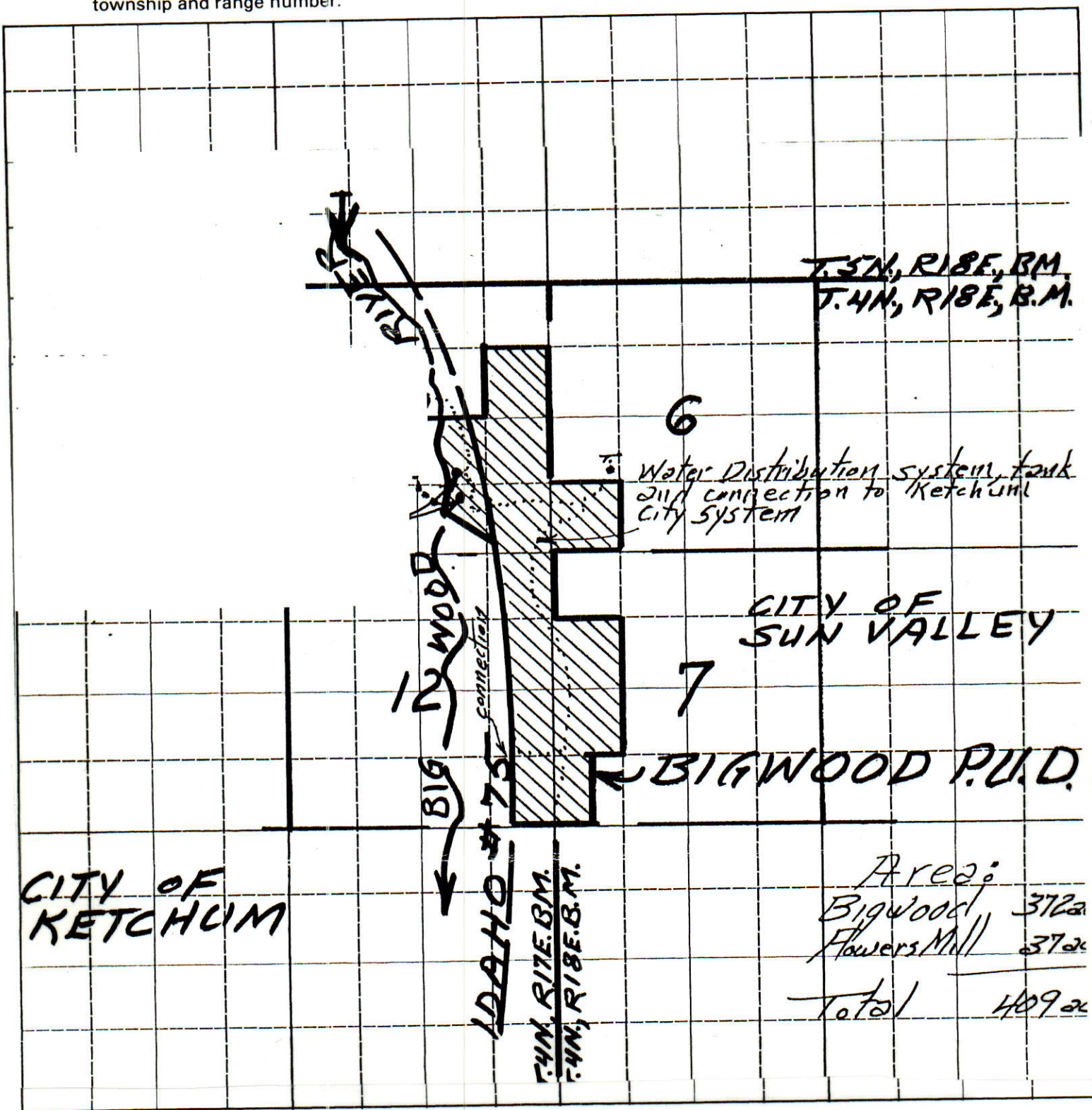


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

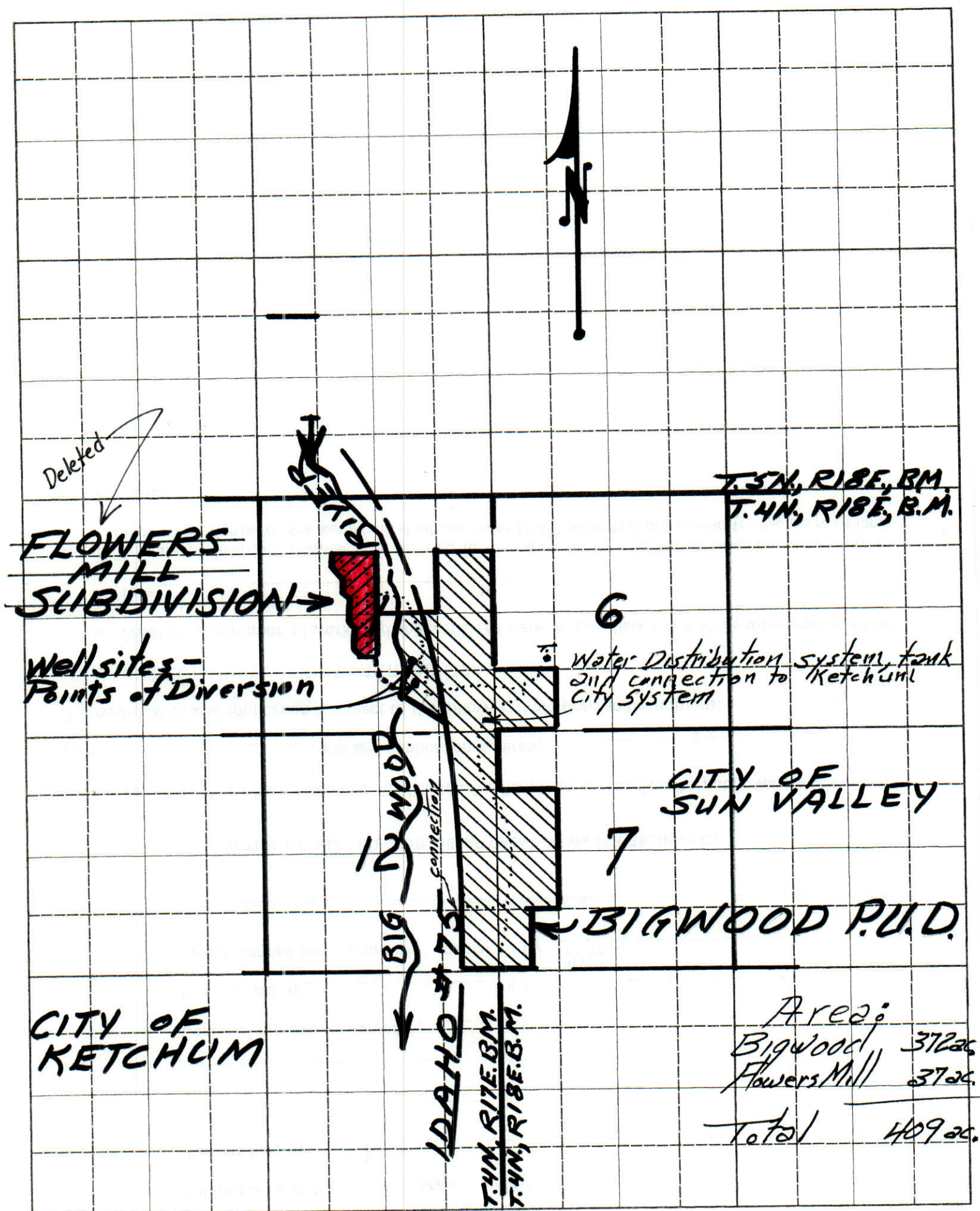


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven A. Hansen, SUPERINTENDENT
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Craig Zedson
(Applicant)

Four file on water rights

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8195

NEILSEN, CRAIG H.
BOX 452
TWINFALLS, IDAHO 83301

Source: GROUNDWATER

Date Filed: 10/05/1984

Diversion Pt: SWSE NWSE Sec
01 T 04N R17E

Use: IRRIGATION (0.275 CFS)

MUNICIPAL (2.466 CFS)

DOMESTIC (0.681 CFS)

In: SENW NESW NWSE SWSE
SESE Sec 01 T 04N R17E SWSW
Sec 06 T 04N R 18E FOR 22
ACRES

37-8202

CITY OF KETCHUM

P.O. BOX 2315

KETCHUM, ID 83340

Source: GROUNDWATER

Date Filed: 01/29/1985

Diversion Pt: SWSE Sec 12 T
04N R 17E

Use: IRRIGATION (0.06 CFS)

In: NESE NWSE SWSE SESE Sec
12 T 04N R 17E FOR 3 ACRES

37-8204

TRAVELERS

MORTGAGE CORP.

C/O NELSON, ROSHOLT, ET AL.

P.O. BOX 1906

TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 03/12/1985

Diversion Pt: SWSE Sec 27 T
03N R 17E NWNE NENW Sec 34
T 03N R 17E

Use: IRRIGATION (0.76 CFS)

STOCKWATER (0.02 CFS)

COMMERCIAL (0.70 CFS)

DOMESTIC (0.70 CFS)

RECREATION (0.20 CFS)

FIRE PRO-

TECTION (2.00 CFS)

In: SWSE SESE Sec 27 T 03N R
17E NENE NWNE NENW SWNW
SENW Sec 34 T 03N R 17E FOR
38 ACRES

37-8220

HEATHERLANDS

HOMEOWNERS ASSN., INC.

P.O. BOX 3901

KETCHUM, ID 83340

Source: GROUNDWATER

Date Filed: 06/18/1985

Diversion Pt: NWSE Sec 17
T03N R 18E

Use: DOMESTIC (2.68 CFS)

In: SWNW SENW NESW SESW
NWSE SWSE SESE Sec 17; NENE
NWNE SWNE SENE Sec 20 T03N
R18E

If issued, the permit(s) will be sub-
ject to all prior water rights. Pro-
tests against the granting of any
permit must be filed with the
Director of the Idaho Department
of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls,
Idaho 83301, and received on or
before DECEMBER 15, 1985.

A. KENNETH DUNN
Director

Publish: Wood River Journal-
November 27 and December 5,
1985.

RECEIVED

COPY

Form 6/7

DEC 8 1989
AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AMENDED

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Ketchum Phone _____
Post office address Box 2315 Ketchum, ID 83340
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 1 Township 4N Range 17E B.M. Blaine County; additional
points of diversion if any: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T4N, R17E
4. Water will be used for the following purposes:
Amount 2.75 for Municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
2.75 c.f.s. 12-6-89
5. Total quantity to be appropriated is (a) 1.5 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Pumps will be installed in the wells
& will be interconnected with 12" piping. Various size piping will extend throughout
the residential subdivision areas being served.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECEIVED
MAY 2 1990
Department

AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AMENDED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Ketchum Phone _____
Post office address Box 2315 Ketchum, ID 83340

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is _____ ¼ of SW ¼ of SE ¼, Govt. Lot _____
Sec. 1 Township 4N Range 17E B.M. Blaine County; additional
points of diversion if any: NW¼SE¼, Sec. 1, T4N, R17E

4. Water will be used for the following purposes:

Amount 2.75 for Municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.5 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pumps will be installed in the wells
& will be interconnected with 12" piping. Various size piping will extend throughout
the residential subdivision areas being served.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECEIVED
MAY 25 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. City of Ketchum
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

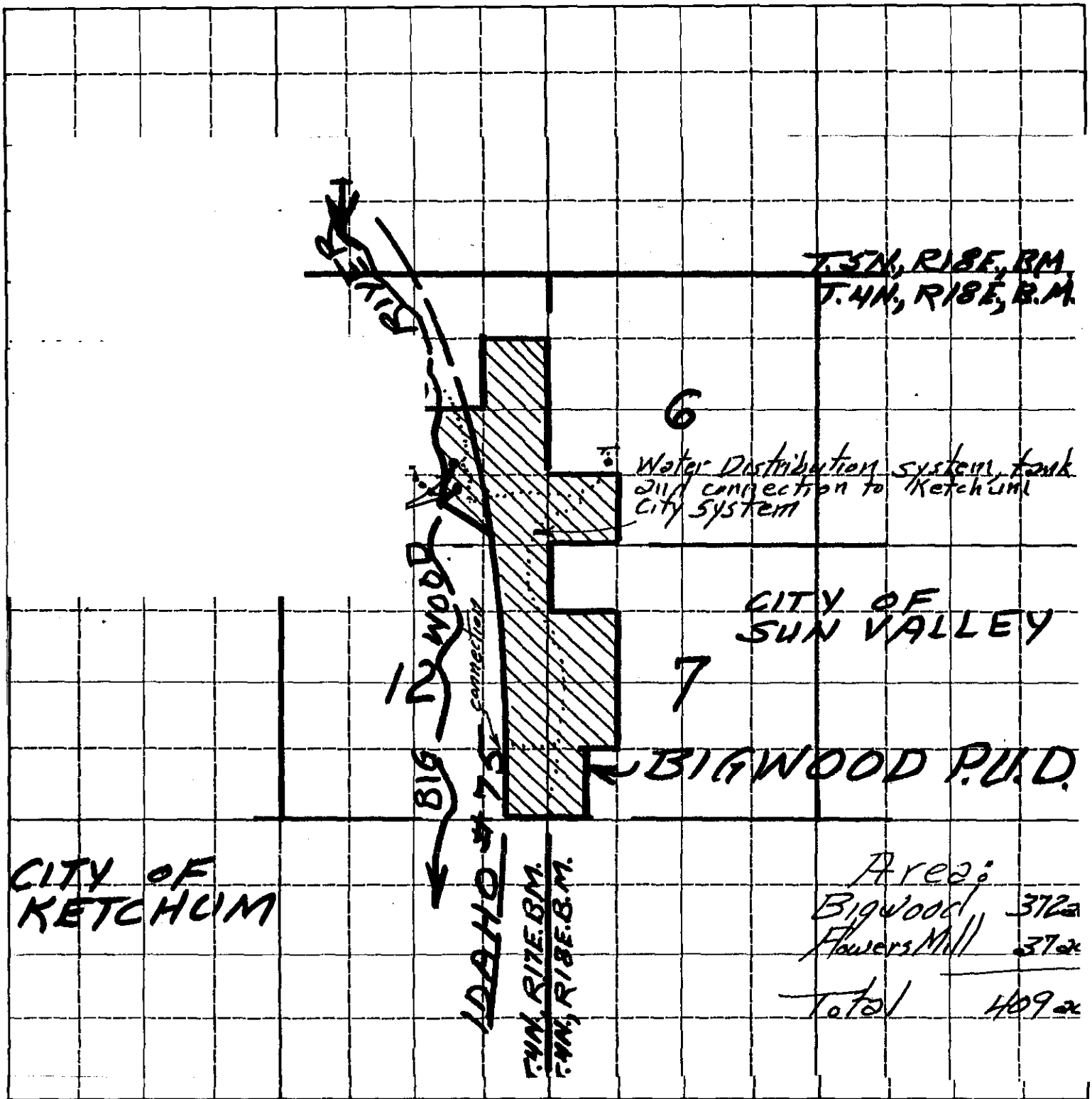
11. a. Who owns the property at the point of diversion? _____

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven A. Hansen, Superin
(Applicant)

Received by K. Young Date 5/25/89 Time 9:20 AM Preliminary check by _____
Fee \$ 20.00 Receipted by K. Young # C007067 Date 5/26/89
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

State of Idaho
Department of Water Resources

SEP 08 1988

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Craig H. Neilsen, hereby assign to City of Ketchum
of P. O. Box 2315 Ketchum, Idaho 83340
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 37-8195
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 30th day of AUGUST, 19 88.

Craig H. Neilsen
Permit Holder

NONE
Spouse of Permit Holder

State of Idaho)

County of _____) ss.

See attached sheet

On this _____ day of _____, 19____, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at

My commission expires:

INDIVIDUAL FORM

Department of Water Resources

On this 30th day of August, 1988, Craig H. Neilsen directed Gwen Anderson, in his presence as well as our own, to sign the foregoing document as "Craig H. Neilsen". Upon viewing the signature as signed by Gwen Anderson, and in our presence, Craig H. Neilsen declared that he adopted it as his own signature.

Paulette Walz
Witness

Nicki Grimsley
Witness

STATE OF IDAHO)
COUNTY OF TWIN FALLS) ss.

I, Mary Anne Taylor, a Notary Public in and for said county and state, do hereby certify that Craig H. Neilsen personally appeared before me and is known or identified to me to be the person whose name is subscribed to the within instrument. Craig H. Neilsen, who being unable due to physical incapacity to sign his name or offer his mark, did direct Gwen Anderson, to sign the foregoing document as "Craig H. Neilsen". Craig Neilsen, after viewing his name as signed by Gwen Anderson, thereupon adopted it as his own by acknowledging to me his intention to so adopt as if he had personally executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 30th day of August, 1988.

Mary Anne Taylor
Notary Public
Residing at Jerome, Idaho

My Commission Expires

2-18-92

INTER-DEPARTMENT MEMO — 1

FROM Allen Mervitt

DATE 2/8/85

TO File 37-8195

SUBJECT

Due to corrections to the application made in accordance with Nielsen & Co.'s 1/31/85 letter the advertising and possibly the data base will need to be modified.

In reviewing the need for power-of-attorney I discussed the matter with Loren. Since the applications have been recieved under the letter head of Nielsen & Co. and in fact Greg Nielsen is doing business as Nielsen & Co. the power of attorney has ^{not} been requested at this time.

AM

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Craig H. Neilsen Phone (208) 733-2282

Post office address Box 452, Twin Falls, Idaho 83301

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 4 N.

Range 17E B.M. Blaine County, additional points of diversion if any: and

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1 T. 4. N., R-17E, B.M., Blaine County

4. Water will be used for the following purposes:

0.691 cfs ~~0.75 cfs~~ * As per letter dated 10/31/84 from Neilsen & Company by ADM
Amount ~~2.0 cfs~~ for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

0.275 cfs ~~0.5 cfs~~ Δ As per letter dated 1/31/85 from Neilsen & Company by ADM
Amount ~~0.5 cfs~~ for irrigation purposes from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

2.466 cfs Δ Amount 1.5 cfs for municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) (fire protection)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

2.75 cfs

a. ~~4.0 cfs~~ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump(s) will be installed in the wells and will be interconnected with 12 inch piping. Various size piping will then extend throughout the residential subdivision areas being served.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet. for each well.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. SEE REMARKS SECTION 10.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Ketchum & Ketchum Fire, or number of families to be supplied with domestic water See Remarks Section 10.
District

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	17E	1								~~15~~ 4						8	2	6	~~34~~ 16
4N	18E	6										6							6

Total number of acres to be irrigated ~~40~~ 22

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion River Rock Ltd. (Craig Nielsen principal partner)

b. Who owns the land to be irrigated or place of use River Rock Ltd. and Craig Nielsen

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Craig H. Nielsen owns the land in the West ½ of section one (above) and is the principal partner of River Rock Ltd., owner of all other land in this application.

10. Remarks This application is for water wells to be drilled on River Rock land, the wells are to supply water for human consumption, fire protection and limited irrigation (lawn sprinkling) ~~for approximately 30 homesites in the Flowers Mill Subdivision area on the west side of Big Wood River.~~ The wells will also supply water for the same uses in the Bigwood Planned Unit Development on the east side of Big Wood River to approximately 30 home sites. Water for human consumption and fire protection will also be supplied to approximately 260 condominium and duplex living units within the Bigwood P.U.D. The wells will be connected to the distribution system for all homesites and living units as well as a 500,000 gallon storage tank. Upon completion of the tank, the entire system will be connected to the City of Ketchum Municipal Water System and will be dedicated to the City. All of the Bigwood P.U.D. is proposed to be annexed to the City of Ketchum.

Deleted as per
letter 1/31/85
from Nielson & Co.

Deletd

FLOWERS MILL SUBDIVISION

Well sites - Points of Diversion

IDAHO RIVER

BIG WOOD RIVER

IDAHO RIVER B.M. T.H.N. R.I.B.E. B.M.

Water Distribution system, tank and connection to Ketchum City system

CITY OF SUN VALLEY

BIGWOOD P.U.D.

CITY OF KETCHUM

Area:

Big Wood	372
Flowers Mill	37
Total	409

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Craig Zedson
(Applicant)

Received by JO Date 10-5-84 Time 11am

Preliminary check by ADM Fee \$ 105.00

Reduce fee 10/31/84
should be \$85.00
Refund of \$20.00 request
in memo 11/15/84 by ADM

Receipted by JO Date 10-5-84 # 35204, 35205

Publication prepared by marge Date _____

Published in maad river journal

Publication dates 11/28²⁷ + 12/5/85

Publication approved marge Date 12/5/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

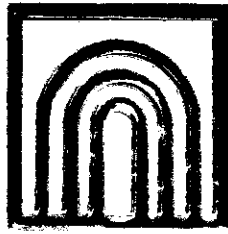
Recommended for approval denial by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:



Neilsen & Company

January 31, 1985

RECEIVED

FEB 5 1985

Department of Water Resources
Regional District Office

Mr. Allen Merritt
Water Resource Engineer
State of Idaho
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301

RE: Sec. 1, T.4 N., R.17 E., B.M.

Dear Mr. Merritt:

I am modifying the Application for Permit for Craig H. Neilsen filed October 5, 1984, by:

1. Filing an Application Permit for a well on the Flowers Mill Subdivision to serve ten homesites.
2. Amending the October 5, 1984, filing with these comments:
 - a. Referring to your October 9th letter and my October 31st response, change Section 4, line 1 to read 0.691 c.f.s. for domestic, change line 2 to read 0.275 c.f.s. for irrigation and change Section 5a to read 2.466 c.f.s.
 - b. In Section 8b, delete 15 acres shown in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and 3 acres shown in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ thus making the line total 16 acres instead of 34 and the total number of acres to be 22 instead of 40.
 - c. In Section 10, delete the wording "for approximately 30 homesites in the Flowers Mill Subdivision area on the westside of the Big Wood River."
 - d. In Section 11, delete all reference to the Flowers Mill Subdivision.

The two application now total:

Bigwood Household Units	290
Flowers Mill Household Units	<u>10</u>
	300

Sincerely,

J. Milar

JM/gd
enclosure

Developers/Contractors

P.O. Box 452 • Twin Falls, Idaho 83301
(208) 733-2282

FROM Allen Merritt

DATE 11/15/84

TO Russ Bosch

SUBJECT Refund of fees

On 10/5/84 and applic in the name of Craig Nielsen was filed for 4.0 cfs and a fee of \$105.⁰⁰ was collected and subsequently deposited. During staff review the applicant was requested to justify the amount requested for domestic purposes. The response from the applicant via Mr. Milzer in his letter dated 10/31/84 requested that we reduce the amt. filed on for domestic purposes. The change in the applic. reduces the total amt. to 2.75 cfs; thus the fee should be \$85.⁰⁰. The applicant should be refunded \$20.⁰⁰, Attached are copies of the various items of interest for your reference.

ADm

SIGNATURE

RECEIVED NIELSEN & COMPANY
P.O. Box 452
TWIN FALLS, IDAHO 83301

LETTER OF TRANSMITTAL

NOV 1 1984

Department of Water Resources (208) 733-2282

TO Southern District Office

Mr. Allen Merritt

Dept. of Water Resources
State of Idaho

1041 Blue Lakes Blvd. N.

Twin Falls, ID 83301

DATE	11/1/84	JOB NO.	Bigwood
ATTENTION			
RE:			

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via (HAND DELIVERED) the following items:

- ☐ Shop drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications
☐ Copy of letter ☐ Change order ☐ _____

COPIES	DATE	NO.	DESCRIPTION
1			Flowers Mill Subdivision map (as indicated in our letter of 10/31/84)

THESE ARE TRANSMITTED as checked below:

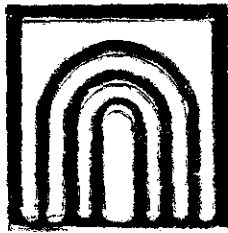
- ☐ For approval ☐ Approved as submitted ☐ Resubmit _____ copies for approval
☐ For your use ☐ Approved as noted ☐ Submit _____ copies for distribution
☐ As requested ☐ Returned for corrections ☐ Return _____ corrected prints
☐ For review and comment ☐ _____
☐ FOR BIDS DUE _____ 19 _____ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS _____

COPY TO _____

SIGNED:

Gloria Roney
for
Mr. Allen



Neilsen & Company

October 31, 1984

RECEIVED

OCT 31 1984

Department of Water Resources
Boise District Office

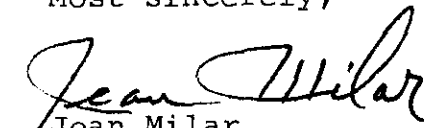
Mr. Allen Merritt
Water Resource Engineer
1041 Blue Lakes Blvd.N.
Twin Falls, ID 83301

Dear Mr. Merritt:

Enclosed is a map of the Bigwood P.U.D. that shows the lands to be sprinkle irrigated for lawns and landscaping. I have a request in to the Architect to furnish a copy of the Flowers Mill Subdivision. I will forward it to you immediately upon our receipt.

In accordance with the memorandum that you supplied with your letter of October 9th, please amend our application on Section 4, Line 1 to read 0.745 c.f.s. for domestic and amend Section 5a to read 2.745 c.f.s. The total household count for the application is 320 units.

Most sincerely,


Jean Milar
for Craig Neilsen

JM/gd
enclosure

Developers/Contractors

P.O. Box 452 • Twin Falls, Idaho 83301
(208) 733-2282



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 9, 1984

Craig H. Neilsen
Neilsen & Company
Box 452
Twin Falls, Idaho 83301

RE: Application for Permit filed 10/5/84

Dear Mr. Neilsen:

Our office has reviewed your recently filed application for permit for the development of two wells in the Ketchum area. We have determined that before we advertise your application we will need additional information to justify the 2.0 cubic feet per second requested for domestic purposes. Our request for justification is based on Administrator's Memorandum dated 6/4/80 (Please find copy enclosed). If possible we would also like a map which clearly shows the location of the lands irrigated, the single family units, and the condominiums.

Please submit the requested information by October 31, 1984. If you have any questions please feel free to contact our office.

Sincerely,

Allen Merritt
Water Resource Engineer

AM:am
Enclosure

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

CLINT STENNETT

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 27th day of Nov. 1985, and the date of the last publication was on the 5th day of Dec. 1985

Clint Stennett

Subscribed and sworn to before me this 5th

day of December, 1985.
(SEAL)

Roberta Ingham

NOTARY PUBLIC

RECEIVED

WOOD RIVER JOURNAL

Hailey, Idaho

DEC 5 1985

COST OF PUBLICATION

Department of Water Resources
Southern District/Blaine

Numer of Picas per Line _____
Number of Lines in Notice 90
Number of Insertions 2

_____ Lines tabular at _____ 5/Pica
90 Lines straight at 39.60 4/Pica
90 Subsequent lines at 29.70 3/Pica

TOTAL COST 69.30

COPY OF NOTICE

(Paste Here)

Not. of Applications
TITLE OF NOTICE
#37-8195, 8202, 8204
8220

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4/Pica
7-8 pt. per line tabular 5/Pica
7-8 pt. per line successive
insertions 3/Pica

Nº 4453

5th 7241
1954

THE
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20535

TO : DIRECTOR, FBI
FROM : SAC, NEW YORK
SUBJECT: [REDACTED]

RE: [REDACTED]

NY 100-2316
NY 100-100000
NY 100-100000
NY 100-100000
NY 100-100000
NY 100-100000
NY 100-100000
NY 100-100000

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/1/00 BY 1043
EXCEPT WHERE SHOWN
OTHERWISE

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DATE 10/1/00 BY 1043
EXCEPT WHERE SHOWN
OTHERWISE



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 23, 1994

Richard B. Burleigh
HAWLEY TROXELL ENNIS
& HAWLEY
877 Main St. Suite 1000
P.O. Box 1617
Boise, ID 83701

RE: Application for Permit No. 37-08195 (City of Ketchum)

Dear Mr. Burleigh:

I am returning the proof of beneficial use submitted in connection with the above referenced application for permit.

The application for permit is still in the application stage and is not an approved water right permit. Proof cannot be accepted until the application for permit is approved.

I have forwarded the water right file to Jim Johnson for his review of the application.

Additionally, I have begun the process to refund the \$150.00 license examination fee submitted with the proof. The refund process takes between seven (7) to ten (10) days and will arrive under separate cover.

If you have any questions, please feel free to contact me at (208)327-7953.

Sincerely,

A handwritten signature in cursive script that reads "Julie L. Yarbrough".

JULIE L. YARBROUGH
Senior Secretary

cc: Jim Johnson, Fiscal

RECEIVED

NOV 8 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-8195 Telephone No. (208) 726-7825

2. Name(s) of Permit Holder(s): CITY OF KETCHUM

3. Mailing Address: P.O. Box 2315 KETCHUM, ID. 83340

4. Source of Water: WELL If GROUNDWATER (well), Date Drilled: mo. 9 / yr. 86
n/a

a. Well Driller: WALKER WATER SYSTEMS Drilling Permit Number: _____

b. OPTIONAL:

Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: Municipal

6. Total rate of diversion and/or volume for which proof is submitted: 2.75 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes X or No _____

Has the measuring device been installed?

Yes X or No _____

Flow Measurement Port: Is a flow measurement port required?

Yes X or No _____

Has the measurement port been installed?

Yes X or No _____

8. Fee Enclosed: \$ 150.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: STEVE HANSEN Telephone Number: (208) 726-7825

Address: P.O. Box 2315 KETCHUM, IDAHO

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Steve Hansen WATER SUPERINTENDENT Date: 10-5-94
(include your title, if on behalf of company or organization)

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS
FIRST INTERSTATE CENTER
877 MAIN STREET, SUITE 1000
POST OFFICE BOX 1617
BOISE, IDAHO 83701-617

TELEPHONE
(208) 344-6000

FAX
(208) 342-3829

RICHARD B. BURLEIGH

RECEIVED
NOV 8 1994
L. J. Johnson & Associates
KETCHUM OFFICE
319 WALNUT AVENUE
POST OFFICE BOX 297
KETCHUM, IDAHO 83340-0297

POCATELLO OFFICE
125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83205-4167

November 7, 1994

James Johnson
Idaho Department of Water Resources
1301 N. Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

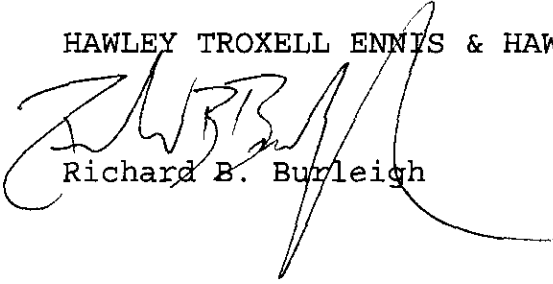
Re: Proof of Beneficial Use of Permit
No. 37-8195

Dear Sir:

Please find enclosed a Proof of Beneficial Use for Permit No. 37-8195 submitted on behalf of the City of Ketchum. Also enclosed is a check for \$150 to cover the filing fee. If you have any questions regarding this matter please contact the undersigned.

Sincerely,

HAWLEY TROXELL ENNIS & HAWLEY


Richard B. Burleigh

RBB:jvm
Enclosure
cc: Leslie Kunick



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 22, 1994

Brian L. Ballard
Hawley, Troxell et. al.
877 Main St, Suite 1000
P.O. Box 1617
Boise, ID 83701-1617

RE: WATER RIGHTS - CITY OF KETCHUM

Dear Mr. Ballard:

I have reviewed your letter dated February 14, 1994 in connection with the above referenced matter. Our meeting on February 10, 1994 primarily dealt with lapsed Permit No. 37-08269 and pending Application No. 37-08195.

With respect to the other water rights identified in your letter, I checked to determine whether Snake River Basin Adjudication (SRBA) claims have been filed. I determined that claims have been filed on the rights you have shown as 37-04413, 37-04414, 37-04415, 37-04416, 37-07150 and 37-07682. Beyond this checking, however, I did not further review these rights. Adjudication claims have not been filed on Permit No. 37-08202, lapsed Permit No. 37-08269 nor pending Application No. 37-08195.

As I indicated to you during our February 10 meeting, the department needs to take the following actions with respect to lapsed permit no. 37-08269:

- a) Reinstate the permit since the permit inadvertently lapsed due to a filing error by the department. Enclosed is an order reinstating the permit and advancing the priority, since the proof was submitted late to the department.
- b) The department should refund \$25 of the \$225 license examination fee submitted by the city, since the fee submitted was based on 5.8 cfs rather than the permitted rate of 5.0 cfs. The department will send this refund to you under separate cover.
- c) The department will change its records to show the assignment of the permit to the city of Ketchum by Northwood.
- d) After the department conducts a field examination to determine the extent of beneficial use under this permit, the department may request amendment of the permit to show

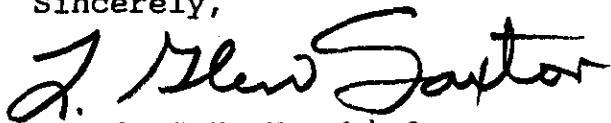
"municipal" use.

The department needs to further review pending Application No. 37-08195 relative to the "municipal" use shown on the amended application and relative to the issuance of a permit.

It is my understanding that future correspondence in connection with lapsed Permit No. 37-08269 and pending Application No. 37-08195 should be directed to you rather than to the city of Ketchum.

You should contact our Twin Falls office in you have questions relative to the SRBA adjudication claims.

Sincerely,

A handwritten signature in cursive script, reading "L. Glen Saxton".

L.GLEN SAXTON, Chief
Water Allocation Bureau

Encl: 1

c: IDWR - S. Region
IDWR - Jim Johnson
IDWR - Accounting

319 WALNUT AVENUE
POST OFFICE BOX 297
KETCHUM, IDAHO 83340

LAWSON & PEEBLES
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

TELEPHONE
(208) 726-5657
FACSIMILE
(208) 726-9743

December 7, 1989

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

RECEIVED
DEC 8 1989

Attn: Jim Johnson
Re: 37-8195; 37-7682; and 37-8269

Department of Water Resources

Gentlemen:

Enclosed please find completed Trust Water Information Questionnaires as regards application for permit No. 37-8195 and permit No. 37-7682. If you have further inquiry in these matters, kindly contact Steve Hansen at 726-7825.

Please note that as regards application No. 37-8195, corrections should be made to the amended application, at line 5, to show that total quantity to be appropriated is 2.75 cfs. instead of 1.5 cfs. Mr. Johnson has previously spoken with Mr. Hansen as regards this correction.

Finally, this is to inquire as to the status of permit No. 37-8269. It is my understanding that there has been a problem with changing the nature of use under this permit from a mixed use to one that is municipal only. Your advice as to the status of this permit would be appreciated.

Very truly yours,

LAWSON & PEEBLES

Brian L. Ballard

ls\hansen.wat
Encl.

cc: Steve Hansen
Jim Jaquet

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

RECEIVED

DEC 8 1989

Application No. 37-8195

Department of Water Resources

A. IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

B. IF YOU ARE INTERESTED IN HAVING THE APPLICATION PROCESSED, please answer the following questions as thoroughly as possible. Use the reverse side of this form or attach additional paper if neccessary to answer the questions.

1. If the diverting works described under the application have been completed, please list the dates the diversion was complete and the water was put to beneficial use. Diverting works in this case refers to type of diversion (i.e.; groundwater well and pump; headgate and canal etc., refer to item 6 of the enclosed application). If the diverting works are not yet complete, please state the planned completion date.

2. Please describe the present type of uses associated with this diversion. If for municipal use, describe the relation of this diversion to the entire supply system and estimate percentage of use from this source for irrigation, domestic, commercial etc. If the diversion is not yet complete, describe how the source will be used.

3. What is the present average daily discharge and average daily volume of water diverted? Has the average daily discharge and volume changed since the diversion was first complete and put to use? If so, please describe.

4. Of the average daily volume of water diverted, what percentage is consumptively used. Please estimate if possible.

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant/Cotact Person

J. A. Hansen

Position/Title

WATER SUPERINTENDENT

Date: 12-6-89

PLEASE NOTE THAT LINE #5 OF THE AMENDED APPLICATION FOR PERMIT SHOULD BE CORRECTED TO READ 2.75 CFS.
(SEE ATTACHED)

IDAHO DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

1. Diverting works are complete. Completion date was July 22, 1987.
2. Use is 100% municipal. It is estimated that 50% is applied for irrigation, 40% domestic and 10% commercial. Estimations subject to adjustment of plus or minus 5%.
3. Present average daily discharge is 1,100 to 1,300 gallons per minute. When on line, use is 24 hours per day, for an average daily volume of water diverted of approximately 1,800,000 gallons.
4. It is estimated that up to 50% of daily volume of water is consumptively used during irrigation season.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 24, 1989

RE: APPLICATION FOR PERMIT NO. 37-8195

DEAR APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development if any, that has already occurred under your application.

Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, the department asks that you complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments and/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water.

Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the department to void the application.

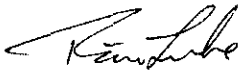
Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information should be returned within thirty (30) days to:

- Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is shown on the enclosed questionnaire.

Sincerely,



TIM LUKE
Sr. Water Resource Agent

Enclosures

TL:sc



P.O. Box 2315
KETCHUM, IDAHO 83340
(208) 726-3841

RECEIVED
MAY 25 1989

Department of Water Resources

MAYOR
LAWRENCE J. YOUNG

COUNCILMEN
THOMAS F. HELD
SUZANNE E. ORB
WILLIAM H. VANDERBILT
SUSAN H. WOLFORD

CLERK
BETTY A. COLES

May 23, 1989

Jim Johnson
Department of Water Resources
1301 North Orchard St., Statehouse Mail
Boise, Idaho 83720

Re: Amended Application for Permit 37-8195

Dear Jim,

I have enclosed the signed amendment form along with the \$20.00 filing fee for permit 37-8195.

Please let me know if you need any additional information regarding this permit.

Sincerely,

Steven A. Hansen
Water Superintendent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 9, 1989

Steve Hansen
City of Ketchum
Box 2315
Ketchum, ID 83340

Dear Steve:

Enclosed is the amended application for permit 37-8195 and a check for \$150.00 submitted for the proof of beneficial use on the same. The reason I am returning the check is because the application for permit has not yet been approved and the proof of beneficial use cannot be submitted until the application's approval.

The application has been amended to show the entire water use as Municipal as per our telephone conversation.

You need to sign the amendment and return it with a \$20.00 check. The amendment will be advertised per requirements of Idaho Code.

Thank you for being so patient!

If you have any questions, please feel free to call me at 327-7947.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MEMORANDUM

To: Rita Fleck
From: L. Glen Saxton *LS*
RE: ANALYSIS OF FILE 37-8195
Date: September 8, 1988

I have briefly reviewed this file with respect to the proof submitted and have the following comments:

1. The assignment of the application appears to satisfy the intent of Water Appropriation Rule 3,2,4. and is acceptable.
2. Proof is not acceptable, since a permit has not yet been issued. The proof and fee need to be returned together with an explanation.
3. The application was apparently held due to the Swan Falls matter, perhaps in relation to the irrigation use and processing considerations of no more than 20,000 acres per year. This would be a neater package if the City would file an amended application showing municipal use in the amount of 2.47 cfs. The municipal use then could be considered under the separate DCMI allocation of the Swan Falls agreement and would not have to be held. The amendment likely would not need to be advertised since nothing would have really changed from the original application.
4. Upon approval of the amended application, proof could be submitted and accepted, if in fact all the anticipated development has occurred.
5. Was a drilling permit applicable or issued?
6. Since the City apparently has been corresponding with Jim Johnson, it appears appropriate for him to follow through with the City on this matter and to prepare and send appropriate correspondence and/or a partially completed amendment form.



P.O. Box 2315
KETCHUM, IDAHO 83340
(208) 726-3841

RECEIVED
SEP 03 1988

MAYOR
LAWRENCE J. YOUNG

Department of Water Resources

COUNCILMEN
THOMAS F. HELD
SUZANNE E. ORB
WILLIAM H. VANDERBILT
SUSAN H. WOLFORD

CLERK
BETTY A. COLES

September 6, 1988

Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Attn: Jim Johnson, Water Rights Supervisor

Re: Permit #37-8195

Dear Jim:

The City of Ketchum would like to file for beneficial use on permit #37-8195. I have attached the form for assignment of permit along with the required fee for filing. Please let me know if anything else is necessary. Also, I would like to thank you for providing me with assistance in answering the many recent questions I have had pertaining to water rights. Your knowledge in this area has been greatly appreciated.

Sincerely,

Steven A. Hansen
Water Superintendent

Attachment

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

NEILSEN, Craig H.

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 37-8195

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Need justification for requested flows
for domestic since 2nd. requested exceeds
guidelines in Admin Memo 5/13/81

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: margh Date: 11/20/85

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. Possible Lic. 37-2165
from surface sources for irrig.
☒ Yes ☐ No* In form for advertising. 12/15/85
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/5/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37
10/5/84 Date of priority recommended.
☒ Special conditions of approval or cover letter. OIC, OPE, 21, 26

app. not identified in J.F. suit - 1/22/86

By: ADM

Date: 1/8/86

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: _____

Date: _____

RECEIVED
JAN 10 1986

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

A. Kenneth Dunn
Director

November 20, 1985

Gary Burkett
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 37-8195, 37-8204, 37-8220,
37-8293, 47-7977, 47-7990

Dear Mr. Burkett:

Please find enclosed copies of the above referenced applications
for permit for your information and files.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

for

Loren O. Holmes
Southern Region Supervisor

Encl:



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 20, 1985

Wood River Journal
P. O. Box 988
Hailey, Idaho 83333

Re: Applications for Permit No. 37-8195, 37-8202, 37-8204,
37-8220

Gentlemen:

Enclosed you will find 4 legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application (s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8195

NEILSEN, CRAIG H.

BOX 452 TWIN FALLS ID 83301

Source: GROUNDWATER

Date Filed: 10/05/1984

Diversion Pt: SWSE NWSE Sec 01 T 04N R17E

Use: IRRIGATION	(0.275 CFS)
MUNICIPAL	(2.466 CFS)
DOMESTIC	(0.681 CFS)

In: SENW NESW NWSE SWSE SESE Sec 01 T 04N R17E SWSW
Sec 06 T 04N R 18E FOR 22 ACRES

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 and received on or before December 15, 1985.

A. KENNETH DUNN
Director

Published Wood River Journal Nov. 28, & Dec. 5, 1985.