla Bratt

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hadley, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 31
Number of Insertions 2

Lines tabular at _____ 5"/Pica
31 Lines straight at 13.64 4"/Pica
31 Subsequent lines at 10.23 3"/Pica

TOTAL COST 2387

MICROFILMED

COPY OF NOTICE

(Paste Here)

App # 37 8174

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water

BII. 4. 11. 1

FOR WATER RIGHT

NOTICE IS HEREBY GIVEN
That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

APPLIED BY: ST-0774
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BUILDING
3333 N. 2nd Street
Boise, Idaho 83725
Project: GROUNDWATER
Diversion Point: HWY 1/1984
Diversion Point: HWY 80 T
CONTRACT NO. 155
1444-DOMESTIC - 0.02 CFS
HWY 80 T/80 T 155

It is noted the permit will be subject to all other water laws. Provisions against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1001 Blue Lake Boulevard North, Twin Falls, Idaho 83421, and received ON OR BEFORE AUGUST 27, 1984.

A. KENNETH DLAN
Director

Public: Wood River Journal
August 8, 1984

RECEIVED

AUG 21 1984

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 4, 2001

US DEPT OF AGRICULTURE
FOREST SERVICE
324 25TH ST
OGDEN UT 84401

RE: License No. 37-8174 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

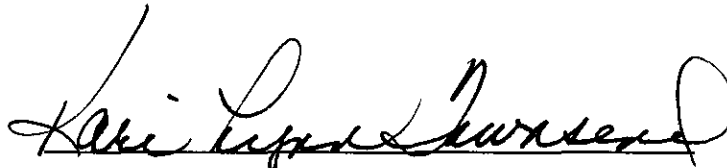
OCT 19 2001

CERTIFICATE OF MAILING

I hereby certify that on September 4, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 37-8174

**US DEPT OF AGRICULTURE
FOREST SERVICE
324 25TH ST
OGDEN UT 84401**

A handwritten signature in black ink, reading "Karl Lynn Townsend", written over a horizontal line.

**Karl Lynn Townsend
Secretary**

MICROFILMED

OCT 19 2001

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
OCT 19 2001

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
OCT 13 2001

LICENSE REVIEW CHECKLIST

Permit No. 37-8174

Date: 8-30-01

Reviewer: Kay Walker

Change/OK

Name/Address

OK

Source

OK

Point of Diversion:

OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use

OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s):

File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.02 cfs

Fee Limit N/A cfs

Measured 0.04 cfs

Theoretical 0.04 cfs

Recommended Total Diversion Rate 0.02

Water Uses

OK

Change (P46)

Season of Use per new Standards

Irrigation _____ cfs _____ af

Stockwater _____ cfs _____ af

Domestic 0.02 cfs 4.4 af

_____ cfs _____ af

_____ cfs _____ af

Total 0.02 cfs 4.4 af

~~Irrigation~~ - overlap(R58-R61, R62-R65, R66-R69)

~~supp. Gw~~ (WB7/065/104)

~~overlap spec combined rts~~ (W35)

~~<1 acre~~ (W31)

Domestic (W01/wb5/070/071/075)

~~Power~~ (W42 or W43/025/027/R22 or R23)

~~Fish~~ (042)

~~Fish~~ (077)

~~Water Quality~~ (081/R07)

~~Payette~~ - (W22/047/27A)

~~Stockwater for US~~ (R37)

Volume Determination

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks:

Additional Conditions

_____ Watermaster Control

_____ GW Measurement/Measuring Device

_____ Other

Trust R55 - remove 051)

Non-trust (048/049)

GW Dist? _____

Water Msmt. Dist? _____

Crit. GWMA? _____

GWMA? _____

Government Lots? _____

Advance Priority?

yes
no

If yes, explain why below.

SRBA Claim?

yes - recommended by SRBA - see below proof report

Adjust memo

Amend Letters

P87, S06

Second Amendment Notice

S06

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-8174 V1

WATER RIGHT NUMBER: 37-8174 V1

<u>Owner Type</u>	<u>Name and Address</u>
Also Known As	USFS , MT
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE, ID 83724 (208)387-0835
Also Known As	US DEPT OF AGRICULTURE FOREST SERVICE 324 25TH STREET OGDEN, UT 844012394 (801)625-5360

Priority Date: 04/11/1984

Basis: Permit

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	6/01 to 9/30	0.020 CFS	
<u>Total Diversion:</u>		0.020 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 36, Twp 06N, Rge 15E, B.M.
BLAINE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	15E	36														X			

Total Acres: 0

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-8174 V1

1. Place of Use 2 POINTS OF DIVERSION LOCATED IN NWSE, S36, T06N, R15E.^^
2. Explanatory FOREST SERVICE RECORD ID = 041417040219250044 01 PLACE OF USE CENTRAL IDAHO 4H CAMP.^^

Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 3 2001
DEPARTMENT OF WATER RESOURCES

A. GENERAL INFORMATION

Permit No. 37-8174

1. Owner: USDA - Forest Service Phone No. 801-625-5360

Current Address: 324 25th St Ogden UT 84401

2. Accompanied by: Camp caretaker or Carrie Ricketts EXAM DATE: June 6, 2001

Address: _____ Phone No. 208-736-3020

Relationship to Permit Holder: Carrie Ricketts is the camp director

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: none

2. Other water rights with the same point of diversion: none

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	36	06N	15E	Blaine	GPS TAG # E0006082
									Quad Map

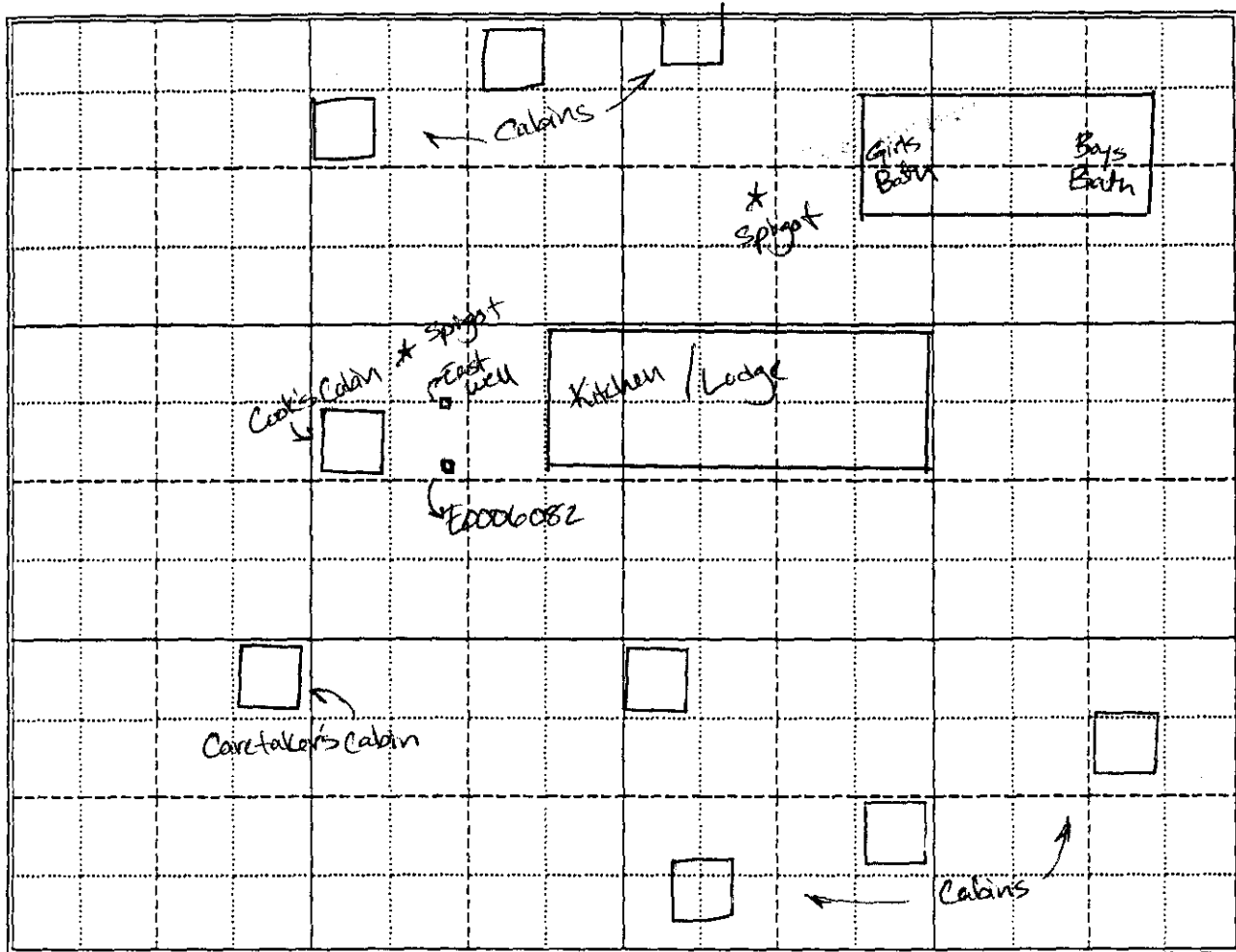
2. Place(s) of Use:

Indicate Method of Determination GIS + Quad Map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	15E	36														D			

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3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____



Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).



Aerial Photo Attached (required for irrigation of 10+ acres)



Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
E0006082		1.5		Red Jacket	75N1-9BB
East Well		1.5		Red Jacket	75N1-9BB

*Code to correspond with No. on map and aerial photo

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D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Please see narrative.

E. NARRATIVE/REMARKS/COMMENTS

PERMIT: 37-8174
FROM: Amanda Folsom
DATE: July 27, 2001

Carrie Rickets is now the contact person for matters concerning this permit or water right. She is the director for this camp. I spoke with Carrie over the phone and she contacted the camp caretaker for me. I met with him on June 6, 2001. The 4-H Camp is located north of Ketchum. The camp doesn't usually open until June and closes around the end of September. The caretaker told me that there are snowmobilers and other outdoors people that do use the camp during the winter, but they only use the cabins. 

POINT OF DIVERSION

There are two points of diversion located in the NWSE $\frac{1}{4}$ of Sec 36, Twp 06N, Rge 15E. The wells are very old, and sit approximately 50 feet apart. Both pumps are Red Jackets. I used the theoretical flow rate calculations to calculate the maximum capacity due to lack of information about the wells. The total capacity came to 0.02cfs/well. The permitted diversion rate was 0.02cfs.

PLACE OF USE

The water from the wells is used in the kitchen, which contains 2 sinks and a clothes washer. The water also feeds into the public restrooms, which contain 13 toilets, 8 sinks, 8 showers, and 3 urinals in the boys. The water is also used in two of the cabins, which contain a toilet, sink, and shower. Last there are two spigots around the camp. The maximum occupation for the camp is 180 people including staff. At ~~60~~⁵⁰ gallons per person per day, the total is still less than 13,000 gallons/day and falls within a domestic use.

I am recommending the 0.02cfs that was permitted along with ~~1.2~~^{4.4}afa for a domestic use.

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F. FLOW CALCULATIONS

Measured Method:

☒ Additional Calculation Sheets Attached

$$\frac{8.8(1.5)(.7)}{40 + (200 \cdot 2.31)} = \frac{9.24}{502} = 0.02 \text{ cfs (2 uells)} = 0.04 \text{ cfs total capacity}$$

Permitted 0.02 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Please see additional calculation sheet.
* Amended 5, 4D-
8/1/01

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	6/1	9/30	0.02	~~1.2~~ 4.4
Totals:			0.02	~~1.2~~ 4.4

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Amanda Tolson Date 7/30/01

Reviewer _____ Date _____

SEAL

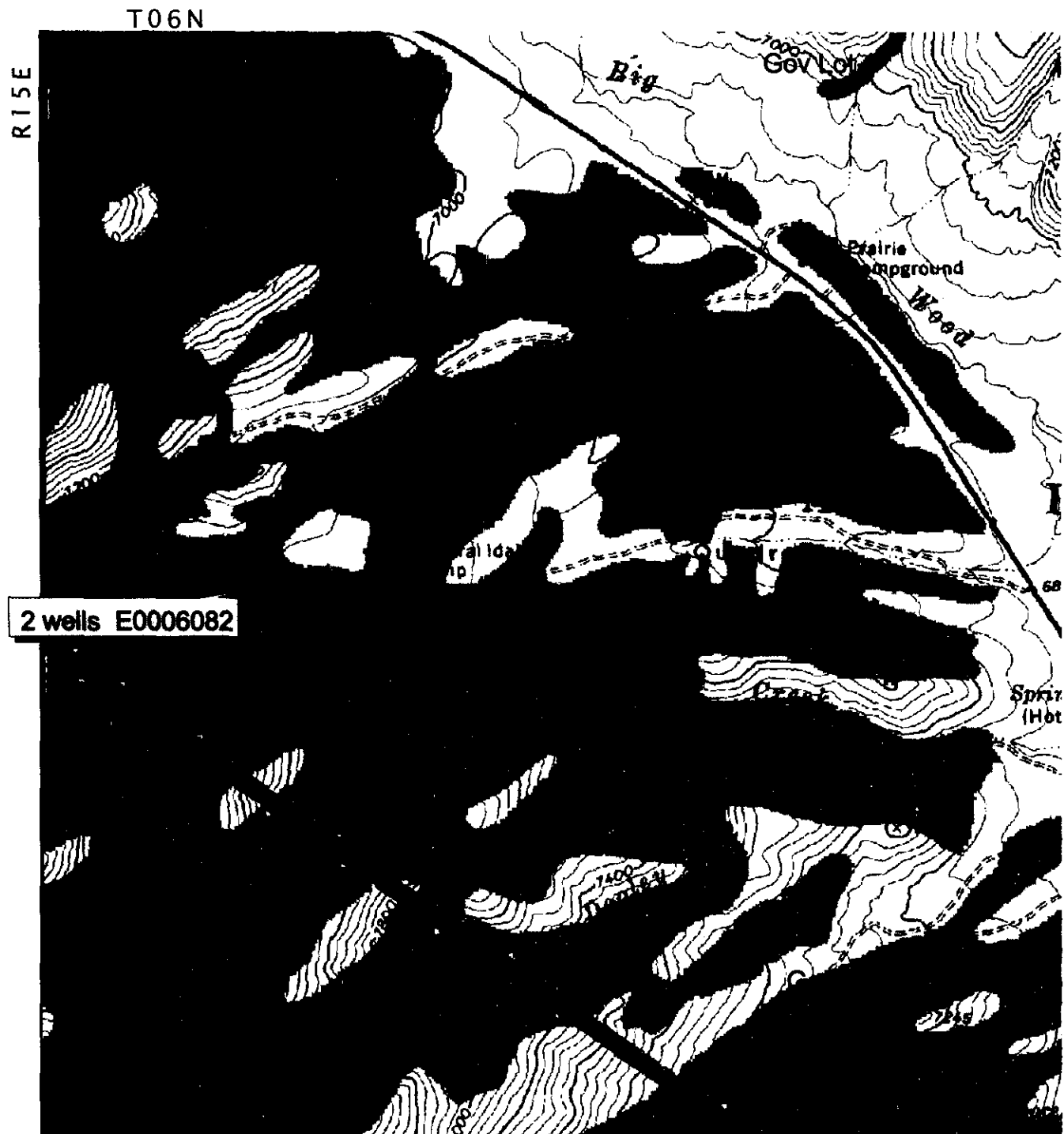
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E. NARRATIVE/REMARKS/COMMENTS

Have conditions of permit approval been met? ☒ yes ☐ no

Idaho Department of Water Resource Recommendation for 37-8174 Forest Service 4-H Camp



● Point of Diversion

□ Section Lines

□ Quarter-quarter lines

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Point of Diversion and Place of Use
T06N R15E S36

Data entry on July 27, 2001

Point of Diversion Presentation
1987/1988 NAPP Photography
Data Entry By: Amanda Folsom

Girls Bath

$$\begin{array}{rclcl} 5 \text{ sinks} & - & 2 \text{ gal/each} & = & 10 \\ 5 \text{ showers} & - & 50 \text{ gal/ea} & = & 250 \\ 10 \text{ toilets} & - & 3 \text{ gal/ea} & = & \frac{30}{290 \text{ gal}} \end{array}$$

Boys Bath

$$\begin{array}{rclcl} 3 \text{ urinals} & - & 1 \text{ gal/ea} & = & 3 \\ 3 \text{ toilets} & - & 3 \text{ gal/ea} & = & 9 \\ 3 \text{ showers} & - & 50 \text{ gal/ea} & = & 150 \\ 3 \text{ sinks} & - & 2 \text{ gal/ea} & = & \frac{6}{168 \text{ gal}} \end{array}$$

2 cabins

$$\begin{array}{rclcl} 2 \text{ toilets} & - & 3 \text{ gal/ea} & = & 6 \\ 2 \text{ showers} & - & 50 \text{ gal/ea} & = & 100 \\ 2 \text{ sinks} & - & 2 \text{ gal/ea} & = & \frac{4}{110 \text{ gal}} \end{array}$$

Kitchen

$$\begin{array}{rclcl} 2 \text{ sinks} & - & 10 \text{ gal/ea} & = & 20 \\ 1 \text{ washer} & - & 40 \text{ gal} & = & \frac{40}{60} \end{array}$$

638 total gal

over →

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DEC 19 2003

Fixtures

37-8174

Each person / day for all purf ses

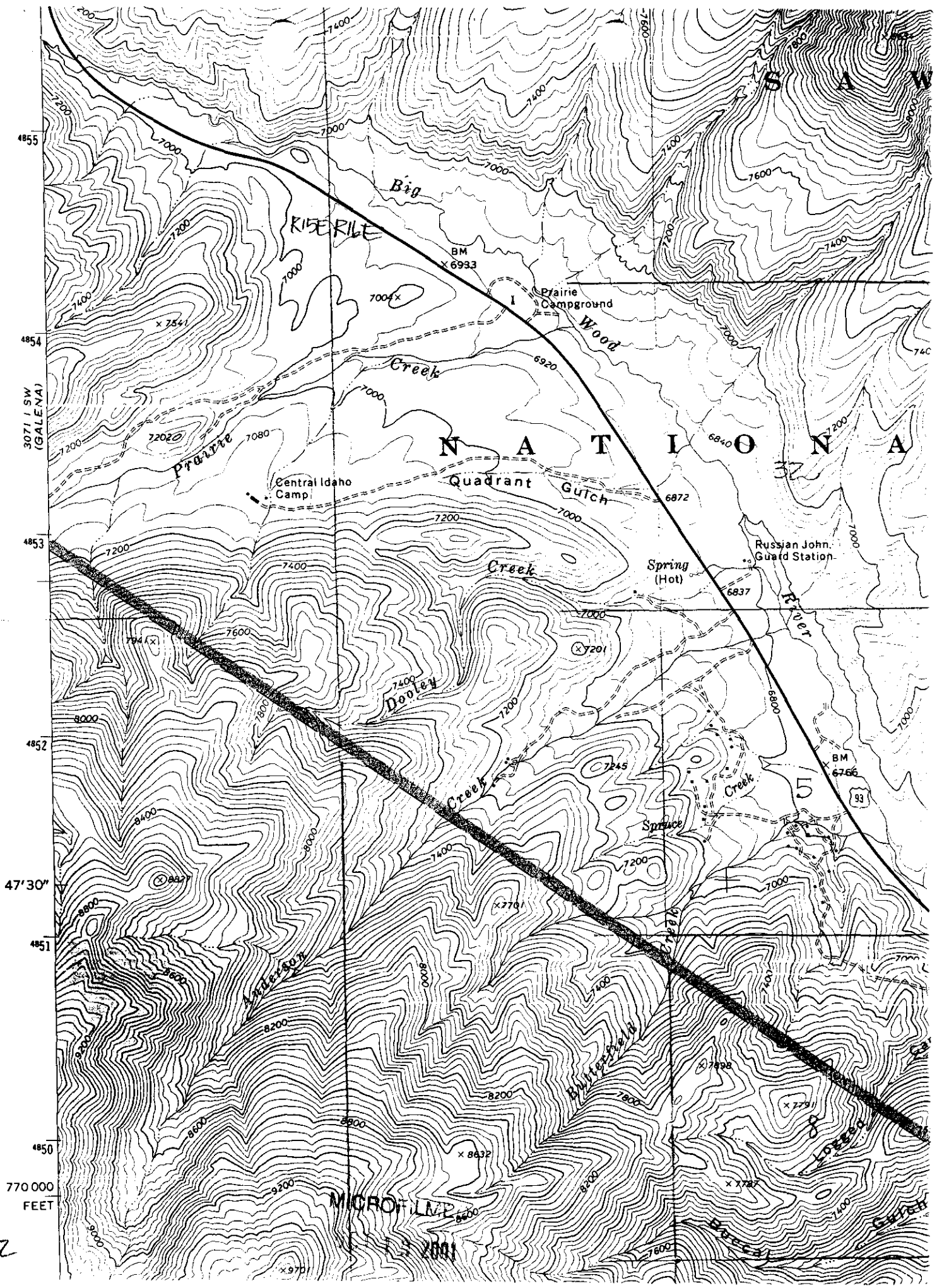
$$60 \text{ gal (180 persons)} = \boxed{10,800 \text{ gal/day}}$$

$$\frac{50 \text{ gal/day} \times 180 \text{ persons} \times 160 \text{ days}}{725,900 \text{ gal/2f.}} = 4.7 \text{ 2f.}$$

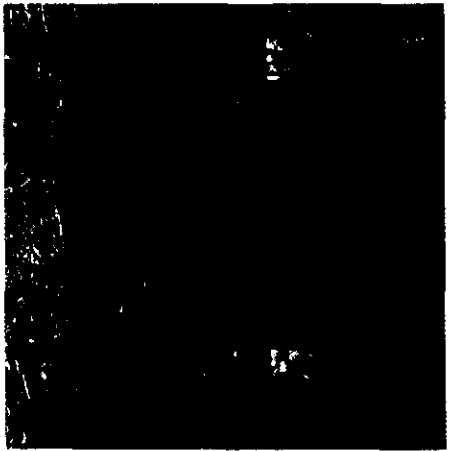
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OCT 19 2001

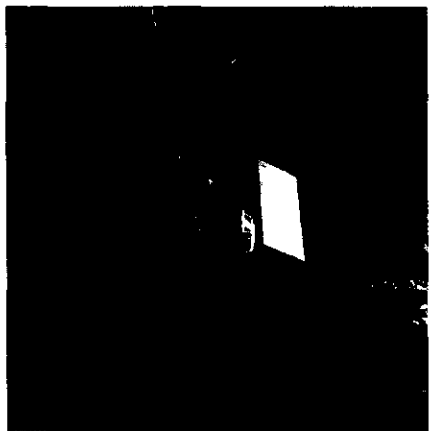
6N
TEN



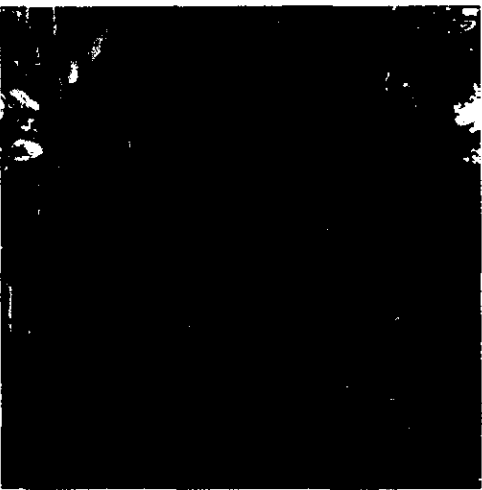
10-72



Cabins around camp, no
water



One of the cabins with
water



Bathrooms and water heaters

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OCT 19 2001

37-8174
Forest Service 4-H Camp
June 6, 2001



West well E0006082



East well approx. 50' to east.



Camp Lodge and Kitchen

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OCT 13 2001

IDAHO DEPARTMENT OF WATER RESOURCES

STAFF ANALYSIS SHEET FOR BENEFICIAL USE FIELD EXAMS:

PERMIT NO.

37-8174

A. Items To Be Placed In Exam File (Items A & B to be Completed by Compiler)

- () Blank Field Report & Notice of Completed Exam
- () Copy of App. for Permit, Approved Permit, Amendments, Orders, Assignments.
Proof of Beneficial Use, SRBA Claim (Claim Filed? _____ Required? _____)
- () Well Inspection Form, Dairy Water-Use Worksheet (if applicable)
- () Well Log(s) & Groundwater Measurement Analysis Form (if applicable)
- () Copy of Orthophotoquad Map
- () 660-Scale Aerial Photo (Examiner Will Obtain If Applicable)
- () Government Lot Plats (If Applicable)

B.1. P/D Overlap - Yes or No? If Yes, Include Copy of Overlapping Rights & Claims

- If Yes, Type of Overlap: () Add Acres or Uses to Existing System
() Increase Rate of Flow or Volume

B.2. P/U Overlap - Yes or No? If Yes, Include Copies of Overlapping Rights & Claims

- If Yes, Type of Overlap: () Increase Rate of Flow or Volume
() Add Supplemental Water Source
() Increase Acres Within Tracts

C. Field Exam Appointment Made:

Date _____ Time _____ Place _____

Contact Person & Phone _____

D. Post-Exam Review & Processing

Exam Completed _____ Notice of Completion Turned In _____

Field Report Completed _____
Signature of Examiner & Date _____

Field Report Reviewed by Sr. Agent _____ (Initial & Date)

Field Report Reviewed by Region Mgr. Abn 8/1/01 (Initial & Date)

Field Report Sent to S.O. _____ Region Card File Updated _____

RECEIVED

AUG - 3 2001

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 11, 1986

USA - FOREST SERVICE
324 25TH ST.
OGDEN

UT 84401

RE: Permit No. 37-8174

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED
OCT 13 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

138417

PROOF DUE NOTICE

SEPTEMBER 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-8174 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

November 28, 1984

RE: Permit No. 37-8174

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

UNRECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

US- Forest Service

INITIAL REVIEW BY: Amy Junderby APPLICATION NUMBER: 37-8174

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/27/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/21/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37
4/11/84 Date of priority recommended.
Special conditions of approval or cover letter. None 26 None

(Swan Falls Impact Area.)

By: ADH

Date: 8/31/84

STATE OFFICE REVIEW:

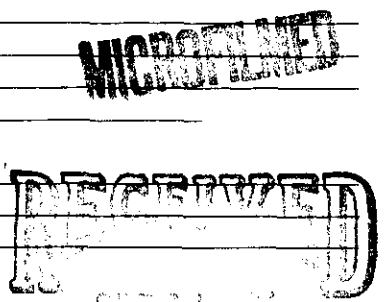
LOS, L16

- ☐ See attached sheet for more information.

By: KW

Date: 9-25-84

do not date - in Swan Falls area-



Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Pine Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-7372

RDS/TXT:DF1

Wood River Journal
P.O.Box 988
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 27, 1984.

Yours truly,

Mary R. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8124-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., CODEN, UT 84401

Source: GROUNDWATER

Date Filed: 04/11/1984

Diversion Pt: NWSE Sec 36 T 06N R 15E

Use: DOMESTIC (0.02 CFS)

In: NWSE Sec 36 T 06N R 15E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 27, 1984.

A. KENNETH DUNN

Director

Published 8/9 & 8/16/84.

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