

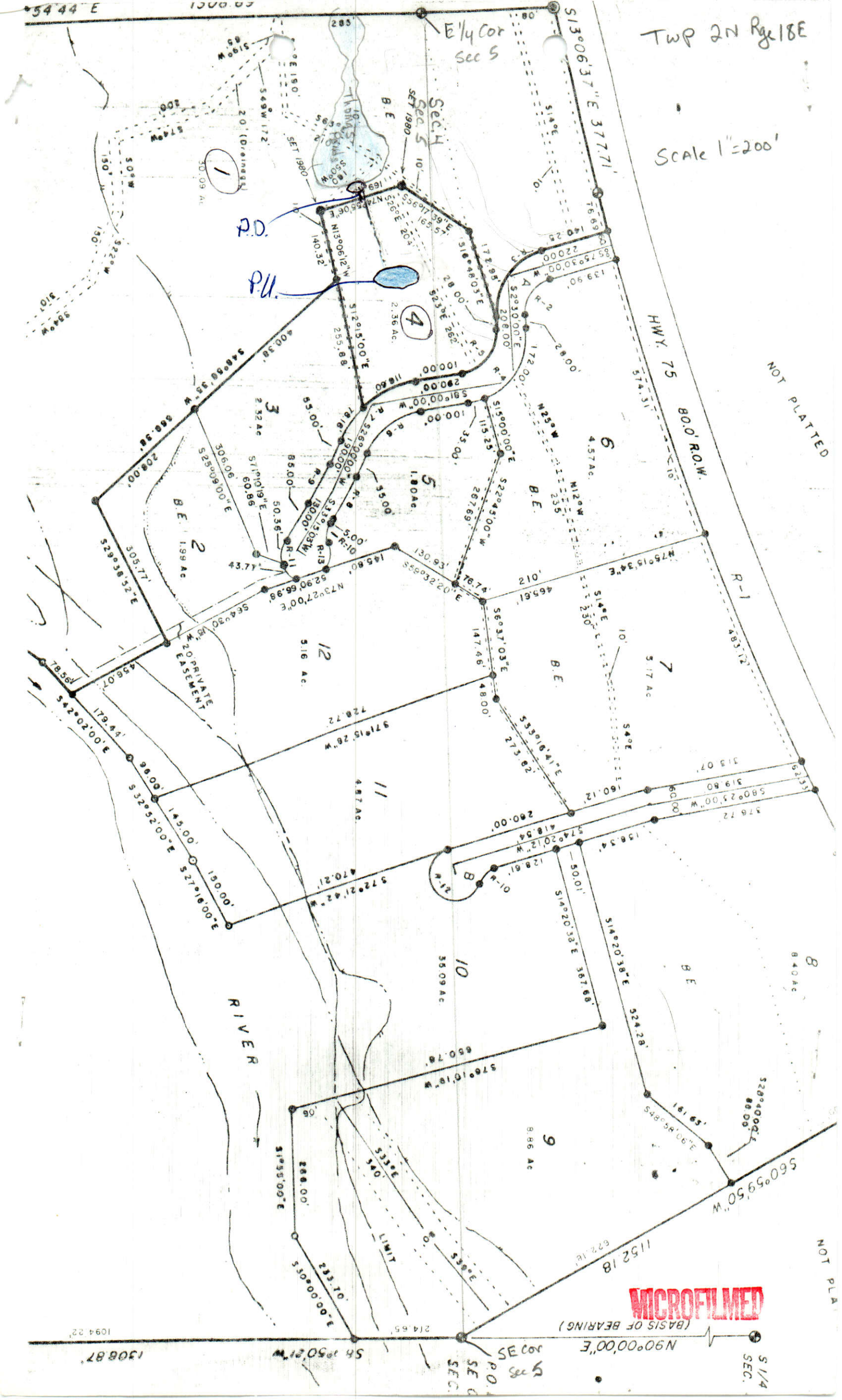
Twp 2N Rge 18E

Scale 1"=200'

NOT PLATTED

MICROFILMED

NOT PLA



**Water right
filed by Donnelly**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN,
That the following application has
been submitted for permit to ap-
propriate the public waters of the
State of Idaho:

37-8199

DONNELLY, DALE L.
Post Office Box 966
Hailey, Idaho 83333

Source: PURDUM SLOUGH
tributary to SINKS

Date Filed: 11/07/1984

Diversion Point: NESE Sec 05 T
02N R 18E

Use: RECREATION (0.20 CFS);
RECREATION STORAGE (0.5
AF); AESTHETICS (0.20 CFS)

In: NESE Sec 05 T 02N R 18E

If issued, the permit will be sub-
ject to all prior water rights. Pro-
tests against the granting of any
permit must be filed with the
Director of the Idaho Department
of Water Resources, 1041 Blue
Lakes Boulevard North, Twin
Falls, Idaho 83301, and received
on or before DECEMBER 24,
1984.

A. KENNETH DUNN
Director

Publish: Wood River Journal-
December 6 & 13, 1984.

RECORDED

RECEIVED
MAY 01 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT
Department of Water Resources

A. GENERAL INFORMATION

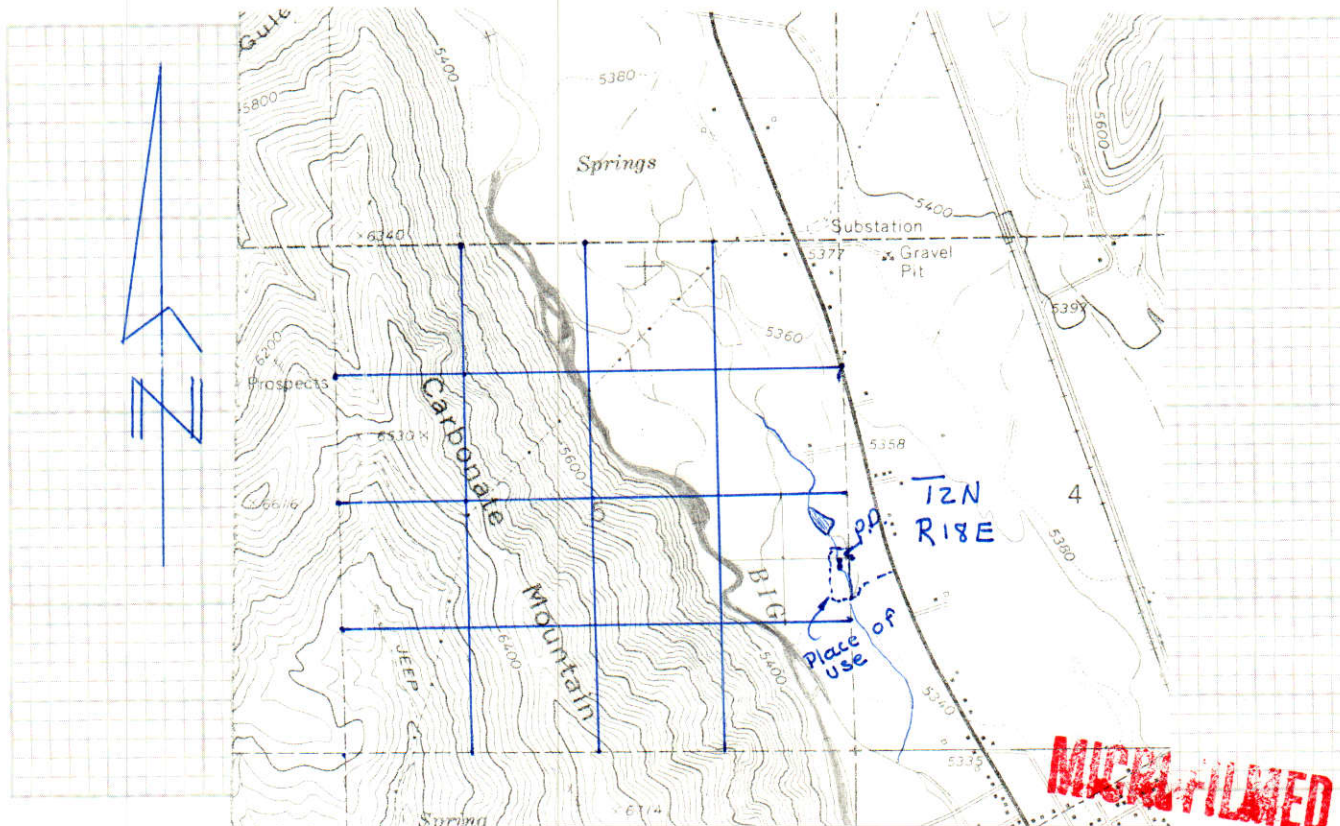
1. Owner: PATRICIA P. HANSING Permit No. 37-8199
Current Address: _____ Phone No. _____
2. Accompanied by: PATRICIA P. HANSING EXAM. DATE: 8-18-86
Address: _____ Phone No. 788-4664
Relationship to Permit Holder: _____
3. Source: PURDUM SLUGH tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

JUN 21 1988

Scale 1" = 200'

HWY. 75
80.0' R.O.W.
10'

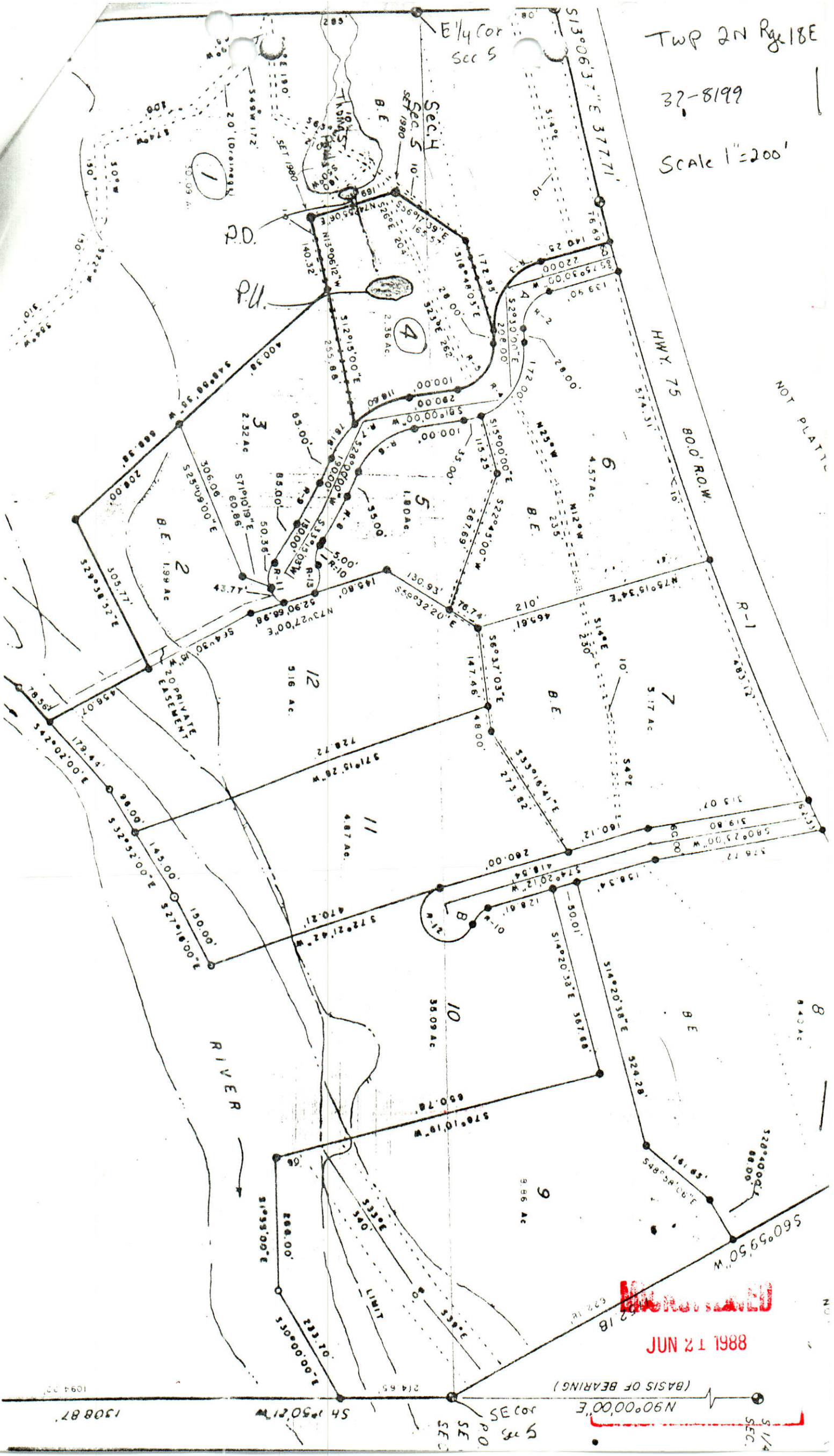
1

JUN 21 1988

(BASIS OF BEARING)

S 1/2
SEC.

SE COR
Sec 5





SECRET

Place
of
use

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37-8199

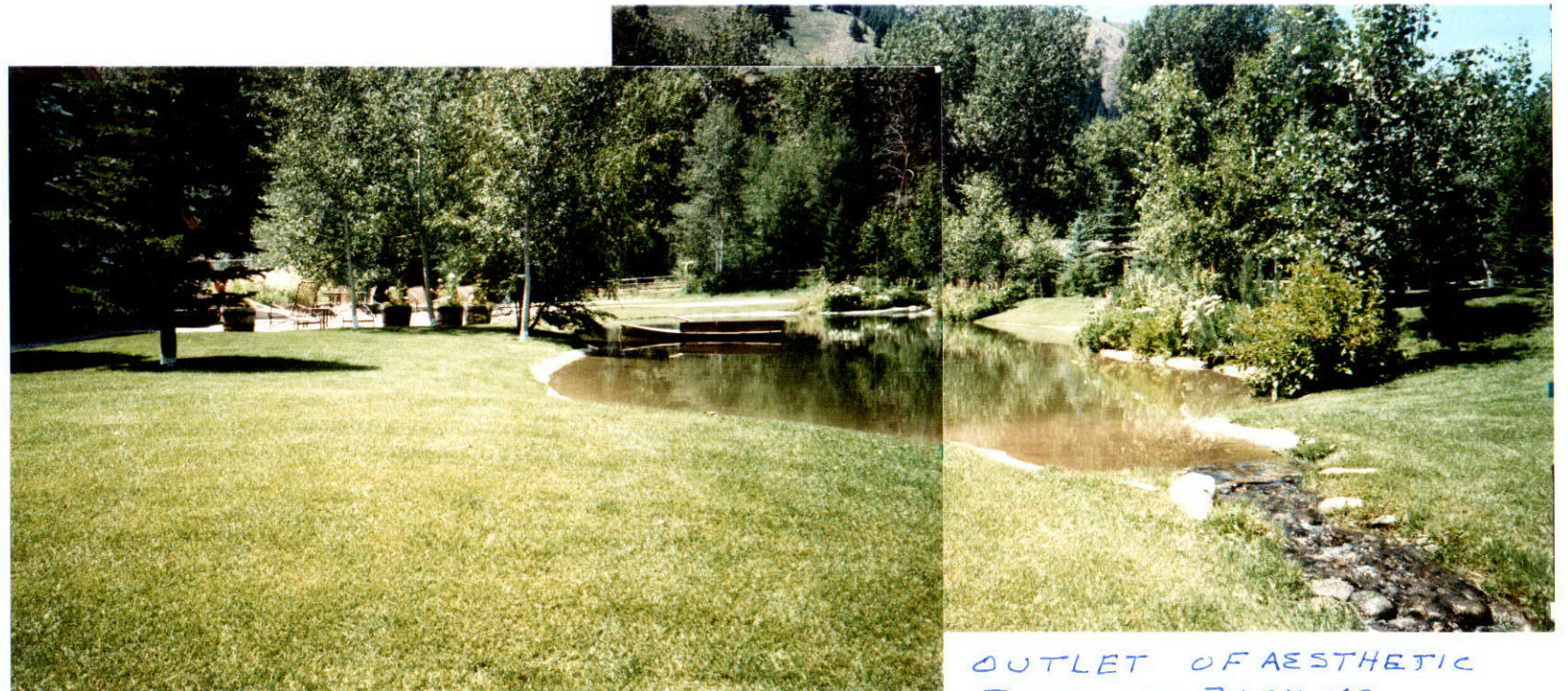
T2 N R 18 E
Sec. 5 NE 1/4 SE 1/4

PATRICIA HANSING 37-8199

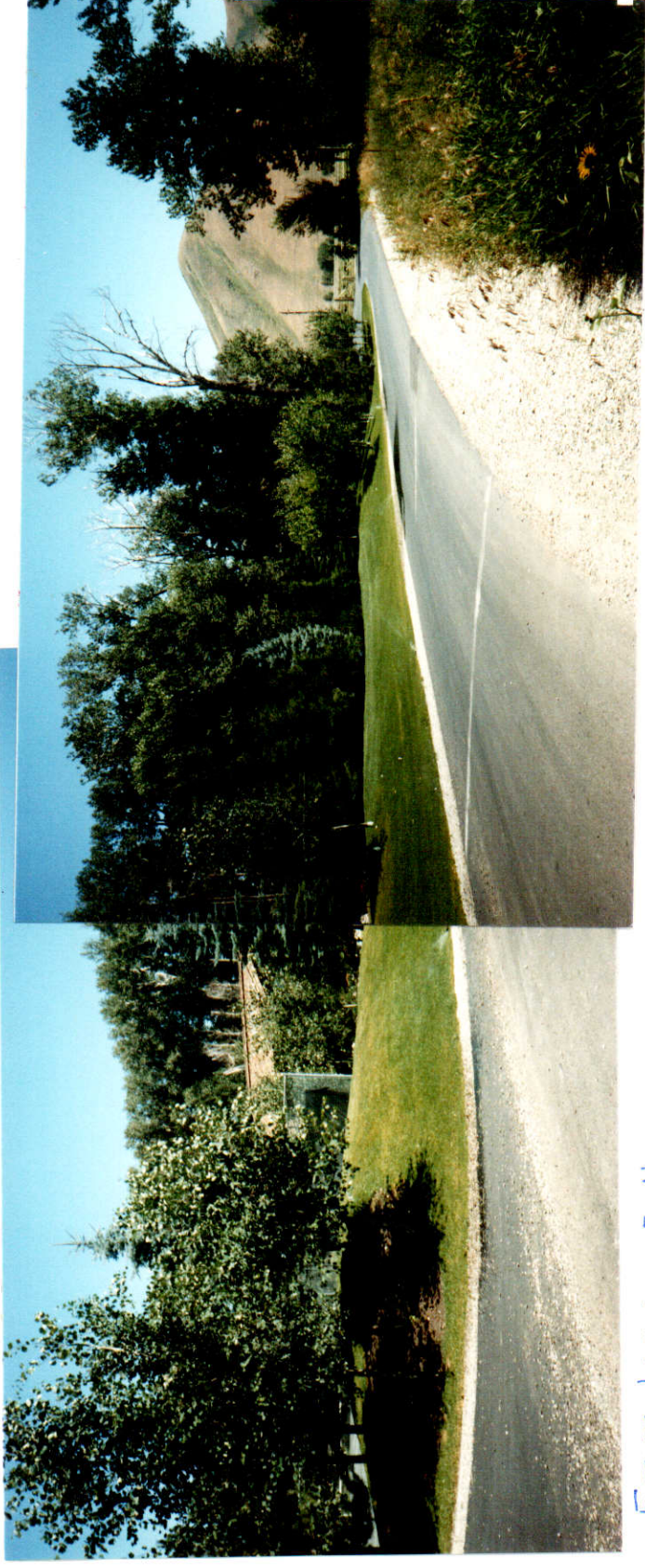


INLET OF
AESTHETIC POND
BACK YD.

FILED
JUN 21 1988



OUTLET OF AESTHETIC
POND IN BACK YD.



FRONT LAWN OF HOME W/ SPRINKLERS N3AR RD



LAWN & SHRUBBERY IN FRONT OF HOUSE

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PATRICIA HANSING 37-8199

OUTLET
OF
AESTHETIC
POND



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JUN 21 1988



WATER WHICH COMES FROM THE AESTHETIC POND
BEFORE DISCHARGING OFF OF PROPERTY

PATRICIA Hansing 37-8199

JUN 21 1968



HEADGATE From upper pond



upper pond



**Water right
filed by Donnelly**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN,
That the following application has
been submitted for permit to ap-
propriate the public waters of the
State of Idaho:

37-8199

DONNELLY, DALE L.
Post Office Box 966
Hailey, Idaho 83333

Source: PURDUM SLOUGH
tributary to SINKS

Date Filed: 11/07/1984

Diversion Point: NESE Sec 05 T
02N R 18E

Use: RECREATION (0.20 CFS);
RECREATION STORAGE (0.5
AF); AESTHETICS (0.20 CFS)
In: NESE Sec 05 T 02N R 18E

If issued, the permit will be sub-
ject to all prior water rights. Pro-
tests against the granting of any
permit must be filed with the
Director of the Idaho Department
of Water Resources, 1041 Blue
Lakes Boulevard North, Twin
Falls, Idaho 83301, and received
on or before DECEMBER 24,
1984.

A. KENNETH DUNN
Director

Publish: Wood River Journal-
December 6 & 13, 1984.

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*ok
maga
11/30/84*

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8199

Priority: November 7, 1984 Amount: .20 CFS .3 AFA

This is to certify, that PATRICIA P. HANSING
P.O. BOX 1298

HAILEY, ID 83333 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 7, 1984, and
has submitted proof to the Department of Water Resources on July 22, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .31 cfs of water from;

PURDUM SLOUGH tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Recreation	01/01 to 12/31	.20 cfs	
Recreation storage	01/01 to 12/31		.3 afa
Aesthetic	01/01 to 12/31	.20 cfs	
Aesthetic storage	01/01 to 12/31		.3 afa
	Totals	.20 CFS	.3 AFA

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 5, Township 2N, Range 18E
Blaine County

PLACE OF USE: Recreation

TWN RGE SEC

2N 18E 5 NESE

PLACE OF USE: Recreation storage, same as Recreation use

PLACE OF USE: Aesthetic, same as Recreation use

PLACE OF USE: Aesthetic storage, same as Recreation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 37 .
5. Return flow if discharged to a surface water system shall meet Idaho water quality standards.

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State of Idaho
Department of Water Resources

PAGE 2

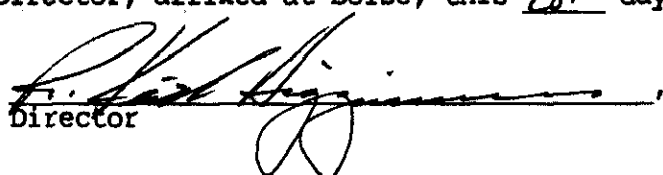
WATER RIGHT LICENSE

WATER RIGHT NO. 37-8199

CONDITIONS/REMARKS:

6. A lockable measuring device of a type acceptable to the Department shall be permanently installed & maintained as part of the diverting works.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of April, 1988.


Director

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JUN 21 1988

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	37-8199	Donnelly, Dale L.	.2
Full Assignment	37-8199	Hansing, Patricia P.	.2

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State of Idaho
Department of Water Resources

RECEIVED
SEP 12 1985

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Dale L. Donnelly, hereby assign to Patricia P. Hansing
of P.O. Box 1298, Hailey, ID 83333
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 37-8199
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 10th day of September, 19 85.

x Dale L. Donnelly
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Blaine) ss.

On this 10th day of September, 19 85, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Annette Coy
Notary Public residing at
Hailey, Idaho

My commission expires:
11-2-87

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Dale L. Donnelly Phone 208/788-4857

Post office address P.O. Box 966 Hailey, Idaho 83333

2. Source of water supply Purdum Slough which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 2N

Range 18E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

R Amount 0.20 cfs for Recreation purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

J Amount 0.20 cfs for Aesthetics purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

R S Amount 0.5 AF for Recreation purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.2 cubic feet per second and/or b. 0.5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing head gate
and divider box into existing earth ditch to pond
excavated

b. Height of storage dam 0 feet, active reservoir capacity 0 acre-feet; total reservoir capacity 0.25 acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 2N
Range 18E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. 37-0862

for irrigation and domestic

9. a. Who owns the property at the point of diversion E. Parry Thomas

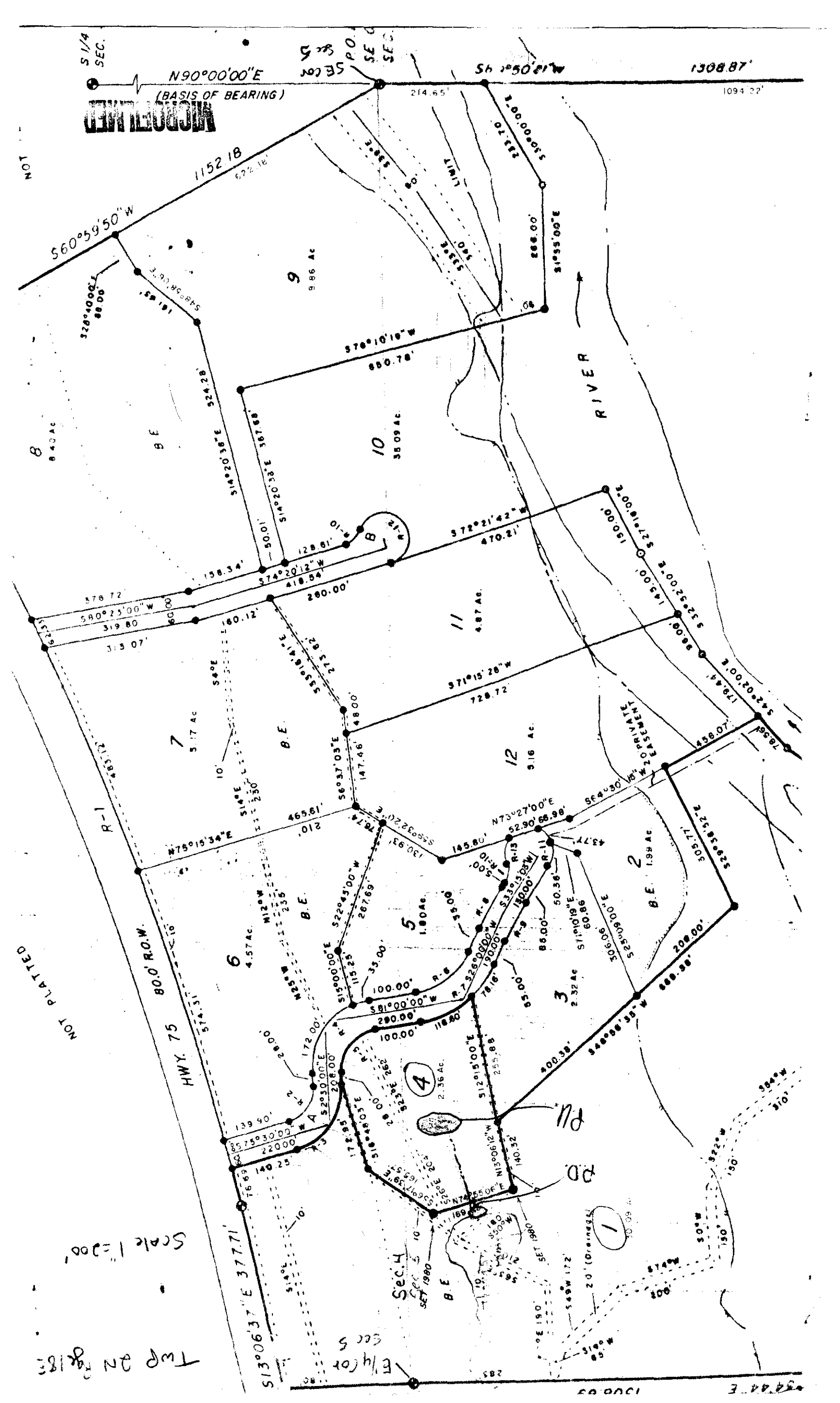
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks PD is in Lot #1 River Grove Ranch Subdivision

PU is Lot #4 " " " "

Approx. size of pond 90' x 40' x 6'



A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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Proposed Priority 11/7/84

MICROFILMED

Received by TG-B Date 11-7-84 Time 12:00

Preliminary check by JR Fee \$ 30⁰⁰

Receipted by TGB Date 11-7-84 # 35217

Publication prepared by manga Date 11/27/84

Published in Wood River Journal

Publication dates 12/6 + 12/13/84

Publication approved manga Date 11/30/84

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8199, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this permit shall be non-consumptive.

Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

Use of water under this permit is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this 18th day of March, 1985.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 6th day of December 1984 and the date of the last publication was on the 13th day of December 1984

Subscribed and sworn to before me this 14th day of December 1984
(SEAL)

Darla Bratt
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11
Number of Lines in Notice 32
Number of Insertions 2
Lines tabular at 5/Pica
32 Lines straight at 14.08 4/Pica
32 Subsequent lines at 10.56 3/Pica
TOTAL COST 24.64

COPY OF NOTICE

(Paste Here)

#37-8199 Donnelly
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4/Pica
7-8 pt. per line tabular 5/Pica
7-8 pt. per line successive
insertions 3/Pica

RECEIVED

No DEC 37 8 1984

Department of Water Resources
Southern District Office

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[illegible]

May 4, 1988

PATRICIA P. HANSING
P.O. BOX 1298
HAILEY, ID 83333

RE: Permit No. 37-8199

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUN 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\text{Pond Volume} = 3' \times 100' \times 50' = 0.34 \approx 0.3 \text{ AF}$$

2. **Overlap Review**

- a) Other water rights with same place of use: *only recreation right in this tract that overlaps is 37-4420 which is a claim so no overlap.*
- b) Other water rights with same point of diversion: *37-4420 - claim, no overlap 37-8102 - APP. NO OVERLAP 37-8200 - permit 37-8217 - APP. NO OVERLAP*
- c) Analysis: *37-8200 - same right holders - priority not due until 1/1/1991 - no overlap.*

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JUN 21 1988

RECOMMENDED AMOUNTS

10 days

4. Permit Holder: Patricia P. Hansing
Address: P.O. Box 1298, Hailey, ID 83333

- | 6. Beneficial Use | Period of Use
From | To | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|------------------------|-----------------------|-------|------------------------------|--------------------------|
| Recreation | 1-1 | 12-31 | 0.2 cfs | N/A ~~144.8 AFA~~ |
| Aesthetics | 1-1 | 12-31 | 0.2 cfs | N/A |
| Storage for Rec. | 1-1 | 12-31 | N/A | 0.3 AFA |
| Storage for Aesthetics | 1-1 | 12-31 | N/A | 0.3 AFA |
| Allowable Maximums: | | | 0.20 cfs | 0.3 AFA |

- [illegible]

- [illegible]

- P/D aka Lot 1, River Grove Ranch Subd.
P/U aka Lot 4, River Grove Ranch Subd.
R04 (37, Big Wood River)
R42 R08

"non-consumptive use" - ok to process

- JUN 21 1988

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

- Checked in Regional Office by _____ Date _____

Approved in State Office by K. Walker Date 2/29/88

Date 2/29/88

PATRICIA P. HANSING
P.O. BOX 1298
HAILEY, ID 83333

March 24, 1988

RE: Permit No. 37-8199

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

JUN 21 1988

RECEIVED

MAY 01 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-3199

1. Owner: PATRICIA P. HANSING

Phone No. _____

Current Address: _____

2. Accompanied by: PATRICIA P. HANSING

EXAM. DATE: 8-18-86

Address: _____ Phone No. 788-4664

Relationship to Permit Holder: _____

3. Source: PURDUM SLOUGH tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

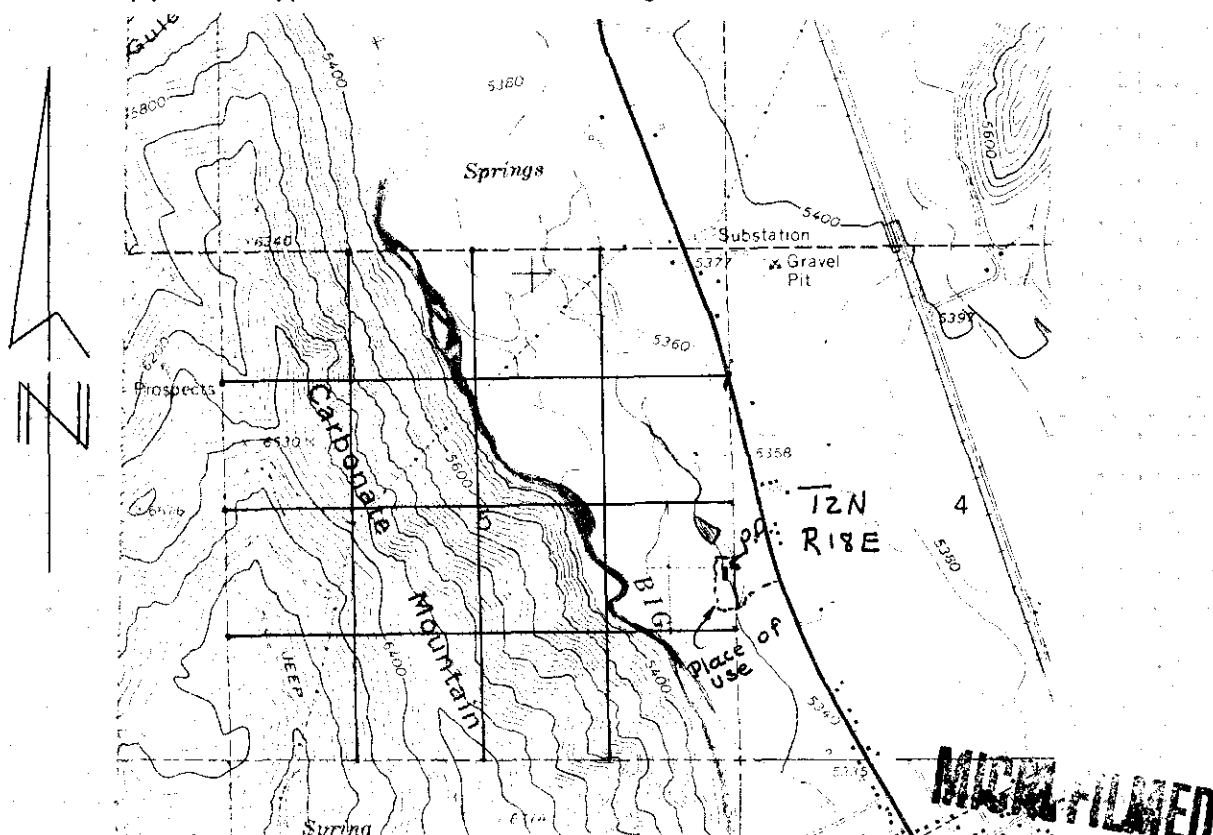
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more).

JUN 21 1988

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

water is conveyed to this permit holders property from an existing pond thru a small ditch or a. See photo's

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SE	5	2N	18E	Blaine	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	5													X				

X = Recreation

X = AESTHETICS

MICROFILMED

JUL 1 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

measured over Contracted Weir 1'-6" WIDE RECTANGULAR
Reading 0.16 = .313 CFS. LOCATED at inlet to Property
Small Pond 3' Deep 100' Lg x 50' Wd. = .34 AcFt.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: CONTRACTED Rectangular Weir 1.5' WIDE .16 Depth. = .31 CFS.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.20 \times 1.9835 \times 365 \text{ days} = 145.0$ JUN 21

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 0.$

2. Volume Calculations for Other Uses:

$0.3 \text{ AF} \times 365 \text{ days/yr} = 109.5 \text{ AFA}$

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JUN 21 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Recreation - The pond is used for fishing & Boating
& Swimming, The Stream is used for fishing, wading for kids.

Aesthetics - Small concrete fish pond + The stream
runs thru permit holder's property.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Recreation	Jan 1	Dec. 31	0.20	~~0.50~~
Aesthetics	Jan 1	Dec. 31	0.20	~~0.50~~
Recreation & Aesthetics	Jan 1	Dec. 31	0.00	0.5 JEA
Totals:			0.20	~~0.50~~ 0.5 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name GARY FUNDE RBURG

Signature Gary Fundenburg

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 21 1988

TWP 2N Rge 18E

37-8199

Scale 1"=200'

NOT PLATT

E 1/4 Cor
Sec 5

Sec 4

Sec 5

Sec 10

Sec 15

Sec 20

Sec 25

Sec 30

Sec 35

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Sec 210

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Sec 220

Sec 225

Sec 230

Sec 235

Sec 240

Sec 245

Sec 250

Sec 255

Sec 260

Sec 265

JUN 21 1988

(BASIS OF BEARING)

N90°00'00"E

S47°35'00"E

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1508.87

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37-8199

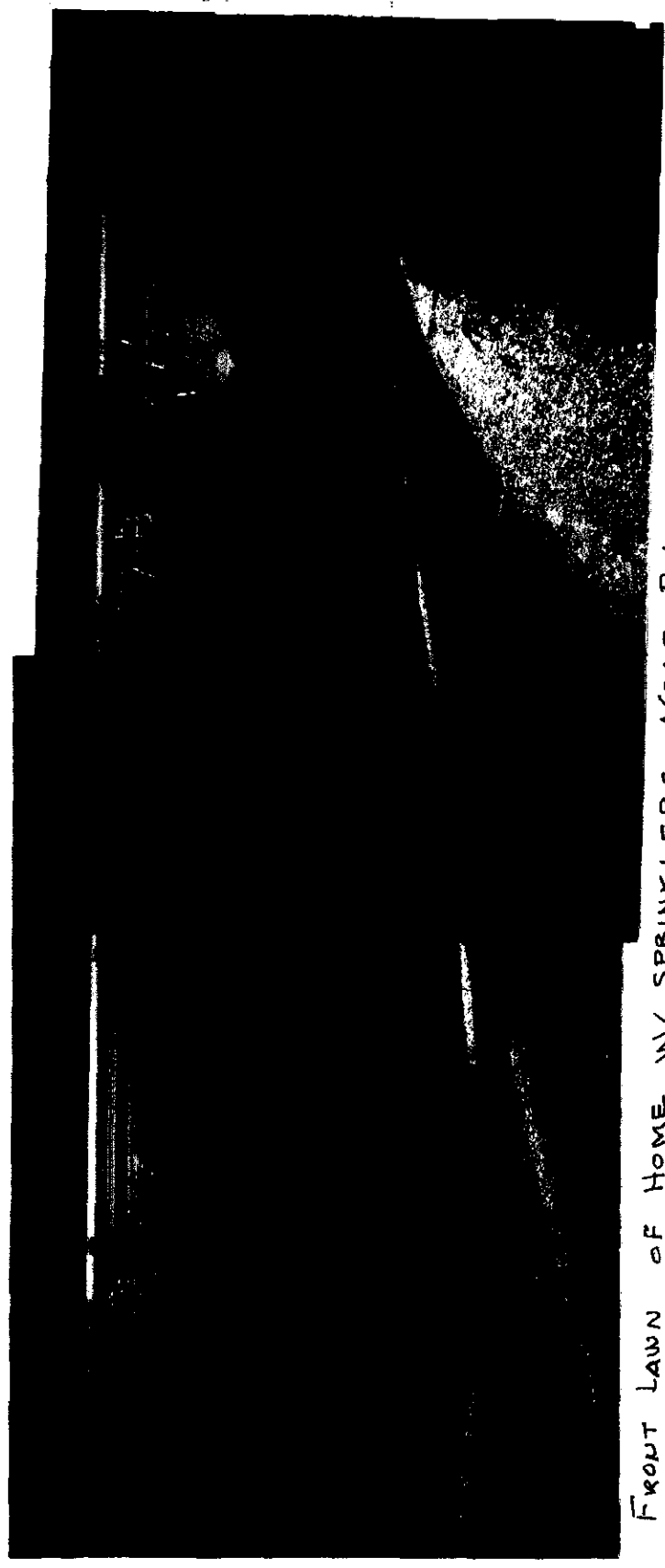
JUN 21 1988

37-8199

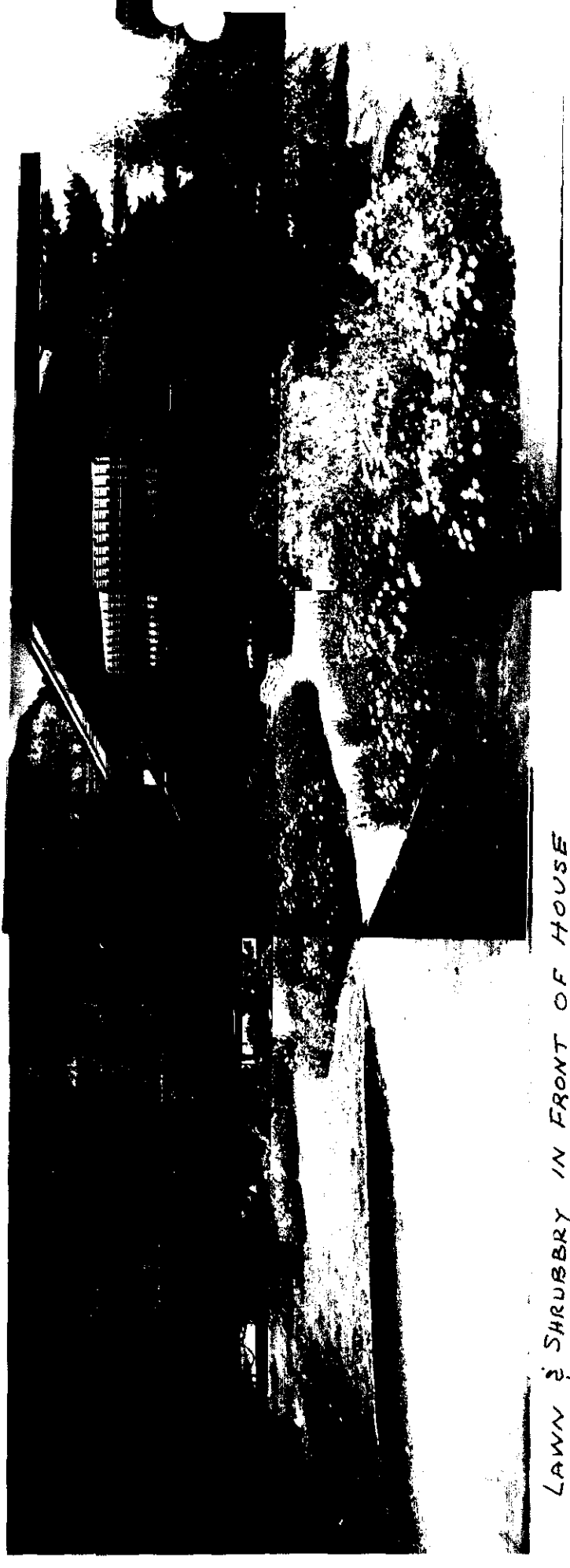
T2 N R 18 E
Sec. 5 NE $\frac{1}{4}$ SE $\frac{1}{4}$

JUN 21 1988

RECEIVED



FRONT LAWN OF HOME W/ SPRINKLERS NEAR RD



LAWN & SHRUBBRY IN FRONT OF HOUSE

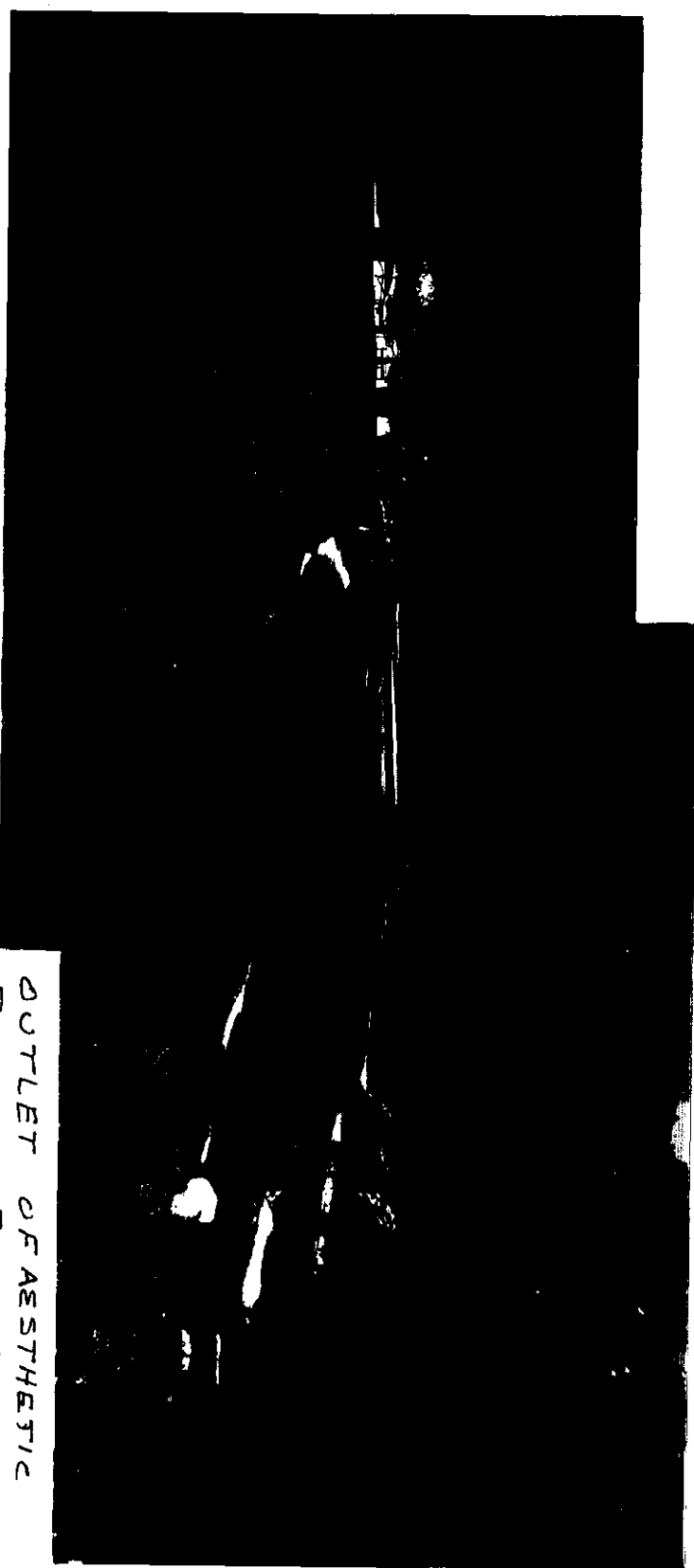
PATRICIA HANSING 37-8199



INLET OF
AESTHETIC POND
BACK YD.

NOT FILMED

JUN 21 1988



OUTLET OF AESTHETIC
POND IN BACK YD.

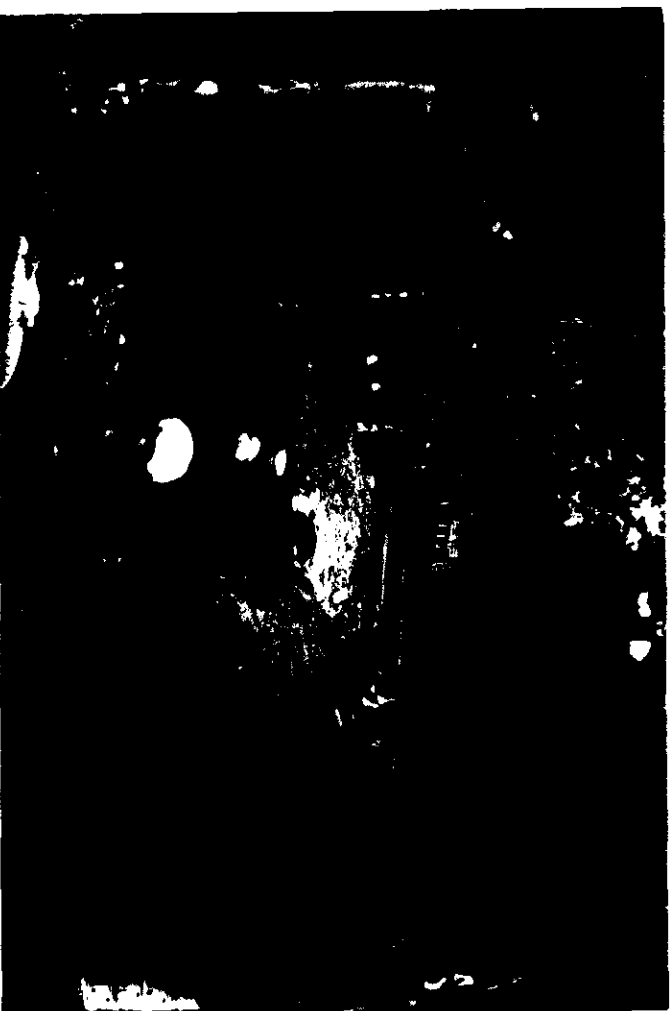
PATRICIA HANSING 37-8199



OUTLET
OF
AESTHETIC
POND .

MICROFILMED

JUN 21 1988



WATER WHICH COMES FROM THE AESTHETIC POND
BEFORE DISCHARGING OFF OF PROPERTY.



HEADGATE from upper pond



PATRICIA HANSING 37-8199

upper
pond



REFILED

JUN 21 1968

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-8199
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAY 01 1987

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index AD 9/5/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index AD 9/5/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? AD 9/5/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed AD 9/5/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DO 10-22-86 (Initial and date)

Exam Reviewed by Manager of Regional Office AK 3/12/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

January 7, 1988

Patricia Hansing
P.O. Box 1298
Hailey, ID 83333

Re: Permit No. 37-8199

Dear Mrs. Hansing:

Please find enclosed receipt No. 45433 in the amount of \$50.00 for examination fee received in this office 01/07/1988 for the above referenced permit.

Please feel free to contact this office if you have any questions.

Very truly yours,

Lori White

Lori A. White
Clerk

Encl:

MICROFILMED

JUN 21 1988

4/86

RECEIVED

JAN 7 1988

STATE OF IDAHO

Department of Water Resources
Southern Region Office

EXAMINATION FEE INFORMATION

RECEIVED

JAN 05 1988

Department of Water Resources

For Office Use Only
Fee Received 50
Date 1/5/88
Receipt # 45433
Receipt by LW
Sent to S.O. 1/7/88

1. Permit No. ~~37-2220~~ 37-3199

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Patricia P. Hansing

3. Post Office Address: P.O. Box 1298 Hailey, Idaho 83223

Telephone No. 208-788-4664

4. Source of Water: Purdum Slough

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark recreation &

activities

6. Total rate &/or volume for which proof is submitted .2 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

April - 1986

8. Person to contact to accompany the department representative during the field examination:

inspection has already been done by

(Name)

Gary Funderberg in the Twin Falls, Ofc.

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 1/

Signature of Permit Holder (and title, if appropriate)

Patricia P. Hansing

RECEIVED
JUN 21 1988

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources.

No fee is required for single family
domestic use of stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

October 22, 1987

Patricia P. Hansing
4447 Longredge Avenue
Sherman Oaks, CA 91423

Re: Permit to Appropriate Water No. 37-8199

Dear Ms. Hansing:

A review of our file for Permit No. 37-8199 reveals that you have received conflicting correspondence from the Department regarding the status of the permit. On April 30, 1986, the Department mailed you an examination fee notice, a copy of which is enclosed. The notice was sent by certified mail, and was returned as undeliverable.

The examination fee notice stated that an examination fee was due within sixty (60) days of the date of the letter. It also stated that failure to pay the fee within one year would be cause for the Director to lapse the permit.

On April 30, 1987, a lapse notice was mailed to you for failure to pay the fee within one year. For some reason, the person reviewing the files did not recognize that you had never received the initial examination fee notice. The lapse notice probably should not have been sent.

As a further complication of the facts, a field examination from our southern regional office arrived at the state office on May 1, 1987. The field exam states that it was performed in August, 1986. Our files and the files of our southern regional office do not show that an examination fee was paid. n

After the lapse notice letter was not responded to, our staff began reviewing the file for final removal from our records. The reviewing staff discovered the returned examination fee letter, and decided to mail the original exam fee notice to you in California.

MICROFILMED

JUN 21 1988

After narrating the confused facts in this file, I will now attempt to clarify our present position. It appears that the field examination was conducted prematurely because we have no record of an examination fee being paid. If you have some record of the fee payment, I solicit a copy of your cancelled check or a receipt. If you have not paid an examination fee, I have enclosed an examination fee information sheet with a graduated payment schedule which you should complete and return to the Department of Water Resources. Upon receipt of the examination fee information sheet with the fee, the field examination will be reviewed for licensing.

Sincerely,



GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

CC: Southern Region

Enclosures

MICROFILMED

JUN 21 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

June 25, 1987

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

A. KENNETH DUNN
Director

37-8199
Patricia P. Hansing
4447 Longredge Ave.
Sherman Oaks, CA. 91423

138669

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECORDED
JUN 21 1988

page 2
Examination Fee Notice

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is available from the department upon request. A listing of certified water right examiners is also available.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

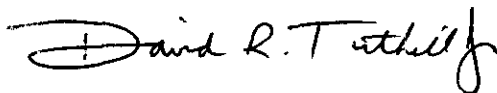
The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The license examination fee schedule, on the back of the enclosed information sheet, shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be returned to this office. If you have questions or concerns please feel free to call at (208) 334-2190, or to visit the office at our new location near the airport, at 2735 Airport Way.

Sincerely,



DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosure

MICROFILMED

JUN 21 1988

INTER-DEPARTMENT MEMO — 1

FROM State Office

DATE June 25, 1987

TO File 37-8199

SUBJECT Returned Mail from 1986 mailing of the "Certified Examination Fee Notice" letter.

New addresses were located and another Certified Examination Fee Notice letter and Exam information sheet were mailed dated June 25, 1987. These letters were sent out by the State Office using each regions letterhead.

These addresses were obtained by contacting the county assessors office.

Gail Garrett
SIGNATURE

MICROFILMED

JUN 21 1988



of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

37-8199
HANSING, PATRICIA P.
P.O. BOX 1298
HAILEY, ID 83333

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

MICROFILMED

JUN 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

37-8199
HANSING, PATRICIA P.
P.O. BOX 1298
HAILEY, ID 83333

138779

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

NE SE Sec 5 T2N R18E
Blaine

NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

Return

Halley, ID 83333

RECEIVED

MAY 2 1988

Department of Water Resources MAIL

138779

JUN 21 1988

13



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

37-8199
HANSING, PATRICIA P.
P.O. BOX 1298
HAILEY, ID 83333

138779

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

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Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUN 21 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 11, 1986

PATRICIA P. HANSING
P.O. BOX 1298
HAILEY ID 83333

RE: Permit No. 37-8199

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

JUN 21 1988

January 28, 1986

Patricia P. Hansing
P. O. Box 1298
Hailey, ID 83333

Dear Ms. Hansing:

Re: Permit No. 37-8199

This office acknowledges receipt of the assignment conveying the permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

This office acknowledges receipt of the proof of beneficial use form. Before a license can be issued a representative from our regional office must conduct a field inspection to determine the extent of use. I cannot tell just when this examination will take place, but our representative will try to contact you to schedule a convenient time.

If you have any questions concerning Your water right, please feel free to contact this office or our Southern Regional office.

Sincerely,

RICK I. FLECK
Secretary/Records Manager
Se
Enclosures

cc: Southern Region

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUL 22 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 37-8199

Name(s) of Permit Holder: Patricia P. Hansing

Post Office Address: P.O. Box 1298, Hailey, Idaho 83333

Telephone No. 788-4664

Source of Water: _____

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 6/8/85

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Patricia P. Hansing
(Name)

106 River Grove Lane, 1 mi. N. of Hailey 788-4664
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/21/85
Date

Patricia P. Hansing
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

1-28-86
JH

Permit No. 37-8199

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? Yes B/U rec'd
 - a. Commencement of works requested? N/A
 - b. Show Cause Order drafted & sent? N/A
 - c. Cancellation necessary? NO
6. Affidavit of residency required? NO
7. Extension granted due to litigation? NO
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓ Shavla
2. Coding sheet. ✓ Shavla
3. Acknowledgement letter type. Send w/ B/U letter (B.U.A.)
4. Copy to region. ✓ ~~B.U.A.~~

Date 12-23-85

Employee Joni

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 9, 1985

RE: Permit No. 37-8199

Dale L. Donnelly
P.O. Box 966
Hailey, ID 83333

Dear Mr. Donnelly:

Pursuant to our telephone conversation this afternoon, enclosed you will find a partially completed assignment of permit form which will transfer the ownership of this permit to Patricia P. Hansing.

Thank you for your attention to this matter. If you have any further questions regarding this matter, please do not hesitate to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:kw
Enclosure

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State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Dale L. Donnelly, hereby assign to Patricia P. Hansing
of P.O. Box 1298, Hailey, ID 83333
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 37-8199
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19 85.

X _____
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of _____) ss.

On this _____ day of _____, 19_____, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at

My commission expires:

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DONNELLY, DALE L.
P.O. BOX 966
HAILEY, ID 83333

MARCH 28, 1985

RE: PERMIT NO. 37-8199

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. Faltenton APPLICATION NUMBER: DONNELLY, Dale L. 37-8199

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.
☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other Watermaster Aid Nearby

Copies sent by: _____ Date: _____

manga 11/27/84

PROCESSING:

- ☐ Yes ☒ No Platted by: JS Map No. X-74
☒ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* decreased surface water, app. for groundwater permit
In form for advertising. _____
Final date for protests: 12/24/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/14/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 37
11/7/84 Date of priority recommended.
Special conditions of approval or cover letter. 27, 04, 05, 01E

22 from Big Wood River from June 15 to Nov 1.

app. not identified in S.F. suit

By: ADL Date: 2/12/85
STATE OFFICE REVIEW: 09E

101 L116 01D 27 04 05 (37, Big Wood River)

- ☐ See attached sheet for more information.

By: fw Date: 3/4/85 FEB 20 1985

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Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

FROM Allen Mervitt

DATE 2/13/85

TO Files 37-8199 + 37-8201

SUBJECT Prepermit Exam.

In lieu of a field visit to the diversion sites for the above referenced applications on 2/12/85 I reviewed the applications with Reid Newby, the watermaster of District 37. Reid is knowledgeable of the area and administers the waters in the Dig Wood River which would be impacted by these applications. He indicated that as long as these uses are non-consumptive he could see no problem with them.

ADA

SIGNATURE

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 27, 1984

Reid J. Newby
Watermaster District 37
Box T
Shoshone, Idaho 83352

Re: Application for Permit No. 37-8197 and 37-8199

Dear Mr. Newby:

Please find enclosed a copy of the above referenced applications for permit for your information and files.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 27, 1984

Wood River Journal
P.O.Box 988
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 24, 1984.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

3Z-8199

DONNELLY, DALE L.

P.O. BOX 966, HAILEY, ID 83333

Source: PURDUM SLOUGH trib. to SINKS

Date Filed: 11/07/1984

Diversion Pt: NESE Sec 05 T 02N R 18E

Use: RECREATION	(0.20 CFS)
RECREATION STORAGE	(0.5 AF)
AESTHETICS	(0.20 CFS)

In: NESE Sec 05 T 02N R 18E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 24, 1984.

A. KENNETH DUNN

Director

Published 12/6 & 12/13/84.

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**Water right
filed by Donnelly**

STATE OF CALIFORNIA
DEPARTMENT OF WATER RESOURCES
NOTICE OF INTENT TO GRANT
The following water right has been determined to be a public water right in the State of California.
DATE:
DONNELLY, DALE J.
Post Office Box 388
Hayley, Idaho 83333
Source: PLUMMER SLOUGH
Flow: 10 CFS
Date Filed: 11/30/84
Division: NESE Sec 05 T 02N R 18E
Use: RECREATION (0.20 CFS)
RECREATION STORAGE (0.5
AF), AESTHETICS (0.20 CFS)
In: NESE Sec 05 T 02N R 18E
If issued, the permit will be subject to all prior water rights. Protests against the granting of a permit must be filed with the Director of the Department of Water Resources, 1501 P Street, Sacramento, California 95833, and received on or before 11/30/84.
1984
ADMINISTRATIVE
Publish: 11/30/84
December 2, 1984

*OK
may
11/30/84*

