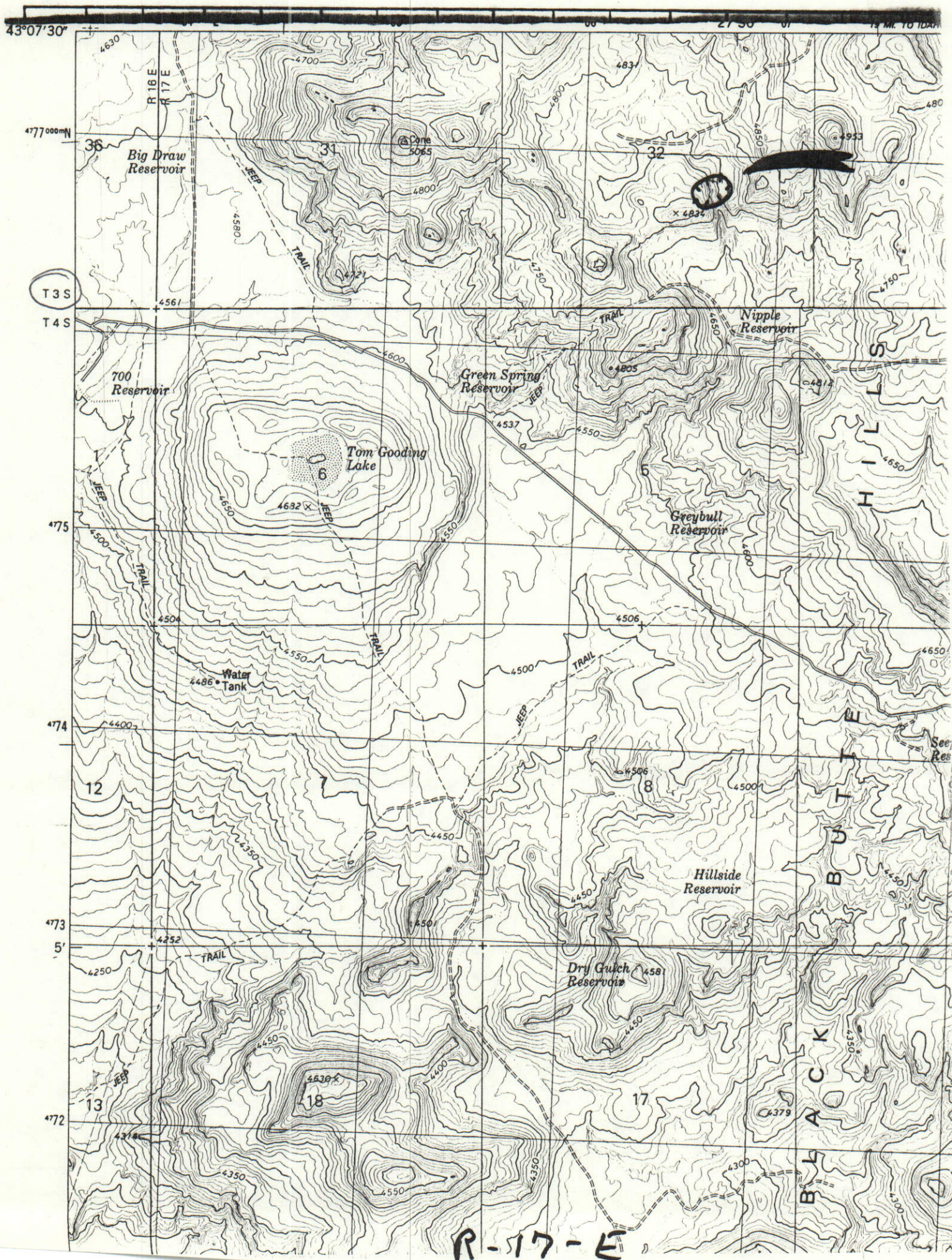


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



COPY OF NOTICE

(Form 100)

FILE NO. NOTICE

PLAINTIFF'S ADDRESS

DEFENDANT

PLAINTIFF'S ADDRESS

FILE NO.

AFFIDAVIT OF PUBLICATION

State of Idaho

County of Lincoln

deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho, that said newspaper has been continuously and uninterrupted published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1915 session of the Legislature of the State of Idaho known as House Bill 145; that the annexed advertisement was published once

each week for consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8189

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to
SINKS

Date Filed: 09/26/1984

Diversion Pt.: NWSE Sec 32 T 03S R
17E

Use: STOCKWATER STORAGE (2.0
AF)

STOCKWATER FROM STORAGE (2.0
AF)

In: NWSE Sec 32 T 03S R 17E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 26, 1984.

A. KENNETH DUNN
Director

Published 11/8 & 11/15/84

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 in. per line, straight	21c
7 in. per line, tabular	31c
7 in. per line, successive	15c
10 in. per line, successive	15c

RECEIVED
5275

NOV 23 1984

Idaho Department of Water Resources
24 State Office

LINCOLN COUNTY

Shoshone

COST OF PUBLICATION

Number of lines in Notice

Number of insertions

Lines tabular at

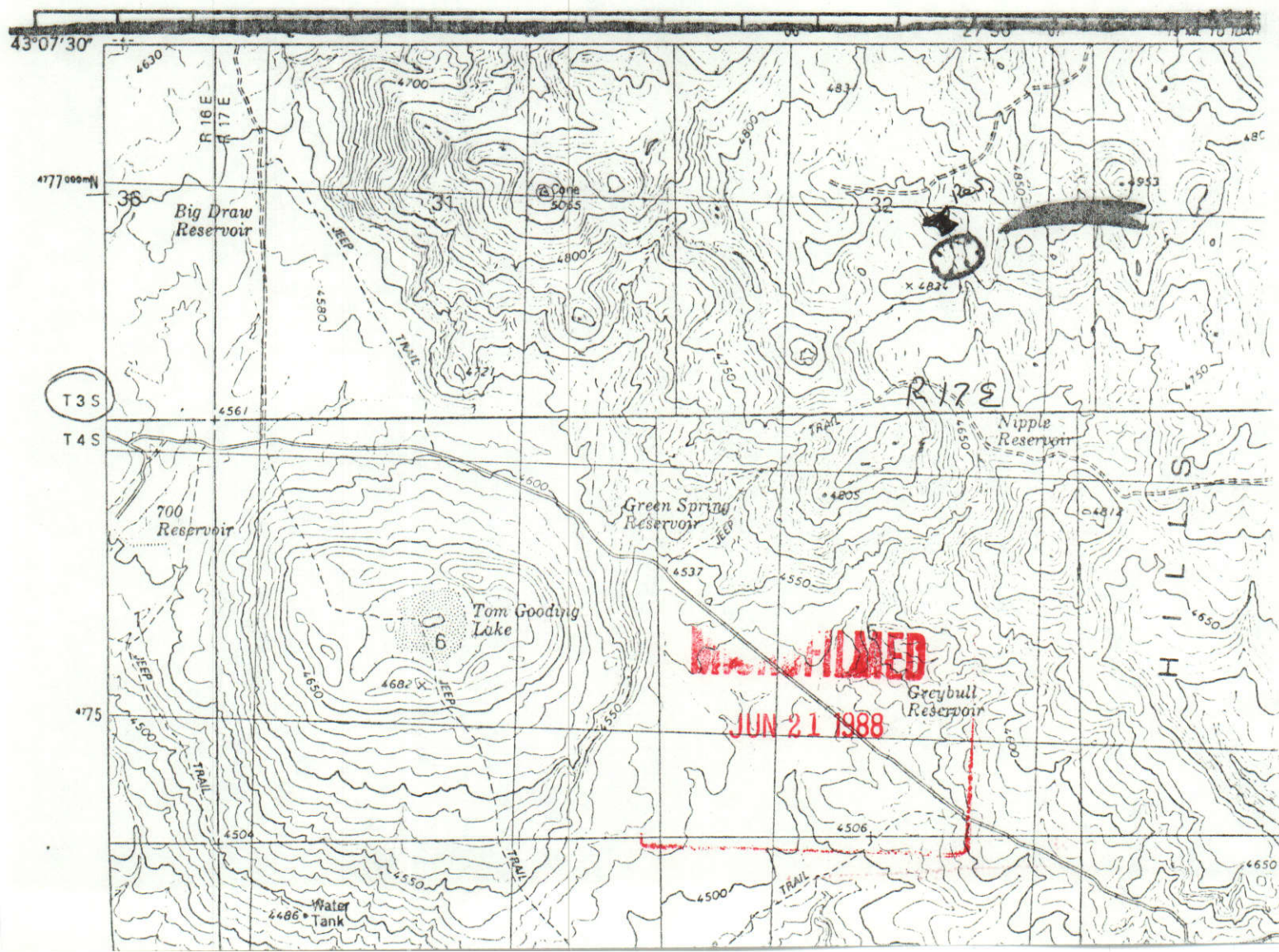
Lines straight at

Subsequent lines at

TOTAL COST

WICKLIFF

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8189

Priority: September 26, 1984 Amount: 2.0 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated September 26, 1984, and
has submitted proof to the Department of Water Resources on May 2, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of 2.00 af of water from;

UNNAMED STREAM tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		2.0 afa
Stockwater from storage	04/01 to 12/31		2.0 afa
	Totals		2.0 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 32, Township 3S, Range 17E
Lincoln County

PLACE OF USE: Stockwater storage

TWN RGE SEC

3S 17E 32 NWSE

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

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JUN 21 1988

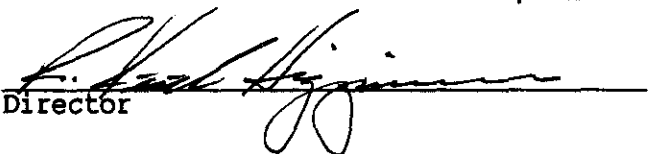
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8189

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th day
of April, 1988.


Director

MICROFILMED

JUN 21 1988

OCT 4 1984

Ident. No. 37-8189

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

SEP 26 1984

RECEIVED

SEP 18 AM 7:45

To appropriate the public waters of the State of Idaho

Department of Water Resources

PLM-IDS0

APPROVED

1. Name of applicant Bureau of Land Management Phone 886-2206

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply unnamed stream which is a tributary of Sinks

3. Location of point of diversion is NW ¼ of SE ¼ of Section 32 Township 3 S.,

Range 17 E., B.M. Lincoln County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 2.0 for storage for livestock purposes from 1-1 to 12-31 (both dates inclusive)

Amount 2.0 for from storage purposes from 4-1 to 12-31 (both dates inclusive)

Amount for purposes from to (both dates inclusive)

Amount for purposes from to (both dates inclusive)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 2.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pit type reservoir in the bottom of a natural lakebed; pit is approximately 60' by 120' by 6' deep

b. Height of storage dam N/A feet, active reservoir capacity 2.0 acre-feet; total reservoir capacity 2.0 acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW ¼ of SE ¼ of Section 32 Township 3 S.,
Range 17 E. B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 320 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Better livestock distribution

MICROFILMED

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. N/A

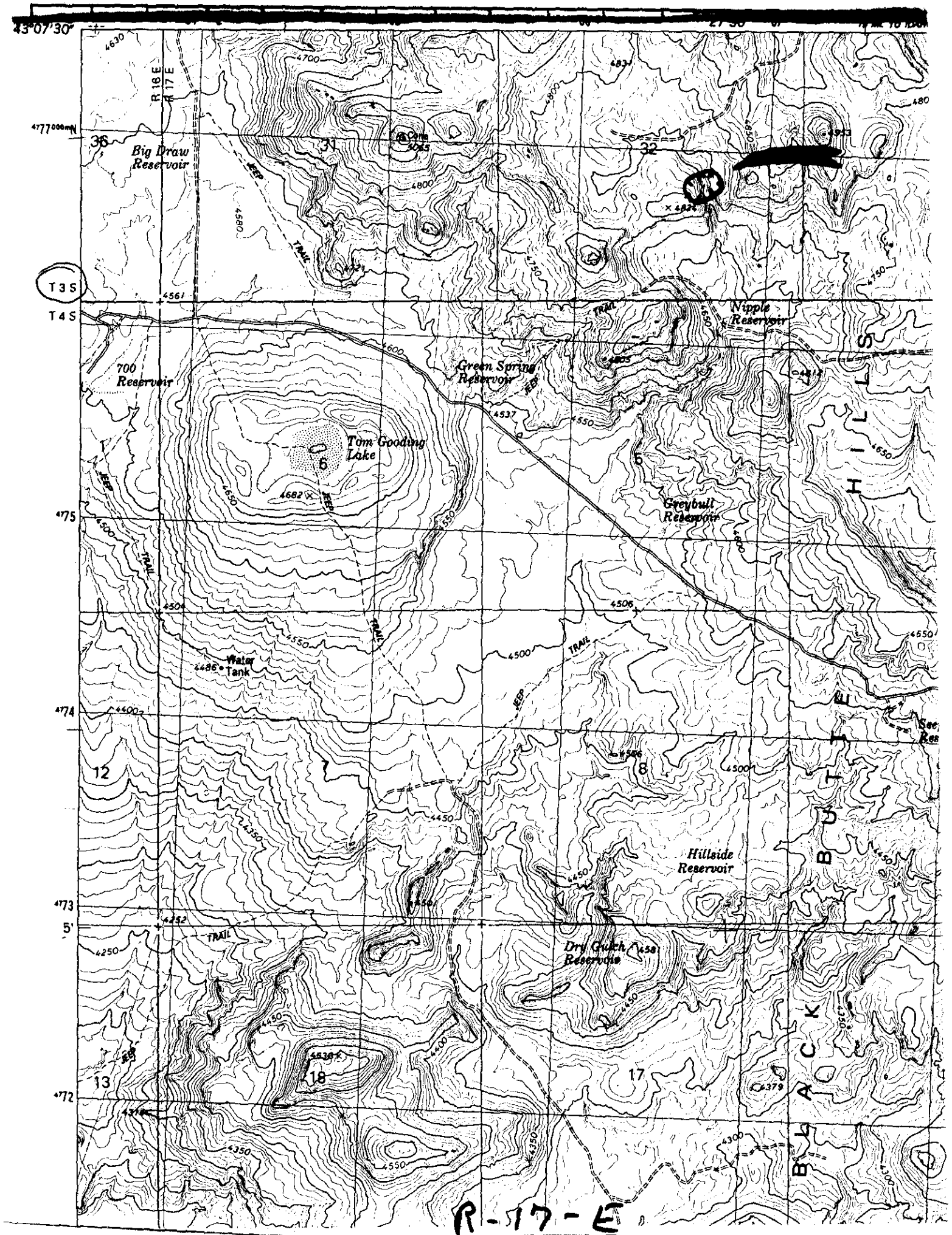
9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Name: Bowl Reservoir, JDR #5074

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFI MED

MICROFILMED

Proposed Priority 9/26/84 marja 10-4-84 12:00 p
 Received by LS Date 9-26-84 Time 8:45 a.m
 Preliminary check by J Fee \$ 30.00 ID-910-8P3-0003
 Receipted by rg Date 2-27-85 # 36279
 Publication prepared by marja Date 10/26/84
 Published in Lincoln Co. Journal
 Publication dates 11/8 & 11/15/84
 Publication approved marja Date 11/23/84
 Protests filed by: None

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8189 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1 , 19 87 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 14th day of June, 1985.

J. Glen Saylor
 Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Cheri Miller, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8 day of November, 1984, and the date of the last publication was on the 15 day of November, 1984.

Cheri Miller

Subscribed and sworn to before me this 15 day of November, 1984.
(SEAL)

Angela Nagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
38 Lines straight at 524 19.76
38 Subsequent lines at 394 14.82
TOTAL COST 34.58

MICROFILMED

COPY OF NOTICE

(Paste Here)

Water Right
TITLE OF NOTICE

31-8189-BPM
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Dept of Water Resources

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

RECEIVED
N. 2575

NOV 23 1984

Department of Water Resources
Southern District Office

90-1182 34-8200

Source: UNNAMED STREAM (trib. to SINKS)

USE: STOCKWATER STORAGE #2.0

It issued, the permit(s) will be

Permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. Boise, Twin Falls, Idaho area, and received on or before NOVEMBER 26, 1964.

KENNETH DUNN
Director

Published 11/8 & 11/15/84



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 13, 1988

RE: Permit Nos. 37-8052/8053/8162/8163/8186/8187/8190/8228,
57-7417/7444, ~~37-8189~~

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAILED

JUN 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

SEP 16 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-8189

1. Owner: Bureau of Land Management

Phone No. 886-2206

Current Address: P.O. Box 28, Shoshone, Ida 83352

2. Accompanied by: Bill Harris

EXAM. DATE: 2/23/87

Address: _____

Phone No. 886-2206

Relationship to Permit Holder: Employee

3. Source: Unnamed Stream tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: No

☐ Copies Attached

2. Other water rights with same point of diversion: No

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

See Attachment.

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JUN 21 1988

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

pit type Reservoir 6' deep - 60'w - 120'lg

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	SE	32	35	17E	Lincoln	Quad sheet

6. Place(s) of Use:

Indicate Method of Determination Quad sheet

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	17E	32																	

storage for livestock
livestock from storage.

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

320 Hd Range Cattle $(12 \text{ gal/Hd/dy}) \div (2 \text{ hr/dy}) \div (60 \text{ min/hr}) = 998.8 \text{ gal/cfs} = 0.07 \text{ cfs}$
 $(12 \text{ gal/Hd/dy}) (365 \text{ days}) \div (325,900 \text{ gal/AcFt}) = 9.3 \text{ AcFt/Ac}$
Allow 2.0 Afz filed on

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

See D(2)

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Storage for Livestock	1-1	12-31	N/A	2.0
Livestock from Storage	1-1	12-31	N/A	2.0
Totals:				2.0

2. Recommended Amendments

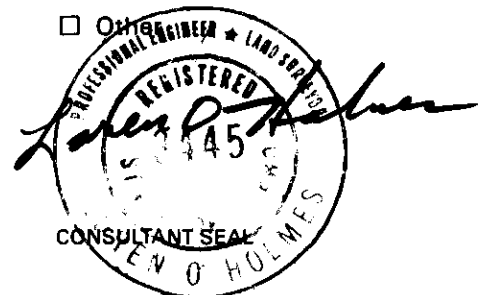
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name GARY Fynderburg
Signature Gary Fynderburg
Certification Date 5/15/87
Field Report Preparation Date 3/6/87

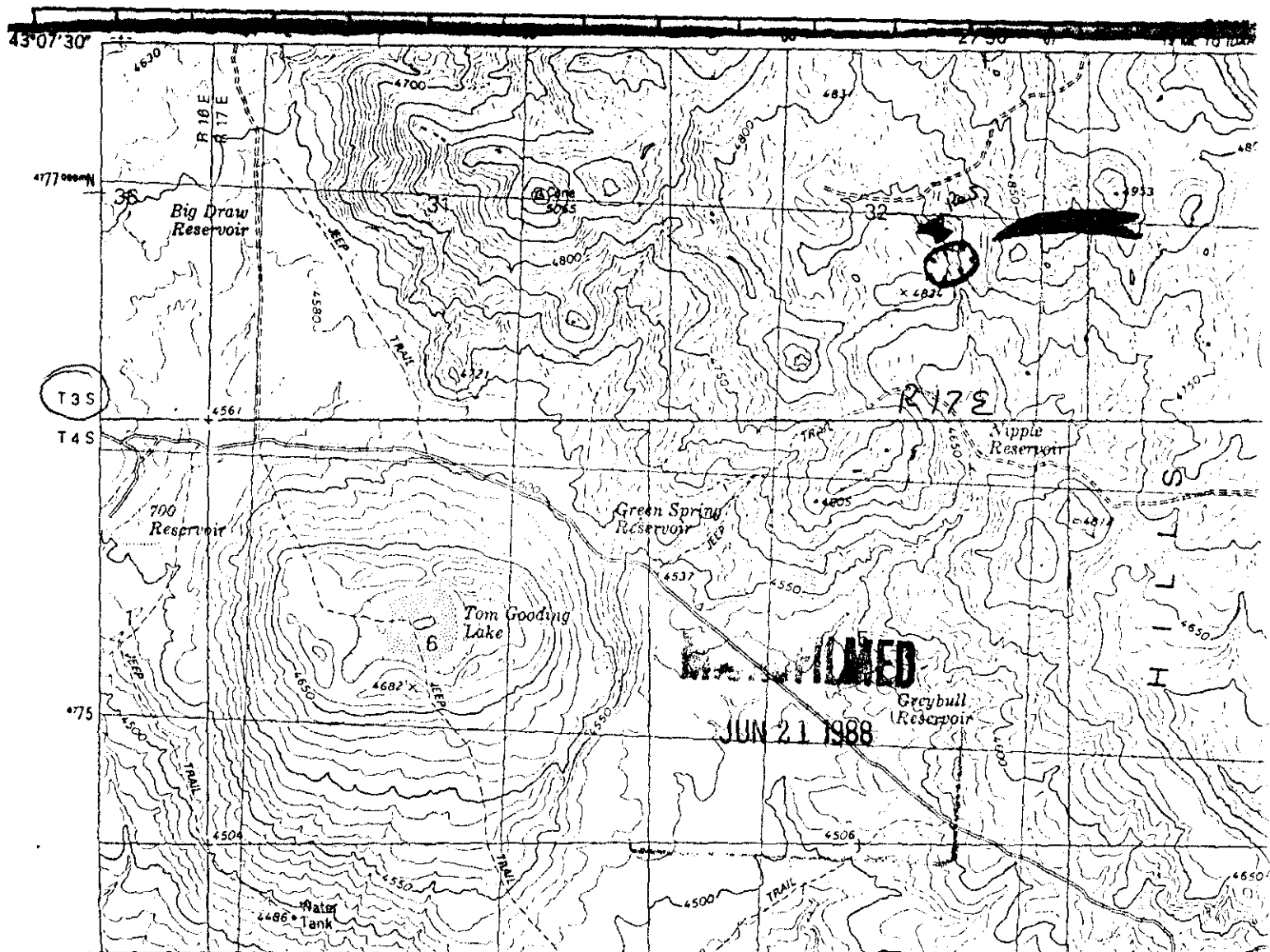


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 21 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



JOB IDENTIFICATION

STATE

1 D

DISTRICT

05

JOB NUMBER

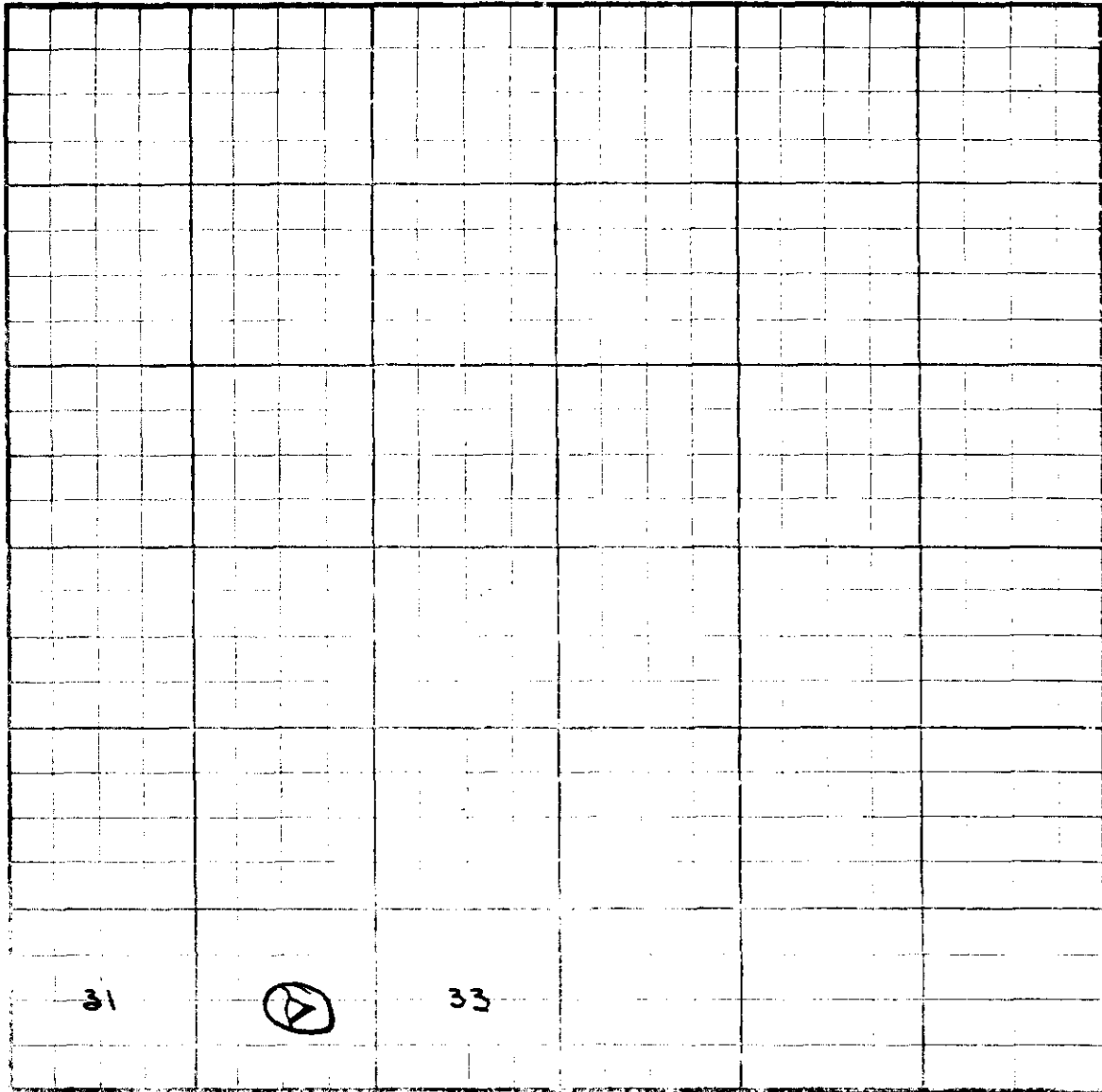
5074

VI - LOCATION PLAT

T. 3 S. R. 17 E.

Scale 1 inch = 1 MILE

Meridian B O I S E



VII - NARRATIVE DESCRIPTION OF JUSTIFICATION

clean and enlarge natural waterhole to increase present storage capacity. This project is necessary to improve cattle distribution within the Curtis Lake Allotment.

MANAGED

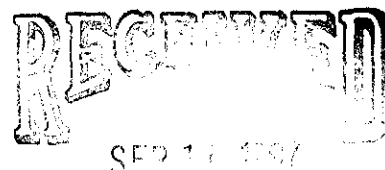
JUN 21-1988

David A. Altman

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-8189
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report



A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index AS 3/6/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index AS 3/6/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? AS 3/6/87 (Initial and date)

- ☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed AS 3/6/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADM 6/15/87 (Initial and date)

Exam Reviewed by Manager of Regional Office AS 8/2/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8189.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box - 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2206

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 320 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

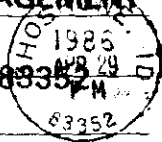
The above information is a true statement of the extent to which the above numbered permit has been developed.

1-23-86 Date **MICROFILMED** John Asparto Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P.O. BOX 28

SHOSHONE, IDAHO 83352



PLACE

13 CENT

STAMP

HERE

RECEIVED

MAY 2 1986



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 17, 1985

RE: Permit Nos. 33-7164/7165, 34-7467/7468/7469, 37-8185/8186/8187/
8188/8189/8190/8191/8192/8193, 45-7566, 47-7996,
55-7361/7362, 57-7442, 61-7565, 73-7103/7104

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as permit holders you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET BLM -

INITIAL REVIEW BY: JF Henton

APPLICATION NUMBER: 37-8189

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☐ No Field check required.

☐ Yes ☐ No Critical groundwater area.

☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: JA Map No. 2-73
☐ Yes ☐ No Other rights on same place of use. _____

☐ Yes ☐ No* In form for advertising. N/A
Final date for protests: 11/26/84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/23/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37
9/26/84 Date of priority recommended.
Special conditions of approval or cover letter. 26

By: ADM
STATE OFFICE REVIEW:

Date: 11/27/84

217 26 37 Big Wood River
DEC 03 1984

☐ See attached sheet for more information.

By: KW

Date: 6/12/85 Department of Water Resources

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 26, 1984

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 26, 1984.

Yours truly,

Mary A. Newby
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8189-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 09/26/1984

Diversion Pt: NWSE Sec 32 T 03S R 17E

Use: STOCKWATER STORAGE (2.0 AF)
STOCKWATER FROM STORAGE (2.0 AF)

In: NWSE Sec 32 T 03S R 17E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 26, 1984.

A. KENNETH DUNN

Director

Published 11/8 & 11/15/84.

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