

R 13 E

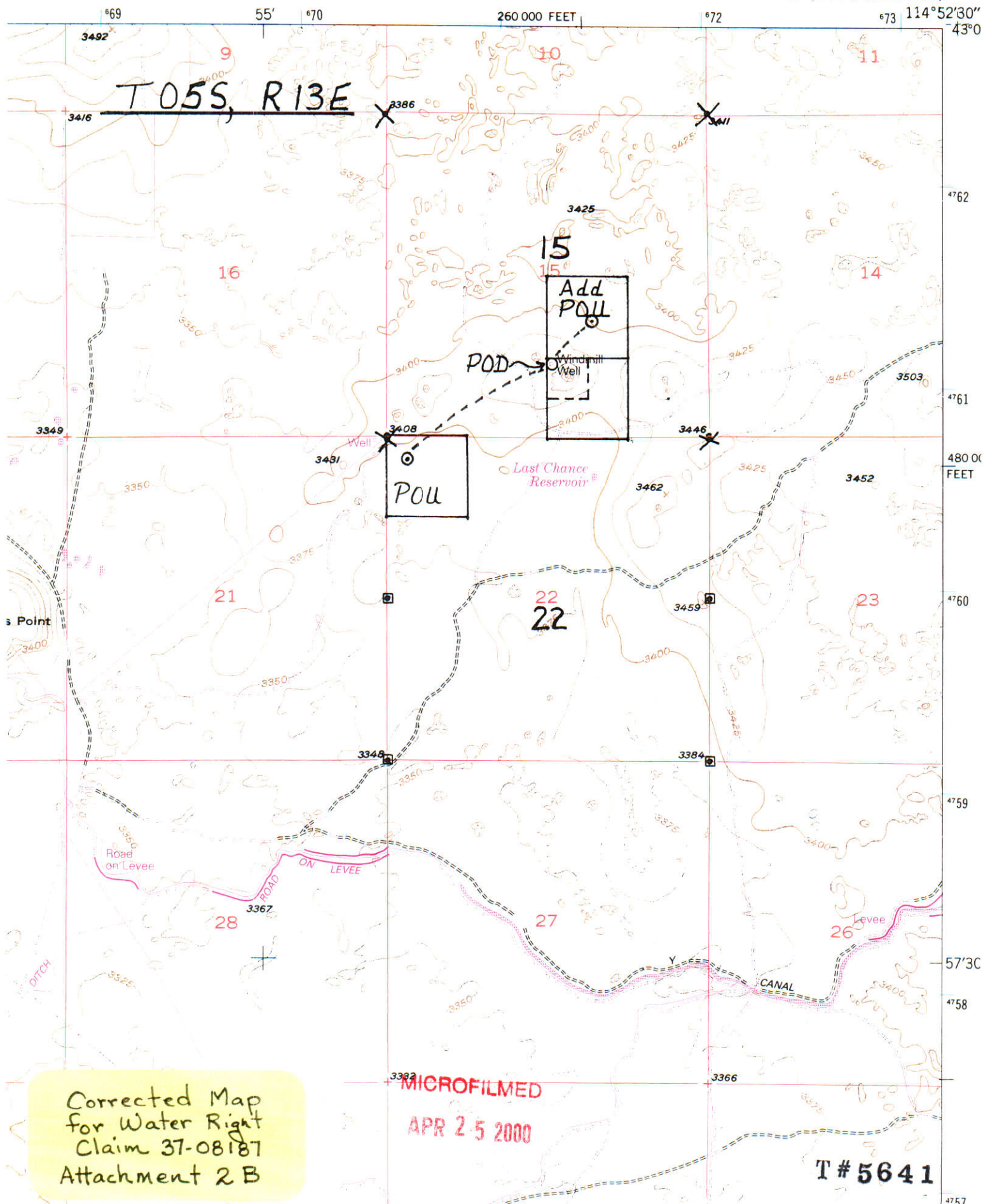


MICROFILMED

APR 25 2000

T # 5641 Attach. 1, p. 5

BLISS QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)



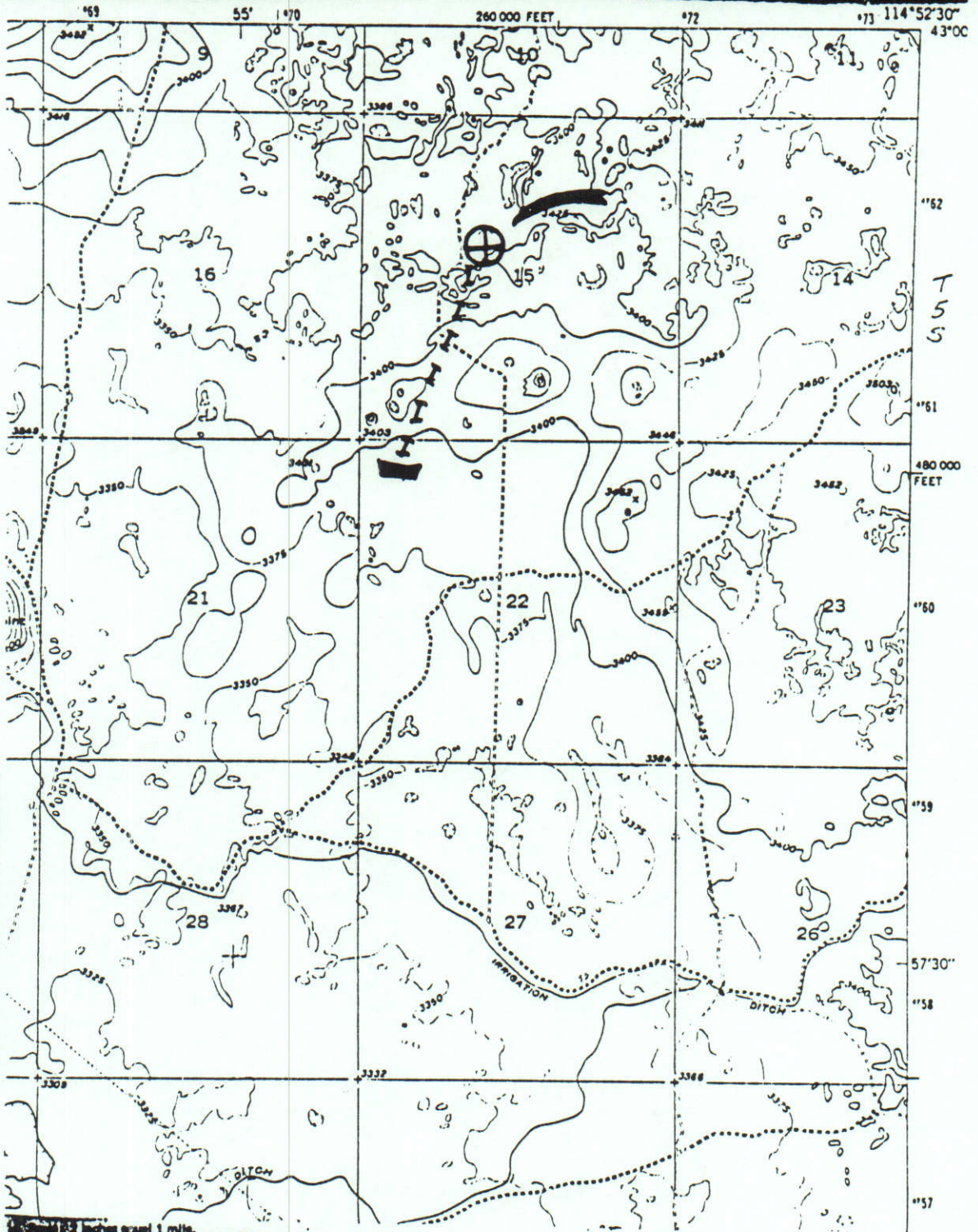
Corrected Map
for Water Right
Claim 37-08187
Attachment 2 B

MICROFILMED
APR 25 2000

T#5641

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 13 E



CERTIFIED

to be a true copy of a document
from purchased IDWR microfiche

by: *Gayle Wright 6/22/98*

BUREAU OF LAND MANAGEMENT

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Westlake
(Applicant)
Project Manager

MICROFILMED

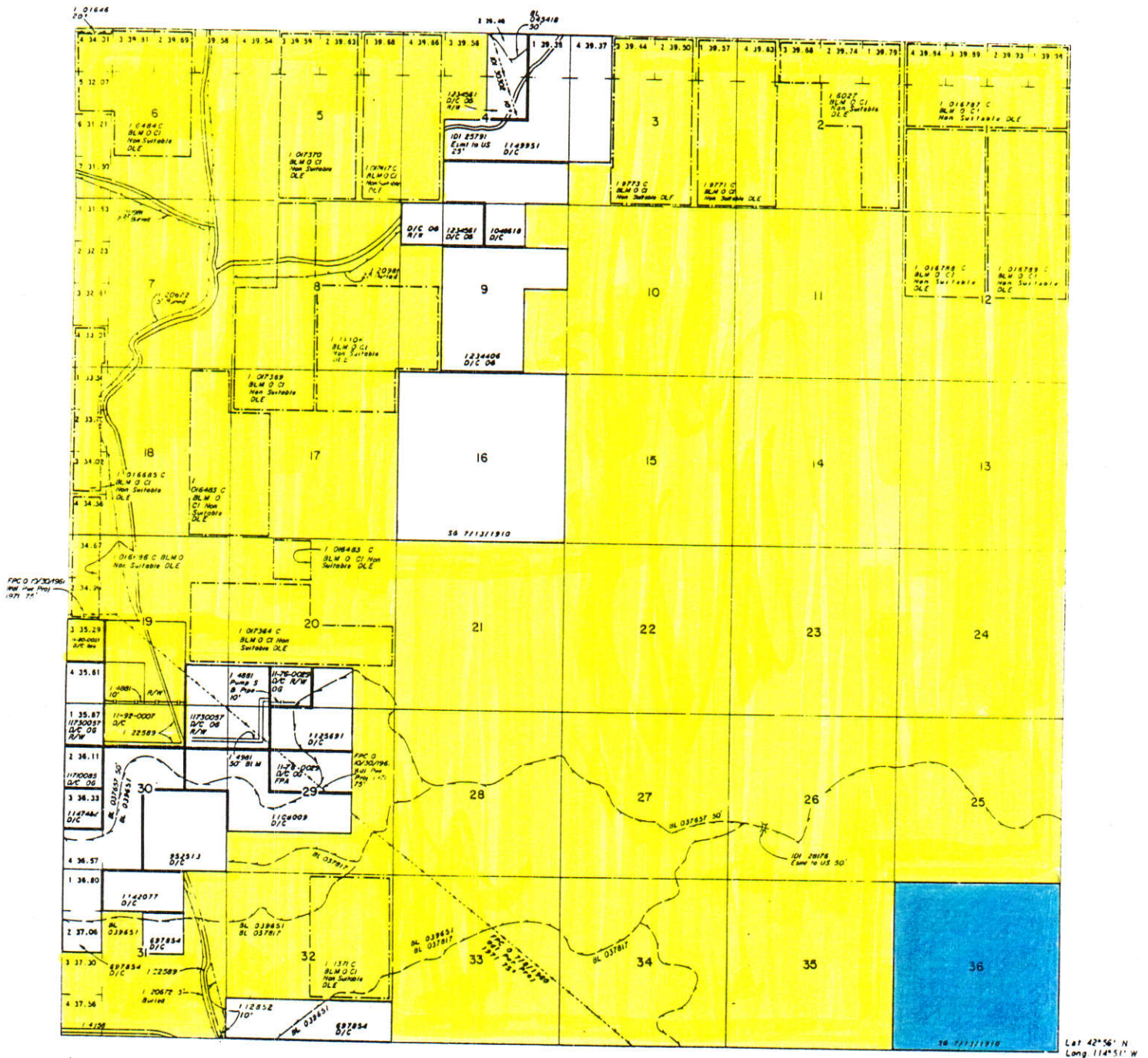
APR 25 2000

T # 5641

Attach. 3B, P. 3

TOWNSHIP 5 SOUTH RANGE 13 EAST OF THE BOISE MERIDIAN, IDAHO

GOODING COUNTY 047
SHOSHONE DISTRICT SEC 3



Attachment 4
Master Title Plat
with Colored Status

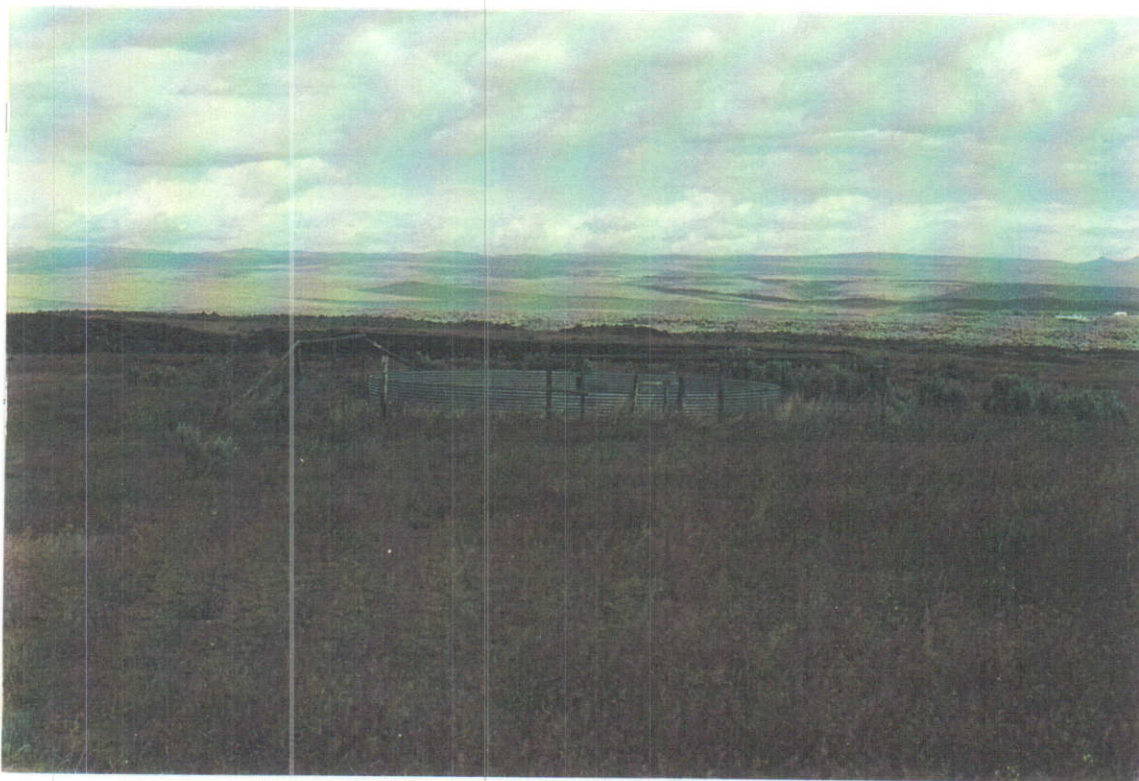
MTP Card Date 02/05/1998
Reviewed by: Ginger Koonce
Date of Review 02/09/1999

MICROFILMED
APR 25 2000

T #5641



Windmill Well Site: Windmill in Background;
open storage tank in foreground; Protective
fence around both. 7/16/98, Roll 1, Frame 10.



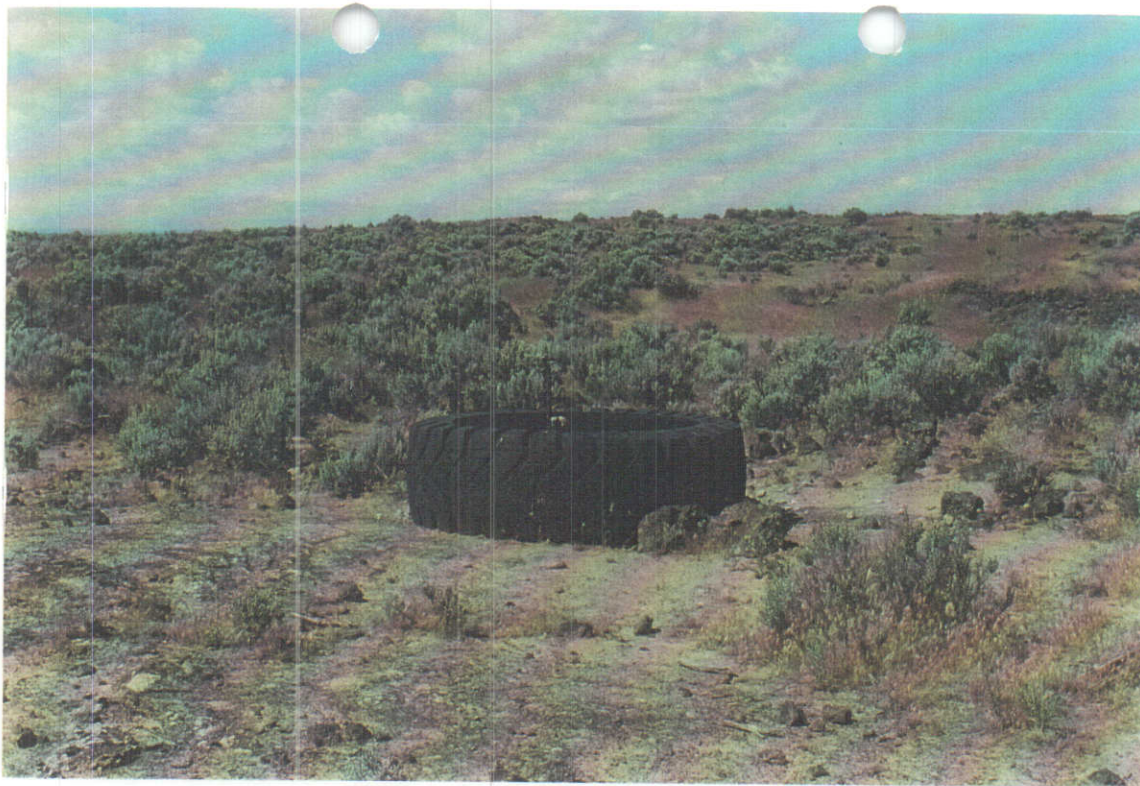
Windmill Well Site: Open Storage Tank. 6/08/99,
Roll 1, Frame 3. Looking NW toward Bennett Hills.

37-08187

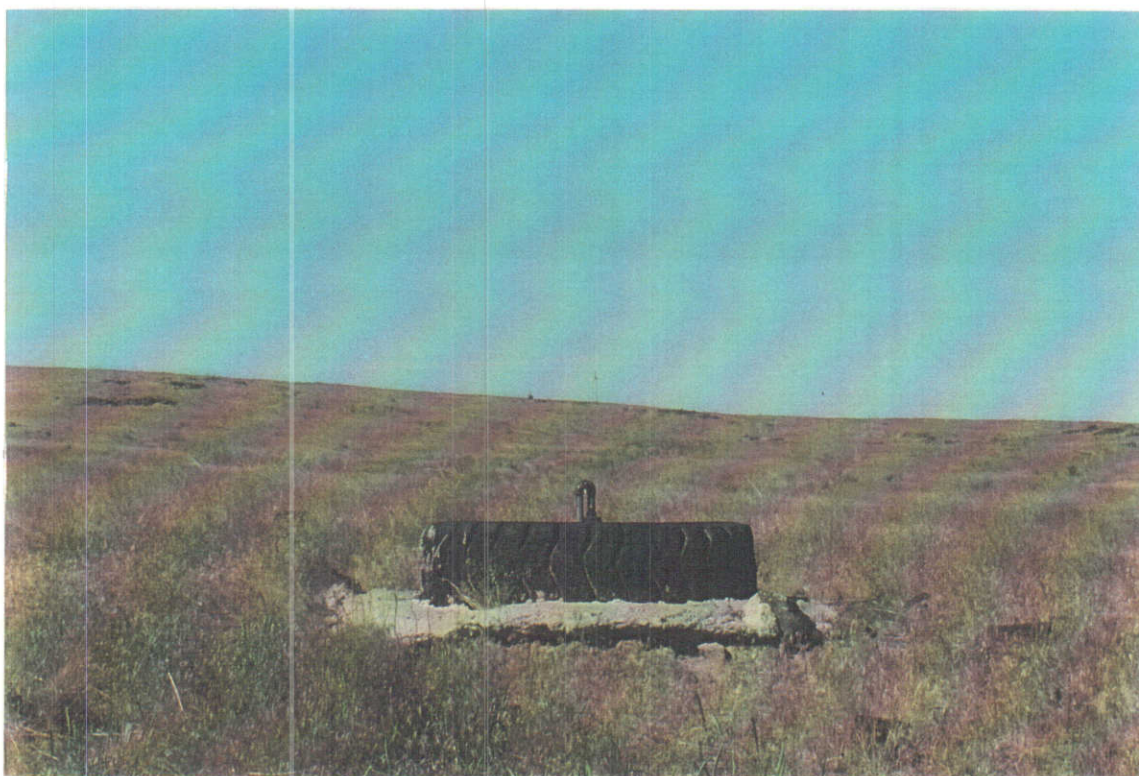
MICROFILMED
APR 25 2000

T#5641

Attachment 5A
Windmill Well Site
(color photos - 2)



Existing POU (Southwest Trough), in Section 22.
Source of Water: Windmill Well. 6/08/99 Roll 1, Frame 7.



Added POU (Northeast Trough), in Section 15.
Source of Water: Windmill Well, which can be
seen on horizon, above center of trough.
6/09/99 Roll 1, Frame 12.

37-08187

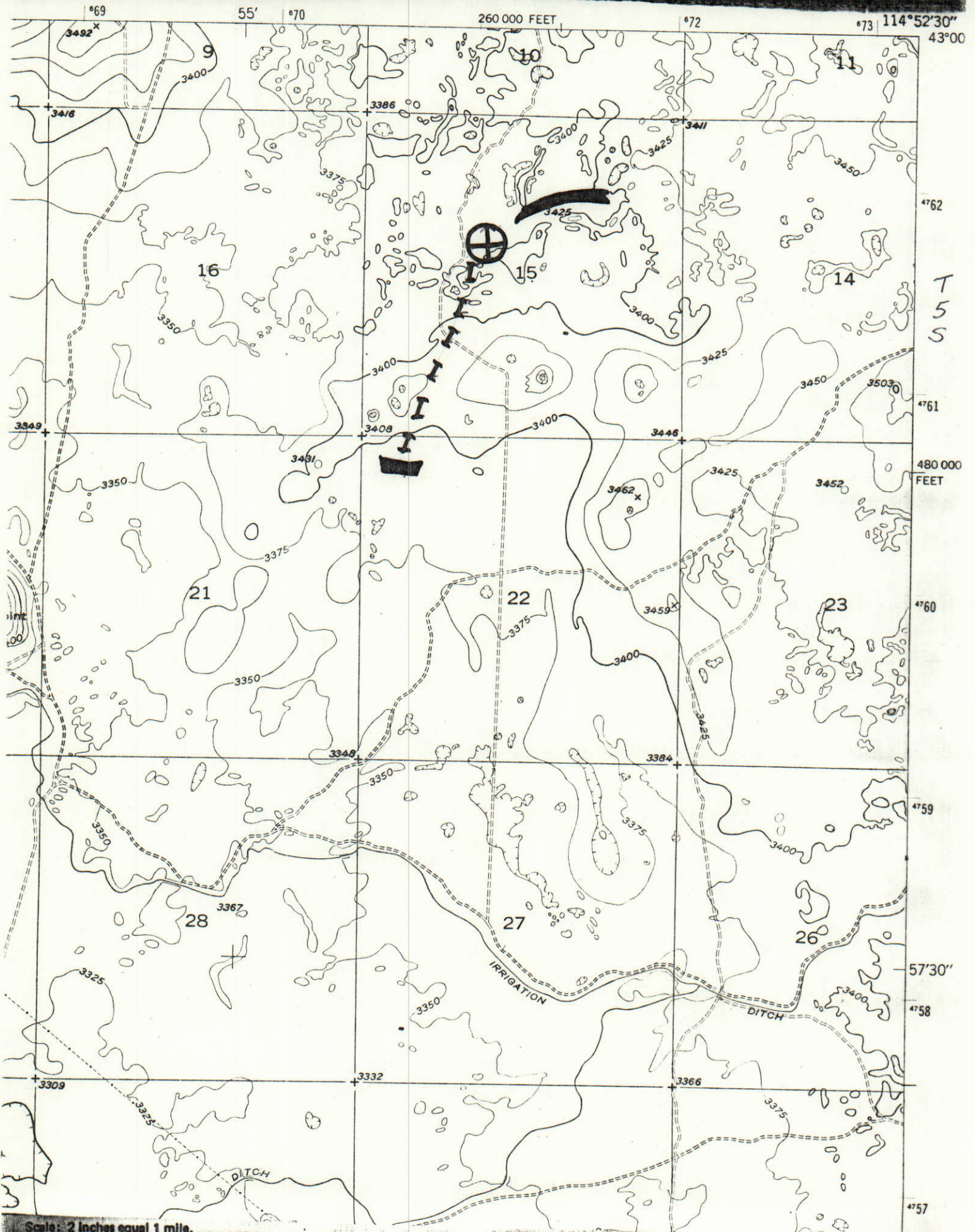
MICROFILMED
APR 25 2000

Attachment 5B
Two Places of Use
for Windmill Well
(Color Photos - 2)

T#5641

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 13 E



Scale: 2 inches equal 1 mile.

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Gooding

MAR 08 2000

Department of Water Resources

being first duly sworn, deposes and says that one is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 19th session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for consecutive issues in said newspaper, proper and not in supplement; that the date of the first publication of said advertisement was on the 24th day of February, 2000.

and that date of the last publication was on the 2nd day of March, 2000.

On this 2nd day of March, 2000, in the year of 2000, Thomas Delbec, whose name subscribed to the within instrument, declared that the statements therein are true to the same.

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that an application has been filed by USDI-BLM, 1387 South Vinnell Way, Boise ID 83709-1657 with the Department of Water Resources for changes to a water right as described below.

Transfer No. 5641 requests to change point of diversion and place of use. Right No. 37-08187 (0.02 cfs) is recorded with priority date of 09/26/1984 from ground water within SENW, S15 for stockwater within NWNW, S22. The applicant wishes to divert within SWSE, S15 for use within NWSE, S15 & NWNW, S22, all T05S, R13E; Gooding County.

Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite #200; Twin Falls ID 83301 together with a protest fee of \$25.00 on or before March 13, 2000 to be considered by the department in its decision to grant or deny any part of the proposed change. The protestant must also send a copy of the protest to the applicant.

/s/ Karl J. Dreher, Director

PUB: 2/24 - 3/2

USDI-BLM T#32041

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEPENDANT

PLAINTIFF

BILL TO

COPY OF NOTICE

PUBLICATION RATES

(Idaho Code, Rev. Status 1996)

7-8 pt. per line straight 7c/line
7-8 pt. per line tabular 6c/line
7-8 pt. per line successive 6c/line
insertions 6c/line

No. 7357

29757

MICROFILMED

MAR 2 2000

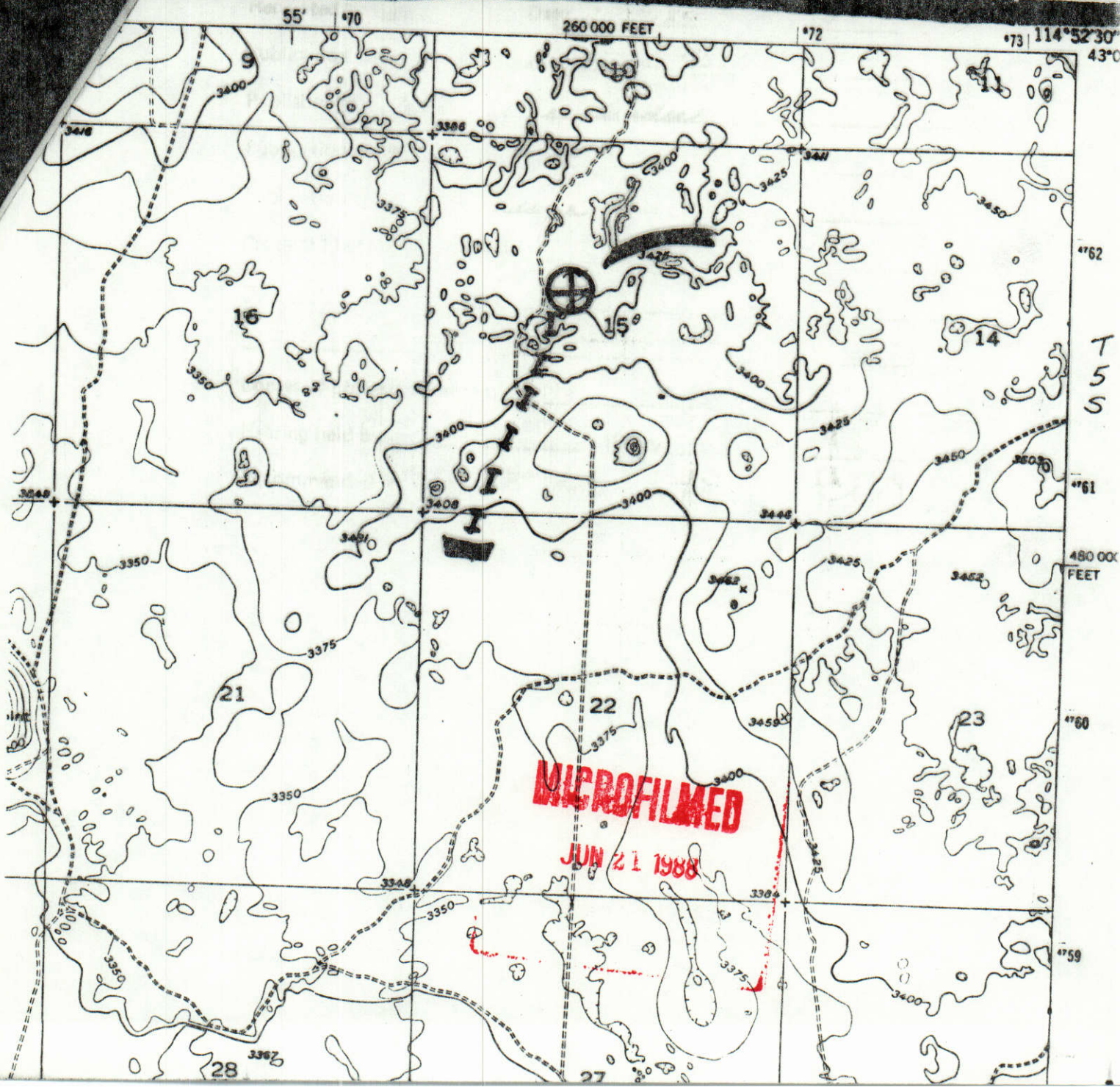
Lines tabular at 7c/line
Lines straight at 6c/line
Subsequent lines at 5c/line

Affidavit Fee

TOTAL COST

Proposed project: show clearly the proposed point of diversion, place of use, section number, and range number.

R 13 E



IDAHO DEPARTMENT OF WATER RESOURCES
PREFIX/SPLIT QUERY

DATE: 03/27/00

TIME: 13:02:46

PAGE: 1

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
37-08187	US DEPT OF INTERIOR	C	09/26/1984	L/	GROUNDWATER	STOCK	WR
X37-08187	US DEPT OF INTERIOR	C	09/26/1984	L/	GROUNDWATER	STOCK	WR

37-08187	AMERICA ACTING THROUGH, UNITED STATES OF	C	09/26/1984	L/	GROUNDWATER	STOCK	AJ
A37-08187	AMERICA ACTING THROUGH, UNITED STATES OF	C	09/26/1984	L/	GROUNDWATER	STOC S	AJ
						STO FS	
						WILD S	
						WLD FS	

MICROFILMED

APR 25 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5641
WATER RIGHT NO. 37-08187

This is to certify that: **US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1387 SOUTH VINNELL WAY
BOISE ID 83709-1657**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 12/31	0.02 CFS	10.8 AF

SOURCE

GROUNDWATER

Priority: 09/26/1984

LOCATION OF POINT(S) OF DIVERSION: NWSWSE , Sec. 15, Township 05S, Range 13E
GOODING County

PLACE OF USE: STOCKWATER

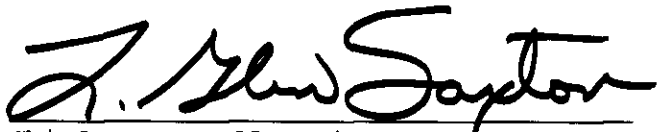
TWN RGE SEC

05S 13E	15	NWSE
	22	NWNW

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

Dated this 27th day of March, 2000


Chief, Water Allocation Bureau

MICROFILMED

APR 25 2000

Page 1 of 6
(Excluding Attachments) STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5641
RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

MAR 23 2000

PART 1

U.S. Dept. of Interior, Bureau of Land
Management, Idaho State Office

Department of Water Resources

Name of applicant U.S. Dept. of Interior, Bureau of Land Management, Idaho State Office Phone (208) 886-2206
Post Office address 1387 South Vinnell Way, Boise, Idaho 83709-1657

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Correct the POD location, add a POU (one additional trough) using the GPS (Global Positioning System). The legal description of the POD (well location) was not correct on the application/license. Grazing permittee added a trough without BLM's knowledge.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-08187</u>	<u>09/26/84</u>	<u>0.02 cfs/10.8 afa</u>	<u>Stockwater</u>	<u>04/01 to 12/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.02 cfs cubic feet per second and/or 10.8 afa acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	SE	15	05S	13E	Gooding	Windmill Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
05S	13E	15																	
		22																	

MICROFILMED

APR 25 2000

Total acres _____

PART 1

6. General Information:

a. Description of diversion system See Attachment 1, from IDWR microfiche records. Nothing has changed since IDWR employee, Gary Funderburg, examined the Well/Pump/Storage Tank on 01/23/87.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Irrigation use does not apply

d. Remarks:

The legal description for the POD (Well site/Storage tank) ~~and~~ has been corrected using GPS. Location of South trough was verified. North trough found, described, and added. See GPS Map, Attach. 2A; See also Corrected USGS Map, Attach. 2B

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED
APR 25 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. N/A Decreed to N/A
 In case of N/A vs. N/A
 dated N/A in N/A county of N/A
- b. License No. 37-8187 (See Attach. 3A) issued by the Idaho Department of Water Resources.
- c. Claim No. 37-8187 (See Attach. 3B) on file with the Idaho Department of Water Resources.
- d. Transfer No. N/A which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other U.S. Official Master Title Plat (Status Colored) as Attachment 4

3. Source of water Groundwater tributary to (Same)

4. Date or priority 09/26/1984

5. Water is used for the following purpose:

amount 0.02 cfs/10.8 afa for Stockwater purposes from 04/01 to 12/31
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 0.02 cfs cubic feet per second and/or 10.8 afa acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	15	05S	13E	Gooding	Windmill Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
05S	13E	22					S												

Total acres N/A

9. Describe any other water rights used for the same purpose as described above

None

MICROFILMED

APR 25 2000

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

Parts B. and C. omitted.

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

APR 25 2000

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See GPS Map, Attachment 2A.

See also Corrected USGS Map, Attachment 2B.

See also Attachments 5A & 5B, Color photos of POD (well site) and two POUs (Rubber-tire troughs set in concrete).

MICROFILMED

SCALE: 2 inches equal 1 mile. Draw plan in ink.

APR 25 2000

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>None</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u> to <u>N/A</u>

2. Quantity and quality of return flows and location of discharge:

N/A

3. Describe effects on other water uses resulting from the proposed change:

This transfer only corrects the legal location of the POD (well) and adds one POU (trough). Actual water use by livestock remains unchanged. No effect, either adverse, or beneficial will accrue to any party.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

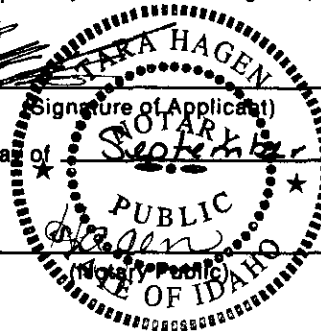
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Bill Baker, BLM
Resource Area Mgr.

Subscribed and sworn to before me this 28th day of September, 19 99.

Para Hagen

My commission expires 04/20/01 - Shoshone, ID



FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 6 attachments

Received by P. SKINNER Date 9/29/99

Protest filed by None

Prelim. check by P. SKINNER Fee \$100.00 R#

Receipted by D.A. (State office) Date 12/13/99 (T047421)

Published in Gooding Co. Leader

Copies of protest forwarded by _____

Pub. dates 2/23 & 3/1/00

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by Adm

Copy of transfer sent to lien holder _____

MICROFILMED
APR 25 2000

Attachment 1

Information from IDWR

Microfiche Records

MICROFILMED

APR 25 2000

T#5641

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 01 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-8187

1. Owner: Bureau of Land Management Phone No. _____
Current Address: P.O. Bx 28 Shoshone, Ida 83352
2. Accompanied by: Bill Harris EXAM. DATE: 1/23/87
Address: _____ Phone No. 886-2206
Relationship to Permit Holder: Employee
3. Source: Well tributary to ✓

B. OVERLAP REVIEW

1. Other water rights with same place of use: ✓ ☐ Copies Attached
2. Other water rights with same point of diversion: ✓ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

See Attachment.

CERTIFIED
to be a true copy of a document
from purchased IDWR microfiche
by See Wright 6/13/88
BUREAU OF LAND MANAGEMENT

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

APR 25 2000

T#5641

Attach. 1, P. 1

charliekast
366-2034
366-2177

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" Dia Well, 260' Deep. Water level 170'
 Pump Set at 170' 18 gal/min 10,000 gal Storage Tank

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Jacuzzi	1/2		Jacuzzi	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		32	SE	NW	15	53	13E	Gooding	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
53	13E	15								on									
		22																	

CERTIFIED
 to be a true copy of a document
 from purchased IDWR microfiche
 by Gary Wright 6/22/98
 BUREAU OF LAND MANAGEMENT

MICROFILMED
 APR 25 2000

T#5641 Attach. 1, P.2

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$18 \text{ gal/min} = 0.04 \text{ cfs}$
 1400 Hd Range Cattle
 $1400 \times 0.0134 \left(\frac{275}{305} \right) = 14.13 \text{ ac-ft/ann.}$
 $1400 \times 129 \text{ gal/Hd/dy} \div 24 \text{ hr/dy} \div 40 \text{ min/hr} = 448.8 \text{ gal/min/cfs} = 0.026 \text{ c}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{iR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{iR} \text{ and } V_{OR} =$ _____

2. Volume Calculations for Other Uses:

CERTIFIED
 to be a true copy of a document
 from purchased IDWR microfiche
 by: Geary Wright 6/22/98
 BUREAU OF LAND MANAGEMENT

MICROFILMED

APR 25 2000

T# 5641

Attach. 1, P.3

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Livestock	4-1	12-31	0.02 cfs.	14.13 ACFT/ANN
			}	
Totals:			0.02 cfs.	14.13 ACFT/ANN

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CERTIFIED
to be a true copy of a document
from purchased IDWR microfiche
by Gerry Wright 6/122/98
BUREAU OF LAND MANAGEMENT

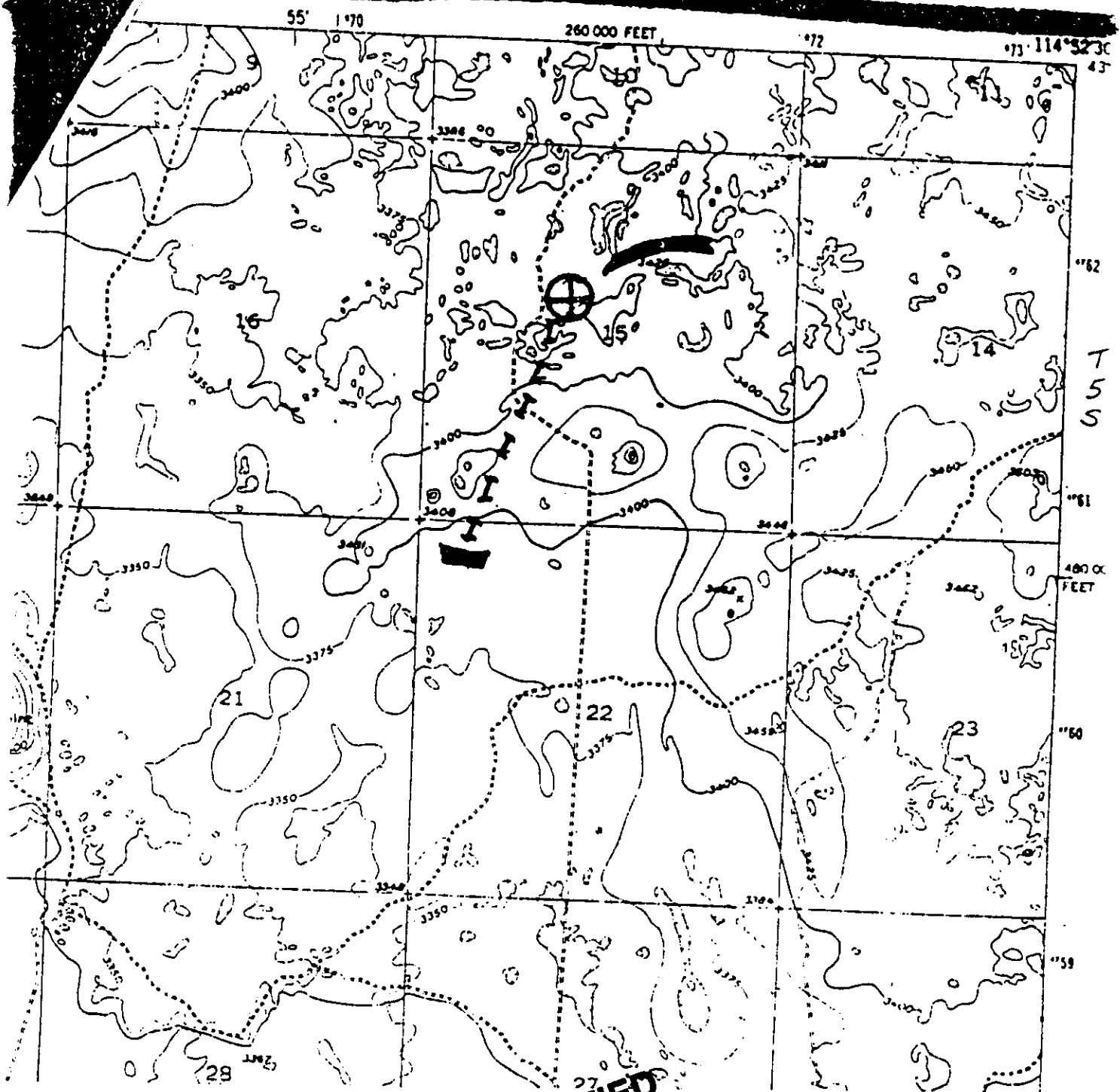
MICROFILMED

APR 25 2000

T#5641 Attach 1, P. 4

Proposed project: Show clearly the proposed point of diversion, place of use, section number, and range number.

R 13 E



CERTIFIED

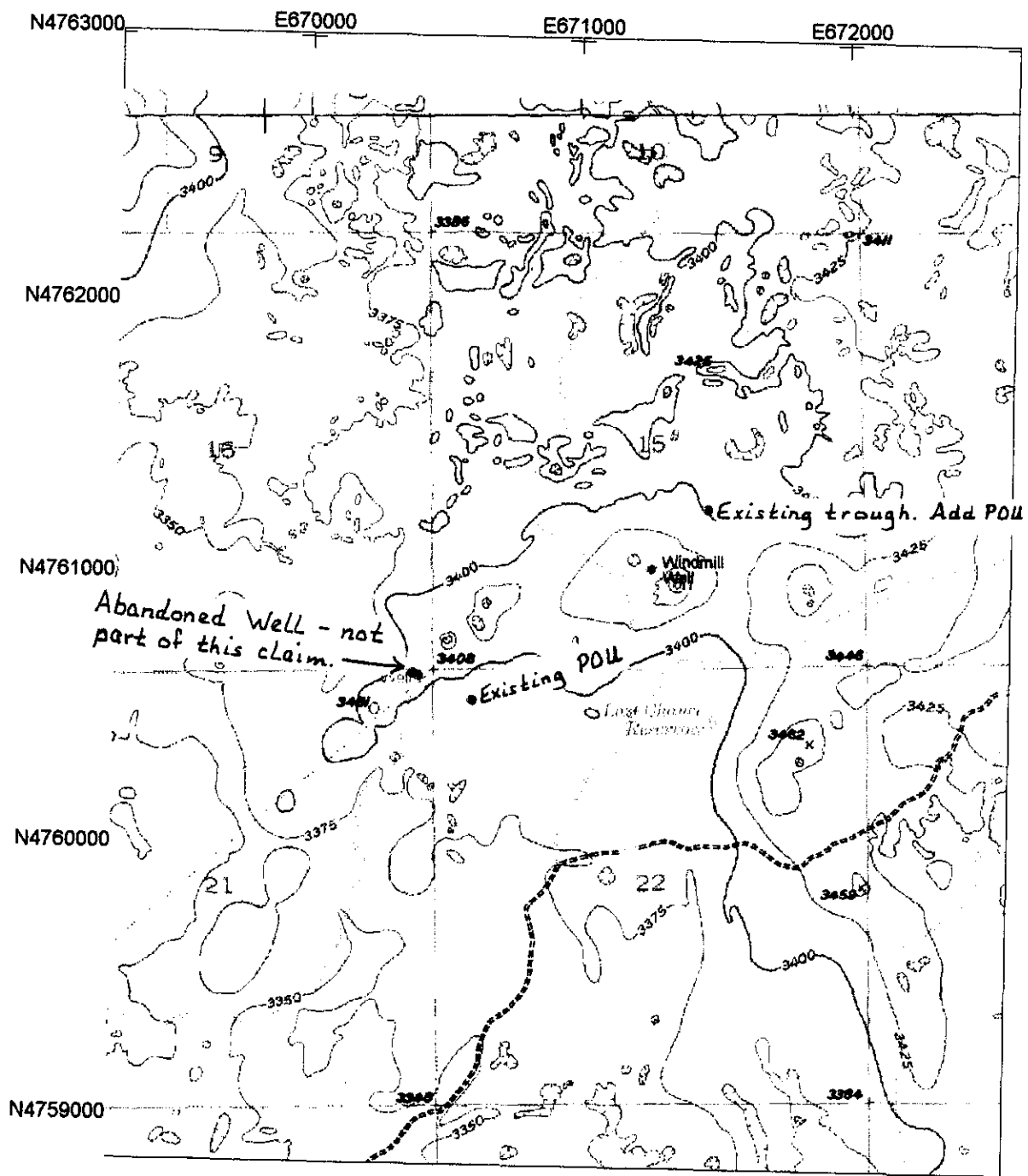
to be a true copy of a document
from purchased IDWR microfiche

by *Beryl Wright* 6/22/98
BUREAU OF LAND MANAGEMENT

MICROFILMED

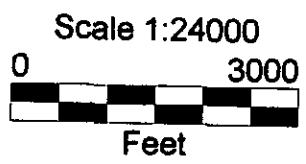
APR 25 2000

T#5641 Attach. 1, P. 5



GPS Map
Attachment 2A

Universal Transverse Mercator
11 North
NAD 1927 (Western US)



Multiple Files
6/10/1999
Pathfinder Office
 Trimble

MICROFILMED

APR 25 2000

T#5641

7.5 MINUTE SERIES (TOPOGRAPHIC)

4757

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8187

Priority: September 26, 1984 Amount: .02 CFS 10.8 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 26, 1984, and has submitted proof to the Department of Water Resources on May 2, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/01 to 12/31	.02 cfs	10.8 afa

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 15, Township 5S, Range 13E
Gooding County

PLACE OF USE: Stockwater

TWN RGE SEC

5S 13E 22 NWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of April, 1988.

Director

CERTIFIED
to be a true copy of a document
from purchased IDWR microfiche
by *Barry Light* 6/12/88
BUREAU OF LAND MANAGEMENT

MICROFILMED
APR 25 2000

Attachment 3A

T #5641

Attachment 3B
Application & Approval of
Permit No. 37-8187

MICROFILMED
APR 25 2000

T#5641

RECEIVED

SEP 26 1984

STATE OF IDAHO OCT 4 1984

DEPARTMENT OF WATER RESOURCES RECEIVED

APPLICATION FOR PERMIT SEP 18 AM 7:45

Ident. No. 32-8187

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 886-2206Post office address P.O. Box 2 B, Shoshone, Idaho 833522. Source of water supply well which is a tributary of N/A3. Location of point of diversion is SE % of NW % of Section 15 Township 5 S.Range 13 E. B.M. Gooding County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from 4-1 to 12-31 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Deep well with a windmill, open storage tank, pipeline and one trough.b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/APeriod of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 6 inches; proposed depth of well is 260 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).* Per conversation w/Bill Harris
10-12-84 J

8. Description of proposed uses:

a. If water is not for irrigation: * NW NW
(1) Give the place of use of water: NW % of NW % of Section 22 Township 5 S.Range 13 E. B.M.(2) Amount of power to be generated: N/A horsepower under N/A feet of head.(3) List number of each kind of livestock to be watered 1400 head of cattle(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.(5) If water is to be used for other purposes describe: Water is to be used for better livestock distribution.

CERTIFIED

to be a true copy of a document
from purchased IDWR microfiche
by Gary Wright 6/22/98
BUREAU OF LAND MANAGEMENT

MICROFILMED

APR 25 2003

T # 5641 Attach. 3B, P. 1

b. If water is used for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Name: Windmill Well, JDR #5210

CERTIFIED

to be a true copy of a document
from purchased IDWR microfiche
by Gary Wright 6/22/98
BUREAU OF LAND MANAGEMENT

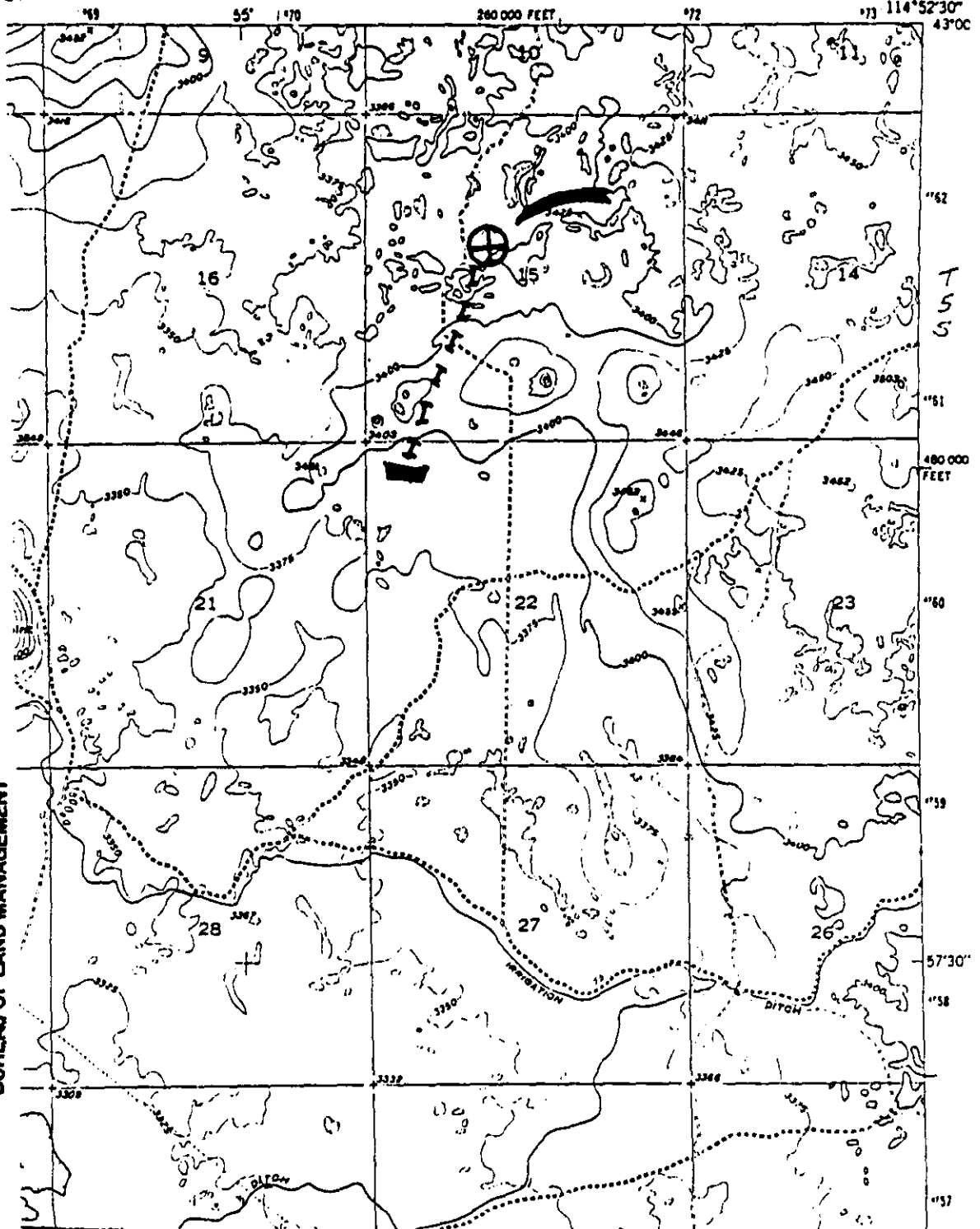
MICROFILMED
APR 25 2000

T # 5641

Attach. 3B, P. 2

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 13 E



CERTIFIED

to be a true copy of a document
from purchased IDWR microfiche
by Gary Wright 6/22/98
BUREAU OF LAND MANAGEMENT

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles G. Winters
(Applicant)
District Manager

MICROFILMED

APR 25 2000

Attach. 3B, P. 3

T # 5641

Proposed Priority 9/26/84 meyers 10-4-84 12:00 p
 Received by LS Date 9-26-84 Time 8:46 am
 Preliminary check by JP Fee \$ 30.00 ID-910-803-0003
 Receipted by JP Date 2-27-85 # 36279
 Publication prepared by meyers Date 10/26/84
 Published in Grading Co. Road
 Publication dates 11/6 & 11/13/84
 Publication approved meyers Date 11/16/84
 Protests filed by: None

 Copies of protests forwarded by _____
 Hearing held by _____ Date, _____
 Recommended for approval denial by ADN kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8187, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 14th day of June, 1985.

J. Glen Sayton
 Chief, Operations Bureau

CERTIFIED

to be a true copy of a document
 from purchased IDWR microfiche
 by Gary Wright 6/22/88
 BUREAU OF LAND MANAGEMENT

MICROFILMED

APR 25 2000

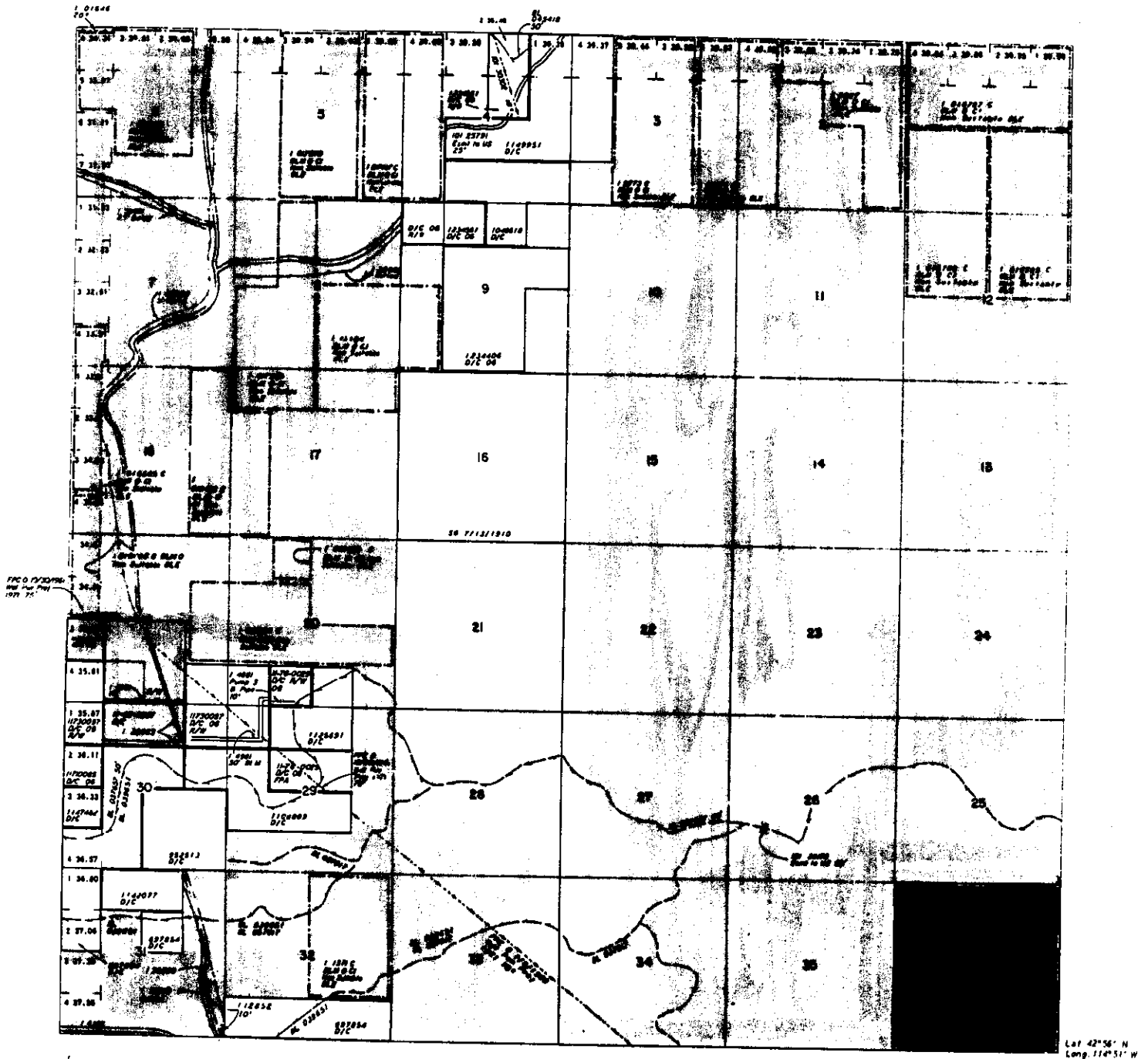
Attach. 3B, P. 4

T # 5641

TOWNSHIP 5 SOUTH RANGE 13 EAST OF THE BOISE MERIDIAN, IDAHO

GOODING COUNTY 047

SHOSHONE DISTRICT SEC 3



Attachment 4
Master Title Plat
with Colored Status

MTP Card Date 02/05/1998
Reviewed by: Ginger Koonce
Date of Review 02/09/1999

MICROFILMED
APR 25 2000

T#5641



Windmill Well Site: Windmill in Background;
Open storage tank in foreground; Protective
fence around both. 7/16/98, Roll 1, Frame 10.



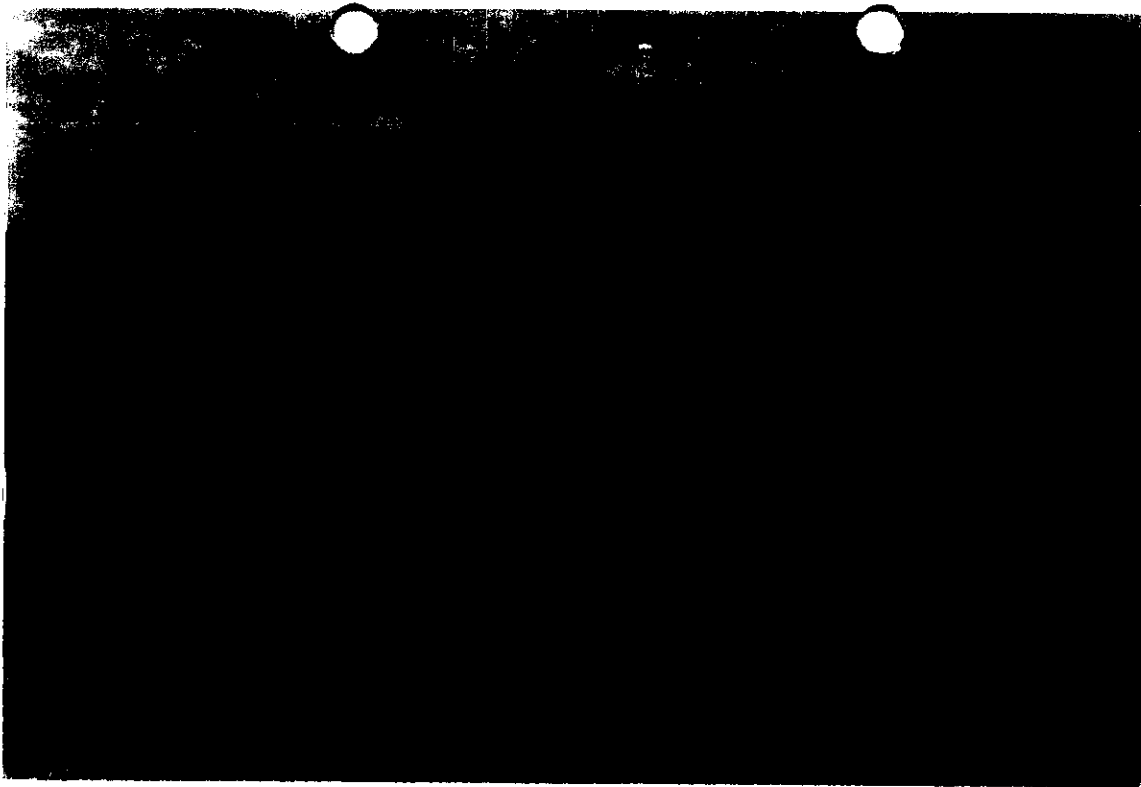
Windmill Well Site: Open Storage Tank. 6/08/99,
Roll 1, Frame 3. Looking NW toward Bennett Hills.

37-08187

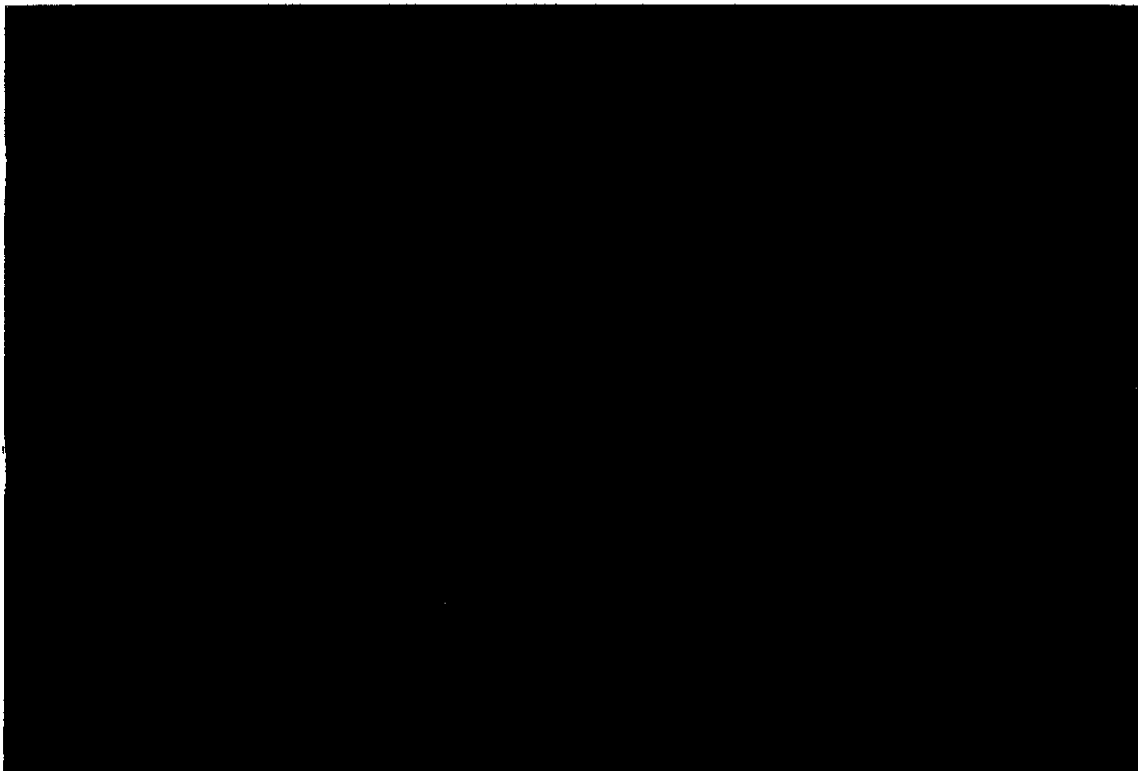
APR 25 2000

T#5641

Attachment 5A
Windmill Well Site
(color photos - 2)



Existing POU (Southwest Trough), in Section 22.
Source of Water: Windmill Well. 6/08/99 Roll 1, Frame 7.



Added POU (Northeast Trough), in Section 15.
Source of Water: Windmill Well, which can be
seen on horizon, above center of trough.

6/09/99 Roll 1, Frame 12.

37-08187

MICROFILMED
SEP 25 2000

Attachment 5B
Two Places of Use
for Windmill Well
(Color Photos - 2)

T#5641

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8187

Priority: September 26, 1984 Amount: .02 CFS 10.8 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 26, 1984, and has submitted proof to the Department of Water Resources on May 2, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/01 to 12/31	.02 cfs	10.8 afa

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 15, Township 5S, Range 13E
Gooding County

PLACE OF USE: Stockwater

TWN RGE SEC

5S 13E 22 NWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of April, 1988.

RECORDED

Director

JUN 21 1988

RECEIVED

Ident. No. 32-8187

RECEIVED

SEP 26 1984

STATE OF IDAHO OCT 4 1984

DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR PERMIT

DEPARTMENT OF WATER RESOURCES

SEP 18 AM 7:45

Department of Water Resources To appropriate the public waters of the State of Idaho DLM-IDS0

1. Name of applicant Bureau of Land Management Phone 886-2206Post office address P.O. Box 2 B, Shoshone, Idaho 833522. Source of water supply well which is a tributary of N/A3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 5 S.,Range 13 E., B.M. Gooding County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from 4-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Deep well with a windmill, open storage tank, pipeline and one trough.b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/APeriod of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 6 inches; proposed depth of well is 260 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).* Per conversation w/Bill Harris
10-12-84 J

8. Description of proposed uses:

a. If water is not for irrigation: * NW NW
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 5 S.,
Range 13 E., B.M.(2) Amount of power to be generated: N/A horsepower under N/A feet of head.(3) List number of each kind of livestock to be watered 1400 head of cattle(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.(5) If water is to be used for other purposes describe: Water is to be used for better livestock distribution.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. N/A

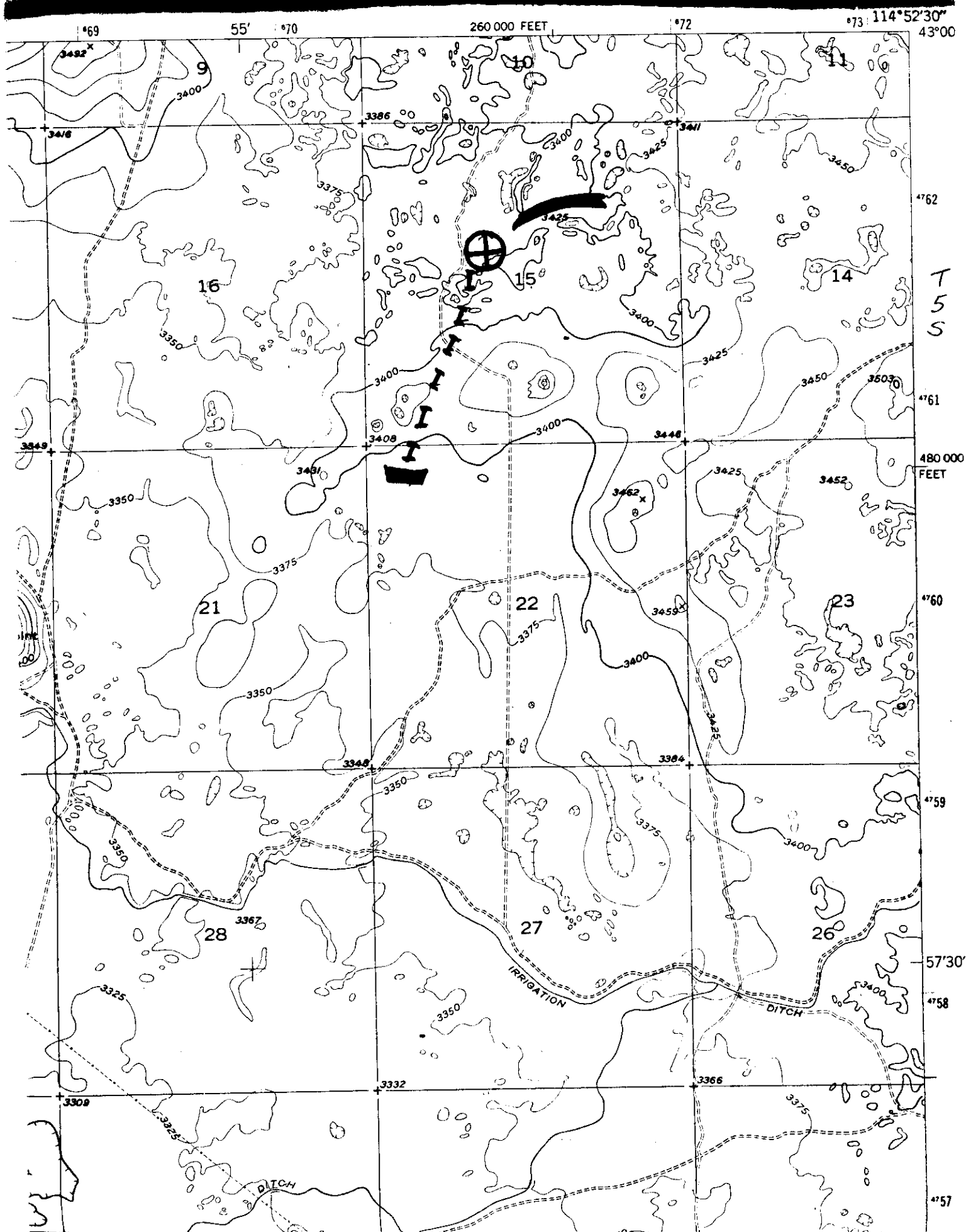
9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Name: Windmill Well, JDR #5210

R 13 E



4

A full page of blank graph paper. The grid consists of 20 columns and 20 rows of squares, formed by thin black lines. There are no margins or other markings on the page.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Spitzer
(Applicant)
District Manager

CONFIDENTIAL

Proposed Priority 9/26/84 merya 10-4-84 12:00 p
Received by LS Date 9-26-84 Time 8:46 am
Preliminary check by J Fee \$ 30.00 ID-910-BP3-0003
Received by if Date 2-27-85 # 36279
Publication prepared by merya Date 10/26/84
Published in Gooding Co. Leader
Publication dates 11/6 & 11/13/84
Publication approved merya Date 11/16/84
Protests filed by: None

MICROFILMED

Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval denial by ADN kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8187, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1990.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 14th day of June, 1985.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

Frank T. Crow, Jr., being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once
each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 6 day of Nov.
84, and the date of the last publication was on the 13
day of Nov., 1984.

Subscribed and sworn to before me this 13
day of Nov., 1984
(SEAL)

Linda Esterbrook
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice	170
Number of Insertions	2
Lines tabular at 48¢	
170 Lines straight at 38¢	64.60
170 Subsequent lines at .28.5¢	48.45
Total Cost	113.05

COPY OF NOTICE (Paste Here)

NOT. OF AP. FOR WATER RIGHT

TITLE OF NOTICE

37-8185, 37-8186, 37-8187
37-8188, 37-8190, 37-8191
37-8192, 37-8193

PLAINTIFF ATTORNEY

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submitted
for permit to appropriate the
public waters of the State of
Idaho:

37-8185

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA
TERRACE, BOISE, ID

Source: SPRING trib. to
DEER CREEK

Date Filed: 09/26/1984
Diversion Pt: NWSW 30 T
02S R 13E

Use: STOCKWATER (0.01
CFS)

WILDLIFE (0.01 CFS)
In: NWSW Sec 30 T 02S R
13E

37-8186

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA
TERRACE, BOISE, ID

Source: SPRING trib. to
CLOVER CREEK

Date Filed: 09/26/1984
Diversion Pt: NENE Sec 35
T 02S R 12E

Use: STOCKWATER (0.01
CFS)

WILDLIFE (0.01 CFS)
In: NENE Sec 35 T 02S R 12E

37-8187

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA
TERRACE, BOISE, ID

Source: GROUNDWATER
Dated Filed: 09/26/1984

Diversion Pt: SENW Sec 15
T 05S R 13E

Use: STOCKWATER (0.02
CFS)

In: NWNW Sec 22 T 05S R
13E

37-8188

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA
TERRACE, BOISE, ID

Source: UNNAMED
STREAM trib. to SINKS
Dated Filed: 09/26/1984

Diversion Pt: NWSE 35 T 02S
R 17E

Use: STOCKWATER STOR-
AGE (1.5 AF)

STOCKWATER FROM
STORAGE (1.5 AF)

In: NWSE Sec 35 T 02S R 17E

37-8190

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA
TERRACE, BOISE, ID

Source: UNNAMED
STREAM trib. to SINKS
Date Filed: 09/26/1984

Diversion Pt: NENE Sec 29
T 02S R 18E

Use: STOCKWATER STOR-
AGE (1.5 AF)

STOCKWATER FROM
STORAGE (1.5 AF)

In: NENE Sec 29 T 02S R 18E

37-8191

U.S. DEPT. OF INTERIOR

37-8191

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA
TERRACE BOISE, ID 83706
Source: UNNAMED
STREAM trib. to MAGIC
RESERVOIR
Date Filed: 09/26/1984
Diversion Pt: NWNW Sec 24
T 02S R 17E
Use: STOCKWATER STOR-
AGE (1.8 AF)

STOCKWATER FROM
STORAGE (1.8 AF)
WILDLIFE FROM STOR-
AGE (0.2 AF)
In: NWNW Sec 24 T 02S R
17E

37-8192

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA
TERRACE, BOISE, ID
83706

Source: UNNAMED
STREAM trib. to SINKS
Date Filed: 09/26/1984
Diversion Pt: SWNW Sec 01
T 03S R 11E
Use: STOCKWATER STOR-
AGE (1.0 AF)
STOCKWATER FROM
STORAGE (0.8 AF)
STOCKWATER FROM
STORAGE (0.8 AF)
WILDLIFE FROM STOR-
AGE (0.2 AF)
In: SWNW Sec 01 T 03S R 11E

37-8193

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA
TERRACE, BOISE, ID
83706

Source: UNNAMED
STREAM trib. to SINKS
Date Filed: 09/26/1984
Diversion Pt: NESW Sec 33
T 04S R 12E
Use: STOCKWATER STOR-
AGE (2.0 AF)
STOCKWATER FROM
STORAGE (1.5 AF)
WILDLIFE STORAGE (0.5
AF)

In: NESW Sec 33 T 04S R 12E

If issue, the permit(s)
will be subject to all prior
water rights. Protests a-
gainst the granting of any
permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources,
1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and
received on or before NO-
VEMBER 23, 1984.

A. KENNETH DUNN
Director

RECEIVED

COPY, 6/11/84



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 27, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1387 SOUTH VINNELL WAY
BOISE ID 83709-1657

RE: Water Right 37-08187 (Transfer 5641)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5641). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

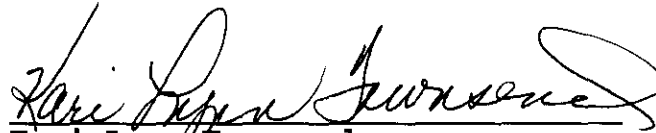
MICROFILMED
APR 25 2000

CERTIFICATE OF MAILING

I hereby certify that on the 27th day of **March**, 2000 I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

RE: WATER RIGHT 37-08187 (Transfer 5641)

**US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1387 SOUTH VINNELL WAY
BOISE ID 83709-1657**


**Kari Lynn Townsend
Secretary**

**MICROFILMED
APR 25 2000**

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED
APR 25 2000

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
APR 25 2000

SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 03/26/00
Time: 09:30:47

Water Right Number: T37-08187

Comment Date: 1/25/2000 User ID: CSKINNER

Subject: TRANSFER NO. 5641

TRANSFER #5641 FILED ON 09/29/1999 PROPOSES TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF WATER RIGHT 37-08187. The point of diversion change is not a new well, but rather a correction based on new GPS data. The place of use change is the addition of another trough in the NWSE of Sec. 15. Review and data entry by S. Keen on 3/26/2000.

(Enter=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

S. Keen
3/26/00

Note -

The SRBA recommendation for this right has conditions N11 and N13. I did not use N11 because the license is an historical determination of beneficial use; this is not a beneficial use claim. I did not use N13 because it is employed to differentiate \$25⁰⁰ claims from \$50⁰⁰ claims, but the BLM did not pay any claim fee at all. The BLM is not limited to 13,000 gpd because they are not filing as a small domestic use for \$25⁰⁰.

Shelley
3/27/00

IDWR TRANSFER ANALYSIS SHEET

APPLICANT USDI - BLM

TRANSFER NO. 5641

1. Right number(s) 37-08187

2. Type of right ☐ Decree ☒ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☒ Change P/D ☐ Add P/D ☒ Change P/U
☐ Change N/U ☐ Change Source ☐ Split Right
☐ Other: _____

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

Comments: RIGHT 37-08187, BASE RIGHT FOR TRANSFER, HAS BEEN
RECOMMENDED IN BASIN 37 D'S DIRECTOR'S REPORT, BUT THE
RECOMMENDATION HAS BEEN OBJECTED TO. THERE ARE NO
OVERLAPPING RIGHTS AT THE ORIGINAL PLACE OF USE.

5. Check Proposed Right for amount of land &/or water transferred:

 Also see attached memo for more analysis information

- a. ☒ All of right
- b. ☐ Part of right (NOTE: Part B should be filled in only if part of right is owned by the applicant)
- c. ☒ Description of point(s) of diversion
- d. ☒ Description of place of use
- e. ☒ Map showing P/D & P/U after transfer
- f. ☒ Correct notarized signature and \$100 fee
- g. ☒ Proof of ownership of right &/or land from which water is transferred BLM MASTER TITLE PLAT
- h. ☒ Expansion in use of right - Comments: ADDITIONAL POU
NEED TO LIMIT TO CURRENT DIVERSION AMOUNTS

i. ☒ Existing rights from same source, on land water is being transferred to; right number(s): _____

NONE

j. ☒ SRBA claim(s) - Comments (NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) _____

SEE COMMENTS FIRST PAGE

k. ☒ Comment letters _____ Yes ☒ No
If yes 37 Water District # _____
Lienholder, others, see #2 below for name and address

INITIAL ALLOCATION REVIEW BY J. SKINNER DATE 12/25/2000
SRBA SUPERVISOR REVIEW BY _____ DATE _____
PUBLICATION REVIEW BY _____ DATE _____

1. Legal Notice electronically sent to DW03::VAULT _____ Yes

2. COMMENT LETTERS Copy of Pg 1 to AJ ☒ Yes 2/17/00

Watermaster recommendation requested on _____, Received on _____

Other comments letters - send to the following name(s) & address(es): _____

3. Transfer published correctly? ☒ Yes _____ No

4. Affidavit of publication received? ☒ Yes _____ No

5. Protests received? _____ Yes _____ No; Acknowledgement sent? _____ Yes

6. Copies made for Region file (see attached supplemental page)? _____ Yes

RECOMMENDED ACTION

1. ☒ Approve

2. _____ Deny due to _____

FAST TRACK

3. Conditions (special conditions in Water Districts) _____

Also see attached memo for recommendation dated: (None)

4. By Abn

Date 3/20/2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

February 16, 2000

LEE PETERSON WATERMASTER
WATER DISTRICT #37
PO BOX T
SHOSHONE ID 83352

Re: Applications for Permit No. 37-08902, 37-08904, 37-08905 & Application for Transfer
No. 5641 filed in the name of USDI-BLM

Dear Mr. Peterson:

Enclosed are copies of Applications for Permit and an Application for Transfer within your
District.

We also have enclosed a Watermaster's Recommendation Form for your comment and/or
recommendation.

Regional review of an unprotested application can be completed as soon as the final protest
period is past; therefore, your prompt response to this request is appreciated.

If you have any questions about an application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin
Administrative Assistant

Enclosure(s)

**MICROFILMED
APR 25 2000**

RECEIVED

FEB 23 2000

Department of Water Resources
Southern Basin

APPLICATION FOR TRANSFER
NO. 5641

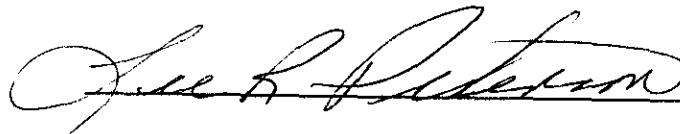
RECOMMENDATION OF WATERMASTER

I, Lee R. Peterson, watermaster of Big Wood River, Little Wood River, Silver Creek, Camas Creek and Malad River, of Water District No 37, County of Blaine, Lincoln and Gooding, State of Idaho, whose address is P O Box T, Shoshone, Idaho 83352, have read the attached copy of the application for transfer in the name of U S Dept. of Interior BLM, and to the best of my knowledge believe the application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend that the director of the Department of Water Resources approve the transfer subject to the following conditions: None.

B. I do not endorse approval of the above numbered Application for Transfer as requested for the following reasons: _____

Dated at Shoshone, Idaho, this 23rd, day of February, 2000.



Please use reverse side if needed.

MICROFILMED

APR 25 2000

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that an application has been filed by USDI-BLM, 1387 South Vinnell Way; Boise ID 83709-1657 with the Department of Water Resources for changes to a water right as described below.

Transfer No. 5641 requests to change point of diversion and place of use. Right No. 37-08187 (0.02 cfs) is recorded with priority date of 09/26/1984 from ground water within SENW, S15 for stockwater within NWNW, S22. The applicant wishes to divert within SWSE, S15 for use within NWSE, S15 & NWNW, S22, all T05S, R13E; Gooding County.

Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite #200; Twin Falls ID 83301 together with a protest fee of \$25.00 on or before March 13, 2000 to be considered by the Department in its decision to grant or deny any part of the proposed change. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

2/24 & 3/2

Published in the Gooding County Leader on 02/23 & 03/01/00.

MICROFILMED

APR 25 2000

OK
1/2



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

February 16, 2000

**MAGIC VALLEY PUBLISHING
ATTN: Gooding County Leader
PO BOX 468
JEROME ID 83338**

Ladies and Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We have inserted the required publication dates. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Administrative Assistant

Enclosure

MICROFILMED

APR 25 2000

AFFIDAVIT of PUBLICATION

State of Idaho
County of Gooding } ss.

RECEIVED

MAR 06 2000

Department of Water Resources
Bozeman, Montana

Norma DeVoe

, being first duly sworn,
deposes and says that she is the printer (publisher) of the Gooding County Leader, a
newspaper published every week in Gooding, County of Gooding, State of Idaho; that
said newspaper has been continuously and uninterruptedly published for a period of
seventy-eight consecutive weeks prior to the first publication of the annexed notice, and
is a newspaper qualified to publish legal notices as provided by act of the 1919 session
of the legislature of the State of Idaho, known as House Bill 145; that the annexed
advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in
supplement; that the date of the first publication of said advertisement was on the
24th day of February, 192000
and that date of the last publication was on the 2nd day of

March, 192000

On this 2nd day of March
in the year of 2000, before me, a Notary Public, personally appeared
Norma DeVoe, known or identified to me to be the person
whose name subscribed to the within instrument, and being by me first duly sworn,
declared that the statements therein are true, and acknowledge to me that she executed
the same.

Shelley Sturgeon
Notary Public for Idaho
Residing at Jerome

SHELLEY STURGEON
Notary Public
State of Idaho

My commission expires: 12/3/05

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2x

____ Lines tabular at _____ 7.5¢/Pica

334.13 Lines straight at 21.72 6.5¢/Pica

334.13 Subsequent lines at 18.38 5.5¢/Pica

Affidavit Fee: 2.25

TOTAL COST 42.35

USDI-BLM T#5641

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

IDWR

BILL TO

COPY OF NOTICE

OK

P
(
7
7
7

PUBLICATION RATES (Idaho Code, Rev. Statutes 1996)

7-8 pt. per line tabular 7.5¢/Pica
7-8 pt. per line straight 6.5¢/Pica
7-8 pt. per line successive
insertions 5.5¢/Pica

:a
:a
:a

No. 7357

29757
MICROFILMED

APR 25 2000

NOTICE OF PROPOSED CHANGE

Notice is hereby given that an application has been filed by USDI-BLM, 1387 South Vinnell Way; Boise ID: 83709-1657 with the Department of Water Resources for changes to a water right as described below.

Transfer No. 5641 requests to change point of diversion and place of use. Right No. 37-08187 (0.02 cfs) is recorded with priority date of 09/26/1984 from ground water within SENW, S15 for stockwater within NWNW, S22. The applicant wishes to divert within SWSE, S15 for use within NWSE, S15 & NWNW, S22, all T05S, R13E; Gooding County.

Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite #200; Twin Falls ID 83301 together with a protest fee of \$25.00 on or before March 13, 2000 to be considered by the department in its decision to grant or deny any part of the proposed change. The protestant must also send a copy of the protest to the applicant.

For more information, contact the Director
PL 92-203 - 22 600/57

MICROFILMED

WR5809NP
No. T37-08187

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/25/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	USDI, BUREAU OF LAND MANAGEMENT 1387 SOUTH VINNELL WAY BOISE ID 83709-1657 (208) 886-2206	09/26/1984	STOCKWATER	04/01 12/31	0.020 CFS	10.80 AFA
TOTAL DIVERSION:					0.020 CFS	10.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05S R13E S15

NWSWSE

GOODING County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	13E	15	:																	:
05S	13E	22	:							S										:

Pou County: GOODING

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN BLM RECORD ID = 3705688478
STOCKWATER, 1500 RANGE CATTLE, 5300 RANGE SHEEP. WILDLIFE VAR AMT

Dates:	App. Received:	Priority Date:	09/26/1984
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee:

Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 01/25/2000 User-ID: CSKINNER Subject: TRANSFER NO. 5641
TRANSFER #5641 FILED ON 09/29/1999 PROPOSES TO CHANGE THE POINT
OF DIVERSION AND PLACE OF USE OF WATER RIGHT 37-08187

Audit: 01/25/00 CSKINNER

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

01/24/00 16:35:45
Page 1

Water Right Number - 37-08187

Prefix Translation: WATER RIGHT

Old (D) Number - 00000

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDI BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 1387 S VINNELL WAY
City- BOISE
Phone - 208-373-4000

State- ID Zip- 837091657

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/26/1984 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
05S 13E 15 SE SE NW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 04/01 12/31 0.020 10.80
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020 10.80 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
05S 13E 22 NW NW 04 STOCKWATER (47) GOODING

+ - - Diversion Means - CASED WELL, SUBMERSIBLE PUMP/MOTOR, STORAGE TANK

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP BLM RECORD ID = 3705688478
STOCKWATER, 1500 RANGE CATTLE, 5300 RANGE SHEEP. WILDLIFE VAR AMT

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

RIGHT
(SABA RECOMMENDATION)
BEING
TRANSFERRED

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

01/24/00 16:36:24
Page 2

Water right number - 37-08187

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 08/13/98 AJCTR 08/25/98 AJU5-DJO 02/08/99 SCLELLAN 03/03/99 CPDSHAFF 04/05/99 ADT-DSHA
09/24/99 UPD-SEGB

+ - - - - Comments - - - - - +

Date: 08/26/1998 User Id: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK. CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 03/05/1999	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 09/10/1999	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 02/08/1999	Old Judicial District	-
Claim Received Date	- 07/31/1998	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X111111	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 13, 1988

RE: Permit Nos. 37-8052/8053/8162/8163/8186/8187/8190/8228,
57-7417/7444

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

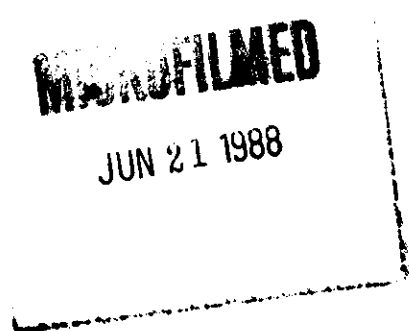
Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 01 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-8187

1. Owner: Bureau of Land Management Phone No. _____
Current Address: P.O. Bx 2 B Shoshone, Ida 83352
2. Accompanied by: Bill Harris EXAM. DATE: 1/23/87
Address: _____ Phone No. 886-2206
Relationship to Permit Holder: Employee
3. Source: Well tributary to ✓

B. OVERLAP REVIEW

1. Other water rights with same place of use: ✓ ☐ Copies Attached
2. Other water rights with same point of diversion: ✓ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

See Attachment.

MICROFILMED

JUN 21 1988

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

Jim

Charlie Kast

366-2034
366-2177

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" Dia Well, 260' Deep. Water level 170'
 Pump Set at 170' 18 gpm 10,000 gal Storage Tank.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Jaccuzie	1/2		Jaccuzie	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NW	15	55	13E	Gooding	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	13E	15																	
		22																	

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

18 gal/min = 0.04 cfs.
1400 Hd Range Cattle.
 $1400 \times .0134 \left(\frac{275}{365} \right) = 14.13 \text{ AC FT/ANN.}$
 $1400 \times 12 \text{ gal/Hd/dy} \div 24 \text{ hr/dy} \div 60 \text{ min/hr} = 448.8 \text{ gal/min/cfs} = 0.026 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

NOTED
JUN 21 1962

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Live stock	4-1	12-31	0.02 cfs.	14.13 AcFt/ANN.
			}	}
Totals:			0.02 cfs.	14.13 AcFt/ANN.

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

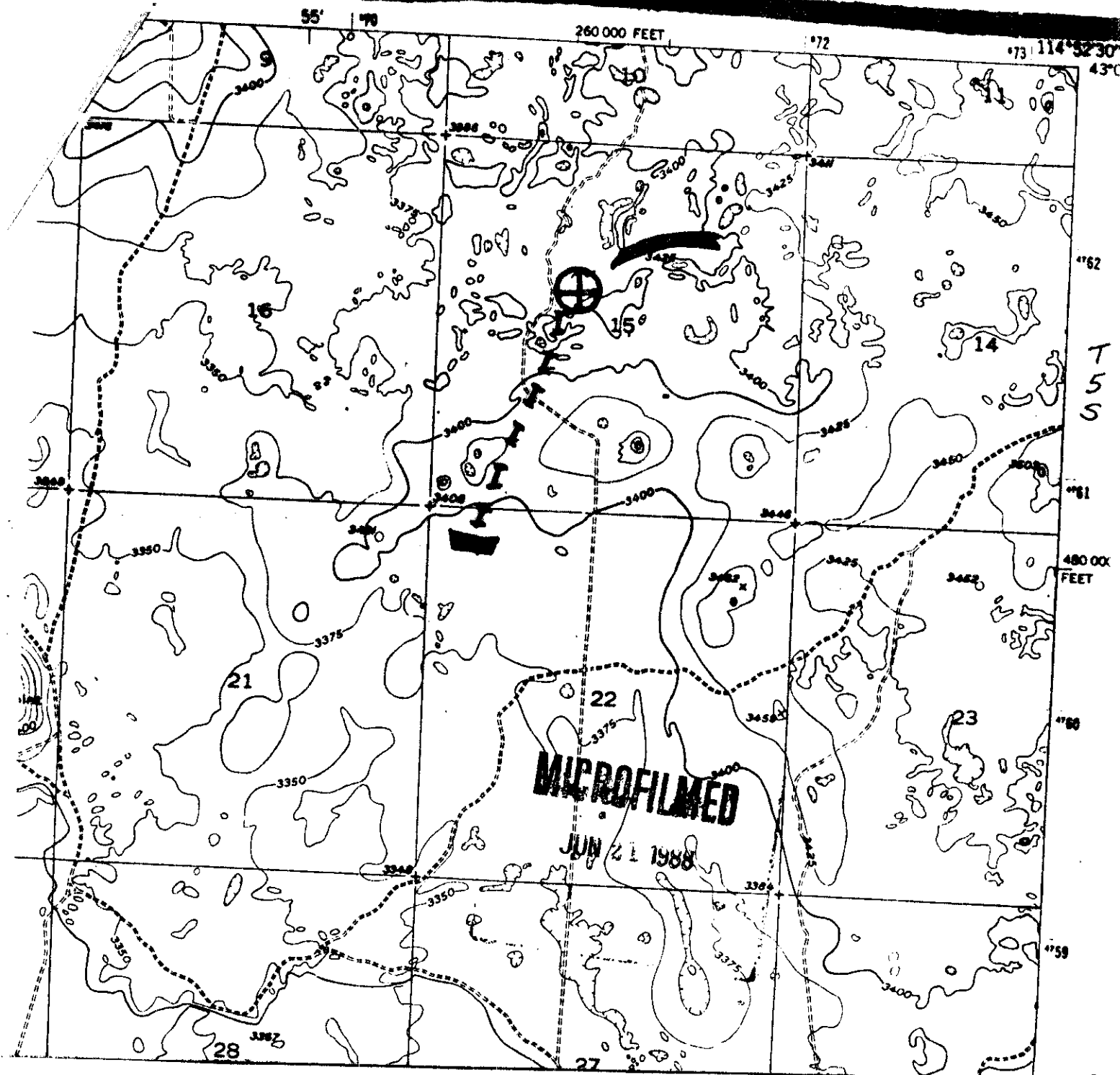
Field Examiner's Name Gary Funderburg
Signature Gary Funderburg
Certification Date _____
Field Report Preparation Date _____

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
JUN 21 1988

project: show clearly the proposed point of diversion, place of use, section number,
number.

R 13 E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-8187
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAY 01 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index AD 2/9/87 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index AD 2/9/87 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

- Exam Completed AD 2/9/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent AD 2/9/87 (Initial and date)
Exam Reviewed by Manager of Regional Office AD 2/9/87 (Initial and date)
Exam Date Entered in Computer AD 2/9/87 (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Per. No. 97-8187.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2206

Source of Water: Well

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1400 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-23-86
Date

MICROFILM

John Aquilino
Signature of Permit Holder

~~BUREAU OF~~ AND MANAGEMENT

P. O. BOX 28

SHOSHONE, IDAHO 83352



PLACE
POSTAGE AND FEES PAID
U. S. Department of the Interior
INT 415



RECEIVED

MAY 2 1986

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 17, 1985

RE: Permit Nos. 33-7164/7165, 34-7467/7468/7469, 37-8185/8186/8187/
8188/8189/8190/8191/8192/8193, 45-7566, 47-7996,
55-7361/7362, 57-7442, 61-7565, 73-7103/7104

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as permit holders you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET BLM -

INITIAL REVIEW BY: J. F. Stanton

APPLICATION NUMBER: 37-8187

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☐ No Field check required.

☐ Yes ☐ No Critical groundwater area.

☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: JA Map No. AA-19
☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising. N/A
Final date for protests: 11/23/84

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/16/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/26/84 Date of priority recommended.
Special conditions of approval or cover letter. 26

By: ADA

Date: 12/27/84

STATE OFFICE REVIEW:

217

26

☐ See attached sheet for more information.

By: KW

Date: 12/18/85

Department of Water Resources

RECEIVED

RECEIVED
JAN 04 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 26, 1984

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen,

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 23, 1984.

Yours truly,

Mary A. Newby
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8182

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 09/26/1984

Diversion Pt: SENW Sec 15 T 05S R 13E

Use: STOCKWATER (0.02 CFS)

In: NWNW Sec 22 T 05S R 13E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 23, 1984.

A. KENNETH DUNN

Director

Published 11/6 & 11/13/84.

RECORDED

