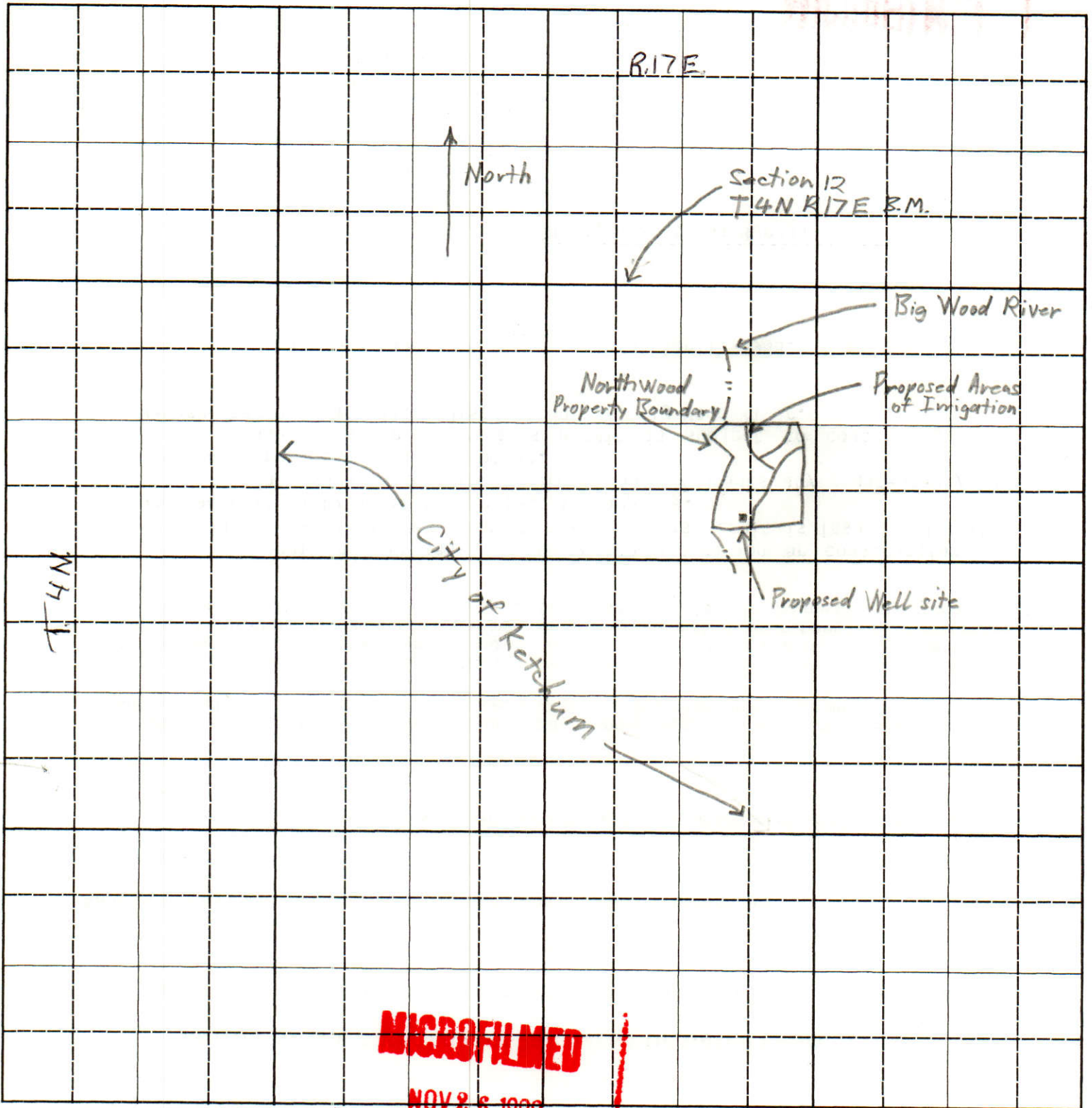


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

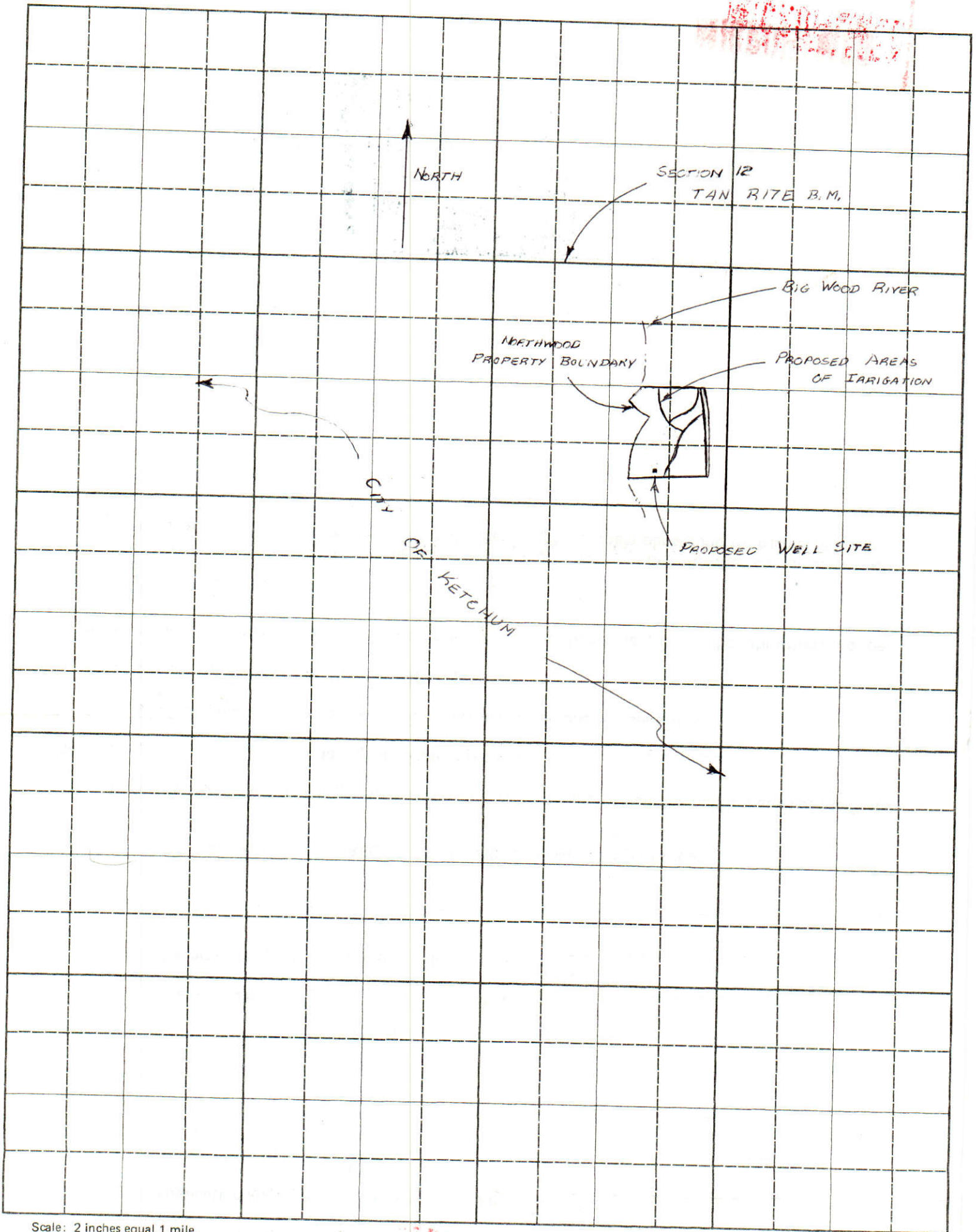
Mayor

City of Ketchum

(Applicant)

Gerald Seiffert

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

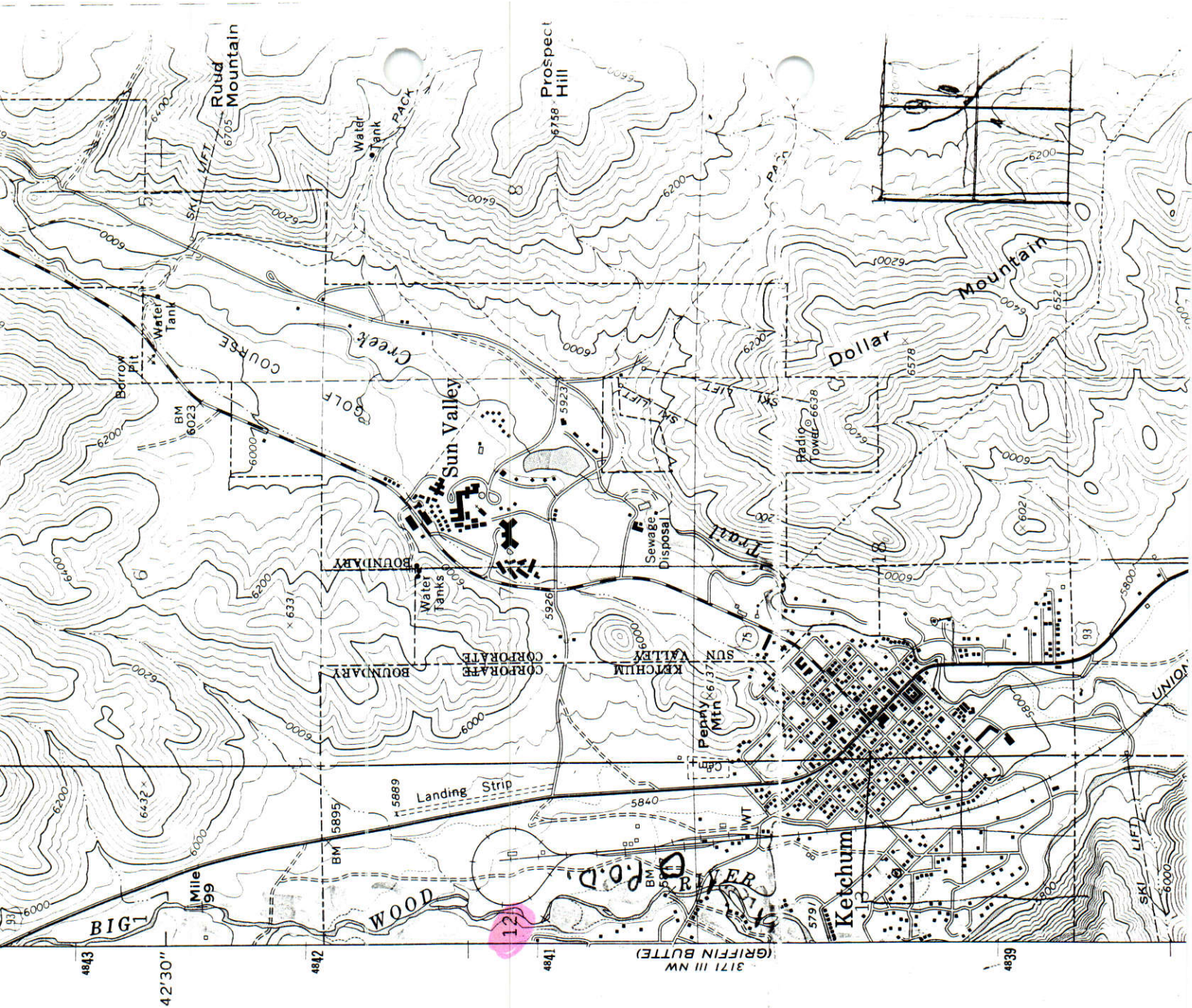
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

NOV 26 1990

Gerald Seiffert

(Applicant)
Gerald Seiffert, Mayor
City of Ketchum

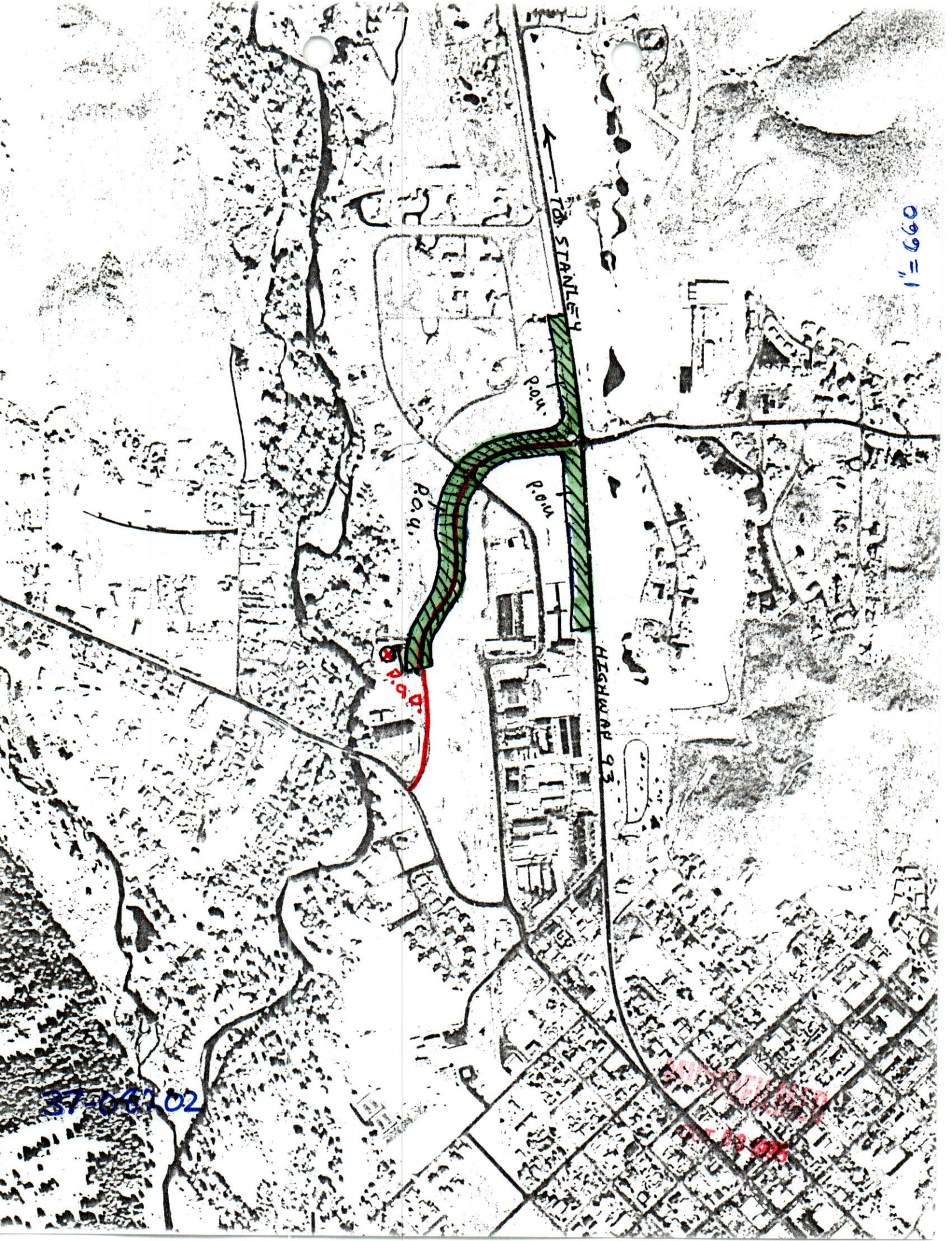


37-8202

MICROFILMED

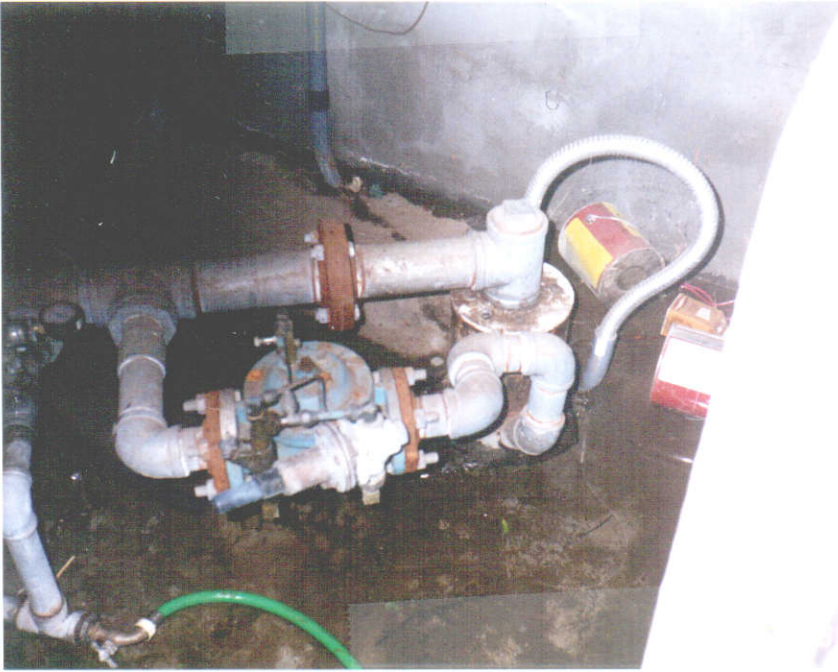
OCT 03 1995

099 = 1"



37-08202

37-08202

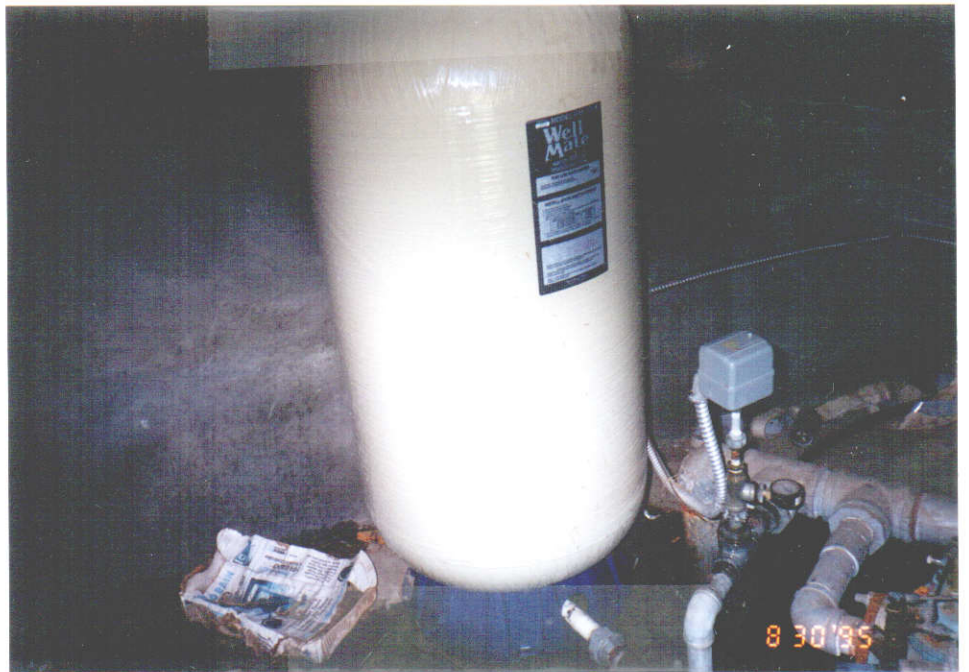


→ Shows
P.O.D.

Shows
P.O.D.

HYPOCHLORINATED

OCT 03 1995





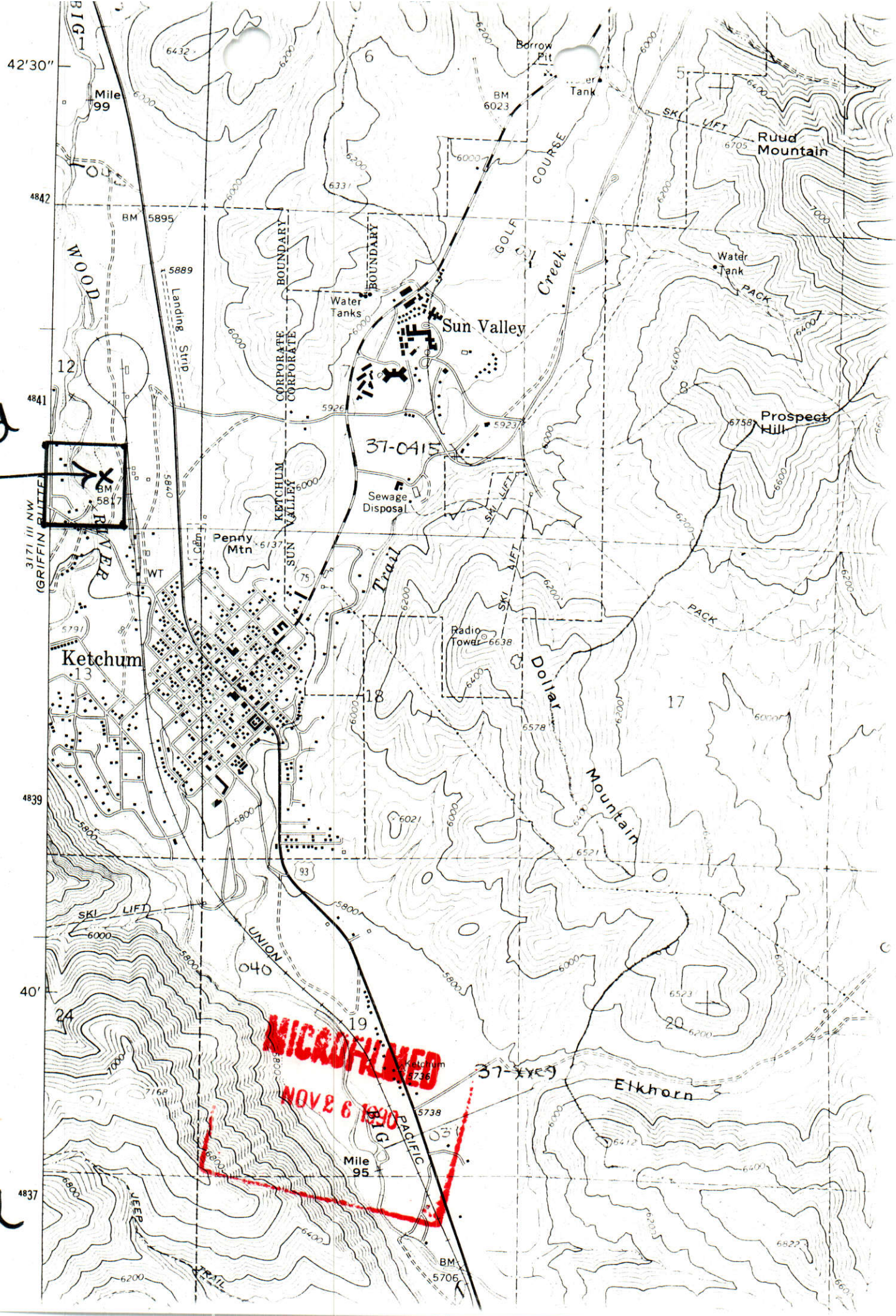
VIEW showing
P.O.U.

Along side of
~~MICROPLANT~~ Roadway

OCT 03 1995

Proposed
Pld

Quad
X24



**Amended right
filed by Ketchum**

**NOTICE OF
AMENDED APPLICATION
FOR WATER PERMIT**

The following amended application has been filed to appropriate the public water of the State of Idaho:

37-8202

**CITY OF KETCHUM
P.O. BOX 2315
KETCHUM, ID 83340**

**Source: GROUNDWATER
Diversion Pt: NESWSE, Sec. 12,
T4N, R17E**

**Use: IRRIGATION (0.18 CFS)
Date Filed: 12/24/1985**

**In: NESE, NWSE, SWSE, SESE,
Sec. 12, T4N, R17E**

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N., Twin Falls, Idaho 83301, on or before FEBRUARY 10, 1986.

A. KEN DUNN, Dir.

**Publish: Wood River Journal
January 23 & 30, 1986.**

MICROFILMED

NOV 8 1986

**Amended right
filed by Ketchum**

**NOTICE OF
AMENDED APPLICATION
FOR WATER PERMIT**

The following amended application has been filed to appropriate the public water of the State of Idaho:

37-8202

CITY OF KETCHUM
P.O. BOX 2315
KETCHUM, ID 83340

Source: GROUNDWATER
Diversion Pt: NESWSE, Sec. 12,
T4N, R17E
Use: IRRIGATION (0.18 CFS)
Date Filed: 12/24/1985
In: NESE, NWSE, SWSE, SESE,
Sec. 12, T4N, R17E

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N., Twin Falls, Idaho 83301, on or before FEBRUARY 10, 1986.

A. KEN DUNN, Dir.

Publish: Wood River Journal—
January 23 & 30, 1986.

*ok
Mazya
1/20/86*

MICROFILMED

NOV 26 1990

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

CLINT STENNETT

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 27th day of Nov. 19 85, and the date of the last publication was on the 5th day of Dec. 19 85

Clint Stennett
Subscribed and sworn to before me this 5th day of Dec. 19 85

(SEAL)
Roberta Ingber
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Department of Water Resources
Southern District Office

Number of Picas per Line _____
Number of Lines in Notice 90
Number of Insertions 2

Lines tabular at _____ 5¢/Pica
90 Lines straight at 39.60 4¢/Pica
90 Subsequent lines at 29.70 3¢/Pica
TOTAL COST 69.30

original affidavit in 37-8195

MICROFILMED

NOV 26 1990

COPY OF NOTICE

(Paste Here)

Not. of Applications

TITLE OF NOTICE
#37-8195, 8202, 8204
8220

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Four file on water rights

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8185
NEILSEN, CRAIG H.
BOX 152
TWINFALLS, IDAHO 83301
Source: GROUNDWATER
Date Filed: 10/05/1984
Division: Pt. SWSE NWSE Sec 01 T 04N R 17E
Use: IRRIGATION (0.275 CFS)
MUNICIPAL (2.486 CFS)
DOMESTIC (0.63 CFS)
In: SENW NESW NWSE SWSE SESE Sec 01 T 04N R 17E SWSW Sec 08 T 04N R 18E FOR 22 ACRES

37-8202
CITY OF KETCHUM
P.O. BOX 2315
KETCHUM, ID 83340
Source: GROUNDWATER
Date Filed: 01/29/1985
Division: Pt. SWSE Sec 12 T 04N R 17E
Use: IRRIGATION (0.08 CFS)
In: NESE NWSE SWSE SESE Sec 12 T 04N R 17E FOR 3 ACRES

37-8204
TRAVELERS
MORTGAGE CORP.
C/O NELSON, RSHOLT, ET AL.
P.O. BOX 1906
TWIN FALLS, ID 83301
Source: GROUNDWATER
Date Filed: 03/12/1985
Division: Pt. SWSE Sec 27 T 03N R 17E NWNE NENW Sec 34 T 03N R 17E
Use: IRRIGATION (0.76 CFS)
STOCKWATER (0.02 CFS)
COMMERCIAL (0.70 CFS)
DOMESTIC (0.70 CFS)
RECREATION (0.20 CFS)
FIRE PROTECTION (2.00 CFS)
In: SWSE SESE Sec 27 T 03N R 17E NENE NWNE NENW SWNW SENW Sec 34 T 03N R 17E FOR 38 ACRES

37-8220
HEATHERLANDS
HOMEOWNERS ASSN. INC.
P.O. BOX 3901
KETCHUM, ID 83340
Source: GROUNDWATER
Date Filed: 08/18/1985
Division: Pt. NWSE Sec 17 T 03N R 18E
Use: DOMESTIC (2.68 CFS)
In: SWNW SENW NESW SESW NWSE SWSE SESE Sec 17; NENE NWNE SWNE SENE Sec 20 T 03N R 18E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before DECEMBER 15, 1985.

A. KENNETH DUNN
Director

Publish: Wood River Journal-
November 27 and December 5, 1985.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08202

Priority: December 24, 1985

Maximum Diversion Rate:

0.18 CFS

Maximum Diversion Volume:

31.5 AF

This is to certify, that CITY OF KETCHUM

PO BOX 2315

KETCHUM ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 24, 1985; and has submitted Proof of Beneficial Use on October 15, 1991. An examination indicates that the works have a diversion capacity of 0.400 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.18 CFS	31.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 12, Township 04N, Range 17E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	17E	12	NESE 4	NWSE 1.5	SWSE 0.5	9
			SESE 3			

Total number of acres irrigated: 9

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
6. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.

OCT 03 1995

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

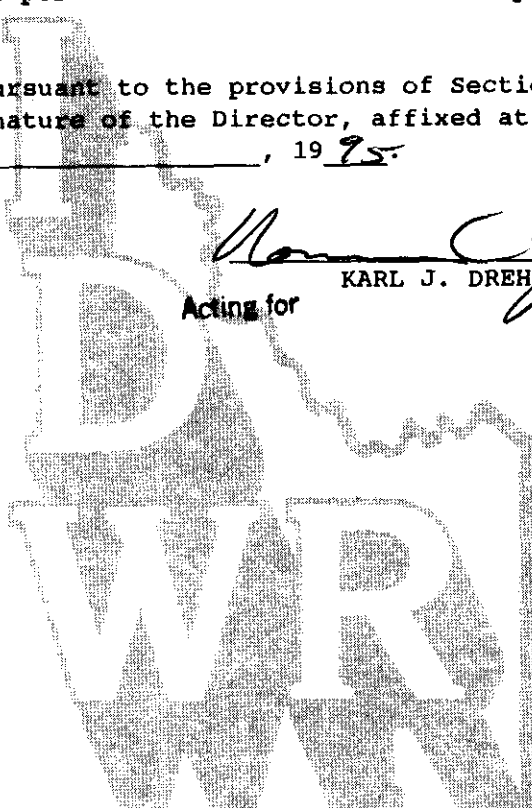
WATER RIGHT NO. 37-08202

CONDITIONS OF APPROVAL AND REMARKS

7. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.
8. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
9. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of SEPTEMBER, 19 95.

Acting for

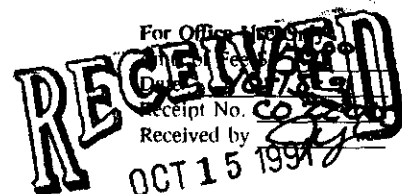

KARL J. DREHER, Director

OCT 13 1995

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE



Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08202 Telephone No. (208) 726-7825

2. Name(s) of Permit Holder(s): CITY OF KETCHUM

3. Post Office Address: Box 2315 KETCHUM, IDAHO 83340

4. Source of Water: GROUNDWATER

a. If ground water, well driller's name: WALKER Date drilled: 7-24-84

b. Pump horsepower: 7 1/2 Pressure (psi): 110 Dynamic pumping level (ft.): 8'-4"

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 9 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted .18 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

STEVEN HANSEN
Name

726-7825
Telephone No.

P.O. Box 2315 KETCHUM, IDAHO 83340
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 11 1991

SEPT. 19, 1991
Date

Steve Hansen, KETCHUM WATER SUPERINTENDENT
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08202

Proposed Priority: December 24, 1985 Maximum Diversion Rate: 0.18 CFS
This is to certify, that CITY OF KETCHUM

P.O. BOX 2315
KETCHUM, ID 83340

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/15 to 10/15	0.18 CFS

LOCATION OF POINT(S) OF DIVERSION: NESWSE Sec. 12, Township 04N, Range 17E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 17E 12	NESE 4	NWSE 1.5	SWSE 0.5	9
	SESE 3			

Total number of acres irrigated: 9

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1991.
2. Subject to all prior water rights.
3. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
4. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
5. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
6. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
7. Use of water under this permit is subject to control by the watermaster of State Water District No. 37.
8. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

NOV 26 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08202

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

18th day of October, 1990

for *R. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

NOV 26 1990

RECEIVED

DEC 24 1985
Form 202
6/85

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-8202
amended

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Ketchum Phone 726-5501
Post office address P. O. Box 2315, Ketchum, ID. 83340
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 12 Township 4N Range 17E B.M. Blaine County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.18 for irrigation purposes from April 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.18 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Groundwater well, pump, and
pumphouse, and irrigation laterals with sprinkler nozzles
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 50 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

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NOV 23 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	17E	12													4	1.5	.5	3	9.0

Total number of acres to be irrigated 9.0

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? City of Ketchum

b. Who owns the land to be irrigated or place of use? Northwood Associates of Ketchum

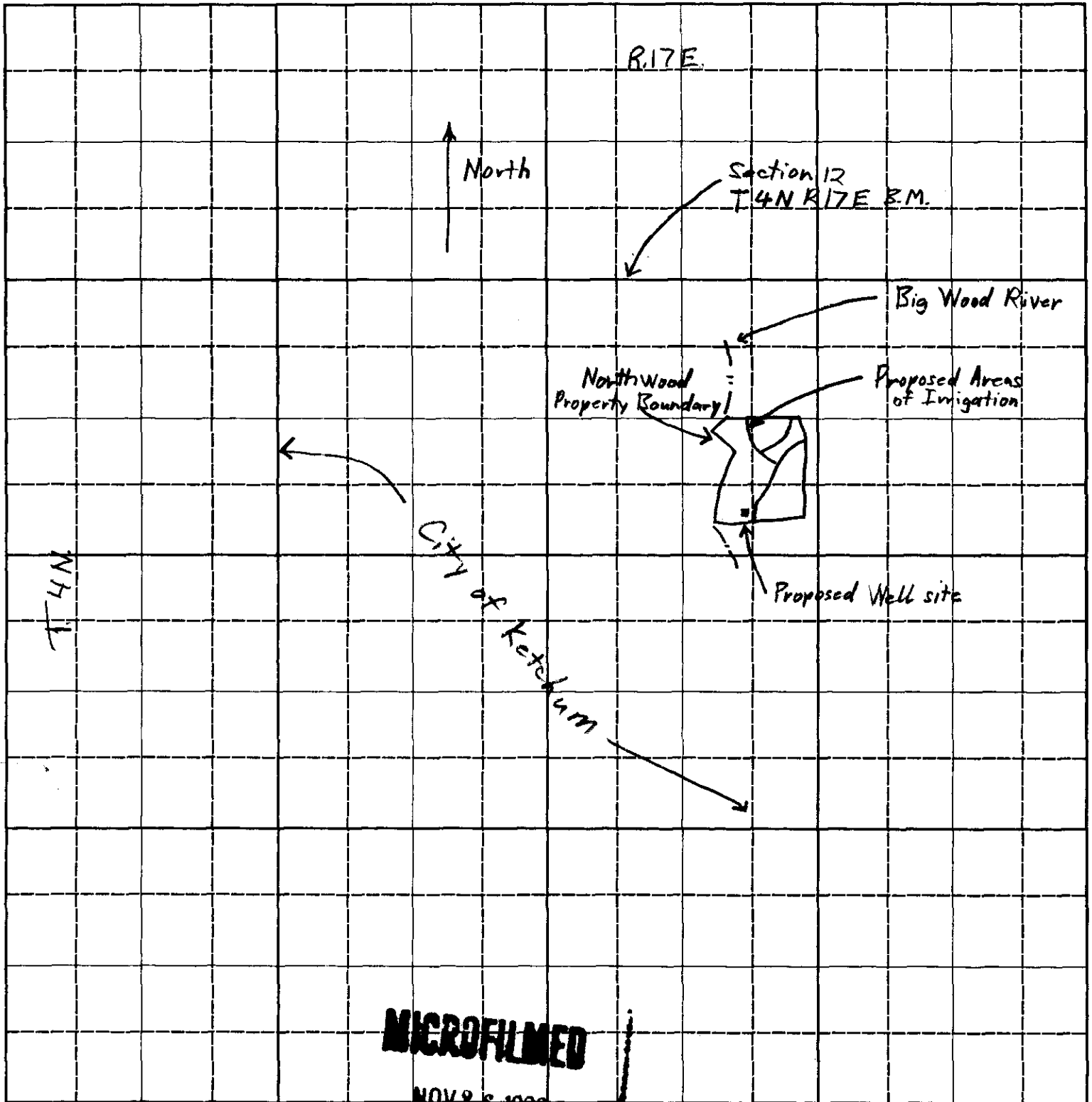
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Northwood Associates is developing the well to irrigate land to be dedicated to the City of Ketchum.

12. Remarks: Northwood Associates is developing 54 acres into residential and light industrial lots. The water applied for in this permit would be used to irrigate common landscape easements to be dedicated to the City of Ketchum after the development is complete.

RECORDED

NOV 26 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mayor
City of Ketchum

(Applicant)

Gerald Seiffert

Proposed Priority 12/24/85
Received by WJE Date 12/24/85 Time 12:00 Preliminary check by VB
Fee \$ 20.00 Receipted by mb # 34800 Date 1/4/86
Publication prepared by maria Date 1/1/86 Published in Wood River Journal
Publication approved maria Date 1/20/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8202, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1988.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Use of water under this permit is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this _____ day of April, 1986.

Chief, Operations Bureau

MICROFILMED

NOV 26 1990

VOID -
see amended
application.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-8202

RECEIVED

JAN 29 1985

To appropriate the public waters of the State of Idaho

Department of Water Resources
Sawtooth District Office

1. Name of applicant City of Ketchum Phone 726-5501
724-5686
Post office address P.O. Box 2315 Ketchum, Idaho 83340 5013

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 4 N.

Range 17 E.B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

0.06 cfs / phone conversation 2/13/85 G.F.
Amount 0.25 for Irrigation purposes from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.25 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Groundwater well, pump and
pumphouse, and irrigation laterals with sprinkler nozzles.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 50 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: _____

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

NOV 8 1990

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	17E	12													1.2	.3	.5	1	3.0

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Northwood Associates of Ketchum

b. Who owns the land to be irrigated or place of use Northwood Associates of Ketchum

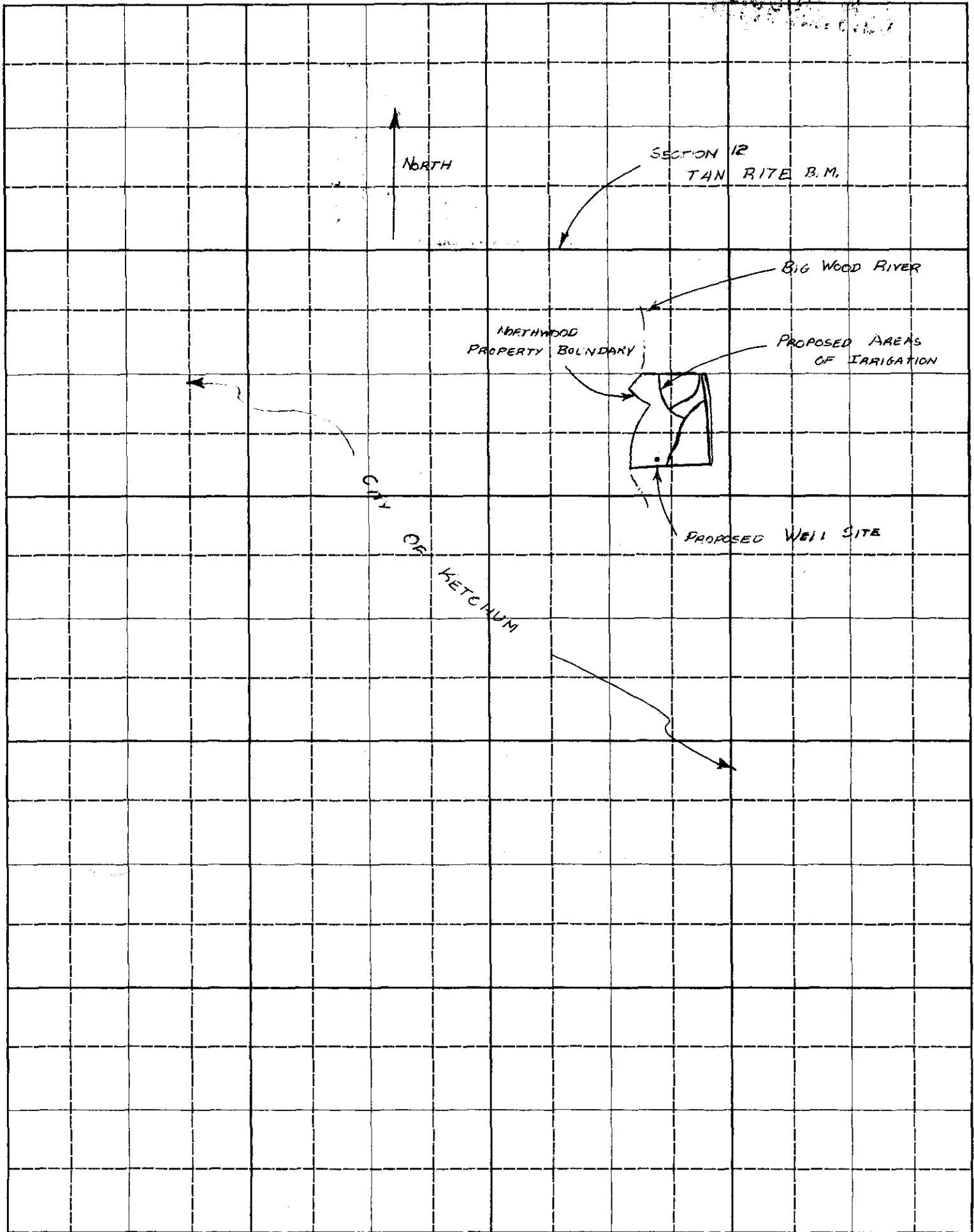
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Northwood Associates is developing the well to irrigate land that will later be dedicated to the City of Ketchum.

10. Remarks Northwood Associates is developing 54 acres into residential and light industrial lots. The water applied for in this permit would be used to irrigate common landscape easements that will be dedicated to the City of Ketchum after the development is complete.

MICROFILMED

JUN 10 1999

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

NOV 26 1990

Gerald Seiffert

(Applicant)
Gerald Seiffert, Mayor
City of Ketchum

Received by maria Date 1/29/85 Time 8:30a
Preliminary check by Donna Fee \$ 7.50 35269
Received by maria Date 1/29/85
Publication prepared by maria Date _____
Published in Head river Journal
Publication dates 11/27 + 12/1/85
Publication approved maria Date 12/5/85
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

October 2, 1995

CITY OF KETCHUM
PO BOX 2315
KETCHUM ID 83340

RE: WATER RIGHT NO. 37-08202

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

OCT 03 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 37-08202 DATE 9-20-95



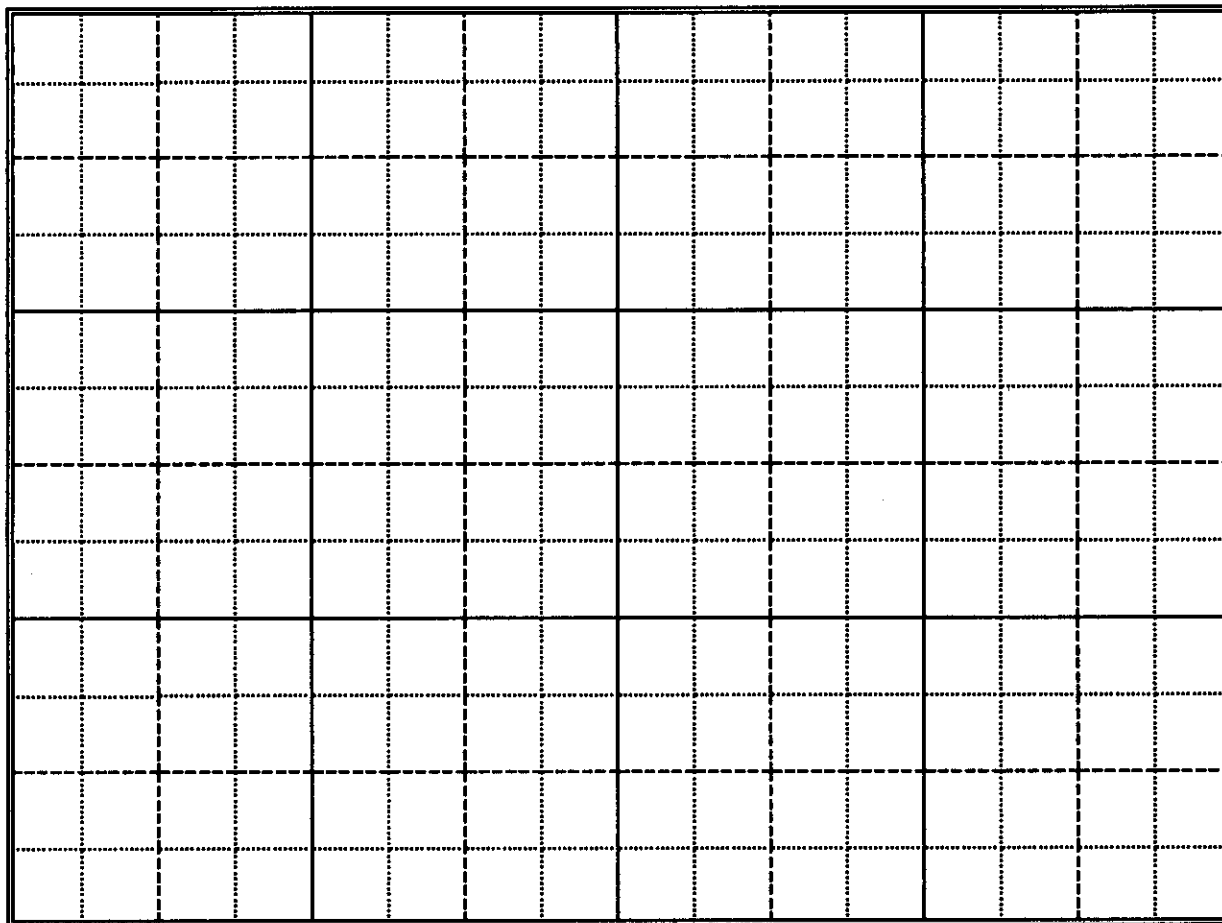
NAME	Change ☐ OK ☒	Or Address Change?	
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: _____	
		Order to reinstate needed? _____	
		Incorrect fee for rate recommended? <u>NO</u>	
SOURCE	☐ ☒	Changes or just clarification of originally intended source? _____	
		Notice of Intent to Void necessary? _____	
POINT OF DIV	☐ ☒	Amendment needed? _____	
	☐ ☒	Overlaps? _____	
PLACE OF USE	☐ ☒	Amendment needed? _____	
	☐ ☒	Overlaps? _____	
DIV RATE	☐ ☒	Permit/fee limits: <u>.18 cfs</u>	
		Meas Q = _____ Theo Q = <u>.40</u> Recommend: <u>.18</u>	
		<u>9 x .02 = .18 cfs</u>	
		Combined rates exceed capacity _____	
ANNUAL VOLUME	☒ ☐	Volume Limit: _____ Season: <u>B/3.5 (4-15 to 10-15)</u>	
		Calculations: <u>9 x 3.5 = 31.5 af</u>	
		Flow limit: _____ cfs x _____ x 1.9835 = _____	
		Combined volumes exceed capacity/allowable _____	
USES	☐ ☒	Change in Nature of Use or additional uses? _____	
		Amendment necessary? _____	
ADDITIONAL INFO		Supplemental Groundwater ☒ PPU Scenario ☐	
		Irr/Dom Combination ☒ Shared G/W System ☒	
NEW REMARKS	☐ ☐	Multiple p/d(s) in ¼ ¼? _____	
	☐ ☐	Other _____	
NEW CONDITIONS	<u>R04</u> ☐	Watermaster control - District <u>37</u>	
	☐	Measuring/Locking Devices	
	<u>R30</u> ☐	Irrigation Overlap	
	<u>YES</u> ☐	Other <u>R55-R56-R57 (TRUST)</u>	
	☐	Water Quality _____ Heat/Cool/Fish verified _____	

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Irrigation</u>	<u>.18</u>	<u>31.5</u>	Adjustment Memo Needed	<u>YES</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	17E	12													9 ac	1.5	0.5A ^c	3.0	9 AC
															OC	03	1995		

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable. **SEE ATTACHED AERIAL PHOTO**



Scale: 1" = 660 measured by planimeter

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	HITACHI	7.5	CP6K046	STA-RITE	2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pilot tube PSI GAGE						

2. Measurements: called Mike TESSIER for system info. 200 GA RAINBIRD 15103 HEADS - HARDIG TIMED IRR SYSTEM - operation = 50-50 PSI CALIBRATED FOR 55 PSI



RECEIVED

SEP 11 1980

E. NARRATIVE/REMARKS/COMMENTS

THIS SYSTEM CONSISTS OF AN 8" WELL DRILLED TO 50 FT
W/A DYNAMIC PUMPING LEVEL OF 5'. H₂O IS DIVERTED
TO A 75 GAL PRESSURIZED TANK FROM A 7.5 HP
STA-RIGHT

INFORMATION GATHERED FROM SUN VALLEY GARDEN CENTER
INDICATES IRRIGATION SYSTEM TO CONSIST OF 100 CA
9/64" RAINBIRD HEADS TYPE 15103, ACTIVATED BY A
HARDIE COMPUTERIZED SYSTEM AND OPERATES AT
AN AVERAGE OF 50 P.S.I. PUMP IS CALIBRATED TO
COME ON AT 55 P.S.I.

WATER IS THEN DIVERTED TO THE PLACE OF USE WHICH
CONSISTS OF 9 AC OF LAWN + TREES (SHEEDS) LINING
BOTH SIDES OF STREET BACK TO HWY 93.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
OCT 03 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method: THEORETICAL

$$\frac{8.8 \times 7.5 \times .70}{5 + 50 \times 2.31} = \frac{46}{121} = .4 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

* $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9 \times 3 = 27 \text{ afa}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .4 \times 214 \times 1.9835 = 170 \text{ afa}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 27 \text{ afa}$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* <u>IRRIGATION</u>	<u>04-01</u>	<u>10-31</u>	<u>.18</u>	<u>27 afa</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>.18</u>	<u>27 afa</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Dallas Tryon Date 08-30-95

Reviewer _____ Date _____

SEAL

* See adjustment memo. cc

NOTED

OCT 03 1995

MEMORANDUM

TO: File 37-08202 / City of Ketchum
FROM: Brenda Chapman
DATE: September 20, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 37-08202 are based on the information below:

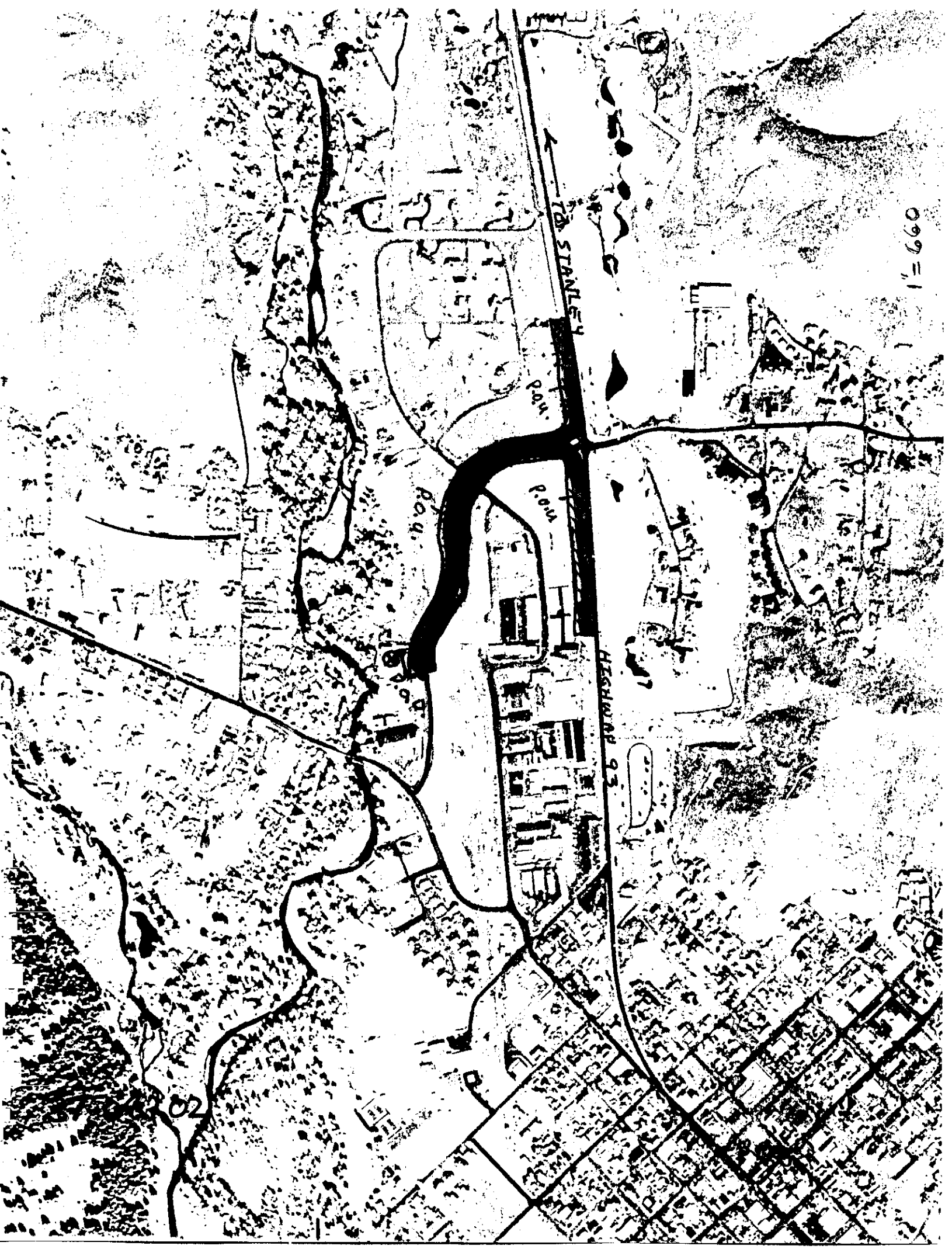
H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-15 to 10-15	.18	31.5

The irrigation season dates and annual diversion volume are the current standards.

1995



099-1

RD STANLEY

Rd.

Rd.

Highway 93

02

requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

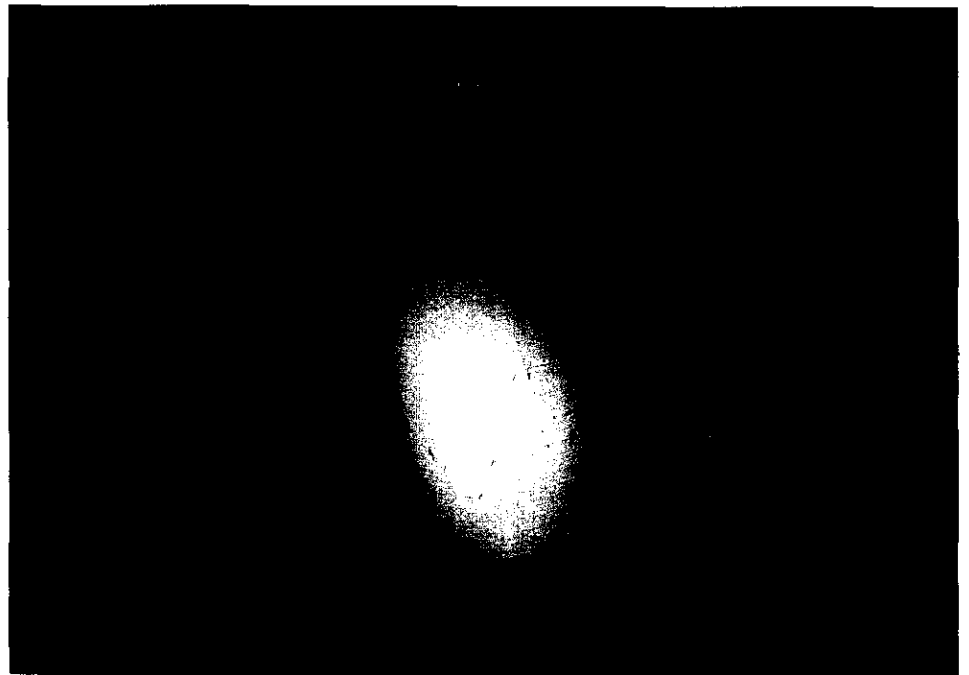


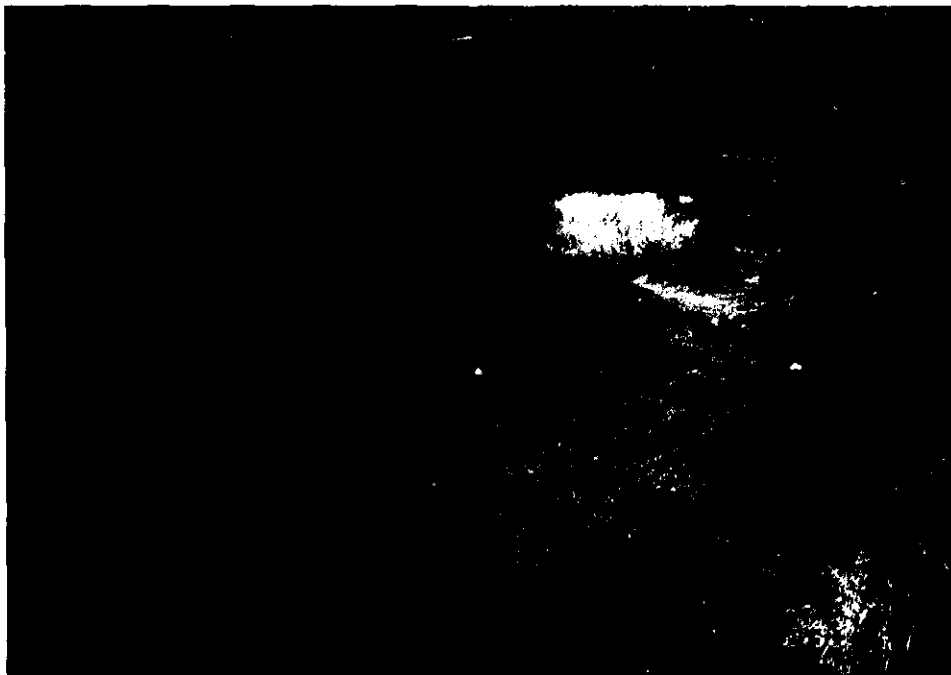
→ Shows
P.O.D.

Shows
P.O.D.

APPROVED

OCT 03 1995





VIEW showing
P.O.U.

Along side of
Roadway

OCT 03 1995

November 22, 1991

CITY OF KETCHUM
P.O. BOX 2315
KETCHUM ID 83340

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08202

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

DEC 11 1991

138997
August 31, 1991

CITY OF KETCHUM
P.O. BOX 2315
KETCHUM, ID 83340

PROOF DUE NOTICE

RE: PERMIT NO. 37-08202

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
DEC 11 1991
DEC 11 1991

TER-DEPARTMENT MEMO — 1

FROM

J. J.

DATE

11/8/90

TO

File # 37-8202

SUBJECT

A copy of the permit was sent to the permit holders after approval, we just ~~and~~ inadvertently did not put a copy of the cover letter into the file.

MICROFILMED

NOV 8 1990

J. J.

SIGNATURE

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 5 day of Sept, 1990, and

the date of the last publication was on the 18 day of Sept, 1990.

Daniel J. Gorham
Subscribed and sworn to before me this 27 day of Sept, 1990.
(SEAL)

Rolande L. Ketchum
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 49.50
Number of Insertions 2
49.50 Lines tabular at 24.75 6¢ / Pica
49.50 Lines straight at 21.78 5¢ / Pica
Subsequent lines at 5.00 4¢ / Pica
TOTAL COST 51.53 fee

COPY OF NOTICE

(Paste Here)

Notice of App. - 37-08202
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res. Boise
BILL TO

Two file on trust water rights

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

37-08202

CITY OF KETCHUM
P.O. BOX 2315
KETCHUM, ID 83340

Source: GROUNDWATER
Diversión Pt: NESWSE Sec 12 T
04N R 17E

Use: IRRIGATION (180 CFS)
Total Diversión: (180 CFS)
Date Filed: 12/24/1985

In: T04N R17E S12 NESE NWSE
SWSE SESE
9.0 ACRES TOTAL

37-08659

CRYSTAL HOT SPRINGS LTD.
PARTNERSHIP 19300 4th Ave
KOHTZ, DELBERT
P.O. BOX 46
SUN VALLEY, ID 83353

Source: GROUNDWATER
Diversión Pt: NESE Sec 18 T.02N
R 18E

Use: IRRIGATION (2,500 CFS)
Total Diversión: (2,500 CFS)
Date Filed: 8/3/1990

In: T02N R18E S17 NWSW, S18
SWNE SENW NESE NWSE SWSE
125.0 ACRES TOTAL

The permit(s) will be subject to all
prior water rights. Protests may
be submitted based on the criteria
of Sec. 42-203A, Idaho Code,
and on the new public interest
criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with
the Director, Dept. of Water Re-
sources, State Capitol, Boise,
Idaho 83720, on or before
SEPTEMBER 24, 1990.

R. Keith Higginson, Director
Publish: Wood River Journal
September 5 & 12, 1990

Publication Rates

As of Jan., 1990
(Idaho Code,
Reb. Statutes 1984)
7-8 pt./line straight: 5/pica
7-8 pt./line tabular: 6/pica
7-8 pt./line successive
insertion: 4/pica

No 7245

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

AUGUST 28, 1990

Wood River Journal
Box 988
Hailey, ID 83333

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 24, 1990.

Yours truly,

SHARLA CURTIS
Secretary

Encl.

MICROFILMED

NOV 26 1990

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

37-08202

CITY OF KETCHUM
P.O. BOX 2315
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: NESWSE Sec 12 T 04N R 17E

Use: IRRIGATION (.180 CFS)
 Total Diversion: (.180 CFS)

Date Filed: 12/24/ 1985

In: T04N R17E S12 NESE NWSE SWSE SESE
 9.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before SEPTEMBER 24, 1990.

Published 9/ 5/1990 & 9/12/1990 **MICROFILMED** Keith Higginson, Director

NOV 2 8 1990



P.O. Box 2315
KETCHUM, IDAHO 83340-2315
(208) 726-3841

MAYOR
LAWRENCE J. YOUNG

COUNCILMEMBERS
GUY P. COLES
THOMAS F. HELD
SUZANNE E. ORB
SUSAN H. WOLFORD

August 17, 1990

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke

Re: Permit Application #37-8202

Dear Mr. Luke

Please be advised that the development of the project regarding Permit #37-8202 has been completed.

You will find the completed questionnaire enclosed along with the other pertinent information for the project.

Please let me know if you need any additional information.

Sincerely,

Steven A. Hansen
Water Department Superintendent

RECEIVED

NOV 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

Application No. 37-8202

INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

- 1a. Are you the current owner of the land or place of use described under this application? Yes X No
b. If you are not the propoerty owner, please describe the arrangement enabling you to develop the proposed project.

- 2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes No X
b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain restrictions and/or conditions. You may be asked to verify uses established prior to October, 1984.)

3. If you answered NO to ques #2a, please state the number of acres you have irrigated with this source after October 1, 1984. 9.0

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete.

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

NONE

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant CITY OF KETCHUM

Date 8-17-90

Steve A. Hansen, Water Dept. Supt.

MICROFILMED

NOV 26 1990

Note:

This app. was inadvertently advertised in 1985. As is standard procedure, Department will advertise w/o AS trust filing without rewesting advertisement fee.

T. Lake
8-22-90



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

August 14, 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

City of Ketchum
P.O. Box 2315
Ketchum, ID 83340

Re: Application for Permit No. 37-8202

Dear Applicant(s):

NOTICE OF PENDING ORDER VOIDING APPLICATION

On December 24, 1985 you filed with the Department of Water Resources (Department) Application for Permit No. 37-8202 which proposed the diversion of .18 cubic feet per second from groundwater for the irrigation of 9 acres.

The Department mailed a letter and questionnaire to you on July 6, 1990. The letter provided notice that the Department was reviewing the application in connection with development which was not complete prior to October 1, 1984.

This letter also requested that you return the Department's questionnaire concerning your present possessory interest in the place of use, any prior development under the application and/or your plans for pursuing completion of the proposed project. The letter notified you that failure to complete and return the questionnaire within thirty (30) days of the date of the letter was cause for the Department to void the application.

The purpose of this letter is to provide a second and final opportunity for you to submit the requested information. If you fail to respond to this inquiry within fifteen (15) days of the date of this letter, the Department will issue an order voiding the application pursuant to Water Appropriation Rule 4,5,1.

If no development has been completed as authorized by the application, and you are no longer interested in pursuing the development, please complete and return the enclosed withdrawal form. Please note, if you are using water without an approved permit, the Department may issue an order requiring you to cease diverting the water.

Please feel free to contact me if you have any questions concerning this matter.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

MICROFILMED

NOV 26 1990

Enclosure
cc: Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 6, 1990

RE: APPLICATION FOR PERMIT NO. 37-8202

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

Please be further advised that if any undeveloped portion of your proposed project is greater than 200 acres, the Department will issue a notice requesting additional information as required by Water Appropriation Rule 4,5. (in particular, Rules 4,5,3. thru 4,5,3,5, apply to your project if it is more than 200 acres).

MICROFILMED

NOV 26 1990

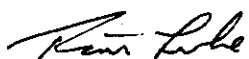
Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,



TIM LUKE
Sr. Water Resource Agent

Enclosures

MICROFILMED

NOV 26 1990

INTER-DEPARTMENT MEMO — 1

DATE 4-1-86

FROM Kay Walker *kw*

TO Application for Permit No. 37-8202

SUBJECT Watermaster Control Recommendation

Pursuant to review of this application, I recommend that it be subject to watermaster control because of the close proximity of the well to the river and the shallowness of the well itself. (50')

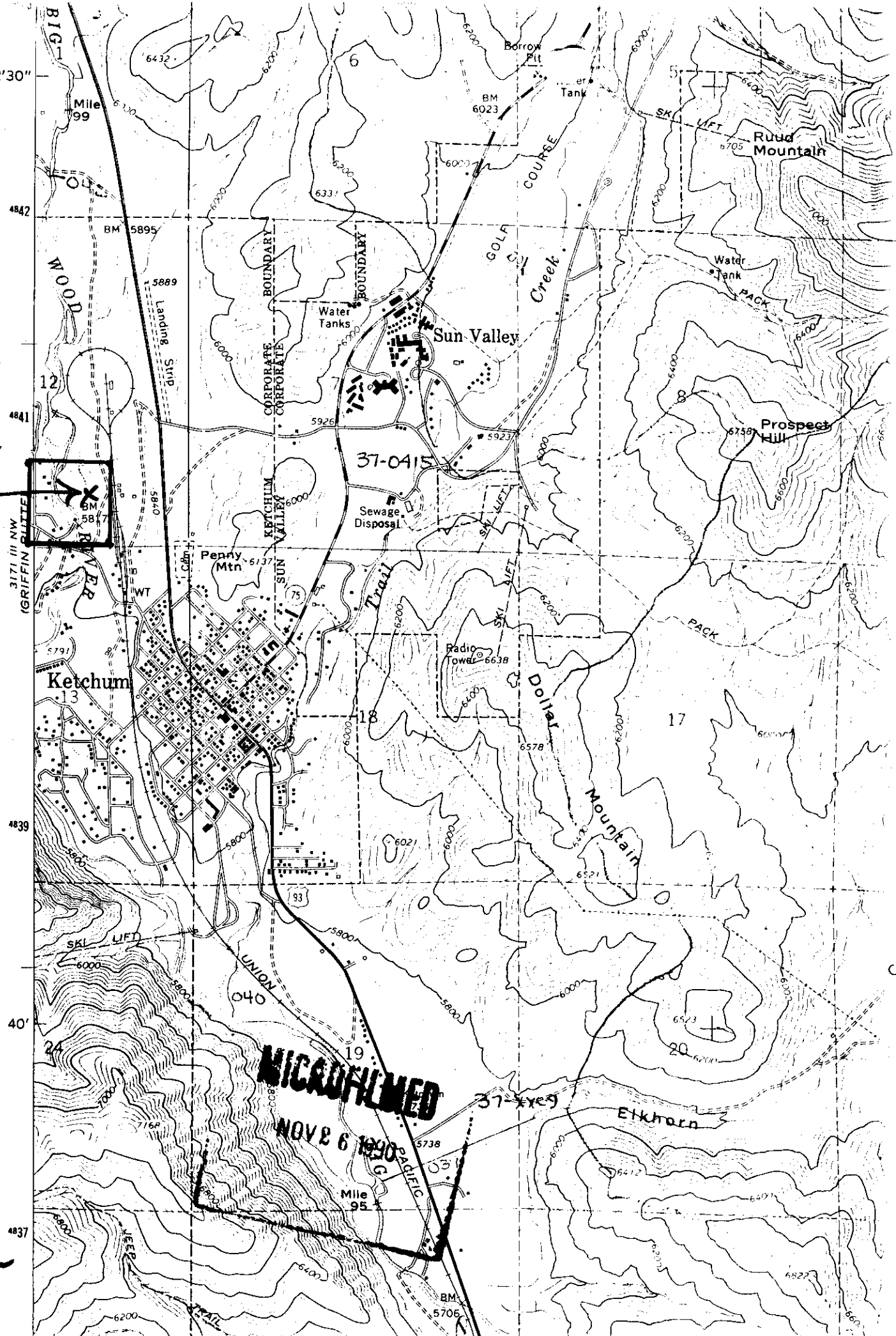
MICROFILMED

NOV 26 1990

SIGNATURE

Proposed
Pld

Quad
X24



NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER
Chartered

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER

ATTORNEYS AT LAW
142 3RD AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, ID 83303-1906
TELEPHONE (208) 734-0700

BOISE OFFICE:
1020 MAIN ST., SUITE 320
P.O. BOX 1805
BOISE, ID 83702-1805
(208) 336-0700

TERRY T. UHLING
F. BRUCE COVINGTON
LAIRD B. STONE
GARY D. SLETTE
JERRY JENSEN

March 18, 1986

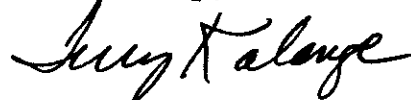
Mary Newby
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Idaho Power Company v. Idaho Department of Water Resources
Case No. 81375 (City of Ketchum - Application No. 37-8202)

Dear Ms. Newby:

I have reviewed the application in the name of City of Ketchum, No. 37-8202. This municipality will not be added to the referenced lawsuit.

Sincerely,



Teresa P. Kalange
Legal Assistant

MICROFILMED

NOV 26 1990

AFFIDAVIT , PUBLICATION

RECEIVED

JAN 30 1986

State of Idaho, }
County of Blaine } SS.

CLINT STENNETT

Department of Water Resources
Southern District Office
being first duly sworn

deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 23rd day of Jan 1986 and the date of the last publication was on the 30th day of Jan 1986

Clint Stennett

Subscribed and sworn to before me this 30th

day of January 1986
(SEAL)

Roberta J. Jorgensen

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11
Number of Lines in Notice 31.5
Number of Insertions 2

Lines tabular at 31.5 5¢/Pica
Lines straight at 13.86 4¢/Pica
Subsequent lines at 31.5 3¢/Pica

TOTAL COST 24.26

COPY OF NOTICE

(Paste Here)

Amended application
#37-8202 City of Ketchum

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water
Resources

BILL TO

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive
insertions 3¢/Pica

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NOV 26 1990 4 5 18



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 14, 1986

Wood River Journal
P. O. Box 988
Hailey, Idaho 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

RECEIVED
NOV 26 1990

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

The following amended application has been filed to appropriate the public water of the State of Idaho:

37-8202

City of Ketchum

P. O. Box 2315, Ketchum, Idaho 83340

SOURCE: Groundwater

DIVERSION PT: NESWSE, Sec. 12, T4N, R17E

USE: IRRIGATION (0.18 CFS)

DATE FILED: 12/24/1985

IN: NESE, NWSE, SWSE, SESE, Sec. 12, T4N, R17E

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before February 10, 1986.

A.KEN DUNN, Dir.

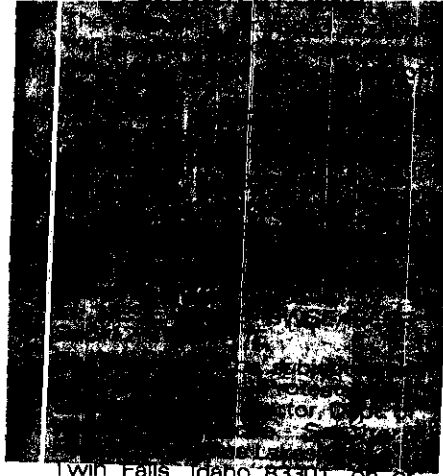
Published Jan. 23 and Jan. 30, 1986.

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NOV 26 1990

**Amended right
filed by Ketchum**

**NOTICE OF
AMENDED APPLICATION
FOR WATER PERMIT**



Twin Falls, Idaho 83301, on or
before FEBRUARY 10, 1986.

A. KEN DUNN, Dir.

Publish: Wood River Journal-
January 23 & 30, 1986.

*ok
Marya
1/20/86*

RECEIVED

NOV 20 1986

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Blaine } SS

CLINT STANLEY being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Halley, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 27th day of Nov

19 85 and the date of the last publication was on the 5th

day of Dec 19 85

Clint Stanley

Subscribed and sworn to before me this 5th

day of December 19 85

(SEAL)

Roberta Ingber

NOTARY PUBLIC

RECEIVED

WOOD RIVER JOURNAL

Halley, Idaho

DEC 5 1985

COST OF PUBLICATION

Department of Water Resources
Southern District Office

Number of Picas per Line

Number of Lines in Notice

Number of Insertions

Lines tabular at 5/Pica

90 Lines straight at 34.60 4/Pica

90 Sub sequent lines at 29.70 3/Pica

TOTAL COST 64.30

original affidavit in 37-8195

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NOV 26 1990

COPY OF NOTICE

(Paste Here)

Dept. of Water Resources
TITLE OF NOTICE
37-8195, 87-8204
1985

PLAINTIFF OR GRIEVANT

DEFENDANT

PLAINTIFF

Dept. of Water Resources
TITLE

Four file on water rights

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8185
NELSEN, CRAIG H.
BOX 182
TWIN FALLS, IDAHO 83301
Source: GROUNDWATER
Date Filed: 10/25/1984
Diversification Pt: SWSE NWSE Sec 01 T 04N R 17E
Use: IRRIGATION (0.275 CFS)
MINOR (0.400 CFS)
DOMESTIC (0.083 CFS)
In: SE1/4 NWSE NWSE SWSE SESE Sec 01 T 04N R 17E SWSW Sec 08 T 04N R 18E FOR 22 ACRES

37-8202
CITY OF KETCHUM
P.O. BOX 2315
KETCHUM, ID 83340
Source: GROUNDWATER
Date Filed: 01/29/1985
Diversification Pt: SWSE Sec 12 T 04N R 17E
Use: IRRIGATION (0.08 CFS)
In: NESE NWSE SWSE SESE Sec 12 T 04N R 17E FOR 3 ACRES

37-8204
TRAVELERS
MORTGAGE CORP.
C/O NELSON, ROSHOLT, ET AL.
P.O. BOX 1908
TWIN FALLS, ID 83301
Source: GROUNDWATER
Date Filed: 03/12/1985
Diversification Pt: SWSE Sec 27 T 03N R 17E NWNE NENW Sec 34 T 03N R 17E
Use: IRRIGATION (0.76 CFS)
STOCKWATER (0.02 CFS)
COMMERCIAL (0.70 CFS)
DOMESTIC (0.70 CFS)
RECREATION (0.20 CFS)
FIRE PROTECTION (2.00 CFS)
In: SWSE SESE Sec 27 T 03N R 17E NENE NWNE NENW SWNW SENW Sec 34 T 03N R 17E FOR 38 ACRES

37-8220
HEATHERLANDS
HOMEOWNERS ASSN., INC.
P.O. BOX 3901
KETCHUM, ID 83340
Source: GROUNDWATER
Date Filed: 06/18/1985
Diversification Pt: NWSE Sec 17 T 03N R 18E
Use: DOMESTIC (2.66 CFS)
In: SWNW SENW NESW SESW NWSE SWSE SESE Sec 17; NENE NWNE SWNE SENE Sec 20 T 03N R 18E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before DECEMBER 15, 1985.

A. KENNETH DUNN
Director

Publish: Wood River Journal-
November 27 and December 5,
1985.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 20, 1985

Wood River Journal
P. O. Box 988
Hailey, Idaho 83333

Re: Applications for Permit No. 37-8195, 37-8202, 37-8204,
37-8220

Gentlemen:

Enclosed you will find 4 legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

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NOV 26 1990

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application (s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8202

CITY OF KETCHUM

P.O. BOX 2315, KETCHUM, ID 83340

Source: GROUNDWATER

Date Filed: 01/29/1985

Diversion Pt: SWSE Sec 12 T 04N R 17E

Use: IRRIGATION (0.06 CFS)

In: NESE NWSE SWSE SESE Sec 12 T 04N R 17E FOR 3 XXX ACRES

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 and received on or before December 15, 1985.

A. KENNETH DUNN
Director

Published Wood River Journal Nov. ²⁷28, & Dec. 5, 1985

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NOV 26 1990

INTER-DEPARTMENT MEMO — 1

DATE

9/10/85

before
app. was
amended.

FROM Loten Holmes

TO File 37-8202

SUBJECT Conversation with Candi Clonston-Felton (± PCO)

This application will not be added to the
Swan Falls Suit because it is part of
a municipal system.

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NOV 8 6 1990

SIGNATURE